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A.G.M. ABDALLA

## VEROITIC PERSONAL NANES

VOLUME II

DICTIONARY

Ph.D. Thesis, UNIVERSITY OF DURHAM,1969

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## Preface to Volumes I and II

I i
General Plan
The present work consists of two volumes. Volume I, divided into two parts,is a discussion of the Meroitic personal names, while Volume II is a list or: dictionary containing all the names I have been able to find ( published or, where permitted, unpublished.) up to the time of setting in type. Thus while Volume $I$ is a commentary on Volume II, Volume II may be used as an index to Volume I. The complete work is covered by a system of lettering which is intended to obviate the necessity of constant reference to volume and page-numbers. The numbers of chapters in Volume $I$ are always preceded by $A(i . e . A l, A 2, e t c$.$) ,$ which distinguishes them from the sub-divisions of the Introduction marked by asterisks (e.g. 1* ,2* ,etc.').

In the present state of knowledge of Meroitic it is undesirable to try and comment on every individual name: that would magnify the task beyond prospect of completion. However, it can be recognized at the outset that certain words or component parts,call them what one may,are constantly recurring alone or in combination with one another, often in varying order. "The chapters of Volume I are devoted to discussions of these components. The chapters are divisible into divisions,sub-divisions and still smaller
units denoted (e.g.) by the series

$$
\text { (A2) II ii b } 2 .
$$

Any unit smaller than a division is referred to as a sub-division.

B, C, D, E are four lists composing Volume II. List $B$ is the main list of mas the writing of which is complete or restorable with such high probability as to amount to virtual certainty. List C contains names with less certain reading. D contains incomplete names, while E contains groups which have the semblance of names but are not certainly so.

In Volume I, I have concerned myself with the study of names in the context of the Meroitic language, comparing them with groups sharing some of their component parts, agreeing with them in construction or sharing common phenomena. I sometimes had to be involved in discussing certain grammatical questions so as to be able to formulate ideas about the functions of components in names, or about the structure of names. Therefore, Volume I mainly deals with the splitting of names, attempting to establish the various ways in which their component parts are spelt, the parts of speech of these components and their relationships with one another in the complexes they form. By so doing one has to touch merely on the subject of the struoture and contents of names without olassifying them into categories according to construction and content. Such a step should naturally follow the one
described above, and the present writer hopes that this will be the subject of future research. Until this is done, Appendices $C-I I, J-Q$, at the end of $\nabla$ olume $I$, are provided in order to give the reader a brief idea about the structure and contents of names. There is no Appendix $I$, omitted lest the letter 'I' be confused with the Roman character 'one'.

I ii Without an index to it, the reader would be unable to make full, if any, use of Volume I when wishing to know where a name and its components are discussed. By giving the reference to the sub-divisions of Volume I under each name in Volume II, the writer hopes that Volume II will serve as an index to Volume I. References to Volume I are indicated by the abbreviation Ref. following the particulars of every name studied in this volume. The latter function of Volume II justifies the writer's decision to make the lists of names form the second volume, instead of, as might have been expected, the first. As regards the topics dealt with in Volume $I$, these may be found in the 'Summaries of Chapters', appended to it, giving details of the preface, Introduction and every chapter.
first two, three or even four, letters of the name of the author, or authors, of a certain work with one or more of the initial letters of the main words in the title. Thus DrasaSk is an abbreviation for D.Dunham and J.M.A.Janssen, Semna and Kumma, Boston, 1960.

As far as literary works are concerned, this system is departed from only in the following cases. Because the titles Areika and Meroe are too familiar to be abbreviated it has been thought best to retain them when referring to D.R.MacIver and C.L.Woolley, Areika, Oxford, 1909, and J.Garstang, A.H.Sayce and F.Ll.Griffith, Meroe, the Gity of the Ethiopians, Oxford, 1911. Kar., followed by the volume number, is retained for the series of publications relating to Karanog, as MI and MII are used for J.W.Crowfoot and F.Ll.Griffith, The Island of Meroe and Meroitic Inscriptions - part I, London, 1911, and F.Ll.Griffith, Meroitio Inscriptions - part II, London, 1912, respectively.
ii.

## Citation of individual inscriptions

With a slight modification the nabove-mentioned system of citation is again used for the reference to particular graffiti and ostraoa, for which abbreviations here consist of the first letter or two of the provenance followed by, for example, Gr (graffito) or 0 (ostracon). MuGr means 'Musawwarat, graffito', while KYO and FO respectively mean 'Karanog Town,
ostracon' and 'Faras, ostracon'. Thus the reader is apprised as shortly as possible of what type of inscription is
indicated. A point of departure from this and the above-mentioned systems is in the reference to inscriptions from a number of places where it is felt that to state the provenance is of importance. Thus Serra W1 and W2 are preferred to the museum numbers Kh 5162 and Kh 5261 which are generally used.

Certain inscriptions are traditionally known by the names of the personages they mention, the objects on which they are written or the subjects with which they deal. For these the names of the personages, the types of objects and the titles of the subjects, abbreviated, are used as references. Of these one mentions: $A k I, I I$, the first and second 'stelae of Akinidad', Ob., the well-known obelisk from Meroe, and Ded.St., the 'Dedication Stela' of Aspelta. In this part of the citations the following abbreviations are uรed:

A
altar ("offering-table")
A/S object shaped like both an altar and a stela.
BI block

Gr Eraffito
(H) bieroglyphic (Eg. H. = Egyptian hieroglyphs)

L
late
$I / T$
late to transitional
0
old
ostracon. This is distinguishable from the former because it is always found in the combination KTO and.FO,preceding the inscription number. old to transitional

Plqe plaque

S stela

S1
slab
Stte statuette
$T$
transitional
Thus Ins 87 3-4 LA indioates lines 3 to 4 of no. 87 im 'Meroitic Inscriptions', the object being a late altar. Lack of citation of the date and type indicates lack of information.

III
Miscellaneous Abbreviations and Symbols
In addition to the abbreviations mentioned in sections II i,ii above, we have two groups of miscellaneous abbreviations and symbols, some of which are used in both volumes and others in Volume II only. These are employed to facilitate discussion or to inform the reader about the instances, be they names or groups, cited. For instance,it has been felt necessary to indicate to the reader whether such an instance is a name or a mere group ( 1 o below), or whether, in the case of the former,it is borne by a male ( 1 a below)
or a female ( 1 b below ) person or by a person of unknown sex ( 2 below). When the sex of the name-bearer is thought to be either male or female, but with a degree of uncertainty, this is indicated by (?)"following the name in question written in capital letters or in small letters with the initial letter capital as is described blelow. Royal names are distinguished from private names by $\&$.
i. Abbreviations and Symbols used in both Volumes

1. graphic:
a. all CAPITALS Names borne by males are written all in capitals
b. initial Capital Names borne by females have their initialsonly written in capitals.
c. all small Words that are not names are written all in small letters.

2 This follows names borne by people of unknown sex.
3.
a. When following a name, this means that the sex indicated by means of 1 a,b ,above,is uncertain.
b. When following any one of the abbreviations in III ii 1-10, 12, it indicates uncertainty of relationship
4.
$\varepsilon$ follows royal names.
5. abbreviated words:
2. N inn noun
b. V verb
c. VC verbal complex
d. Adj adjective
e. AdjeS. adjectival substantive
f. Adv adverb
g. Adv.Phr. adverbial phrase
h. Dat
dative
6. dots:
7. brackets:
a.
b.
c.

N -ye(i) a noun followed on one occasion by -ye and on another by -yi.
$N+\mathbb{N}(-1 i)$
two nouns followed on one occasion by -li and on another by nothing.

$$
\begin{array}{ll}
V C+N(N+s) & \text { this means that the last word has an } \\
& \text { alternative splitting into } N-s . \\
N-y e(y \bar{e}-t) & \text { a noun that is once followed by }-J e \text { and } \\
& \text { once again by -yē-t. }
\end{array}
$$

ii. Abbreviations used in Volume II

1. be.
2. bo.
3. br.
4. br./sis.
5. ch.
6. 7. 
1. gr.
2. h.
3. m.
4. w .
5. dots
begotten by. For be. 2,3,etc., see 12 below. borne by. For bo. 2,3,etc., see 12 below. brother
brother/sister (used to describe persons of unknown sex when they are of the same parents as others).
child - (This abbreviation will be used in the case not only of people of unknown sex but also of those whose sex is known. See III i $1, a, b, 2$ for the system adopted to distinguish sex).
father. For f. 2,3,êtc.,see 12 below. grand- (used with $5,6,9$, with no dash in between; e.g. gr.ch. = grand-child). husband. For h. 2,3,etc., see 12 below. mother. For m. 2,3,etc., see 12 below. wife. For w. 2,3,etc., see 12 below.
a.

Continuous dots accompanying remaining
letters of a name indicate that an unknown
number of components aje lest.
b. ...lost
c. -....
12. numerals

This means that a name has been given but lost subsequently as a result of damage to the text. See III i 6 above. Three dots found together with the abbreviations at the end of the particulars of a name,suggesting the parts of speech of components, indicate that the part of speech of the corresponding component, or components, could not be determined. ditto
accompanying the words of filiation indicate the number of times they are repeated. For example, A (the A-name) be. 2 C (the C-name) means that $A$ was begotten by $C$ whose word of filiation is reduplicated. Consequently $C$ will be f. 2 of $A$ and $h \cdot 2$ of $B$ (the B-mame). When the number of times the B-word of filiation is repeated differs from that of the C-word, e.E. A bo. 2 B be. 3 C , this means that $A$ is ch. 2 of $B$ and oh. 3 of $C, B$ being the $m .2$ of $A$ and $w .2$ of $C$, while $C$ will be the $f: 3$ of $A$ and $h$. 3
of B. I hope this method will enable the reader to have insight in the relationship between any one member of a family and the others. Having concluded that Hintze's theory, Hins 13-16, that the repetition of the $\mathrm{B}-$ and C -words of filiation indicated the number of marriages of the parties: concerned does not hold good, I have decided not to adopt it in working out the genealogies in Volume II. See section IV i below on this subject.

## IV

 General Notei. For typographical reasons Meroitic $\mathfrak{h}$ and $\underline{h}$ are written $x$ and $h$ in the present work.

Hintze's hypothesis, HinS 13-16, that the reduplication and triplication of the $B-$ and $C$-words of filiation seem to indicate the number of marriages of the parents is contradicted by the following.

1. Even when we have the same $A-, B-$ and $C$-names in two inscriptions, the number of times the $B-$ and C-words of filiation are written has been seen to vary from one inscription to the other. For example:

$$
\text { a. The same } A-(B 223), B-(B 312) \text { and } C-(B 447)
$$

names in Kar 6 are mentioned in Kar 23,but the B-word of filiation is reduplicated in Kar 6.
bd Both B - and C-words are reduplicated in Kar 81, though the $A-(B 665), B-(606)$ and $C-(B 111)$ names are the same there as in Kar 82 , where the B-word is not reduplicated.'
c. In Sh 7 and 17 we have the same $A-(B 585)$, $\mathrm{B}-$ ( B596 ) and $\mathrm{C}-$ ( B476 ) names, hut the B-word is reduplicated in Sh 17. The A-name in $S h 17$ is restored with a high degree of probability.
2. The same observation has been made when only the
 child each time. For example:
a. The same $\mathrm{B}-\mathrm{C}$ B127) and $\mathrm{C}-$ (B278) names occur with different children in Kar 31a,129 and 29,but the B-word is reduplicated with the $A$-names $B 56,83$ and is not reduplicated with the A-names B 63 , in Kar 31 a, and B217,in Kar 129. Hintze, op. cit. 14 n. 4 , considers the lack of reduplication in Kar 3la, 129, where he thinks the B-word should have been reduplicated, to be a mistake on the part of the engraver. But this is unlikely, for the engraver could not have repeated the same mistake.
b. The B- (B311 ) and C- (B485) names,mentioned with their one child (B279) in Kar 72, are again present with their other child ( B611) in Kar 75,but the Cword is
reduplicated with the former and triplicated with the latter. From the above examples,it-appears to me that the repetition of the $B-$ and C-words of filiation does not indicate the number of times either one of the parents has, or both parents have,married. If we apply Hintze's theory to the instances in no. 1 , we arrive at the impossible situation where the same husband and wife would have had one and the same child by their first marriage to one another as by the same wife's second marriage to her first and only husband who was only married once. The examples in no. 2 cannot be explained by the possibility that the husband and wife might have divorced and remarried one another, for, in this case,both, and not only one, of the $B-$ and C-words should have been reduplicated. Therefore, a new explanation of the repetition of the $B-$ and C-words of filiation is still wanting, and for this reason I have not adopted Hintze's interpretation in the working out of the genealogies in Volume II. ${ }^{\text {. }}$
ii.

It will be noticed in Volume II that only the main relationships,such as between the parents and children,husbands and wives,and brothers and sisters, are indicated under each one of the people concerned. As to the secondary relationships,such as are described as mde-, tki- ,etc:。; these are indicated only under the names of
the persons with whom the A-names are thus related. Following very closely the text of the Meroitic funerary inscriptions, Where the A-name is believed to be the antecedent of relative clauses, relative sentences or participles, I have given such relationships in relation to the A-name. Therefore, AQE-MLE-YE B62, for instance,is described as "one with whom (the A-name) M1i-we-s (B315) is mde-related ", rather than simply "mde-related with Mli-we-s". Accordingly the reader should be able to understand from this wording which person is the A-name and which one is a mere relation.

## Preface to Volumes I and II : Footnote

1. This system is influenced by Dr Macadam's , adopted in MacN 71 and in many modern works in other fields of research. Needless to say,some of the well-beloved abbreviations used elsewhere have been retained here.'BPage:
Names completely written or restorable ..... 1-235
with a high degree of probability
```
BI - 3 B Names completely written or
    restorable with a high degree of
    probability
Bl
```


B3
ABENYETEY
Kar 10 2-3 LA
bo. Mn-kdi-li be. W-XI
br. of Are-qe-br ©
$=$...+VC-y

Brotherhood is indicated in this instance by wi-lē.
See Kar vi 56,113 and the note on B73.
Ref: A5 VIII ii; Al2 II iii,IV iv.

B4
Abēñ̃ye
Kar 87 1-2 LA
m. of Mit-s-1-be
$A b \bar{e}-s-n-y e$
$=\ldots+s+\tilde{n}-y e$
Ref: A7 VI iii d; Al2 IV xii a.

B5
Abëttelite
Far 4 10-11 LS
m. of $\overline{\mathrm{C}}-\mathrm{h}-\mathrm{te}-\mathrm{li-t} \overrightarrow{\mathrm{e}}(\mathrm{s}-\mathrm{l} \overrightarrow{\mathrm{e}})$ (8)
w. of AMETE-L
$A b \bar{e}-t(s-1)-t e-1 i-t \bar{e}(s-1 \bar{e})=\ldots+t(s-1)+t e-1 i+t \bar{e}(s-1 \bar{e})$
Ref: A3 IV xi c; A7 VI iii d.

B6

ABXRTKE
$\mathrm{Ab}(\mathrm{A}-\mathrm{b})$-xy-tke
Kar 2 4-5 LS

His male sex is indicated in the representation, showing him and a lady whose name is Mete-ye, B37, each one of them being introduced by a few lines of Meroitic. Are the man and woman related?

Ref: A8 II iv a; A21 III ii.

B7
Abkye
Far 34 2-3 LA bo. 2 Mterē-n be. MES-N-LI

A-b-k-ye
$=$ VC--ye
Ref: Al2 IV xii a.

B8
ABRYE
(?) Ins $1362 \mathrm{LA} / \mathrm{S}$ bo. 2 Š-we-yi-b-ye be. ...lost

Abr-ye $=\mathrm{N}-\mathrm{ye}$


is dated to A.D. 48, op.cit., 53-4, and Dak 12 to A.D. 57,
op. cit., 21-22.
Ag I: Thn. $_{2}$ aii;
Ref: LA12 III ii a \& n. 26, v a n. 47 ; Al3 V ii.

B9


Same person. See note on B58.
Ref: $\quad$ 2 2 II ii; $A 3$ IV ii $a, ~ x i b ; A 5 V i ; A 12 I V i a$.

B10
ADE-MEQ
(?) Ins 853 IS
bo. Qe-s-̈e-ye be. MNI-TME
Ade-meqē $=\ldots+\mathbb{N}$

See B456 for the feading of the mother's name.
$B 11$
ADEQENK
Sh 105 LA
f. of Kdi-b-ye (3) b. of Te-mey-kdi-ye
$A-d e-q e-n-k \quad=V C$
See under the wife's name, B560. C1. the next two names.
Ref: A1 IV iii; $A 2 I$ i, III ii $b$ 1; A3 II iv.

B12
ADEQETLI (H) \& Ins 605 A
f. of TKI-DE-MNI \& h. of $N p-t-d-x \theta-t \bar{e}(s-1 \bar{\theta})$ ?

A-de-qe-t-li
$=$ VC-II
Cf. the previous and next names.
Ref: A2 III ii b I; A3 II iv, IV ii d; A5 C ii b .
$B 13$
ADPQTEY
NGa 10 2-3 LS
bo. P-q-d-te-1i be. MES-N-L
$A-d e-q-t e-y$
$=$ VC- -5

The word s-qe- preceding it is not part of it, for it is descriptive. See 15 I iii.

Ref: A2 III ii b l; A3 II iv, IV ii $\alpha \& n .107 ; A 5 V i i b ;$ Al2 IV i b; Al5 I iii.

B14

| Adere | (8) Far 22 3-4 LA |
| :---: | :---: |
|  | bo. 2 Te-pe-de-yi |
| Adere | N |
| Ref: | II i iin. 22. |

B15
Adē:mēye
Debeira $W 2 \mathrm{a} / \mathrm{b} \mathrm{L} / \mathrm{TS}$
m. of Mrē-s-mete-ye (0) w. of P-S゙-DE-H-YE
$\operatorname{Ad} \bar{e}(1-d \bar{e})-m \bar{e}-y e$

See note on Mrē-s-mete-ye @ B341.
Ref: Al2 III iv c.

B16

| Adeye | Kar 284 LA |
| :---: | :---: |
|  | m. 2 of Tr-q-mete-li © Arē-tn |
|  | \& Yi-tyes-yi (3) w. 2 of MŠ-D-NI |
| A-de--ye | - VC-ye |

See note on B80.

Ref: Al IV iii; A2 II ii, III van 1 ; A3 IV ii a;
A5 Vi; Al2 III iv c,IV i a.

B17
Adxiye
(0) Qus 342 LA
A-d-xi-ye
$=\mathrm{VC}-\mathrm{ye}$

Ref: A2 II i,ii; A7 VI iii a, iii b; Al2 IV i a.

B18

ADIHLI
Kar 11 3-4 LS

A-di-h-li
$=\mathrm{VC}-1 \mathrm{i}$
Ref: 2* III i; A2 II i; A3 IV ii a; A7 VI iii a \& n. 43, iii b, c.

B19
ADILBEME
Post 724 LS
br . of Mli-we-s \& of presumably many others.

A-di-le-mēme
$=\mathrm{VC}-1 \mathrm{e}+$

See B3.15.
Ref: A3 IV xi b; Al7 I.

B20
Adresy
(4) EKE 3.13 TA

$$
\begin{aligned}
& \text { Axdess } \\
& \text { Mer a } 1 \text { 3-4 OA } \\
& \text { m. of Te-de-qe-n w. } 2 \text { of MT-NTE } \\
& A x-d \bar{e}-s \\
& =\mathrm{N}+\mathrm{VC} \\
& \text { Ref: A2 II iigiii b; A7 IV i b \& n. } 24 \text {. }
\end{aligned}
$$

B22

Axdēye
NGa 142 Is bo. Kdi-ki-r... D35 be. ...lost...
$A x-d \bar{e}-y e$ $=\mathrm{N}+\mathrm{V}-\mathrm{ye}$

See note on B68.
Ref: $A 2$ II ii \& n. 29, iii b,III v a AA 7; A3 IV ii a; A7 IV i b; Al2 IV i a.

B23
AXBEIXETEY
(?) Kar 21 5-6 LS
one with whom [ARE-RE]-TBMI
is mde-related.
Axe-bi-xe-te-y $\quad=\mathrm{N}+\mathrm{VC}-\mathrm{y}$
 Al2 IV xi b.

B24
AXEPKYID
NGa 4 2-3 LA

$$
\begin{aligned}
& \text { f. of } \operatorname{Mes}-1-\lfloor x\rfloor-r \bar{e}-r \\
& \text { b. of } \operatorname{Pesb}[i] . \therefore \text { D } 03
\end{aligned}
$$

LAXJETKKID.

Axe-tkk-id

NGa 6 LA

$=\mathrm{IV}+\mathrm{VC}(=\mathrm{V}+\mathrm{V})$

Same person.
Ref: A2 II iii b; A7 IV i a, iii \& n. 27 ; A8 II i b, iiin. 23.

B25
Axeyeteliye
Kar 16 3-4 LA
m . of $\mathrm{Mm}-\mathrm{wi}$-kde (e w . of $\mathrm{AX}-\mathrm{PE}-\mathrm{YE}$
Axe-ye-te-li-ye $\quad=\mathrm{N}+\mathrm{VC}-\mathrm{li}-\mathrm{ye}$
Ref: A3 IV iv; A5 III i; $A 7$ IV iv \& n. 28; Al2 II iif.

B26
AXEYNTTKE
Kar 973 LS
f. of $\mathrm{Np}-\mathrm{t}-\mathrm{d}-1 \mathrm{e}$ (1) b . of $\mathrm{Kdi}-\mathrm{q}^{\bar{e}}-\mathrm{wi}-1[$. hi
$\mathrm{AxC}-\mathrm{y}-\tilde{n}-\mathrm{tk} \overline{\mathrm{e}} \quad=\mathrm{N}+\mathrm{VC}$
Ref: A7 IV iii \& n. 27; A8 II i b, ii \& n. 20; Al2 II iv \& n. 13.

B27
Axmnkrër
(4) Far 18 1-2 LS, 31 2-3 LA
parentage lost with other half of the altar.
$A x-m n-k-\bar{e}-\mathbf{r}$
$=\mathrm{N}+\mathrm{N}+\ldots-\mathrm{r} \boldsymbol{-}-\mathrm{r}$
Ref: Al II i; A7 II iv; A21 I i.

AXPEYE

Xpēye

нрёуе
(4) Kar 33 La
bo. Mli-tr-[q]e-de
( 1 ) хрё-уе, нрё-уe $\quad=\underset{-}{\mathbb{N}}-\mathrm{ye}$
(A) $x$-pe-ye, $H-p \bar{e}-y e$
$=1 \mathrm{I}+\mathrm{N}-\mathrm{ye}$

Ref: A4 I, II vi $d \& n .37$; A7 VII $i \& n$. 65; Al2 IV xii a; A2l IV i.

B29
Ahpesli
Far 35 2-3 LA
m. of $D-d \bar{e}-k e-y$ ( $)$ w. of BLI-K-R

Hpesli
Far 273 LA
Kar 842 LA
(A) hpo-s-li
(A) $h-p e-s-1 i$
m. of $\mathrm{Tm} \overline{-}-\mathrm{ye}$ (艹)
w. of MS-LH-LE
m. 2 of $\mathrm{Te}-\mathrm{bi}-\lfloor\mathrm{ki}\rfloor$ (3) w. 2 of $\mathrm{N}-\mathrm{III}-\mathrm{LI} \mathrm{C} 33$

Ref: A3 III iii; A4 I, II vi dn. 37; A5 VII ii; A7 VII i\&n. 65 ; A2I IV i.

B30
AKEDXERIWL:
Hin 20 LA
f. of Amn-xe-dē-le © \&
b. of Amni-pi-to-ke $£$

A-ke-d-xe-ti(s-li)-wl $=\operatorname{VC}(-1 i)+. .$.
The altar came from Beg $W$ 109. Neither Dunham nor
Hintze's chronological list of kings shows the name of this royal prince, his wife or son. This is perhaps because, apart from the funerary formulae $K$ and $L$, which are royal, there is no indication as to the royalty of the porsons mentioned in the inscription. Besides, the object comes from the West Cemetery, where no king is buried.

Ref: Al I i 3, II iii; A2 III i a 3, iv b; A3 IV ii c; A 5 V ii b ; A7 VI iii a .

B3I
Akesye
Sh 3 2-3 LS
m. 2 of Belē-1̄-ye (a)
Ashm 455
w. of XR-N-X-BLE
A-ke-s-ye
= VC-ye

For Ashm 455 see HinS 15. One is not sure whether the name-bearer in both sources is the same person. But Hintze suggests it, loc. cit.

Ref: Al V.

B32
Akilible (C) Kar 25 2-3 IA
bo. 3 Bē-he be. TELE-TLI

Aki $(A-k i)-l i-b l e$
$=\mathrm{N}-\mathrm{li}(\mathrm{VC})+\mathrm{N}$
See B127.
Ref: A1 III ii \& n. 23, VI; A20 II ii.

B33

AKINIDD \&

AKIDED
AKIDD
$\operatorname{Aki}(-n i)-d(e)-d$
A-ki(-ni)-d(e)-d

AK I 1-2,26 OS, Ak II 1 OS,
Kawa 2820 Plqe, Ibr 4 OS,
(H) Mer 20 Bl , Kawa 1050 Bl ,

AKINI[D]D Ins 93 1-2 0 ,
Mer 1203 OS
Ins 9240
$=\mathrm{N}+$ (nit) VC
$=\mathrm{VC}$

Mentioned with Amni-rens $£$ and TERI-TEQS $\&$ in Mer 120, Ins 92, alone with Amni-rens in Ak $I$, Kawa 28, with Amni-s-xe-te $\mathcal{E}$ and two hitherto unknown personages in Ibr, and unaccompanied in Ak II, Mer 2, Kawa 105 and Ins 93. He is gemerally believed to be the son of Amni-rens and TERI-TEQS, JEA 4 160, though this is nowhere found proven by words of filiation. However, his being mentioned with them perhaps justifies such a belief. -

Ref: AI VI; A2 III iv a.

B34
Akpye
Sh 146 IS
m. of $\check{s}-\mathrm{ke}-1$-ye (3) $\quad$. of $\mathrm{TE}-\mathrm{MEFY}-\mathrm{YE}$
$\operatorname{Akp}(A k-p)-y e$
$=\mathrm{N}(\mathbb{N}+\mathbb{N})-\mathrm{ye}$
Ref: A4 I, II vi dn. 37; Al2 IV xii a.

B35
AMERETYE
Serra 3 LS
f. of $A t-q^{\bar{\theta}}$ (1) $\quad h$. of $B \bar{e}-q \bar{e}-k e$
$\operatorname{AMER}[\overline{E Y E}]$
INGa 5 LA
f. of ...lost... $h$. of ...lost
$=\mathrm{N}-\mathrm{ye}$
Serra 3 is dated by Rosenvasser, Kush 11 138-39, to 4 th century A.D. Ref: Al2 III ii a \& n. 26; Al8 I ii.

B36
Am[e]telis
Kar 112 9-10 LS

Ref: A3 III $i b$, ii b; A6 V ii c; A23 III i.

B37
Ameteye
Qus 352 LA
m. of Kdi-ye

Mete-ye
Kar 23 LS
(A) mete-ye
$=\mathrm{N}-\mathrm{ye}$

For the proof of the female sex of the name-bearer of
Kar 2 see the note on B6.
Ref: A3 III ii b; A12 III ii a \& n. 26; Al8 I ii; A23 I,III i, ii.

B38
ANETEL
Far 4 13-14 LS
f. of $\bar{D} \bar{e}-h-t \theta-l i-t \bar{e}(s-l \bar{e})$ (3)
h. of $A b \bar{e}-t(s-1)-t e-l i-t \bar{e}(s-1 \bar{e})$

Ametē-1
$=\mathrm{N}-\mathrm{I}$
Ref: A3 III $i b$, $i i b ; A 23$ III $i$.

B39
Amets :
(a) Mer 351 OA
Amet-s-1
$=\mathrm{N}+\mathrm{s}-\mathrm{I}$

B40
AMENIL
Kar 1194 LS

$$
\begin{aligned}
& \text { f. of Ade }(A r)-\ldots-q \operatorname{eer} \text { © } D 1 \\
& \text { h. of } \check{S}-t k i-\tilde{n}-y i \\
& =N+\ldots-1
\end{aligned}
$$

Ame-wi-1
Cf. B51.

$$
\begin{aligned}
& \text { B41-43 } \\
& B 41 \\
& \text { Amnelixe } \\
& \text { (6) Kar } 96 \text { 2-3 LA } \\
& \text { bo. } 4 \text { N-tki-li be } 2 \text { S゙-NE-....II D63 } \\
& \text { Amne-1i-xe } \quad=\mathrm{IH}+\mathrm{VC} \\
& \text { Ref: A3 II i, ii \& n. 6. }
\end{aligned}
$$

B42
$\operatorname{AMNXBL}[\mathrm{E}]$ (H) $\mathrm{F} \quad$ Hin 7 LA, RCK IV 11 4A; Amon Temple, Nagaa, HinS 45 p. ix abb.49, Kush 7 187;
[AMNIX]BLE
Mer a 4 1-2 LS
b. of Kdi-te-de $\Sigma$

MINBBLE (H)
Ins 46, RCK IV 11 4C: Ka Cone, op.oit. 4B.
(A) $\operatorname{mn}(i)-x-b l e \quad=N+N+N$

Son of Queen N-W-ide-mk, Bar 6, MacN 64-5, HinS 44.
Ref: A7 II iv; A20 II iv; A21 II i.

B43

| Amnxe: dele | ```(4) Hin 20 LA bo. Amni-pi-te-ko & be. A-KE-D-XE-TI (S-LI)-WIL &``` |
| :---: | :---: |
| Amn-xe-dē-1] | $=\mathrm{N}+\mathrm{N}+\mathrm{V}-1 \overline{\mathrm{e}}$ |

Hintze thinks it is probably a prince, though there is no indication whatsoever as to what sex the name-bearer may be.

See note on B30.
Ref: A2 II ii \& $n$. 29, III ii a 5 ; A3 IV ii a; A7 IV ib.

B44

| Amnixlik \& | Hin 11 L/TA |
| :---: | :---: |
|  | m. of ARI-TEN-YE-S-BE-HE E |
|  |  |
| Amni-x-li-k | $=\mathrm{N}+\mathrm{NF}+\mathrm{VC}$ |
| Ref: A3 II | A5 V in. 38; A7 IV i b. |

B45
Amnili
Kar 373 LA
m. of $\mathrm{Te}-\mathrm{w}-\mathrm{ide}$ W. of YI-NT-TE-MHE-LI
m.-in-law of $\check{s}-X_{0}(W) I-B E-T R$
gr.-m. of $\mathrm{K}-\mathrm{s}-\mathrm{ye}$ (4)
Amni-li
$=N+V$
For the genealogy see B580.
Ref: A3 II ii \& $n .6$.

## B46

## Amnipiteke §

Hin 20 LA
m. of Amn-xe-de-1e © ©
w. of $A-K E-D-X E-T I(S-L I)-W L ~ \&$.

Amni-pi-te-ke $\quad=\mathrm{N}+\mathrm{VC}$
See note on B30.
Ref: A4 II ii,v; A5 III iii\&n. 13, VIII iii \& n. 76.

B47
Amnirens E
Ak I 1 OS, Kawa 2810 Plqe, Mer 12c 2 OS, mentioned with AKI-NI-D-D \&

Rens Ins 92 2-3 0
(Amni-)rens $=\mathbb{N}+\ldots$

Commemorated with Akinidad and Teriteqas in Ins 92 and Mer 12c, and with Akinidad in Ak I and Kawa 28. On her relationship with them see B33.

B48
Amnisxetē (H) \&
Ins 55, Amn[i]sxetē ob I l-2 0,
Amnilš̄]xetē Ibr 3 OS, [Amn]isxetē (H)
Ins 56, Amn[isxetē]Hin 8 b TA
Mnisxete (H) Kawa 1060
(A) $\operatorname{mni} \underset{\sin }{ }-x(e)-t \bar{e}(e) / s-l e(\bar{e})=N+V C(-l \bar{e} / e)$

Kawa 106 comes from Temple $T$, as also did Kawa 105 of Akinidad. Furthermore, Ibr mentions her together with him and two hitherto unknown persons, De-link-rēr © © and Tme-y-d-d © \&.
Ref: A3 III ic, IV v; A5 V v \& n. 5l, VII iii; A6 II ia, II ii \& n. 18; A7 VI iv d 1.

B49
Amniteres

Amni-tere-s $=\mathrm{N}+\mathrm{N}+\mathrm{s}$
See note on B598.

B50

## AMIITMIIDE

Ins 132 9-10 LA/s
fl of W-YE-TE-YE (?
h. of Are-tre-ye

Amni-tn-ide
$=\mathrm{N}+\mathrm{VC}(\mathrm{N} / \mathrm{V}+\mathrm{V})$
Ref: 2* III i; A2 II iii c; Al3 IV ; Al4 I ii, IV ii,v.

B51
Amye
Kar 543 LA
m.' of Pi-nnti-de $\&$ Mni-ñn. . . © D45
W. of PI-DTW-TR

Am-ye
$=$ N-ye
Cf. B4O above. Mni-ñn... (a) is one whose sister is Pi-ñ-ti-de .
Ref: Al2 III ii a.
anšis
Far 2 4-5 LA; Ins 1292 LS
f. of MLE-WI-TR h. of Šyē-ke-1i

A-nš-yi
$=\mathrm{N}-\mathrm{yi}$

Same person. Both objects aro from Faras. The B-name in Ins 129 is restored.

See B541. Cf. B384, 385.
Ref: Al2 III ii a.

B53

APESIILIKR

PESIILIKR
(A) pe-si-1i-k-r
$=\operatorname{VC}(-r)$

Sh 85 LS
f. of Ns-ye $\quad$ h. of Si i-we

gr.f. of [T]Ni
f. of Hpte... (8) D29 h. of Ye-te-ñ-ye

This is followed by tki-te-lē-wi: pēlmēs-le-b: apēte-le-b: xrpxe-le-b: kdi-te-be-tē(s-le $)-w i:$, which can be rendered in two different ways. One is to take tki-te-lē-wi as containing a place-name and, following Hintze in his way of explaining ' -bes- ', HinD p. 4 275, translate the groups as "one (i.e. Mli-wē-s) who is the sister of NI in tki, of the generals, the envoys and the xrpxe-'s ". This I think is unsuitable. Another way is to treat tki-te-le-wi as indicating a tikatrelationship, the construotion being VC-lē-wi, "one who ...(verb)...", and describe Mi-wē-s as one who is in this relationship with Apēte-kdi-yi. See A8 II iii. Compare the name with B 56 and D 4 .

Ref: AlO III i a; Al2 III $v a, b ; A l 8$ I i \& n.l,ii.

B55
APETEYE
Kar 217 LS
one with whom [ARE-RE]-TE-LI is mde-related.
$\mathrm{AP}[\mathrm{ETE}]$ - TE Qus 3.373 LA
f. of Pyye $\quad$ h. of Ar-br-ye

Gr.f. of MR-QE-L
Apēte-ye

- N-ye

Cf.8B60.
Ref: Al2 III ii a \& n. 26; A18 I i, ii, II.

B56
Apētikde
Kar 292 LS
bo. 2 Bē-he-yi be. MHE-NI-TR
sis. of $A r i-1-\tilde{n}-m k-s, A q \bar{e}-\tilde{n}-y$ ()
\& Kdi-qe-b-ts (3)
Apētkde
Kar 39b 3 LA
sis. of Ari-1-n-mk-s
Apēt (i)-kde $\quad=\mathrm{N}+\mathbb{N}$
Since this lady and Ari-1-ñmk-s are mentioned together in both inscriptions, in the first one of which the $B-$ and C-words of filiation are in the plural, they must be sisters. See note on B127 and compare B54. See Kar vi 88 and HinSS 368 on the reading of the instance in Kar 29.

Ref: AlO III i a \& n! 13; Al2 III va; Al8 I i, if.

B57
APILE Ins $7420 / \mathrm{TS}$
Api-le $\quad=\mathrm{N}-\mathrm{le}$
Gf. the next name.
Ref: A3 III ii c; A4 I.

B58
Apilye
Kar 73 2-3 L/TS
m. of $A-d e-1 i-y e$ (3) $w$. of TELEPE-L


$$
\operatorname{Api}(\mathrm{Pe})-I(e)-y(e) \quad=\mathrm{N}-I(e)-y(e)
$$

Kar 73, 74 belong to the same person. Kar 74 is an incomplete inscription which ends before mentioning the C-name. Cf. B57.

Ref: A3 III ii c; A4 I; All III iii.

B59

AdMIT
Ap-mle

Accompanying the representation of a man, hence the masculine gender of the name.

Ref: A3 III ib n. 33; A4 I; All II ib \& n. 10.

B60
Aptēye
(2) Tar 933 LA

Aptē-ye
$=\mathrm{N}-\mathrm{ye}$
Cf. B55.
Ref: A3 IV $x a ; A 12$ IV xi a; Al 8 II.

B62
AQEMLETE
Post 728 Ls
one with whom Mil-wēs is mde-related.
Aqē-mlē-ye
N+Mdj-ye
Trigger, Post 72 5, 6 , reads AQEHLETE . The given reading makes a better sense, hence its greater probability. Ref: All II $i b ; A l 2$ III $v b ; A . l 5$ II $i$.

B63

| Aqeny | (8) Kar 3la 2-3 LS <br> bo. Bē-he-yo <br> be. $1 \mathbb{R}(H) \mathrm{E}-\mathrm{NI}-\mathrm{TR}$ <br> br/sis. of Kdi-qo-b-ts (1), <br> Ari-1-ñmbes and $\Lambda p \overline{\mathrm{n}} \mathrm{t}(\mathrm{i})-\mathrm{kd} \mathrm{\theta}$ |
| :---: | :---: |
| Aq- ${ }^{-1}-\tilde{n}-\mathrm{y}$ | $=\mathrm{N}+\tilde{\mathrm{n}}-\mathrm{y}$ |
| See Bl27,56. |  |
| Ref: | 44,IV xii b; Al5 I i, II iv. |

$$
B 64-66
$$

Aqmks

Kar 903 LA
bo. Ble-ke-wi-te-ke be. QD-ID-HR sis. of MEQE-N-LI gr.ch.? of Qe-nn-ye: $\quad \mathrm{D}-\mathrm{BE}-\mathrm{PI}(S-I I)$

Aq-mk-s
$=\mathrm{N}+\mathrm{NT}+\mathrm{s}$
For the relationship with MEQE-N-II and gr.parents ? see B135, 258.

Ref: $\quad 2^{*}$ I ii; Al5 I i,II i; Al6 II.

B65
AQYKR
Kar 984 LA
f. of $N \bar{s}-y e-d-x e-t \bar{e}(s-1 \bar{e})$
h. of N-tki-Ii

Aq-y-kr
$=N+V C$
See B389.
Ref: A12 II v \& n. 15; Al5 I i,II i,ii; Al9 IV \& n. 14; A21 III ii n. 25,iii, IV ii.

B66
Arbrye
Qus 372 LA
m. of Pyye
w. of AP[ETE]-YE
grom. of $M R-Q E-L$
Ar-br-ye
$=\mathrm{N}+\mathrm{N}-\mathrm{ye}$.

Contrary to Dr Bakr's remark, Kush 12 295-6, I can see that the reading is certain from the photograph on pl. Iv o. Ref: A9 I i \& n.2,ii; Al2 III ii a n.26, $v a \& n .47$; Al3 II \& n.4, V ii.

B67


B68
Arekdxetē Kar 61 1-2 L/TS
bo. Pe-de-q-ye be. teter mnpt
Are-k-d-xe-tē $(s-1 \bar{e}) \quad=\mathrm{N}+\mathrm{VC}(-1 \overline{\mathrm{e}})$
Introduced by kdi-qee, 'honourable lady', Kar vi 64. As Griffith seems to think, this word is descriptive of the 1 -name. See A10 I ii a \& n.3. It is unlikely to be another A-name, for the B- and C-words of filiation are in the singular. However, see B80. The same word introduces B 22 and 286

Ref: A1 I i\& 3, II i, if; A2 III i a 3, iv b; A3 IV ii o;
 A14 IV ii.

B69


B71

Areqebr
Kar 10 5-6 LA

Kar 36 11-12 I/TA/S

Kar 707 LA

Areqe $[b r]$
Areqe-br
©
br./sis. of ABE-H-YE-TE-Y
i.e. bo. ? Mn-kdi-li be. ? N-XI
one whose sis. is Tm-l-n $-m k-\underline{-1}$ i.e. bo.? Kd-ye be.? MK-ŠER-MLE-II
one with whom W..pelwe (4) D71 is mde-related.
(8) KO 34 L
$=\mathrm{N}+\ldots+\mathrm{N}$

For the filiation of the one in Kar 10 see B3, and B609 for that of the one in Kar 36.

Ref: A9 I i \& n. 2; Al3 Vii; Al6 II.

B72
Arer: dxete
(8) Kar 60 2-3 L/TA bo. 3 Nt-ye be. Š-LE-KE-TE-Y sis./br. of At-be-n (8)
Are-r-d-xe-tē $(s-1 \bar{e}) \quad=\mathbb{N}+V C(-1 \bar{e})$

Commemorated with his/her brother/sister.
Ref: Al II ii; A2 II i, III i a 3 n .56 ; iit a, o; A5 V ii a; A7 VI iii a; Al3 III, $\nabla$ ii.

B73

ARERETELI (?)
[ARERE]TELI

Are-re-te-li

- N+re-te-li

Same person. The word of filiation with $B \ddot{R}-T R-Y E$ is wi-le-wi, likely to mean 'brother', as is suggested by Griffith, Kar vi 56, 113. From the genealogy, given under the B-name, B662, this meaning is confirmed. See thereunder for more relations.

Ref: A5 VIII i \& n. 71; Al3 III.

B74
Aretebik:r
Are-te-bi-k-r
(4) Serra W 1 ILS
$=N+V C-r$
Ref: A5 VIII i \& n.71; Al3 III \& n.7; Al9 III.

B75

$$
\begin{array}{ll}
\text { Aretrēye } & \text { Ins } 1327-8 \mathrm{LA} / \mathrm{S} \\
& \mathrm{~m} . \text { of } \mathrm{W}-\mathrm{YE}-\mathrm{TE}-\mathrm{YE}(?) \mathrm{w} \text { of } \mathrm{ANHI}-\mathrm{TN}-\mathrm{IDE} \\
\text { Are-tre-ye } & =\mathrm{N}+\mathrm{N}-\mathrm{ye}
\end{array}
$$

Ref: Al2 III $v$ a; Al3 III \& n.7.

B76

| Arēhetye | (1) | Ins 9416 L |
| :---: | :---: | :---: |
| Arē-het-ye |  | = IN+...-ye |

Aremetye is Macadam's reading. This makes '(the) Roman' a possible meaning when the word is split as Areme-t-ye, a similar doubt as to the reading $h$ or $m$ is in armeyesmeli:

Ak I 3 OS, armeyēs-l-xe: Ak I 5 (also readable as arheyës-li(l-xe)), which may be taken as a Meroitic genitive or as containing the name of Augustus, recalling the Egyptian Hrways, a
 found at Kalabsha and Denderah. See Griffith, JEA 4 167,15.70.
By the time of Ins 94, much later, ${ }^{\mathrm{c}} \mathrm{p} \mu \mu \boldsymbol{\mu} \mathrm{i} O S$ might still
be used to refer to the Roman Emperor or to any official representing Rome, in which case this is neither a personal name nor Meroitic. If $h$ be read, this may be related to some of the following name(s).

B77

Arēhteke
Far 213 TA
m. of MLI-X-RE-R (?) w. of ...EQE-TME D24

Arēbanteke
$=\mathbb{N}+\mathbb{N}+\mathrm{V}$

Ref: A7 IV ii; Al3 V iv.

B78
Arēkye
Sh 42 LS
m. of YI-WLE-TE-Y

Arē-k-ye
= N+....-ye
Ref: Al I i 3, II i, $V \& n .35 ; A 3$ III v; Al2 III iv a; Al3 $V$ i.

B79
Arōr Mer $2530 A$
m. of $\operatorname{Ase} \overline{\mathrm{x}}(\mathrm{A}-\stackrel{\rightharpoonup}{\mathrm{se}}) \quad$ w. of KR-PE-S

Are-r
= $\mathrm{N}-\mathrm{r}$
Ref: Al3 Vii.

B80
Arëtnide
(4) Kar 283 LA bo.? A-dē-yer be.? MŠ-D-NI $\mathrm{br} /$ sis. ? of Tr q -mete-li (a) \& Yi-tyes-yi (8)
ARETNIDE
\& Ins $595 \mathrm{LA}(a \operatorname{Hin} 17)$ f. of TME-LEM-R-DE-AMNI $\Sigma$ h. of $\mathrm{Ar}-\mathrm{q}-\mathrm{tn} \mathrm{n}-\mathrm{mk}-\mathrm{s}$ : $\boldsymbol{\Sigma}$ step-f. of TE-QER-IDEMNI \&

Arē-tn-ide $=N+\mathrm{V}(\mathrm{N} / \mathrm{V}+\mathrm{V})$

The person in Kar 28 is mentioned with Tr-q-mete-li © and Yi-tyes-yi ©. Notice the absence of the honorific suffix in the three A-namesanduthe writing of the B - and C-words of filiation in the singular, though the funerary formulae are in the plural, in Kar 28. One is therefore unsure whether the $B$ - and C-names are the parents of all the A-names, or of which A-name. See B90 on the instance in Ins 59.

Ref: A2 II iii o; Al3 IV; Al4 IV ii,v.

B81
Arëtnye
(3) Kary 106 1-2 LS
Arë-tn-ye

- $\mathrm{N}+\mathrm{N}-\mathrm{ye}$
Ref: Al2 III $v a ; A l 3$ IV $; A 14$ I ii \& $n .4, I V$ i. ${ }^{\circ}$

B82

| ARIKXR\#R (H) \& | Ins 17 |
| :---: | :---: |
| See B85. |  |
| B83 |  |
| Arilñms |  |
| Kar 29 1-2 LS | bo. $2 \mathrm{BE}-\mathrm{he}-\mathrm{yi}$ be. MHE-WI-TR |
|  | sis. of Apēti-kde, $A q \bar{e}-\tilde{n}-y^{\text {a }}$ (8) |
|  | \& Kdi-qe-b-ts © |
| Kar 39a 3 LA | Commemorated with Apēt-kde |
| Ari-1-n-mk-s | $=\mathrm{N}-1+\mathrm{n}+\mathrm{N}+\mathrm{s}$ |
| Mentioned with Apet(i)-kde on both occasions. |  |
| Ref: A3 IV $x i$ | ii; A16 II. |

B84

ARITMNTESBEEHE £

ARITLinye[sbe] he (h)
ARITENTYES[BEHE] (H)
Ari-teñ-ye-s-bē-he

Hin 11 L/TA
bo. Amni-x-1i-k $\mathcal{L}$ be. $\underset{\sim}{\text { PRE-KEMIN-NL }}$ \& RCK IV 15 19A]

RCK IV 15 19A2
$=\mathrm{N}+\mathrm{N}+\mathrm{VC}$

The version in Meroitio bieroglyphs is accompanied by the Egyptian prenomen hpr $k 3 \mathrm{R}^{\prime}$, which is the same as that of N-TK-MII \& B390 and TE-QER-IDE-NII \& B573. See under B390.

B84-85

Compare B92, 678, 679 for the last part of the name.
Ref: A7 VI iii d; Al3 IV; Al4 I ii \& n.4, IV i.

B85
ARKXRER (H) \&
JEA 4_23; [A]RKXRER (H) Mer 150,
Lar JKXRER (H) Ins 5; [A]RKXRER
Ins $1263 \mathrm{~L} / \mathrm{TS}$
ARIKXRER (H) Ins 17
In $\operatorname{Beg} N 5$ (i)-k-x-re-r $4 Q^{\sim}$
version of the name, which, as well as the Morotic, is
sonetimes accompanied by pqr-tr-le, or by the Egyptian prenomen
'nh-k3-R', that was also borne by AR-K-X-TNI \& B86. Griffith,
JEA 424 , is led by the Roman style of the representation, on his plaque (Worcester Art Museum, Worcester. Mass. 1922. 145) into suggesting that this $A R-K-X-R E-R$ is different from the one mentioned with his parents Mni-tēre \& B328 and N-TK-MNI \& B390. The use of the same prenomen by this prince and by AR-K-X-TNI makes one wonder whether we are dealing with one and the same person. If they are different, they and ŠER-K-RE-R \& B484 will be brothers.

Ref: A1 II i \& n. 14 ; A2 III ii a n.64; A3 II iii; A7 II iv \& n. 12; All VII ii; Al3 II, Vi; A21 I i.

ARKXMNI (H) £ Ins 23e-24e, 33a-d, 34a-e, 35e, 36e, 37e, 38e.

Ar-k-x-tni
$=N+\ldots+N+N$

Mentioned with his parents Mni-tēre £ B328 and N-TK-MNI \&
B390 in the Amon Temple, Nagaa, bearing the Egyptian prenomen
'nh-k3-R', which is the same as that of $A R(I)-K-X-R \bar{W}-R$ \& $B 85$. See there.

Ref: Al II i \& n. 14; A7 II iv; Al3 II, V i; Al4 IV i; A21 I i.

B87


B88
ARLEMEME
Far 24 5-6 LA
f. of Kpē-n-ke © \& Š-bele-qe-di ©
h. of Pe-le-[y]

Ar-le-mëme
$=\mathrm{N}-\mathrm{le}+\ldots$
Ref: A3 IV xi b; Al3 II; Al7 I.
B89-91

## B89

$$
\begin{array}{ll}
\text { Armilt]el } & \text { Sh } 112 \mathrm{LA} / \mathrm{S} \\
& \text { m. of Ml-ke © } \\
& =N+t e-1 \\
\text { Armi-[t]e-1 } & = \\
\text { This is an improvement on Griffith's reading 'Areme.zi' } \\
\text { Ref: AS VI; Al3 II n. I. } &
\end{array}
$$

B90
Arqtanmks $£$

| Hin 16a LA | m. of TE-QER-IDE-MNI $\mathcal{L}$ |
| :---: | :---: |
|  | W. of TERI-TN-I[D]E |
| Ins 594 LA ( $=$ Hin 17) |  |
|  | W. 2 of $A R E-T N-I D E \&$ |
| Ar-q-t $\tilde{n}-m k-s$ | $=\mathrm{N}+\ldots+\mathrm{N}+\mathrm{N}+\mathrm{S}$ |
| See HinS 61-62. |  |
| Ref: Al3 V ii; Al6 II |  |

B91

$$
\begin{aligned}
& \text { ArwtI } \\
& \text { (4) Kar } 47 \text { 13-14 LS } \\
& \text { one with whon X-WI-TRE-R is mte-related. } \\
& =\mathrm{N}+\mathrm{VC}-1 \\
& \text { Ref: A3 IV viii a; A5 V iii; Al3 V iii. }
\end{aligned}
$$

B92
ARYESBEHE \＆
Hin 15 LA
bo． 2 Wl－amai－p－ti－de \＆ be．TERI－TE－D－X－TEMY \＆

Ar－ye－s－bē－he $=\mathrm{N}+\mathrm{VC}$
Ref：A7 VI iii d；Al3 IV；Al4 I ii．

B93
Aswiny
＠Far 132 LA bo．Pe－t－【d」．．．D54 be．NTE－Y【界」
A－s－wi－n－y $\quad=V C-y$
Ref：All IV iv d；Al2 IV v \＆n．74．

B94
Ase
Mer 25 5－6 OA
bo．Arē－r
be．KR－P $\overline{\mathrm{E}}-\mathrm{S}$
$A \overline{s e}(A-\overline{s e})$
$=\mathbb{N}(\mathrm{VC})$
Ref：A6 II ia．

B95
Atben
（4）Kar 60 3－4 L／TA
bo． 3 Nt －ye be．Š－LE－KE－TE－Y
br．／sis．of Are－r－d－xe－tē $(s-1 \bar{e})$（a）
At－be－n $\mathrm{N}+\mathrm{be}+\mathrm{n}$

Commemorated with his／her brother／sister，B72．

B96
ATEHI:TENNT
Far 22 5-7 LA

$$
\text { f. of } M \overline{\mathrm{e}}-\mathrm{te}-\mathrm{y} \text { (3) } \quad \mathrm{b} \text {. of } \mathrm{Y} \overline{\mathrm{e}}-\mathrm{k}-t e-\mathrm{be}-1
$$

The name perhaps reads THTNT. See B568.

B97
ATETHELX【YE」
Kar 44 LA

> f. of Šb-1-ye (3) h. of Te-mey-kdi-ye

Atē-he-l-x-\yed
$=N+A d j+V C-y e$
Cf. the next name.
Ref: A3 II i \& n. 4, IV iii; A7 III ii \& n. 19, VI ii a, ii d n. 4l; Al2 IV ii.

B98
ATEHELIYE
Kar 9 4-5 LA
f. of Kdi-tē-n-ye b. of Tme-ñ-s-1
f.-in-law of QE-LE-YE
gr.f. ? of N-wt-te-y (3)
Atē-he-li-ye $\quad=\mathrm{N}+\mathrm{Adj}-\mathrm{V}(\mathrm{li})$-ye
Cf. the previous name and see B397, 222.
Ref: A3 II ii \& n. 8,III iv; A7 III ii \& n. 19; Al2 III ve, IV ii.

B99


Bl00
Atiyxr
(8) Far 46 LS
one with whom $\bar{D} \overline{-}-h-t e-l i-t \bar{e}(s-1 \bar{e})$
is mde-related.
Atiy(ati-y)-xr $\quad=N+V(V C)$
Ref: Al2 II v; Al9 IV \& n. 14; A2I III ii, iii.

B101
ATKELEL
Kar 94a 4-5 TA
f. of TY-TI-NWI (?) b. of Meqe-n

At-ke-1-1 -1
$=N+\ldots-1 \bar{e}-1$
Ref: Al I 4, II $i$; $A 3$ III $i$ b \& $n .44, v$.


B105-109
Ref: $2^{*}$ I iii; A3 III iii; A23 III ii.

B106
Atmetn $\mathrm{tb} \overline{\mathrm{E}}$
(3) Kar 479 LS
one with whom X-WI-TRE-R is mde-related.

At-met-ñee tbe $\quad=\mathbb{N}+\mathbb{N}+\tilde{n}$
Ref: 2* I iii; A23 III ii \& n. 12.

Bl07
Atmlēple]
(4) Far 8 3-4 LA bo. Sde-mi-ye be. TELE-TE
At-mle-y[e] $=\mathrm{N}+\mathrm{Adj}-\mathrm{ye}$
Ref: A3 III if dn. 74; All II ib; Al2 III $v$ b; Al5 II $i$.

B108

ATPETE

A-t-pēte
Ref: Al8 II.

Ins 12910 LS
one with whom MLE-WI-TR is mde-related.
= VC

B109
Atpif
Far 32 Is
m. of $M R-D P-W I-T R \quad$ w. of $Y E R E(Y E-R E)-Q-Y E$

A-tpi-1

- VC-1

B110
Atqe ${ }^{-}$
(4)Serra 2 LS bo. Bē-qе̄-ke be. AMER $\overline{\mathrm{P}}-\mathrm{YE}$
At-qē
$={ }^{\mathrm{N}+\mathrm{N}}$
See note on B35. Gf. Blll, 572, 622, 624, 625.
Ref: AI5 II ii.
Bll1
ATQELI

$$
\begin{aligned}
& \text { Kar } 814 \text { LS }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Kar } 865 \mathrm{~L} / \mathrm{TA} \\
& \text { f. of [ } \mathrm{Hi}] \text {-tl-le (© } \\
& \text { h. of Tmē-ye } \\
& \text { At-qē-li } \\
& \text { - } \mathrm{N}+\mathrm{N}-\mathrm{li} \\
& \text { Cf. B110, 572, 622, 624, } 625 . \\
& \text { Ref: } \quad \text { A3 III iii; Al5 II ii. }
\end{aligned}
$$

B112

ANEDEREER
HKE 277 LS
bo. 2 Sl-mk-s be. TĒLE-TL
$=\mathrm{VC}-\mathrm{re}-\mathrm{r}$
A-We-de-q-rēr

Griffith, EKE I 532, reads 'An̄ereqrēr' and dates it to A.D. 250-300. Ref: A2 I iii c, III ii a 4, ii b 2, IV iv.

Bl13
B113-116
m. of $\mathrm{T}-\mathrm{w}-\mathrm{mk}-\mathrm{tk}[\mathrm{i}]-\mathrm{de}-\mathrm{ye}$ ©
w. of YI-MK-LI

$$
\text { A-wi-x-1ё-ye } \quad=V C-1 \bar{e}-y e
$$Ref: A3 III i b, IV viif a; A7 VI ive.

B114
Aydēke Mer 28 2-3 OA
both the $A-$ and C-names are illegible.
Av( $A-y)-$ dē-ke ..... - VC
The A-name perkaps reads S.ēreñ. © C26, while the c-name might
read AYIR C6.
Ref: A2 III ii a 5; Al2 II ii.
B115
BEKE Ins 89 6-7 L/TSone with whom W-YE-KI-YE is mde-related.
Beke

$$
=\mathbb{N}
$$

See B669 for date. Cf. B16, 133, 134.
Bl16BEKELHLI (?)
Ins $1312 \mathrm{LA} / \mathrm{s}$
bo. 2 of Mt-1-be ..... be. 2 QR-KI-LIbr. of Yere-ki-n $-m r-h-1 i$ ()Beke-lh-li

- $\mathrm{N}+\mathrm{Adj}-\mathrm{Ii}$

Commemorated with his (?) br./sis., neither of them having -qe(-wi). The B- and C-words of filiation are in the plural. Compare the name with B115, 133, 134.

B117

Belekikdili
(4) Kar 107 1-2 TS bo. Kdi-s゙ete-li

Bele-ki-kdi-li $=V C(N+\ldots)+N-l i$
Ref: Al II i; A3 IV $x$ a; AlO III vi; A20 II ii.

Bl18

B119

| Belibelin | (6) MS 8b |
| :---: | :---: |
|  | no details given in Kush 7181. |
| Beli-beli-n | $=\mathrm{N}+\mathrm{N}+\tilde{\mathrm{n}}$ |
| Ref: A20 II v. |  |

B120
Belilibre
(0) Kawa 310 Gr
Beli-li-bre $=N-1 i+N$

Ref: A3 III ii d; A9 II iii; A20 I,II i.

B121
Belilidt
(8) Kar 8913 LS
ch. of Wi-ri-te-li-tē $(s-1 \bar{e}) \& ?$
YIRE-MEMN
Beli-li-d-t
$=\mathrm{N}-\mathrm{li}+\mathrm{VC}$

For more relations see B662.
Ref: A2 III iii a; A3 III ii d \& n. 66; A5V ii a; A20 I, II iii.

Bl22
Belimetye
© Kar 89 11-12 LS one whose sis. is Wi-ri-te-li-t $\bar{e}(s-l \bar{e})$
$=\mathrm{N}+\mathrm{N}-\mathrm{ye}$
Beli-met-ye

This is Hintze's rendering, HinD p. 4 275, as opposed to Griffith's description of Wi-ri-te-li-te(s-le $)$ as 'belonging to the sisters (?)' of ... and the aters Beli-met-ye.

Ref: Al2 III va; A20 I,II iii; A23 I, III ii.

B123
Beñ ${ }^{\text {Subē }}$
(3) Far 1 2-3 LA
names of parents lost.

B124
BEREPTMTPETE
Kar 76 3-4 LS
f. of $M[j] e-b-s-d e-k e$ (a)
h. of Yi-w-id-te-li-tē $(s-1 \bar{e})$
Berē-p-ñ-t-pēte
$=\mathrm{N}+\mathrm{VC}$
Ref: A4 II v; A5 IV ii d, VIII iii; A9 II ii \& n. 18; Al8 II.

B125
BERXII
Sb 195 LS
one with whom $Y i-n-q e$ ( 8 is mde-related.
Ber-xi-1 $=\mathbb{N}+\mathbb{N}-1$
Cf. Bl41, 142, D13.
Ref: A3 III iii; A5 VII iv; A7 II v; A9 II i.

B126
Bēhe
Kar 254 LA
See the next name.

B127

## Bëheye

Kar 3la 3-4 LS
m. of $A q \bar{e}-\tilde{n}-y$ (3) W. of $\operatorname{MX}(H) E-N I-T R$

Kar 1292 L/TS
m. of Kdi-qe-b-ts w. of MHE-MI-TR

Bëheyi
Kar 29 2-3 LS
m. 2 of Ari-1-ñ-mk-s \& Apēti-kde
w. 2 of MHE-WI-TR


$$
\begin{array}{ll}
\text { B130-134 } & \text { bo. Kdi-ye } \\
& \text { be.MLE-BE-S̃R } \\
B-x-\tilde{n}-y i & \\
\text { Cf. Bl27 above. } & \\
\text { Ref: Al2 IV iv. } &
\end{array}
$$

B1. 31
Bhye
Kar 1273 TA
See B127.

B132
Bipñ
Kar 42 3-4 LA

$$
\text { m. of Mete-kdi } \quad \text { W. of } \check{S}-I-X-T E-Y
$$

B133
Bkele
Ins $51 \mathrm{a} 0,52 \mathrm{~b} 0$
W. of ERE-BERE-KE E9

B-ke-le
$=$ VC-IE
Cf. B115, 116, 134 .

B134

Bkirede
B-ki-rede

Cf. B115, 116, 133. Commemorated with Qeremtembēli-de © B441, whose parentage is also lost.
B135-137

B135
Blekewiteke


Same lady. See Hind 297 for the definition of the relationship with be-lēle-ke npte-te-li pedeme-te-li.

Ref: Al II i; A2O II ii.

B136

Bleli

Ble-li
$=\mathrm{N}-\mathrm{li}$

B137

BLIAMEME

Blilemēme

Bli-amēme
Bli-le-meme

Kar 88 4-5 LA
f. of $\mathfrak{S l b}-1-\mathrm{ye}$ ( $) \quad$ h. of $\tilde{\mathrm{S}}-\mathrm{tki}-\tilde{n}-\mathrm{ye}$
(14) FO 192 L
mentioned with $B \bar{e}-q e$ (a) and $M k-\bar{s}-x-i d e$ (3)
Ell, if the latter is a name.
$=\mathbb{N}+$
$=\mathrm{N}-\mathrm{le}+$
B137-141
Ref: 2* I ii; A3 IV xi b \& n. 157; Al7 I; A20 I, II i.

Bl38
BLIKR
Far 354 LA.
f. of $D-d \bar{e}-k e-J$ © $\quad h$. of $\operatorname{Ahpe}(A h-p e)-s-1 i$
$\mathrm{VC}(\mathbb{N}+\ldots)-\mathrm{r}$
Bli-k-r
Ref: AI II i; A3 III ii d,IV $x$ a \& n. 133; A9 III; A20 II ii \& n. 8 .

Bl39
Blilemēme
(14) FO 192 L

See B137.

B140

| Blye | Kar 1324 LA |
| :--- | :--- |
|  | m. of Dem...te-s © $0^{D 16}$ w. of DE-NI-TR |
| Bl-ye | $=$ N-ye |

Ref: A3 III ii d; Al2 III ii a \& n. 26; A20 I.

B141
BRXITI

| Kar $402-3 \mathrm{LA}$ | bo. Ye-pētē-li | be. TRE-BI-DID-MŠE-LI |
| :--- | :--- | :--- |
| Kar 412 LS | $=\mathbb{N}+\mathbb{N}+s-1$ |  |

The C-name is altered. It is not certain whether these are
the same person. Cf. B125, 142 and D13.
Ref: A3 III iii; A5 VII iv; A7 II V; A9 II i..

B142
BRHETET
Kn: 5587 1-2 LS
bo. ${ }^{*}$ Tr-q-ye be. YE-TEMMHETE
Br-he-te (s-le)-y
$=N+N+t e(B-l e)-Y$
The male sex of the name-bearer is known from his representation on the stela. Though -s - can be read instead of $-\mathrm{h}-$, the latter is here preferred. For the reasons see A9 II i \& ne: 11 : Cf. B125, 141 and D13.

Reff A3 III iii; A5 VII iv; A7 II v \& n. 16; A9 II i,iiin. 22; Al2 III vc.

B143
BRTEYE:
Kar 513 LS
one with whom MRE-SI-K-LI is mdo-related.
Kar 526 LA
$\because \quad \therefore \quad \therefore \quad \therefore$ Pe-de-mēke: . . .
Far 448 LS
.. .. .. .. Mhe-je: ©

$=N+t \bar{e}(s-1 \bar{e})-y e$
He should be the same person in all three cases. Griffith, Grid 118, JEA 3114 z, points out that thiswisthe Moroitic equivalent of the name spelt in Demotic 3brty, Ph 416, and in


Kar 51 and 52 the title is peste $\bar{e}$ and the reference may even be to the same man as he is called King's son and $\Psi \in \mathbb{N T H C}$ in the inscriptions mentioned, who was sent by King TE-QER-IDE-ANII \& B573 to take part in the Isis-celebrations at Philae in A.D. 253. Since pestē probably derived from the Egyptian 'king's son', it is in Meroitic not necessarily to be taken literally. The demotic spelling indicates an initial vowel unwritten in Meroitic, the Greek shows it is a-. The name is therefore pronounced, as nearly as one may get, Abratoi, as Griffith renders it.

Ref: A3 III ii a; A5 VII i; A9 I ii; A10 II ii; Al2 III iif.

B144
Brtr (0) Kar 42 7-8 LA
See the next name.

B145

$$
\begin{array}{ll}
\text { Brtr (3) Kar } 427-8 \mathrm{LA} \\
& \text { bo. ? S-bē-ñ-ye be. N-S̆E-TR } \\
& \text { br./sis. of Dero-pe-si © } \\
& \text { Commemorated with Dere-pe-si } \\
& \text { and Mete-kdi }
\end{array}
$$

BRTRE
Kar 1911 LA one whose $m$. is Wi-ri-te-li-tē(s-lē), i.e. be. 〈YIRE-ME-Mi〉

Kar 89 7-8 LS

BRTRYE

Br-tr(e)(-ye)
one whose $m$. is $\begin{aligned} & \text { in-re-te-li-te } \\ & (s-l \bar{e}), ~\end{aligned}$ i.e. be. YIRR-ME-TII Kar 218 LS one whose br. is [ARE-RE]-TR-LI $=\mathbb{N}+\mathbb{N}(-\mathrm{ye})$

This is the name first recognized hs the owner of Pyr. Beg. S 10, JEA 3114 y, formerly read by Reisner 'Kaltaly'. In Kar 42 the B-word is in the singular but the C-word and the formulae are in the plural. The instances from Kar 19,21 and 89 belone to the same person. Kar 19 is an incomplete version of Kar 89, in which the name of YIRE-ME-N is not mentioned, hut one assumes that it would have been given had the inscription been completed. See B662 for filiation.


B146

Btekeñye
Far 12 3-4 LA
m. of Ke-te-l- $\overline{\hat{e}}-\mathrm{ke}$ (3)

B-te-ke-ñ-ye $\quad=V C-y e$
Ref: $A 3$ IV iv ; A4 II ii; A5 III iii \& $n$. 13 ; Al2 IV iv.

B147
Dbētelite
(a) Kar 1014 L/TA
bo. Kde-yē-t be. FETE-EMTR
full-sis/br. of Kdi-tr-ye

B147 - 150
D-bē-te-li-tē $(s-1 \bar{e}) \quad=\ldots-1 i-t \bar{e}(s-l \bar{e})$
Cf. Bl48, 5. Commemorated with Ten-[k]-d-xi-te $(s-1 \bar{e})$. For the brother-sisterly relationship see B208.

Ref: A3 IV xic.

B148
DBETII
Kar 1254 IA
f. of Ble-ke-wi-te-ko h. of Qe-nn-ye

D-bē-ti(s-li)
= ... $+t i(\varepsilon-1 i)$
Cf. B147 and see Bl35 for his son-in-law and grand-children.
Ref: A3 IV xic.

B149

$$
\begin{array}{ll}
\text { Ddēkey } & \text { © Far } 352 \mathrm{LA} \\
& \text { bo. Ahpe }(\mathrm{Ah}-\mathrm{pe})-\mathrm{s}-1 i \text { be. BLI-K-R } \\
\text { D-de-ke-y } & =\mathrm{VC}-\mathrm{y}
\end{array}
$$

Ref: A2 III ii a 4; A3 III $i b$, IV ii b; Al2 IV ib; A19 II ii.

B150
memir
Kar 8a 5 L/TS
f. of (either) $\mathrm{X}-\mathrm{de}-\mathrm{k}-\mathrm{mli}$

D-dē-k-r
$=V C-r$
See B174. Is be the peste father of T . $\mathrm{m}-\mathrm{D}-\mathrm{K}-\mathrm{R}$ ?

Ref: A2 III ii a 4; A3 III i b, IV ii b; Al9 II ii.

Bl51
Delikrēr
(18) Ibr 5 OS
De-link-re-r

$$
=V C-r_{\bar{e}}-T
$$

Mentioned with Amni-[ $\bar{s}]-x e-t \bar{e}(s-l \bar{e}) ~ £, ~ A-K I-N I-D-D ~ \& ~ a n d ~$ Tme-y-d-d © \&. In his yet unpublished notes on the atela from Ibrim, Dr Macadam observes that in this name de- is certain and -li- fairly so.

Ref: A3 II ii; IV iii; Al9 III.

Hㅛ52


See note on Bl45.

B153


B154
DEWITR
Kar 132 2-3 La f. of Dem...tem (a) D16. h. of Bl-ye

De-wi-tr $\quad=\mathrm{V}+\mathrm{N} / \mathrm{V}$
Ref: A2 IV iii; A22 I ii.

B255

DEDENIYE

## Sh 3 7. IS

one with whom Belē-l̄-ye is mde-related.
$=$ VC-ye

Ref: $A 2$ IV iii; Al2 IV V.

B156
Dēhtelite
(3) Far 4:2-3 LS
bo. $A \overline{\mathrm{e}}-t(s-1)-t e-l i+t \bar{e}(s-l \bar{e})$
be. AMEME-L
$D \bar{e}-h-t e-l i-t \bar{e}(s-l \bar{e})$
$=V C-1 i+5-1 \bar{e}$
Ref: $I^{*}$ I iv b; A2 III iii a,c; A3 IV ii d; A5 V ij a,VII ii \& n. 63; A7 VI iii a \& n. 44.

B157
Dēke
(8) Mer 232 LA
bo. ? Mete-... D43
Dēke
Kar 523 LA
m. 2 of Po-de-merke (1) w. 2 of $\mathrm{S}-\mathrm{X}$-LETE

De-ke $=\mathrm{VC}$

One is not in a position to determine whether this name belongs to the same person in both instances. See note on B405. Ref: A2 III ii a 2 n .66 , ii a 3 .

## B158

DEKELI
Kar 1184 L 51
f. of SBE-R $\quad$ h. of Sbe-d-mn\{ij

De-ke-1i
$=\mathrm{VC}-1 \mathrm{i}$
Ref: A2 III ii a $2 \& n, 66$, ii a 3; A3 III in, IV ii b; 119 II ii.

B159
Dēketen
Far 74 LA.
m. of $Y i-d-t-y e$ (3) $w$. of $S-L E-K I-Y E$
$D \bar{e}-k e-t \bar{e}-\tilde{n} \quad=\operatorname{VC+} \tilde{n}$
Ref: $\quad \mathrm{A} 2$ III ii a 4 ; 45 V ii b \& n .46 .

B160
Dēkikdis
Kar 110 3-4 TS
m. of $\lfloor K\rfloor D I-B B-Y$ (?) w. of $T-Q E-I D$

De-ki-kdi-s

- $\mathrm{VC}+\mathrm{II}+\mathrm{s}$

Ref: A2 III i a 1 n. 49, III ii a $4 \& n, 69$; AlO III iv \& n. 22, vi.

B161
DAKRER
Ins 4920 S
f. of TKT-ID-MNI \& b. of Amni-terems \&

Dē-k-rē-r
$=V C-r e-r$
Sec note on B598.
Ref: A2 III ii a 4, ii b 2 n. 84 ; A3 III $i \mathrm{~b}$, IV $i \mathrm{i} \mathrm{b}$; A5 Vin. $38 ;$ Al9 II ii.

BI62

DEREKID

Dere-k-id
Ref: A2 III i al.

B163
Dimenētil (1) Kawa 107B 20 Gr
Dime-nēti-1 $\quad=\mathrm{N}+\mathrm{N}-1$
$D i-\operatorname{men} \bar{e}-t i(s-1 i)-1=\ldots+1 T+N+s-1 i-1$
See Macadam's note, loc. oit. However, since dime means 'year' the name, if it is one, could commence with that.
$B 164$
Dlisye
© Kar 953 TA
bo. 2 of $\mathrm{N}-\mathrm{tki}-\mathrm{li}$ be. $\mathrm{S}-\mathrm{X}-\mathrm{N}-\mathrm{TE}-\mathrm{II}$

D-li-s-ye
$=$ VC-ye
See B389.

B165

DHKTE

DM-K-TE

RCK IV 105 pl. Xxx c (Beg N 2);
Ins 70 (Beg N18); Ins 64 (Beğ N 19).
$=\mathrm{VC}$

Cf. C 8 for dm -
Griffith, MI 84, identifies DMKTE (Ins 64,70) as a name, while Hintze, HinS 53-4, suggests that all the threo instances belong to the same person.

B166
DR (?)
Gammai 1 T Vase
Dr
$=\mathrm{N}$
Ref: A2 III i a 1 ; A9 II ilin. 22.

B167

| Dstkel (1) | Kh 5587 11-12 LS |
| :--- | :--- |
|  | one with whom BR-HE-TE(S-LE)-Y is |
|  | 日wi-related |
| Ds-tke-1 | $=\ldots+\mathrm{V} / \mathrm{N}-1$ |

Ref: A3 III iii.

B168-172
B168
Dšd. y

$$
\begin{aligned}
& \text { Far } 434 \mathrm{OA} \\
& \text { m. of Ts-mere-h © W. of BLE-LI }
\end{aligned}
$$

B169
Emēhide
(2) Mer 277 OA
bo. $N-k-\tilde{n}$
be. S็ŠI-MTMI C29
Emē-hi-de
$=\ldots+\mathrm{V} / \mathrm{N}+\mathrm{V}$
The father and the child's names are read Emekide and
ŠŠINLI in HinS 65 n . 1 , instead of Griffith's Xmesidt and ŠŠINEILI
B. 170

| Eritr | (0) Kawa 50A 10 Gr |
| :--- | :--- |
| Rri-tr | $=\ldots+\mathbb{N}$ |
| Ref: A22 II ii. |  |

B171

| Rtenrēr | (a) Kawa 4110 Gr |
| :--- | :--- |
| R-te-n-rē-r | $=V C-r \bar{e}-r$ |
| Cf. B683. |  |

B172

| EMRETEY (H) \& | Ins $77 \mathrm{~b}, 780$ |
| :--- | :--- |
| E-t-re-te-y |  |
| $=$ | VC-y |

See MacN 50 and B395, 42.
Ref: Al2 II Vi, IV $x \& n .81 ;$ A22,II ii.

B173
XBREŠIBLE (?)
NGa 6 1-2 LA bo. Pesbi...[s] D53 be. [AX] ${ }^{\text {[-TKK-ID }}$ br. ? of Mes-l-[x]-rēr (a)
X-bre-síble $\quad=\mathrm{N}+\mathrm{N}+\ldots+\mathrm{N}$
See B265, 24 for the person with whom the name-bearer is a brother, if the sex of the latter is male.

Ref: $\quad 46$ IV iv $d \& n .37, V$ ii $c \& n .46 ; 17$ II iv \& n. 13; A9 II iii; A20 II $i \& n .3$, II iv; A21 I i.

B174
Xdēkmli
(4) Kar 8 a 2-3 L/TS
bo. Nibe-yre-s-hi be, D-DE-K-R $\mathrm{br} . / \mathrm{sis}$. of X-se-te-li (a)

Commemorated with his/her br./sis. and Mi-de-b-s B304. See the note on the last. The words of filiation and the formulae are in the singular. Griffith thinks that everything mentioned in the inscription belongs to this person. See the note on B398 for a possible brother.

Ref: A2 II ii, III ii a $5 \& n \mathrm{nn} .74,75$; A5 Vin. 38; A7 IV i b \& n. 25; All VI i.

B175

$$
\begin{aligned}
& \text { Xdxdiye Kar } 773 \mathrm{LA} \\
& \text { m. of MIE-tē-n (3) w. of } \bar{S}-M E D E-L I C 27 \\
& X d(X-d)-x-d i-y e \quad=\ldots(N+V)+N+V-y e \\
& \text { Ref: } \quad \text { A2 II iin. 29; A7 IV i b; Al2 IV i an. } 60 .
\end{aligned}
$$

B176

XI黄M
XIEME
XLMME

XL角IE

UNGr 442 L
UNGr 432 L
Ins 883 L Bl
one with whom Ty-esi is mde-related. Ins $893 \mathrm{~L} / \mathrm{TS}$
one with whom W-YE-KI-YE is mdo-related.

UNGr 43, 44 are partly hieroglyphic and partly cursive.
Nevertheless they are late. A similiar mixture is in Kawa 104,
Kawa I 116 p.l. 38. Same person in all four oases. See the note on B414.

B177
Xmar (a) Kar 1282 TA
$X-m b-r$
$=\mathrm{N}+\mathrm{Adj}-\mathrm{r}$
Ref: A3 III iv; A7 II ii \& n. 8; All II i a; Al2 III i; Al9 II i.

B178
Xmleye
(a) Far 263 LA
bo. $2 \mathrm{Hr}-\mathrm{ke}$-be be. X-WI-LI
$X-m l e-y e$ $=N+A d j-{ }_{0} e$

See B200.
Ref: A3 III iv; A7 II i b,ii; All II i $a, i b \& n .9 ;$ Al2 III $i, v b, A l 5$ II $i$.

B179
Xpeye
Kar 1082 LS
See B28.

B180
Xr
Kar $345 \mathrm{~L} / \mathrm{TA}$
m. of Yi-lili-ke-to © $\mathrm{w}_{\text {. of }}$ NHŠN-YE
$\mathrm{Xr} \quad=\mathbb{N}$
Ref: A21 II ii.

B181
Xrēsye
Ins 9425 L
Xre-s-ye
$=\mathrm{N}+\ldots$. .-ye
See AlO I ii a for the determination of tho female wex of the name-bearer.

Ref: $\quad A 6 \mathrm{~V}$ ii b ; $A 10 \mathrm{I}$ ii a ; Al2 III iv c ; A21 IV 1 \& n. 27.

# B182-183 

B182
Xrimli
Far $2115 \mathrm{TA}, \mathrm{Kawa} 591 \mathrm{~L}$ Gr,[X]rimli Kawa 332 TGr , Xriml[i] Kawa 102 TGr , $\mathrm{Xr}[\mathrm{im}] \mathrm{Ii}$ Kawa 71 3-4 T Gr

Xrmli
Kar 555 LA
m. of $\check{S}-q-d-y e \quad$ w. of $\check{S} I-B(X)-W I-T R$
m.-in-law of MXE-WI-TR
gr.m. of Yi-w-id-ye (1)
$\mathrm{Xr}(\mathrm{i})-\mathrm{mli}$
$=N+A d j$
Though one of them is late, the instances from Kawa could belong to the same person, if person it be. Only the Karanog instance is, of course, certainly a name. The lady in this inscription is commemorated with her ohild.

Ref: All II ii; A21 I i, II ii.

B183
XRMDEYE \& Ins 941 L

Xr-mde-ye $\quad=\mathrm{N}+\mathrm{N}-\mathrm{ye}$
Administering the region from Ibrim to Selele (Telelis)?
See M II 28, 30; Kush 431.
Ref: A12 III $v a ; A 21$ I ii \& n. 11 , II $i$ ii.

B184
Xrmlēmks
Kar 1243 LA bo. Mli-tr-q-ide be. MHI-D-D sis. of $\mathbb{N T R E W I - T R}$ and Šb-ye w. of amere mnp-t(s-1)
$\mathrm{X}_{\mathrm{r}-\mathrm{ml}} \overline{\mathrm{e}}-\mathrm{mk}-\mathrm{B} \quad=\mathbb{N}+\mathrm{Adj}+\mathbb{N}+\mathrm{s}$
The raltionship with NTE-WI-TR and ${ }^{\text {Sb}} \mathrm{b}-\mathrm{ye}$ is known from
Kar 78, 79. See B283, 314.
Ref: All II ii; A16 II; A2l II ii.

B185
Xrmli Kar 555 LA

See B192.

B186
XRNXBLE
Ashm 455 (HinS 15)
h. of A-kems-ye

Xr-n-x-ble

- $\mathbb{N}+\mathrm{n}+\mathbb{N}+\mathbb{N}$

Ref: A7 II iv; A20 II iv; A21 II i.

B187
Xrye
Kar $653 \mathrm{~L} / \mathrm{TS}$
m. of Mli-wi-te(s-le)-meme (a)
w. of $\mathrm{S}-K-L I-Y E$

$$
\text { Xr-ye } \quad=\mathrm{N}-\mathrm{ye}
$$

Ref: Al2 III ii a; A2l II ii, IV ii.

Bl 88
Xṣēteli
X-玉̈e-te-li
(3) Kar 8a 1-2 I/TS
$=N+V C-1 i$

See note on Bl74 for possible filiation, also B398. The above is Griffith's reading, Kar vi 56, who, op.cit. 87, 118, also reads it as Xmēteli. See A7 III vii for the reasons for the preference of the present reading.

Ref: A3 IV iv; A5 III i; A6 IV iv a; A7 IV iv \& n. 28 .

B189
XUIIII
Far 265 La
X-wi-li
$=N+\ldots-1 i$

Filiation is under B178 and 200.
Ref: A7 II iii; A22 I i.

B190
XHITREER
Kar 471 LS

Far 447 LS
related to Mee-ye ©
X-wi-trē-r

Believed to be the same person, since be is peste in both cases.

# B190-193 

The reference to $\mathrm{BR}-\mathrm{T} \overline{\mathrm{E}}(\mathrm{S}-\mathrm{LE})-\mathrm{YE}$ in Far 44 dates him to around 250-260 A.D. See Bl43.

Ref: A7 II iii, IV i a; Al3 III; A22 I i, ii, II. i.

B191
Helēyi
(8) Far 9 2-3 LA bo. Lētē-š-hi be. Š-NE-T-TK-IDE
$\mathrm{He}-1 \bar{e}-\mathrm{yi} \quad$ a. $V-1 \bar{e}-y i$
Ref: A7 Vii; A3 III i b, IV vi; Al2 IV iv.

B192

| Hetide | (C) Kar 31b 2 LS |  |
| :---: | :---: | :---: |
|  | bo. K-tpe-n-ye | be. T-TK-TE-Y |
| He-ti-de | $=\mathrm{N}+\mathrm{VC}$ |  |
| Ref: 12 | A7 IV ib \& |  |

B193
Hiyeteli
NGa 9 5-6 LS
mo of Tepe-ni-wi-kdi (3)
W. of Šē-ni mni-[0]

Hi-ye-te-li
$=\mathrm{N}+\mathrm{VC}-1 i$
Read Miyeteli by Almagro.
Ref: A3 IV iv; A5 III i; A7 IV iv \& n. 28; A12 II iii.

B194
HLEME
Ins $893 \mathrm{~L} / \mathrm{TS}$

See Bl76.

B195
Hlitrer
(3) MS 90

H-lit-rē-r
$=N+\ldots-r^{-\bar{e}} \mathbf{- r}$
No details were given by Hintze, in Kush 7 181. Cf. B247.
Ref: A7 II iv; A21 I i.

B196
$\mathrm{Hm}-\mathrm{ye}$
(3) Kar 15 1.1-12 LA
$\mathrm{Hm}-\mathrm{ye}$
$=\mathrm{N}-\mathrm{ye}$

Commemorated with Lēle-wi-tr ©. No parentage, only mde-relationships with dignitaries.

Ref: Al2 III ii. a.

B197
Hpesli
Far 273 LA
See B29.

B198
Hpētwi
(2) Kar 115 2-3 LS
$H p \bar{e}(H-p \bar{e})-t(s-1)-w i$
$=N(N+N)+t(s-1)-W i$
B198-201

So Macadam and I read it. Griffith reads Mpētwe. Cf. B29. Ref: A3 III iii; A4 I,II vi d n. 37; A5 VII ii \& n. 63; A7 VII $i \& n .65$.

B199
Hpèye
(3) $\operatorname{Kar} 33 \mathrm{LA}$

See B28.

B200
Hrkebe

Kar 244 LA
Far 263 LA
Far 283 LA
Far 30 3-4 LA
Hr-ke-be
m. of $\mathrm{Sr} r$-be-ten-ide (3) $w$. of $\mathrm{YE}-\mathrm{Y}-\mathrm{MHR}$
m. 2 of $X$-mlē-ye (3) w. 2 of X-WI-LI
m. 2 of $\mathrm{W}-\mathrm{YE}-\mathrm{TE}-\mathrm{YE}(?) \mathrm{W} .2$ of YE-S-TE-LI
m. of N-beli-le (1)
w. of $\mathrm{L}-\mathrm{H}-\mathrm{L} \overline{\mathrm{E}}-\mathrm{YE}$
$=\mathrm{N}+\ldots$

Dr Macadam tells me he reads Hrklbl throughout, which is Griffith and Hintze's reading, HinS 15, of Far 28, 30. To my mind the above-given is perbaps the reading.

Ref: A21 IV ii.

B201
Hrklbl
Alternative reading of the previous name. See thereunder.

B202

## HPPIYE

Post: 729 LS
br. of MLi-we-s; and her brothers
and sisters.
Htpi(H-tpi)-ye
$=N(N+N)-y e$.
It is very probable that this is an Egyptian name, $\frac{8}{20} 4$,etc.,
RaPN 2603.
Ref: A7 VII i; Al2 IV xii a.

B203
Ibr

$$
\text { (2) MS } 310
$$

I-br = VC

No details are given in Kuah 7 181.
Ref: A9 I ii; Al2 II $\nabla$ ii.

B204
Ilhmii Kar 1162 LA
See under Yi-l-h(e)-mli B696.

B205
Ilin
(3) Ins 91a 0 Gr

I-Ii- $-\mathbf{n}$

- VC

Ref: AI IV ii; A3 II ii.

|  | © Kawa 40B I O Gr |
| :---: | :---: |
|  | - VC-rē-r |
| Cf. B368, 372, 494. |  |
| Ref: A3 IV vi; A7 | n. 12; V ii; A2l I |

B207

| Kdeyen | Ins 137a $3 \mathrm{LA}, 137 \mathrm{~b}$ 1-2 LA |
| :---: | :---: |
| Kde-yē-n | $=\mathrm{N}-\mathrm{ye}+\mathrm{n}+\mathrm{n}$ |

Same person in both cases. Commemorated with N-WE-LI (?) B393. Rof: AlO II i; Al2 III ii a.

B208
Kdeyēt
Kar $10117 \mathrm{~L} / \mathrm{TA}$
m. of $D-b \bar{e}-t e-l i-t \bar{e}(\varepsilon-1 \bar{e})$ (a)
w. of YETE-H-TR

Kdiyez
Far 113 LS
m. of Kdi-tr-ye w. of YBTE-IIERYR

Krdeyēte
Kh 10044 4-5 LS
Kde-yē-t(e)
$=\mathrm{N}-\mathrm{ye} \mathrm{e}+\mathrm{t}(\mathrm{e})$
Kdi-ye
= N-yo
Kde-yē-t and Kdi-ye are doubtiessly varying ways of spelling the same name of one and the same person. For more instances of the
latter see B225.
Ref: 2* II ; A5 VIII i; AIO II i\&n. 8; Al2 III ii a.

B209 - 211

B209
Kdeyēte
Kh 10044 4-5 LS

See the previous name.

B210
Kdib
Far 102 LS
m. 2 of Mli-š-xi (4)
m. of ...de (6) D2O W. of TK-B

Kdi-b $=\mathrm{N}+\mathrm{b}$

If the B-word in Mer 49 be considered to begin with ye(i.e. $[y e-d]=1 \bar{e})$, there will be no more room left for any Letter to precede it, and Kdi-b will therefore be the full writing of the name. Cf. the next name.

Ref: AlO II i \& n. 9; Al2 III ii a.

B211
Kdibye
(13) Sb 102 LA bo. Te-mey-kdi-ye be. $A-D E-Q E-N-K$
[K]DIBEY (?) Kar 110 1-2 TS bo. Dē-ki-kdi-s be. T-QE-LE
$K d i-b(e)-y(e)$ $=\mathrm{N}+\mathrm{b}-\mathrm{y}(\mathrm{e})$

The mother of the first porson is porhapo of the same family as the Te-mey-kdi-ye under B560.

Ref: Al0 II i \& n. 9; Al2 III ii a \& n. 28, IV i b\&n. 63.

B212
Kdil Kar $353 \mathrm{LA} / \mathrm{S}$

Kdi-1
$=\mathrm{N}-1$
Mentioned with Mde-ye © and We-re-di-ke-ye ©.
Ref: A3 III ii a; AlO II i; Al2 III ii a\&n. 28.

B213

Kdimieye
Kdi-mlē-ye

Ins 9414 L
$=\mathrm{IN}+\mathrm{Adj} \mathrm{j} \mathrm{ye}$

See Al0 I ii a for the determination of the female sex of the name-bearer. Dr. Macadam has surgested the identity of this name with that of the queen "GNatimala" who left an Egyptian inscription on the temple of Semna. See ZÄS 7624 ff., Tafel in; DhJaSK 20-11 p. . 14. Ref: Al0 I ii a,III iii; A.1I I i b \& n. l0,III; Al2 III v b. B214.

Kdimnli
Kar 693 IA
m. of $A \cdot . . \tilde{n}-q-t \bar{e}(s-l \vec{e})-y o \quad$ Dlo
w. of A...--LI D9

Kdirañe
Kar 303 LA
m. of $\mathrm{P}-\mathrm{k}-\mathrm{di} \quad \mathrm{m}-\mathrm{in}-\mathrm{La}$ W of $\mathrm{ME}-\mathrm{F}-\mathrm{BR}$
$\operatorname{Kdi}-\min (n)-1 e(i) \quad=N+N-l e(i)$
Because of the aversion to writing a vowol aftor $-\tilde{n}$ - it is

B214-217
perhaps better to read the name in Kar 30 as is given, though the photograph shows something nearer to -e than -1 , after -mn- (i.e. Kdi-mne-1). The presence of a vowel after -ñ, though it is unusual, bas been found. See 16 III n. 21. Cf. the name with B330:

Ref: A3 III iii; AlO III ib.

B215
Kdimñ1e
Kar 303 LA

See the previous name.

B216
Kdipē̄éyi
Kar 1174 TA
m. of M1-k-id © w. of TE-MEY-LI
$K d i-p \bar{e}-1 \bar{e}-y i$
$=N+\mathbb{N}-1 \bar{e}-y i$
Ref: A3 III ii c; A4 I; AlO III vii \& n. 29; Al2 III ili.

B217
Kdiqebts
(4) Kar 129 1-2 L/TS
bo. Bē-he-ye be. MHE-NI-TR
full bro/sis. of $A q \bar{e}-\tilde{n}-\mathrm{y}$ (B, Ari- $\ddagger-\tilde{n}-m k-s \& \operatorname{Ape} t(i)-k d e$
Kdi-qe-b-ts $=N+A d j+b+\ldots$

For the full-brothers (?) and full-sisters (?) see Bl27.
(i.e. Kar 3la, 29) and B56.
Ref: AlO III vii.

B218

Kdiqewill. .]li
Kar 97 4-5 LS
m. of $\mathrm{Np}-\mathrm{t}-\mathrm{d}-\mathrm{le}$ (3) w . of $\mathrm{AXE}-\mathrm{I}-\tilde{\mathrm{T}}-\mathrm{TK} \overline{\mathrm{E}}$

Kdi-qē-wi-1[.]-li
$=\mathrm{N}+\mathrm{Adj}+\ldots . .-1 \mathrm{i}$
Ref: AlO I ii a; Al5 I ii.

B219

B220
Kdis̈rteli
Kar 1072 TA
m. of Bele-ki-kdi-li ©

Kdi-šr-te-li $\quad=\mathrm{N}+\mathbb{N}+$ te- $1 i$
Ref: A5 VIII i; Al0 III i b \& n. 17.

B221
Kditede $\mathbf{2}$
Mer a 41 LS
w. of King [AMNI-X]-BLI \&

Kdi-to-de
$=\mathrm{H}+\mathrm{VC}$

B221 - 223

Ref: A2 II ii; A5 IV ii a; AlO III iv \& n. 19.

B222
Kditēnye
Kar 93 LA

$$
\begin{array}{ll}
\text { bo. TME-n-s-1 } & \text { be ATE-HE-II-YE } \\
\text { W. of } Q \bar{B}-I E-Y E & \text { m. of } N-W t-t e-y ~ @ ~
\end{array}
$$

Kdi-tē-n-ye $=\mathrm{N}+,,+n-\mathrm{Ve}$
T-w-xi-qē: precedes this name just as kdi-qē does $A x-d \bar{e}-y e$ B22 and Are-k-d-xe-t̄$(s-I \bar{e})$ B68, and is therefore merely descriptive, so there is only one deceased. Hence, the words of filiation and the funerary formulae are all in the singular. See A7 IV iv e. For kdi-qe see the reference under B68 above.

Ref: A5 VIII i; A7 VI ive;AlO II i\&n. 8, II ii\&n. 11 ; All IV ii b.

B223

Kditēye
Kar 231 LS, 62 LA
bo. (bo.2) MLi-th-ide be. Q $Q-Q B^{3}-L I$ sis. of Tpē-hi-d-t (a)
$K \operatorname{di}-t \bar{o}(s-1 \bar{e})-y e$
$=N+\delta-1 \bar{e}-y e$
Commemorated with Aberēte-h-te 9 in Kar 6 and with Tem-ye 0 in Kar 23, sharing only Formula A (the only formula in the plural) With the former, and the words of the mde-Relationship and the
formulae with the latter. It is from Kar 23 that the confused parentages of Kar 6 are disentangled. For the sisterly-relationship see B312.

Ref: A3 III ii a; A5 VII i; AlO II i,ii; All IV ii b; Al2 III iii.

B224
Kditrye
Far 11 2-3 LS
bo. Kdi-yo be. YETE-HE-TER
Kdi-tr-ye

- $\mathrm{N}+\mathrm{N}-\mathrm{ye}$

See B147 for her full brother (sister) and B208 for the mother. Ref: A9 I it; Alo II ii; Al2 III $v a ; A 22$ II ii.

B225
Kdiye
Que 351 IA bo. Ameterye.
Kar 1093 LA
m. of $B-x-\bar{n}-y_{i}^{i}$ (a) w. of $M L E-B E-S K$

Far 113 LS
m. of Kdi-tr-ye w. of YETE-HE-TER

Kdye
Kar $367 \mathrm{~L} / \mathrm{A} \mathrm{A} / \mathrm{s}$

m. ? of Are-qe-br ©
$\mathrm{Kd}(\mathrm{i})-\mathrm{ye}$
$=\mathrm{N}-\mathrm{ye}$
For a variant writing of Far 11 see B2O.
Ref: Alo II i \& n. 8; Al2 III ii a.

```
K[E]BMKENTYE SerraW 2 11-12 LS
    a. of Lp-x-id-ye son-in-law of ...R D58
    br.-in-law of \(\ldots\) ñ........ D51
\(K[e]-b \bar{e}-k e-n=y e \quad=V C-y e\)
Ref: Al2 IV xii a.
```

B227
KBLETEKGTINL
$\operatorname{Kar} 575 \mathrm{~L} / \mathrm{TA}$
f. of Mli-qe-de-še © $\quad$ h. of Mli-tek-li
Ke-le-he-ke-ni-wl $\quad=V C+. .$.
Cf. B229.

A7 VI i,ii a,c.
B228
Kelekele
Mer 473 LA
m. 2 of...ey @ D26 W. 2 of $\eta-I D-B L I$
Ke-le-ke-lo $=$ VC-le
Ref: $A 1$ III ii, IV igiii; A2 III i an. 47 ; 13 II ii,IV iii \& $n .110$.
B229

| Kelhe | (1) Sb 13 2-3 LA |  |
| :---: | :---: | :---: |
|  | bo. 3 Ši-te-1i | be. KE-Imem-LI |
| Ke-l-he | $=\mathrm{VC}$ |  |

B229-233

Cf.B227.
Ref: Al III ii, IV iii; A3 II i; A7 VI i\&n. 33, ii a \& n. 34.

B230
KELQEILI
Sh 136 LA
f. of $K e-1-h \bar{e}$ © $\quad h$. of $\tilde{S}_{i} i-t e-1 i$

Ke-l-qē-li $\quad=\mathrm{VC}-1 i$
Ref: Al III ii, IV i.

B231
Kepeñ
(14) FO 373 L

Kере-n
$=\mathbb{N}+\tilde{n}$
This is very likely to be a name in view of B237.

B232
KESETETE
Sb 12 4-5 LA
f. of Wi-hi-ye (a) h. of Wi-kemleme

Ke-sēe-to-ye

- VC-ye

Ref: Al III ii; $A 5 V V \& n$. 51 , VII ii $n .63 ;$ A6 II iii \& n. 19; Al2 IV iii.

B233
Kešye
(8) Far 232 LA bo. Te-wi-ñ-ye be. TEKE-YE-VII
br./sis. of Tēl-ye ©
Kizye
(4) Kar 374 LA
bo. Te-w-ide be. $\bar{s}-\mathrm{X}$. (H)I-BE-TR gr.ch. of Ami-li \& YI-NT-TE-MHE-LI
$K(e)$-ธ்-ye
$=\mathrm{VC}-\mathrm{ye}$
The relationship of the person in Far 23 with Tel-ye is known
from Far 33 where the father's name is given as TEKE-YE, while that of the person in Kar 37 with his/her grand-parents is known from the same altar on which he/she is commemorated with his/her mother Te-w-ide. See under B555, 580 for the filiation. Ref: Al III ii; A6 II iii; Al2 IV iii.

B234

| Keteldēke | (8) Far $122-3 \mathrm{LA}$ |
| :--- | :--- |
|  | bo. B-te-ke-n-ye |
| Ke-te-1-dē-ke | $=V C-1+V C$ |
| Ref: A2 III ii a 5. |  |

B235
KEYNT
Far 55 LA
f. of ...d © Dl9 b. 2 of ....ye D79

B236
Kidteli.ye
Sb 12 LA


B237

| Kpënke | (3) Far 243 LA |
| :---: | :---: |
|  | bo. Pe-le-[y] be. AR-IE-MEME |
|  | br./sis. of ${ }^{\text {s-bele-qe-di (0) }}$ |
| Kpē-n-ke | $=N+n-k e$ |
| Cf. B231. |  |

B238
Krinkrēr
© Far 446 LS
one with whom Mhe-ye (a) is related.
Kri-n-k-rē-r $=\ldots+n-k-r e-r$

B239

KRPES
Mor 2540 A f. of $\operatorname{Ase}(A-\overline{B e})$ h. of $A r \bar{e}-r$

Kr-per-s
Ref: A19 IV.

B240
Ǩye
(2) Kar 374 LA

See B233:

$$
\text { B24I - } 244
$$

B241

$$
\begin{array}{ll}
\text { Ktpeñye } & \text { Kar } 31 \mathrm{lb} 3 \text { LS } \\
& \text { m. of He-ti-dē © w. of } \mathrm{T}-\mathrm{TK}-\mathrm{TE}-\mathrm{Y} \\
\text { K-tpe-ñ-ye } & =\text { VC-ye } \\
\text { Ref: Alo III iv n. 2l; Al2 IV viii. }
\end{array}
$$

B242
LHEli
Far 173 LA
m． 2 of Mē̃－s－yi © w． 2 of YETE－HE－TR
Commemorated with her child．

B243
Lēlewitr
（a）Kar 15 3－4 LA
no parontage，only mdo－relationship with dignitaries．

Commemorated with Hm －ye＠．
Ref：A22 II i．

B244
Lētē̈ni
Far 93 IA
m．of $\mathrm{He}-\mathrm{Ie}-\mathrm{yi}$（）$\quad$ ． $\mathrm{pf} \mathrm{S}-W E-Y-T K-I D E$
Lētēーデーhi
$=\ldots+V C$
Ref： 16 II ia；$A 7$ VI iv $d^{2}$ ．

B245
Lhidmi © \& Ins 1012 L ch./m. ? of M1e-qēre-br © \&

Lh-id-mni $=\mathrm{V}(\mathrm{Adj}+\mathrm{V})+\mathbb{N}$

There is disagreement in the views of Zyhlarz and Hintze on the one hand and Macadam on the other on the sex of these royal personages. Whereas Zyhlarz, ZyM 453, 457, and Hintze, HinS 32, consider Lh-id-mni to be the mother and M1e-qēre-br B295 her son, Macadam, MacN 66 n. 65, reappraises the sex and relationship and finally considers Lh-id-mni to be of an unknown sex and MIe-qēre-br to be the mother. For the lack of any evidence as to the sex of both personages it has been seen best that both names be marked with ©. Hintze, loc. oit., assigns Lh-id-mni (i.e. a lady) the pyramid Beg $N$ 26, giving her the doubtful date A.D. 300-308, and concludes that MLE-QERE-BR (i.e. a male person) must be the owner of Beg N 25 and last king of Meroe.

Ref: A2 I ii a, II iiic.

B246
LHLEYE
Far 304 LA
f. of $N$-beli-le b. of $\mathrm{Hr}-\mathrm{ke}$-be

L-b-lē-ye

- VC-Iē-ye

See B200
Ref: A3 II i, IV iii; A7 VI ii $a$, IV iv b; Al2 IV ii.

B247 - 250

B247
Litxrēr (3) Kar 4711 LS
Lit-x-re-r
$=\ldots+\mathbb{N}-r_{-}-r$
Gf. B195.
Ref: A7 II iv; A21 I i.

B248
Lpxidye
Serra W 21 IS
be....R D58 w. of $K[E]-B E-K E-N N_{0}-Y E$
sis. of ...ñ...h © D51
$=\ldots+N+V-y e$
Lp-x-id-ye
Ref: A2 II iin. 29; A7 IV i b; Al2 IV i an. 60 .

B249

Lptenke
Lp-te-n-ke (13) Kar 922 LS

Commemorated with Wes-p-tk-ido ©.

B250
LTLEMEME
Kar 379 LA
f. of Ms-mete(me-to)-yi (6)
b. of Meqe-mete (me-to)-li

Kar 383 LS
f. of Ms-me (3)
h. of $\operatorname{Heq}-\tilde{n}$

Lt-Ie-mēme
$=\mathrm{N}-\mathrm{le}+$

B250-253

There is no doubt that we are dealing with the same person the names of whose wife and son are written differently each time. See note on B259.

Ref: A3 IV xi b; Al7 I,II n. 5.

B251

$$
\begin{aligned}
& \text { Ltmks Kar } 13 \text { 1-2 L/TS } \\
& \mathrm{m} \text {. of } A q \overline{\mathrm{e}}-\mathrm{lh}-1 i \text { (2) } \mathrm{w} \text {. of MLE-YE } \\
& \text { Lt-mk-s . }=N+N+s \\
& \text { Ref: Al6 II; A17 I \& n. 4, II n. 5. }
\end{aligned}
$$

B252
Ltye

Lt-ye
Sh 162 LS
m. 2 of S...m..tsi (e) D60
W. 2 of $\operatorname{NS}(\mathbb{N}-5 / 5) \sim Q E-Y E$

- $\mathrm{N}-\mathrm{ye}$

Ref: Al2 III ii a; Al7 I \& n. 4.

B253
Mdeye
(8) Kar $352 \mathrm{~L} / \mathrm{s}$

Mde-ye

- N-ye

Mentioned with We-re-di-ko-ye (0) and Kdi-1. All the threo names are suffixed with qē̈wi. Because only this one of

B253-255
these names contains qē in addition,one might tend to take qee as an initial component part of the name (i.e. Qe-mde-ye:) rather than the honorific prefix. For, had it been honorific, it might be argued, all the three names should have received it. Though it is difficult to prove it, I have the impressiom that $q$ ehere is honorific.

Ref: Al2 III ii a \& n. 29; A21 II ii.

B254

MDLIYE
Sh 203 LS
f. of

Md-1i-ye
= $\mathrm{N}=1$ - 1 - $\mathrm{ye}^{2}$
Ref: A3 IV $x$ a; Al2 III iii.'

B255
MENETEL
Kar 21 1-2 LS
one with whom [ARE-RE] $-T E-I I$ is
mde-related.
MENETELI
Kar 1204 LA
f. of $\tilde{S}-$ tepe $-\tilde{n}-y i$ (10 $h$. of $\tilde{S}-m k-s$

MNETEL
Kar. 89 6-7 LS
one with whom Wi-ri-te-li-te(smle) is
mde-related.
MNETELI
Kar 199 LA
one with whom Wi-re-te-li-t $\bar{e}(s-l \bar{e})$
is mde-rolated.
$\mathrm{M}(\mathrm{E}) \mathrm{NE}-T E-\mathrm{L}(\mathrm{I})$
$=\mathbb{N}+\mathbb{N}+t e+\mathbb{V}$.
This is likely to be the same person in all four inscridions. His relationship with ARE-RE-ME-LI and Wi-ri(e)-te-li-tē(s-10), the former one of whom is the son of the latter, supports this belief.

Ref: A3 II in. 6.

B256
Monty Karl 1303 LA
bo. Po-de-me-dē-ko be. PE-DE-KE

B257
$\mathrm{M}[\mathrm{E}] \mathrm{QELLI}$
Sh 95 LA

$M[e] q e-1-1 i$
$=\mathrm{N}-1-1 \mathrm{i}$
Probably the father of [T] fr . See under the wife's name below.
Ref: A3 III ii $c$.

B258
meqenli
Karl 122 2-3 LA
bo. Ble-ke-wi-te-ko be. QE-LE-HR
br. of pester and $A q-m k-B$

|  | gr.ch. of $Q e-n n-y e$ and $D-B E-T I(S-L I)$ |
| :--- | :--- |
| Meqe-n-1i | $=N+n-1 i$ |
| Ref: A3 III ii c,iii. |  |

B259

Meqēmeteli

Meqēn

Meqē-ñ(mete-li)

Kar 379 LA
mo' of Ms-mete-yi (1) wo of LI-LE-MENE
Kar 382 LS
m. of Ms-me © ${ }^{(1)}$. of LT-LE-MEME
$=1 \mathrm{~N}+\mathrm{n}(\mathrm{N}-\mathrm{li})$

Same person. Are we dealing with abbreviated writings of the B- and C-names here ? See note on B345,250. See also A23 III if. Ref: 2* III i; A3 III ii c \& n. 62,iii; A7 VI iii c \& n. 49; A23 III ii.

B260
Meqen

Kar 58a OS
Kar 94a 3-4 TA
Kar 382 Ls
Meqe-n

Commemorated with Mit-s-mème (8)
$m_{0}$ of $\mathrm{T}-\mathrm{T}-\mathrm{TI}-\mathrm{N}-\mathrm{LI} \quad \mathrm{w}$. of $\mathrm{AT}-\mathrm{KE}-\mathrm{LE}-\mathrm{L}$ see B259 for filiation

- $N+\tilde{n}$

It is not certain that the name-bearer is the same person in all, or indeed in any two, of the three insoriptions. Hintze, HinS 15, thinks that Meqē-n is the same lady in both Kar 38 and 58a..

B260-263
Ref: 2* III i ; A3 III ii c; A7 VI iii c; A23 III ii.

B261
Meqēti
Kar 702 LA
m. of W...pelwe © D7. w. of YI-XR-S-MMR

Meqē-ti(s-li) $\quad=\mathrm{N}+\mathrm{s}-\mathrm{li}$
Ref: 1* II i a 2 ; 13 III iicic A5 VII ii \& n. 62.

B262
Meremtebēlide
(3) Kar 89 10-11 LS
$\mathrm{br} / \mathrm{sis}$. of Wi-ri-te-li-tē(s-lē) and
Beli-met-ye (3)
Mere-mte-bēli-de $\quad=\mathrm{N}+\mathbb{N}+\mathbb{N}+\mathrm{V}$
For filiation see B662.
Ref: A2.II iin. 31; Al2 III $v a ;$ A2l $I n .1, I I$ iii; A23 I \& $n .1$.

B263
ITSIIL
NGa 10 4-5 Ls

$$
\text { f. of } A-D E-Q-T E-Y \text { h. of } P-q-d-t-1
$$

MESNLI
Far 344 LA
f. of $A-b-k-y e \quad h$. of $M t o \bar{j}-n$

Mes-n-1 (i)
$=1[+n-1(i)$
This is one of those occasions when it is not certain whother

B263-266
this is a name or a title. Griffith considered the one from Faras to be a title only, whereas Hintze, Mind 328, takes it for a name. The new context from NGa probably indicates that the Faras instance is to be rendered "be. MES-IN-LI, the mes-n of min in Pedeme". See A3 III i b \& n. 35. Ref: A3 III ii c, iii.

B264
MESKLXBLIS
EKSE 324 LS
f. of $\stackrel{r}{S}-x i-y e$ 6 $\quad$ h. of $Y i-d \bar{e}-y o$

Mes r-1-x-ble $\quad=\mathrm{N}-1+\mathrm{N}+\mathrm{N}$
Ref: A3 III ii d; A7 II iv; A20 II iv; A21 I i, II i.

B265
Mescily]rēr
(1) JGa 41 LA
bo. Pesb...[s] D53 be. $\Lambda \times \mathrm{E}-\mathrm{TKK}$-ID
full-br./sic. of $X-B R B-S I-B L T(?)$
$\operatorname{Mes}-1-[\underset{0}{x}]-r \bar{e}-r \quad=N-1+N-r e-r$
For fraternal relationship see 3173, 24.
Ref: A3 III ii d; A7 II iv; A21 I i.

B266

Metokdi
$\operatorname{Kir} 42.3 \mathrm{LA}$
bo. Bipñ bo. $\check{\mathrm{S}}-\mathrm{I}-\mathrm{X}-\mathrm{TH}-\mathrm{Y}$
Mete-kdi
$=\mathrm{N}+\mathrm{N}$

$$
\text { B266 - } 270
$$

Commemorated with Dere-pe-si © and Br-tr ©.
Ref: A10 III i a; Al8 I ii; A23 III ii.

B267
Metemnisli
Kar 101 4-5 L/TA
m. of Ten-[k]-d-xi-tte(s-lē)
w. of MLE-K $-X I-L I$

Metmniti
Far 153 IA
m. of $\bar{S} i-11 e-y i$ (3) $w$. of $M L E-S ̌-X-L I$
$\operatorname{Met}(e)-m n i-t i(s-l i) \quad=N+N+s-l i$
Same person.
Ref: A3 III iii; A5 VII ii; A23 I,II,III i.

B268

Metewiqbe

Mete-wi-q-be
Ref: A23 III iii.

B269
Meteye
Kar 23 LS
See B37.

B270
METEYETL

## Kar 112 LS

m. 2 of Wēs-mhe-ye (1) w. 2 of A-DI-H-LI
$=\mathrm{N}+\ldots+\ldots+\ldots$

B270-273
f. of $N-w e-n \bar{e}-k c$ © (3) of $Y i-b r e-t e-y$

Mote-yē-I $=\mathbb{N}-y \bar{e}-1$
Ref: A3 III ii b; Al2 III ii a n. 26, III iii; A23 III i.

B271
Metitbrés
(3) Kar 62 2-3 L/TA bo. 2 Yi-l-b-mli be. TRI $=\mathrm{N}+\mathrm{VC}$
See B696.
Ref: A9 II i; A23 III iii.

B272

Metkehite

(a) Kar $713 \mathrm{~L} / \mathrm{IS}$
bo. 2 Mli-te-we-n bo. 2 ? S.E-TIT-KE-II br./sis. ? of $\mathrm{T}-\mathrm{N}-\mathrm{BELI}-\mathrm{LE}$ \& Hhen-ke (3) br./sis.-in-law ? of Qēre-qē-ye.

Met-ke-hi-tō - $\mathbb{N}+\mathrm{VG}$

Only the B-name is here mentioned. For the probability of the sugfested filiation see B31l. The fathor's name is supplied from Kar 72, 75.

Ref: $\quad 47 \mathrm{~V}$ ii; A 23 III iii.

B273
Metmniti
Far 153 LA
See B267.
B274-276

> B274
Medyeye
(3) Kar 99 10-11 LA bo. Mke-de-qē-li be. $N-K E-I I$ gr.ch. of De....k-ye DI7 \& YI-L-HE-N-K
Med-ye-ye $=\mathrm{N}-\mathrm{ye}-\mathrm{ye}$
Commemorated with his/her mother, B288.
Ref: Al2 III ii a.

B275
Menberis̃i
HKE 26 1-2 LA
bo. Te-we-li be. perite mnpteli
w. of MS-MŠ-YE m. of P-we-ye (a)
sis. of QLRE-NT-YE (?)
$\operatorname{Men}(M \bar{e}-\tilde{n})$-beri-si $i=\ldots+\tilde{n}+N+\ldots$
Wrongly read by Griffith, EKT 532 26, as 'Merenterishi'.
Ref: A6 IV iv $d \& n .37$; A9 II $i$, iii.

B276
Mēssyi

Mẽs-s-yi
(3) Far 17 2-3 LA bo. 2 Lbēli be. YETE-HE-TR
$=N+,, p-y i$
Commemorated with his/her mother. See the note on the mother. Ref: Al2 III ii a, iv o.

$$
\begin{aligned}
& \text { B277 - } 279 \\
& \text { B277 } \\
& \text { METBR } \\
& \text { Me-t-br } \\
& \text { Ref: A9 II i,iii. }
\end{aligned}
$$

B278
MXENITR
Kar 5510 LA
f. of Yi-W-id-ye © b. of $\bar{S}-q-d-y e$ son-in-law of ŠI-B(X)-NI-TR \& Xr-mli
$N X(H) E-N I-T R$ Kar 31a 5-6 LS

$$
\text { f. of } A q \bar{e}-\tilde{n}-y \text { (0) } \quad \text { b. of } B \bar{o}-h e-y e
$$

MHEWITR
Kar 294 LS
f. of $\operatorname{Ari-1-n}-m k-s$ \& $\operatorname{Ape}(1)-k d e$
b. of B-̄-he-yi

Kar 1294 L/TS
f. of Kdi-qe-b-ts (2 h. of Be-he-ye
$\mathrm{Mx}(\mathrm{h}) \mathrm{e}-\mathrm{wi-tr}$
$=N($ Adj. S. $)+N / V$
Ref: A7 II iii, IV $i$ a; All IV $i$ a, VII ii; A22 II i.

B279

Mhenke (4) Kar 72 2-3 LA bo. $2 \mathrm{Mli-te-we-n}$ be. $2 \mathrm{SE}-T N-K F-I I$ full-br./sis. of $T-N-B E L I-L E$ and of ?

```
B279 - 281a
Mhe-n-ke
\[
\begin{aligned}
& \text { Met-ke-hi-tē © } \\
& \text { br./ais.-in-law of Qēre-qē-ye } \\
& =N(A d j . S .)+n+\ldots
\end{aligned}
\]
See B311.
Ref: Al I ii, II i; All IV ii a.
B280
```

MHESS

MHE[s]

Mhe-s

Far 38 10-11 LA
one with whom Medē... (1) D42 is related.
Far 449 IS
one with whom Mhe-ye (3) is related.
$=\mathbb{N}\left(\right.$ Adj. $\left.\mathrm{S}_{.}\right)+\mathrm{s}$

```
Seems to be the same person.
Ref: All IV ia.
B281
MHETKIDE (?) Nga 7 LA
Mhe-tk-ide
\(=N(\) Adj. S. \()+V C(V+V)\)
Ref: A7 IV \(i a, i 1 i ; A 8 I i, I I i b ; A l l\) IV iv \(c\).
B281a
MHENITR
Kar 294 LS, 1294 L/TS
See B278.
```


# B282-284 

B282
Mheye
(1) Far 442 LS
bo. $\tilde{S}-d-m d[e]-k d e$ be. PHEMT $=N($ Adj.S. $)-$ ye
Mhe-ye
This person is related in some way to $\mathrm{P}-\mathrm{q}-\overline{\mathrm{s}} \mathrm{e}-t \mathrm{x}-\mathrm{re}-\mathrm{r}$ (0) C24,
 BR-TE(S-LE $)-Y E, M H E-S, N i-b e l i-1$ (a, Te-wi-n-ye and At-mt-I[i]-te(s-l $\bar{e})$ © D8. For details see under each ono of them.

Ref: All IV $i$ a; Al2 III if $b ; A 20$ II $v$.

B283
MHIDD
Kar 1245 LA
f. of $\mathrm{Xr}-\mathrm{ml} \overline{\mathrm{e}}-\mathrm{ml}-\mathrm{B}$ (h. of $\mathrm{MII}-\mathrm{tr}-q-i d e$

MHIDT
Kar 784 TA
f. of TNME-NI-TR $\quad$ h. of MLI-tr-q-ide

Kar $794 \mathrm{~L} / \mathrm{TA}$
f. of $\mathrm{Sb}-\mathrm{ye}$
b. of MLi-tr-q-ide

Mhi-d-t (d)
$=N($ Adj.S. $)+V C$
Same person.
Ref: A2 III iii a; A5 IV i b \& n. $16, V$ ifia; All I,IV iv b.

B284
Mitleye
Kar 6416 LA
m. of MLi-d-w-s w. of $N E-B-T R$

Mit-lo-ye
$=\mathrm{N}+\mathrm{V}-\mathrm{ye}$

Ref: A3 II ii; Al2 IV ii.

B285
Mitsmeme
(3) Kar 58b OS
Mit-s-mēme
$=\mathrm{N}+\mathrm{s}+\ldots$
Commemorated with Meqe- $\tilde{n}$ B260.
Ref: Al7 I.

B286
Mits̆lbe
Ins 871 LA
bo. $A b \bar{e}-s-\tilde{n}-y e$
Mit-s-1-be
$=\mathrm{N}+\mathrm{VC}$
Introduced by kdi-qē. See B68 above.
Ref: A3 II iii \& n. 10, iv \& n. 15; A6 IV iii \& n. 29;
A7 VI ii d, ive.

B287

Mikdēketme
Mk-dē-ke-tme
Ref: A2 III ii a 2; Al6 I iv, II.

B288
Mkedoqēli
Kar 9912 LA
m. of Mëd-ye-yo (a)
w. of $\mathrm{N}-\mathrm{KE}-\mathrm{LI}$
Mke [deq®] Ii
Kar 99 2-3 LA bo. De....k-ye D17 be. YI-L-HE-N-K
Mre-de-qē-li $=\mathbb{N}+\mathrm{VC}-1 i$

Same person, commemorated with her child.
Ref: A2 III ii a 2 n .65 , ii b l; A3 II iv, IV ii c; Al6 I iv.

B289
MKSTME
Kar 915 LA
f. of 9 -mhe (a) h. of Are-ki-k-li

Mk-s-tme
Ref: Al6 II.

B290
MKŠERMLEELI
Kar 36 8-9 L/T A/s
f. of $1 \mathrm{~m}-1-\mathrm{n}-\mathrm{mk}-\mathrm{s}-1$ (3) \& of ? Are-qe-br (4)
b. of Kd-ye
$M k-$ sē $\mathrm{r}-\mathrm{mle} \mathrm{e}-1 i \quad=\mathrm{N}+\mathbb{N}+\mathrm{Adj}-1 i$
Ref: A3 III iv; All II i b \& n. 10; Al6 I ii.

B291
$\mathrm{M}[1]$ ebsdēke
(4) Kar 76 2-3 LS
bo. Yi-w-id-te-li-te $(s-l \overline{0})$
be BERE-PMTMT-PETE

```
\(M[1] e-b-s-d \bar{e}-k e\)
\(=N(\) Adj.S. \()+V C\)
```

Ref: A2 III ii a $5 \& n, 74$; All IV i a n. 20, iv b \& n. 32.

B292
Mlekye
(8) Ins $1324 \mathrm{LA} / \mathrm{s}$
one with whom W-YE-TE-YE (?) is
tki-related.
$=\mathbb{N}($ Adj.S. $)-\ldots-$ -

Ref: Al II i; A3 III v; All IV ii a; Al2 III iv a.

B293
MIe
(2) Ins 91040 Gr , Kawa 952 TGr

MIē $=\mathbb{N}($ Adj.s. $)$

Commemorated with Š-KI-N-LI, Nspini-ñ-te © and P-s-kte-te (C) in Ins 91c, and with Np-tk-k-te © in Kawa 95. On the new interpretation of Ins 91c as containing four names, see MinSS 370. Ref: All IV i a.

B294

| MLEBESTR | Kar 1094 LA |
| :---: | :---: |
|  | f. of $B-x-n-y i:(1)$ <br> h. of Kdi-ye |
| Mle-be-sr | $=\mathbb{N}($ adj.s. $)+\ldots+\mathbb{N}$ |
| Ref: AII VII i. |  |

B295 - 297
B295
Mēqērebr (4) \& Ins 1011 L bo./m. of Lh-id-mni (3)

Mlē-qēre-br $=A d j+N+N$
See the note on B245.
Ref: A9 I i; All VII i.

B296
MLEESKILI
Kar 101 3-4 L/TA

h. of Mete-mni-s-li

MLETSXLI
Far 154 LA
f. of Ši-lle-yi ©
h. of Met-mni-ti(s-lif)
$M 1 \bar{e}-s-x(i)-1 i \quad=A d j+V G-1 i$
Cf. B308.
Ref: $A 3$ IV V \& n. 114; A6 II i a; A7 VI iv d 2 n. 62, d 3, e; All III, IV iv d.

B297

bo. $2 \mathrm{Mn}-\mathrm{ye}$
$\operatorname{Mie}-t e(\bar{e})-y(e) \quad=N(A d j . S)-.t e(\bar{e})-y(e)$
Same name but not the same person.
Ref: A5 VIII i; All IV ii b; Al2 III iv b.

B298


B299
MIētē[ñ ${ }^{n}$ ye
(8) Far 44 7-8 LS one with whom Mhe-yo © is mde-rolated.

Ref: A5 VIII i; All IV ii b; Al2 III iv b.

B300
Mētēye
(3) Far $192 \mathrm{~L} / \mathrm{TA}$

See B297.

B301
MLEWITR
Far 2 3-4 LA
bo. $\check{S ̌ y e ̄}-k o-11$
be. $A-N S ̌-Y I$


Same person.
Ref: A7 II ii, IV i a; All IV i a,iv c n. 34 , VII ii; A22 I i,ii,iii,II i.

B302

## MIEYE

Kar 136 I/TS
f. of Aqē-1h-li ©
h. of Lt-mk-s
Far 6 IA
f. of At-mete-li © h. of $\mathrm{S}-\mathrm{k}-\mathrm{id}-\mathrm{ye}$
NGa 24 LS
f. of PHEME
h. of Piyes
M1e-ye
$=\mathrm{N}\left(\right.$ Adj. $\left.\mathrm{S}^{\prime}\right)$-ye

Ref: All IV $i$ a,ii $a ;$ All III $i, i i b$.

B303
M1xI
(4) FO 1730

Mlxif
Far 259 LA
m . of Ms -dē-ye (1) W . of $\mathrm{Y}-\mathrm{K}-\mathrm{If}$
M1-x-1 (i)
$=A d j+N-l(i)$
Ref: l* $^{*}$ III ii; $A 3$ III iv; A7 I ii, II ii; All III; A2l I i.

B304
Midebs
(1) Kar $8 \mathrm{~b} 1 \mathrm{~L} / \mathrm{TS}$
Mli-de-b-s
$=N($ Adj. S. $)+V C$

B304-307

Added at the bottom of the inscription in which $X-d \bar{e}-k-m l i(6)$ and X-šē-te-li © are commemorated. See note on B. 744 . Ref: A2 II ii,iii b,III ii a 5 n .74 ; All IV iv b .

B305
Midws
(1) Kar 6413 LA bo. Mit-le-ye be. ME-BMR
MLi-d-w-s $\quad=N(A d j . S)+.V C$

Commemorated with Qēreqēre (c) and Qēre-tk-r (0). See B87 on the brother/sisterly relationship between these two.


B306.
MUXRER
(?) Far 21 2-3 TA bo. Arēh-teke be.... $\operatorname{HQE}-T M E$
$M L i-x-r \bar{e}-r \quad=X d y+N-\bar{i} \overline{-i} \dot{i}$

This is Macadam's reading of Griffith's HLLXPER . The preferability of the adopted reading is supported from $121 \mathrm{I}, \mathrm{A} 7 \mathrm{I}$ ii, II ii,

All III.
1* III ii;
Ref: / A7 II if,iv; All III,V ii n. 42; A21 I i.

B307

Miqedeše
© Kar $573 \mathrm{I} / \mathrm{TA}$
bo. 2 Mli-tek-li be. KW-LT-HP-KE-NI-NL

B307-310
Mli-qe-de-se $=N($ Adj.S. $)+V C$
See B310 below.
Ref: A2 III $i \mathrm{~b}$, iv c ; A 6 IV $\mathrm{i}, \mathrm{V}$ ii c ; All IV iv c .

B308
Mlišxi
(6) Far 10 1-2 LS bo. 2 Kdi-b
$=N($ Adj.s. $)+V C$

Gf. B296.
Ref: A6 II i a \& n. 7; A7 VI iv d $2 \& n .62, e ;$ All IV iv d.

B309

Mlitekes.

Mli-teke-
Ref: A6 V iic; A7 IV in; All IV iv c, $\alpha \& n .37$.

B310
(C) Far 363 LA bo. Mterē-n be. TELI-YE $=\mathbb{N}($ Adj.S. $)+V+\ldots$

Kar 57 5-6 L/TA
m. 2 of Mli-qe-de-se (3)
w. 2 of $\mathrm{KB}-\mathrm{LE}-\mathrm{HE}-\mathrm{KE}-\mathrm{NI}-\mathrm{NL}$

Kar 56 3-4 L/TS
m. of Qēre-tk-r (0) w. of NT-WI-TR
$\mathrm{ML}(i)-t e k(e)-1 i \quad=\mathbb{N}($ Adj.S. $)+V-1 i$
Ref: A3 III iv; A7 IV ii; All IV iv d.

B311-314

B311

## Mlitewen

Kar 71 3-4 I/TS m. 2 of Met-ke-hi-te ©
Kar 723 LA
m. 2 of Mhe-n-ke @ w. 2 of $\operatorname{SD}-T N-K E-L I$

Kar 754 LA
m. 2 of $\mathrm{T}-\mathrm{N}-\mathrm{BELI}-\mathrm{LE}$ W. 2 of STM-TN-KE-LI

MII-te-we-n
$=\mathbb{N}($ Adj.S. $)+V C$
Ref: A5 IV ii d; All IV iv d, VI iii c n. 50 .
$B 312$
Mlithide
Kar 32 2-3 LA bo. Te-mey-kdi-ye be. (S゙-NE-YI-BR ? )

Kar 232 LA
m. of Kdi-t $\bar{e}(s-I \bar{e})$-ye w. of $Q \bar{B}-Q \bar{E}-L I$

Kar 172 LS
m. of Tpēhi-d-t $Q \quad$ w. of $Q \bar{B}-Q \bar{B}-L I$

Mli-th-ide
$=N($ Adj.S. $)+V C(=N / V+V)$
Ref: A2 II iii $b ; A 8 I$ i; All IV iv 0.

B313
Mlitmess
Na: 8 IA

$$
\begin{aligned}
& \text { m. of Ye-le-sdd (3) w. of } \mathrm{MP}-\mathrm{MQ}-\mathrm{N}-\ldots-\mathrm{II} \\
& \text { D48. }
\end{aligned}
$$

MI_-tmēs
$=N\left(\operatorname{Adj} \cdot \mathrm{~S}_{0}\right)+\mathrm{N}+\mathrm{S}$
Ref: All VII iv.

B314
MLitr[q]edo
Kar 35-6 LA

B314-316

$$
\text { m. of } \mathrm{Hpe}(11-\mathrm{pe})-\mathrm{ye}
$$

Mitrqide

Kar 78 4-5 TA
Kar $793 \mathrm{~L} / \mathrm{TA}$
Kar 124 6-8 LA
Mintr-q(e)-(i)de
m. of NTRE-NI-TR W. of MHI-D-T
m. of Šb-je w. of MHI-D-T
m. of Xr-mlē-mk-s w. of MHI-D-T
$=N($ Adj.S. $)+V(V+V)$

The name-bearer in Kar 3 might be the samo person as in the others. Ref: 2* III i; A2 I iv,II iii $a, b$, III ii:a \& n. 75; All IV iv $c$, VII iin. 54 .

B315
Mliwes
Post 722 IS sic. of AT-KI-TN-IDD-YE, AMDI-LB-MGME, P-TE-REMETI-YE , HTPI(H-TPI)-YE and some titlo-holders, in tki-relationship with Apetenkdi-yi and in mde-relationship with $A Q \bar{E}-M L E-T E$.

Mli-wē-s $\quad=\mathrm{N}($ Adj.S. $)+\ldots+\infty$
Ref: A7 II iii n. 10; All IV ia.

B316

| Mliwide | (14) Kawa 901 TGr |
| :---: | :---: |
| [M]liwide | (?) Kawa 891 TGr |
| Mli-wi-de | $=\mathbb{V}($ Adj.s. $)+\mathrm{V}$ |
| Ref: A2 | b , IV if o; All IV |

    B317-320
    B317
Mliwitemēme
(8) Kar $65102 \mathrm{~L} / \mathrm{TS}$
bo. Xr-ye be. S̆-K-II-Ye
Mi-wi-te (s-le)-meme $\quad=\mathbb{N}($ Adj.S. $)+t e(s-l e)+\ldots$
Ref: A3 IV xi b; A5 VII iv; All IV i a \& n. 2l; Al7 I.
B318
Miyrēr
(4) Kawa 3810
Mli-y-re-t
$=\mathbb{N}($ Adj.S. $)-\mathrm{y}-\mathrm{re}-\mathrm{r}$
Ref: A3 III ii b; All V ii; Al2 III ii b, iii.
B319
Mike
(14) $\mathrm{Sh} 111 \mathrm{~L} / \mathrm{s}$
bo. 2 Armi-lt $J_{\mathrm{e}}-1$
ML-ke
$=\mathbb{Z}($ Adj.S. $)+\ldots$
This reading, adopted by Griffith in Kar vi 23, 116, is better than his alternative reading Moke, op. oit. 76 .
Ref: $\quad \operatorname{ll}$ II $i ; A l l$ IV ii a.
B320
M.lekli
Kar 56 3-4 L/TS
Seo B310.

## B321

Mlwterēr
© Kar 1233 TA bo. N-h-li
M1-w-tere-r $\quad=N(A d j . S)+.N / V-r$

See note on Bl3.
Ref: A7 II iii; All IV i a,VII ii; Al5 I iii; A22 I i,iii,II i.

B322
Mmwikde
(8) Kar 16 2-3 LA
bo. Axe-ye-te-li-ye be. AX-PF-YE
Mm-wi-kde $=\ldots+\ldots+N$
Ref: 110 III vii.

B323
Mivinl (?)
Kar 89 6-7 LS
MTETELI (?)
Kar 199 LA
$\mathrm{Kn} \mathrm{e}-\mathrm{te}-\mathrm{I}(\mathrm{i})$
$=\mathrm{N}+\mathrm{N}-\mathrm{te}+\mathrm{V}$.
See B255.

B324
MNXBLE \&
See B4O.

B325
Mnxdē̈e,
£ Hin 9 TA
m. of MII-TR-Q-IDE \& w. of PI-S-KR \&
$\mathrm{Mn}-\mathrm{x}-\mathrm{de} \mathrm{e}-\mathrm{ke} \quad=\mathrm{N}+\mathrm{N}+\mathrm{VC}$
Ref: A2 II iin. 29,III ii a 5 \& n. 75; A7 IV i b; Al5 II iv.

B326
Mnisxte
£ Kawa 1060 Bl

See B4'B.

B327
mitmmemide
(H)
\& Ins 66,67.
Mni-ten-mēm-ide

- $=\mathrm{N}+\mathrm{N}+\ldots+\mathrm{V}$
 Al7 I.

B328
Minitēre (H)
\& Ins 5,11,20 ( Iton-Temple, Vagaa)
[M]nitēre (H)

- Mer 15 b ( Amon-Temple)
Mnitēr[e]
Ins $1261 \mathrm{~L} / \mathrm{TS}$
Commemoreated with N-TK-MNI \& B390 and $\operatorname{AR}(I)-K-X-R \bar{m}-R$ \& $B 85$.
Mnitēre
(H)
Ins 23d,24d,33a-d, 34,35d,36d,37d,38d
(Amon-Temple,Nagaa)

Commemorated with N-TK-MII \& B390 and AR-K-X-TNI \& B86.

Mnitēre (H) Ins 84 (Amara)


Mniterr[e] (H) Ins 27b
Mntëre
[Mnitēre] (H)
Commemorated with N-TK-MII
$\mathrm{Mn}(\mathrm{i})$-fere
In Egyptian hieroglyphs the name is written
$=\mathrm{N}+\mathrm{N}:$
Mex 18,20
Ins 4


Ins 41.
Occasionally, whether written in Meroitic or Egyptian hieroglyphs, this name is preceded by the Egyptian praenomen or y). It is
remarakable that in the bilingual Ins 41, it is the Meroitio, and not the Egyptian, hieroglyphic nomen that is preceded by the praenomen.

Ref: A3 II iii; A8 III in. 39 .

B329
MNITME
Ins 855 LS
$\cdots$. f. of $A D E-M E Q \bar{E}(?)$ h. of $Q \bar{e}-\overline{\mathrm{E}} \mathrm{e}$ ye
Mni-tme

- $\mathrm{N}+\mathrm{N}$

Cf. B334 below.
Ref: A2 III if a 2 n. 66; All III if an. 33 .

B330

MNITRQIDE
£ Hin 9 TA
bo. $\mathrm{Mn}-\mathrm{x}-\mathrm{dem}$ eke f be. PImS-KR
$=N+V(V+V)$

Ref: 2* III i ; A2 I iv,II iii c \& n. 45,III ii a 5 n. 75.

B331

MNITWWI

MTEWWI

MTWYE
iMni-twwi:
$M\langle n\rangle$-tewwi(twye)

Ins $975 \mathrm{~L}, 105$ 4-5 L
Ins $899 \mathrm{I} / \mathrm{TS}$
one with whom W-YE-KI-YE is mde-related. Ins 88.8 L Bl one with whom Ty-esi is related. $=\mathrm{N}+$
$=\mathrm{N}+$

This name occurs in Egyptian demotic as Mntw in Grin, Ph 410, 120 and 363. It appears likewise in KarGr 13 in the form

Mntwy, as Dr Macadam has noted. The general of this name mentioned in the 'Meroitic Chamber' of the Temple of Isis is evidently dated to the latter part of the third century $A . D$. or the beginning of the fourth. Perhaps the same general is named in a mde-relationship in Ins 89 , which is dated to A.D. 227 by its mention of 'W-YE-KI-YE, he of Ši-pe-si-ye' ( Bee note ox B669). The person in Ins 88 belongs to the aame time
since Ty-esi of that inscription is probably the wife of Wingi of Dak 30,31,32 and Ins 89. Nuoh has boen written of these Meroitic-Demotic connexions. The best summary to date is Haycock's, JEA 53107 ff., especially pp. 114-6, where other reference will be found.

Ref: A3 III i a,bn. 33 .

B332
Mnkdili
Kar 103 LA
m. of $\mathrm{ABE}-\mathrm{N}-\mathrm{YE}-\mathrm{TE}-\mathrm{Y}$ and of ?

Are-qe-br © W . of $\mathrm{W}-\mathrm{XI}$
Mn-kdi-li
$=\mathrm{N}+\mathbb{N}-\mathrm{li}$
See B71 for the filiations and compare B214.
Ref: A3 III iit; AlO III ib.

B333

MPPTELI

Mnpto-li
Ref: A3 II it n. 6.

B334
MNPTME

Ins 1334 LA

$=\mathrm{N}+\mathrm{N}+\mathrm{V}$.

Ins $1317 \mathrm{LA} / \mathrm{s}$
one with whom Yere-ki-ñ-mr-h-1i © and

BEKE-LH-LI (?) are mde-related.
Mnp-tme $\mathrm{N}(+\mathbb{N})+\mathrm{N}$
Ref: A2 III ii a 2 n.66; Al2 III ii a n. 33 .
B335
Ref: Al5 II iv
B336
B337
Not enough information can be obtained because the left half of the book is lost.
Ref: Al2 III ii a, iv a n. 40 .
B338
MQELL:TEMDE
Ins 883 L BI
one with whom Ty-esi is mde-related.
MQELTEMETE Ins $894 \mathrm{~L} / \mathrm{TS}$
one with whom W-YE-KI-YE is mde-related.
$\mathrm{Mq} \overline{\mathrm{e}}-1-\mathrm{te}-\mathrm{mde}(\mathrm{me})-\mathrm{ye} \quad=\mathrm{N}-1+\ldots+\mathrm{N}(-y e)$
Griffith seems to be sure about -mde in Ind 88. As Hintze, HinD 258, did, I cannot help agreeing with him because from the photograph -de, rather than -e-ye, appears to me to be the ending of the name. This cannot deny the fact that the above are versions of the same name, since both inscriptions are similar in style and of the same provenance. They montion the same persons or at least the same names HLEME/XLEME, P-HENE, MTW-FE/MTEWHI with variant spellings and contain other names which appear to oonnect them with demotic graffiti, espeoially Ph. 421 and Dak 30 of the third century A.D. Hintze, Ioc.oit., is not right in thinking that the instance in Ins 88 is descriptive and that pelmes, the word following it, could be a personal name, though he allows for the possibility that the latter may be a title. See JEA 326 for tho reading of the instance in Ins 89.

Ref: A3 III ii o \& n.61; A5 VIII i \& n.71; A12 IV xii a \& n!90.

B339

MRDENITR
bo. Atpi-1
Mr-de-wi-tr

- $\mathbb{N}+\mathbb{V}+\mathbb{N} / \mathrm{V}$

Ref: A2 IV iii; A22 I ii.

B340
MRESTSKLI
Kar 51 l-2 LS
bo. 2 str-bi-kde
Mre-si-k-li
$=\mathrm{N}+\ldots$. . -li
Hay be given the date A. D. 251 to 259 because of his mde-relationship with BR-TE(S-ID-YE. See B143. The male sex is concluded from Griffith's description of the ropresentation on the stela, which is one of a boy. Kar vi 62.


B34.1
Mresmeteye
(3) Debeira W $2 \mathrm{a} / \mathrm{b} \mathrm{b}$ l-2 $\mathrm{L} / \mathrm{TS}$
bo, $\operatorname{Ade}(\Lambda-d \bar{e})-m \overline{0}-y o$ bo. $P-\overline{\mathrm{S}}-\mathrm{DE}-\mathrm{H}-\mathrm{YE}$
Mrē-s-mete-yo
$=\mathrm{N}+\ldots+\mathrm{N}-\mathrm{yo}$

This name and affew others, occurring in as yot unpubliohod inscriptions from Debetra West and elsewhere, were kindly sent to me by Dr. B. Haycock of Khartoum University, whose reading and dating of the inscriptions are hore adopted. Dr B. Hayoock mentions that there are some more namos of rolatives, but that be has not as yet succeeded in reading them adequately. Ref: A6 V ii b; A9 II iii \& n. 25; Al2 III v a; A23 I,III ii.

B342-345

B342

$$
\begin{aligned}
& \text { MRITELYE Sh } 12 \text { 9-10 LA }
\end{aligned}
$$

$$
\begin{aligned}
& =\mathrm{N}+\ldots \text {. } \mathrm{l} \text { - ye }
\end{aligned}
$$

B343

MR2EL
Qus 3,37 5-6 La
bo. Pyye
gr.son of Ar-br-ye
\& $\mathrm{AP}[\mathrm{ETE}]$-YE
$\mathrm{Mr-qe}-1 \quad=\mathrm{N}+\mathrm{N}-1$

Ref: A3 III iii; Al5 II iv.

B344
MSLHLE
Far 274 LA
f. of $\operatorname{Tm} \bar{\theta}-\mathrm{ye}$ (0) h. of $\mathrm{Hpe}(\mathrm{H}-\mathrm{pe})-\mathrm{s}-11$

Ms-1h-10
$=N+A d j-1 \bar{e}$
This could be a title, 'the great ms'. See A3 III iv.
Ref: A3 III iv, IV xi $0 \& n$. 16a; AT III iv \& $n$. 22 .

B345
Msme
(18) Kar 38 1-2 Ls
bo. $\operatorname{Heq}-\bar{n}-\tilde{n}$
be. LI-LE-METE

Msmeteyi
(4) Kar 379 LA bo. Meqe-metemli be. LT-LE-HETE $=N+N(N-T i)$

Same person. See the note on B259.
Ref: 2* III i; A7 VI iii c \& n. 49; Al2 III va\&n. 49; A23 III ii.

B346
Msmeteyi
(0)Kar 379 LA

See the previous name.

B347
Msmrekell © Far 17 6-7 LA
one with whom Mes-s-yi (1) is mde-related.
Ms-mre-ke-I-1 $=N+N+\ldots-1-1$

Ref: a3 IV xic.

B348
MSMŠYE
EKE 2611 LA
b. of Mo-n-beri-si
f. ? of her ohild P-wë-ye (3)
son-in-law of Te-we-li \& hof husband
bra-in-law ? of QRRE-NTYE
Msmšyi
(e) KO 21 L

Ms-ms゙-ye (i)
$=\mathrm{N}+\mathrm{N}-\mathrm{YO}(\mathrm{i})$

HSMHYE is also possible. Hintze's SMHYE, HinD 246, is incorrect because it leaves out the initial m-, clear from the photograph and also seen by Monneret de Villard, Kush 8.205. It is understandable that $m$ - should be overlooked since it is separated by the representation from the rest of the namo. See B275 for filiations.

Ref: Al2 III $\mathfrak{i i}$ a \& n. 29, va; A20 II v.

B349
MSYE
Kar 1056 TA

Ms-ye. $\quad=\mathrm{N}-\mathrm{ye}$
Ref: A3 III iv n. 89, IV xic; Al2 III ii a.

B350


B351
MŠDVI
Kar 28 2-3 LA
f. of Tr-q-mete-li ©, Arē-tn-ide $Q$
and Yi-tyes-yi (a) h. of $A-d \bar{e}-y e$

See note on B80.
Ref: AI IV ii; A2 II ii \& n. 20, iii a, c.

B352
MŠXR (?)
Sh 5 l-2 LS
bo. 2 Š-qē-ñ-ye be. MŠ-MS゙EMLI
Mš.
$=\mathrm{N}+\mathrm{VC}-\mathrm{r}$
Ref: A3 IV $v \& n .114 ; A 6$ II i a \& n.10; A7 VI iv d 3.

B353

| Mškel | © | Kar 89 9-10 LS |
| :---: | :---: | :---: |
|  |  | one whose sister is Vi-ri-te-li-te (s-la $)$, |
|  |  | i.e. he/she is the uncle/aunt of her |
|  |  | ohildren. |
| Ms.sseke-1 |  | $=\mathrm{N}+\mathrm{VC}-1$ |

See the parentage of the sister, B662.
Ref: $A 3$ IV $V \& n, 116 ; A 6$ II $i$ a $n .10, b \& n, 16 ;$ A10 III ia \& n. 15, v.

B354

MŠMŠEMLI

Mš-měe-mli
Refs All VII iv; Al2 III $v a ;$ a20 II v.

B355
mismye
Kar 145 L/TS

h. of $\mathrm{Nmr}(\mathrm{N}-\mathrm{mr})-\mathrm{me}-\mathrm{ye}$

Mš-m-ye $\quad=\mathrm{N}+\ldots$ - ye
Ref: Al2 III iv c \& n. 45.

B356
MŠTRQ
MŠTRQYE
Ins $1001 \mathrm{~L}, 101 \mathrm{l}$-16 L, 1031 L
Ins 99 2-3 L, $1022 \mathrm{~L}, 109$ 1-3 L,
110 3-5 L, 111 5-6 L
Mš-tr-q(-ye)
$=\mathrm{N}+\mathrm{VC}(-\mathrm{ye})$
Same person.
Ref: 2* II; A2 I iv; Al2 IV $x$.

B357
Mterēn
Far $365 \mathrm{LA} \quad \mathrm{m}$. of MLi-toke-3 (a) w. of teLI-YE
Far 343 LA m. 2 of A-b-k-ye w. 2 of IESG-N-LI
Mterē-n
$=\ldots+m$
Hintze, Hins 15, believes ste is the same person ow both occasions, married first to TRLI-YE and then to MES-N-II. In consecquonce, according to him, Mi-teke-: (3) and A-b-k-ye will be half-brothera (sisters). See section IV $i$ of the Preface for the argument against Hintze's hypothesis of the repetition of tho $B$ - and C-words of filiation.
B358-361118
B358
(4) Mer 2930 O bo. Ši-qēr $_{\text {ber }}$ be....TE D67
B359
MTEWWI Ins $899 \mathrm{~L} / T \mathrm{~S}$
See B331.
B360
Mtlbe
Ins $1313 \mathrm{LA} / \mathrm{s}$
m. 2 of Yere-ki-n-mr-h-li ©, and
BEKKE-LH-LI W. 2 of QR-KI-II
Mt-l-be
= $\mathrm{N}+\mathrm{VC}$
Read MtIlbe in Hind p. 3 209.
Ref: Al IV iii; A3 II iii; A7 VI ii d.
B361
MTNTTE
Mer al 140 A
f. 2 of Te-de-qe-ñ h. 2 of $A x-d \bar{e}-s$
$\mathrm{Nt}-\tilde{n}-\mathrm{t} \boldsymbol{e}$
$=N+\tilde{n}-t \bar{e}(\mathrm{~s}-1 \overline{\mathrm{e}} . ?$ )
Hintze's reading, Kush 2278 no.l, as opposed to Monneret's NENTTE, Kush 794 f .

B362
MTWYE
Ins 888 L BI
See under B331.

B363

Myeqesthi
(3) Kar 67 5-6. LA

M-ye-qe-s̄-hi
Ref: A6 II i a \& n. 8; A7 VI iv d 2; Al5 II iii.

B364
Wbelile
(a) Far 303 LA bo. Hr-ke-be be. L-H-LE-YE

- VC-Ie
$=\ldots+N+V C$
N-beli-le bo. Hn-l
-VC-le

For relations see B200. Cf. B370, 520, 611.
Ref: A3 IV $x$ a; A20 II v.

B365
NEBTR
Kar 6417 LA
f. of MIi-d-W-D (0) b. of Mit-le-ye
$N \bar{e}-\mathrm{b}-\mathrm{tr} \quad=\mathrm{VC}$
Ref: A22 II ii.

B366
Nenēye
(4) Ins 134 I IA

B366-369
$\mathrm{Ne}-n \bar{e}-\mathrm{ye} \quad=\mathrm{N}+\mathrm{N}-\mathrm{ye}$
Ref: Al2 IV xii b.

B367
Nhli
Kar 1239 TA
m. of M1-w-tere-r (8) w. of a silhs
$\mathrm{N}-\mathrm{h}-1 \mathrm{i} \quad=$ VG-1i
Ref: A3 IV vi; A7 Vii\&n. 32; A21 I i.

B368
Nhrër
(6) Tañ 143 OS
$N-h-r e-r$
$=\mathrm{VC-rem}-r$
Cf. B206, 372, 494.
Ref: A3 IV vi; A7 II iv n. 12, $V$ ii \& n. 32; A21 I i.

B369
NHS̃NYE

| Kar $344 \mathrm{~L} / \mathrm{TA}$ | f. of Yi-lili-ke-te (1) h. of Xr |
| :---: | :---: |
| Kar 60 8-9 L/TA | pne with whom Arem-rm-xe-te $(8-1 \bar{e})$ (3) |
|  | and At-be-n (1) aro mde-rolatod. |
| Nhs̄n-ye | - ...-yo |
| Same person. |  |
| Ref: Al2 IV xii b. |  |

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B370 - 372
121
B370
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Nibelil
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Nibelil
(4) Far 44 9 LS
(4) Far 44 9 LS
one to whom belongs (?) Mhe-ye ©.
one to whom belongs (?) Mhe-ye ©.
(3) Far 384 La
(3) Far 384 La
one to whom belongs (?) Medē... (\&.
one to whom belongs (?) Medē... (\&.
= VC-1
= VC-1
Same person.
Far 44 is written Ni-beli-l-t\overline{e}(s-l\overline{e}), the component -t\overline{0}(s-1\overline{e})
being tendered by Griffith as 'one who belongs to'; henoe the
given relationship.
See B282. Cf. B364, 520, 61.1.
Ref: A3 IV x a; A2O II v.
B371

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NKELI

N-ke-li \(\quad=V C-1 i\)
Ref: Al V; A3 IV \(\times\) a.

B372
Nkhrēr
\(\mathrm{N}=\mathrm{k}-\mathrm{h}-\mathrm{ra}_{\mathrm{O}}^{\mathrm{o}} \mathrm{r}\)
Mentioned with \(\operatorname{Dm-n}-\mathbf{n}^{-1}-r\) © C8. Compare B368.
- VG-rē-r

Ref: A3 IV vi; A7 Vii \& n. 32; A21 I i.

B373
nkñ
\(\mathrm{N}-\mathrm{k}-\tilde{n}\)
Mer 2730 A
m. of Emē-hi-de (0) w. of ŠŠSTN-LI C29
= VC
See the note on Bl69.
nef: Al V.

B374
\begin{tabular}{lll} 
NLkid & (1) Kar \(1172-3 \mathrm{TA}\) & \\
& bo. Kdi-pe-1 \(\bar{e}-\mathrm{yi}\) & be. TE-MEY-LI \\
N1-k-id & \(=\ldots+V C\) &
\end{tabular}

B375
Nmrmöye
Kar 14 3-4 L/TS

\(\mathrm{Nmr}(\mathrm{N}-\mathrm{mr})-\mathrm{me}-\mathrm{ye}\)
- ...( . . . +N\()+\ldots\). \(\mathrm{-ye}\)

Rof: Al2 III iv \(c \& n .45\).

B376
Nnibess
Mer 372 La
parentage lost
Nni-be-ss

B377
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Nptdxete- (H) \&
Ins 60 4-5 A
m. of TK-IDE-MNI \& w. of A-DI-QEMT-LI \&
Np-t-d-xe-tē(s-l\overline{e})=N+VC(-1\overline{e})

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    ii a \& n. 20, V ii a, VII iii; A7 VI iii a; A8 II iii n. 27.

B378
Nptdle
(8) Kar 972 Ls
bo. Kdi-qē-wi-1[.]li bo. AXE-Y- \(\mathbb{N}-\mathrm{TKE}\)
\(\mathrm{Np}-\mathrm{t}-\mathrm{d}-\mathrm{le}=\mathrm{N}+\mathrm{VC}-\mathrm{le}\)
Ref: A2 II ii \& n. 31, III iii an. \(91 ;\) A3 IV ii a \& n. 98; A5 IV ii a; A8 II iiin. 27.

B379

Nptckete
(4) Kawa \(952 \mathrm{~L} / \mathrm{T}\) ar

Np-tk-k-te

Mentioned with Mē © .
Ref: A5 V iv; A8 II iit.

B380
Nspiniñte (3) Ins 910 40 Gr

The first olemont in this namo may be thought to rooall the


Commemorated with Š-KI-N-NI, MIē (0) and P-s-kte-te ©.

B381
Nšdiye
Sb 143 Ls
m. of Qēre-mn-ye © w. of BE... DIl

N-s̃-di-ye
- VC-ye

Ref: Al I iv; A2 II ii \& n. 34, II iii a, III ii a \(5 \& n, 71\), III vaAA 6; A6 IV ii; Al2 IV ia.

B382
NŠETR
Kar 42 10-11 LA
f. of Dero-pe-sii (a) and Br-tr (1)
h. of \(\mathrm{S}-\mathrm{be}-\tilde{n}-\mathrm{ye}\)

N -sëētr \(\quad=\mathrm{VC}\)
See Bl45, 152.
Rof: A22 II ii.

B383
NŠQETE
Sh 164 Ls
f. 2 of S....m...tロ̈i © D60
b. 2 of Lt-ye

a ....+...+N-ye

The reduplication of the C-word as te-dxe-li teri-ke-le-wi is apparently a mistake on the part of the soribe.

Ref: A6 V i \& n. 41; Al2 III iv a n. 40, v.a; A15 I i.

B384
Nšye
Sh 82 LS
bo. Ši-we
be. PE-SKI-LI-K-R
m. of [T]NI
Sh 94 LA
w. of \(N[E] Q E-I-L I \quad m\). of \(\bar{S} I-d \bar{e}-k e-n ̃-y e\) (8)
Ns-ye
= N-ye

We are most likely dealing with the same person. Cf. B52.
Ref: Al2 III ii a.

B385
Nsyedxet- \({ }^{-}\)
Kar 98 2-3 LA bo. N-tki-li bo. AQ-Y-KR
Far 14 l-2 LA m. of ...lost
\(N \bar{s}-\mathrm{ye}-\mathrm{d}-\mathrm{xe}-\mathrm{t} \overline{\mathrm{e}}(\mathrm{s}-\mathrm{l} \overline{\mathrm{e}}) \quad=\mathrm{N}(\mathrm{N}-\mathrm{yc})+\mathrm{VC}(-1 \overline{\mathrm{e}})\)
Perhaps the same person. Griffith read Ear 14 as Nmyedxetë.
I think it better to mako it conform with kar 98.
Ref: Al II ii; A2 II i,III i a 3 n. 56, iii a,o; A5 V ii a; A7 VI iif a; Al2 II ii \& n. 8, III ii a \& n. 31.

B386

NTDXR
Ins 80 LA f. of ,..b-ye © Dl5 h. of ...lost.

Nt-d-x-r

Ref: A2 II i; A7 VI iii a.

B387
NTEPEKE (?)

B388
Ntx
(4) NGa 12 LA
N-tx
\(=\mathrm{VC}\)
Ref: A8 I i.

B389
Ntkili

Kar 98 3-4 LA
Kar 95 3-4 TA
Kar 96 3-4 LA
N-tki-li
Kar 98 3-4

Sh 3 8-9 LS
one with whom Belē-lē-ye (a is
mde-related.
- VC

N-tepē-ke
mb of \(N \bar{s}-y e-d-x \theta-t \bar{e}(s-l \bar{e})\) W. of \(A Q-Y-K R\)
m. 2 of D-li-s-ye (8) w. 2 of \(\mathrm{S}-\mathrm{X}-\mathrm{N}-\mathrm{TE}\)-LI
m. 4 of Amne-li-xe © W. 4 of S. SHE-... LI
- VC-li

Ref: A3 IV vii; A8 II ii.

B390
NTKMNI (H) \&
Ins17, NTMMr[I」Ins \(1261 \mathrm{~L} / \mathbb{T} \mathrm{S}\),
[N] momin (H) Mer 15a, NTLKM]NI (H)
Ins 5
Commemorated with Mni-tēre \& B328 and AR(I)-K-X-RE-R \& B85.
NTKMII (H) Ins \(230,24 \mathrm{c}, 33 \mathrm{a}-\mathrm{d}, 34\),
350, 36c, 370, 380.
Commemorated with Mni-tëre \& and AR-K-X-TNI \& B86
NTKMNI (H) Ins 84
Commemorated with Mni-tēre \(\mathcal{E}\) and \(\operatorname{S゙ER-K-R\overline {H}-R~\& ~B484.~}\)
Ins 40,41, [N] \(\mathrm{mknn}[\mathrm{I}]\) (H) Ins 11 ,
\(\mathrm{NT}[\mathrm{KM}] \mathrm{NI}\) (H) Ins \(29 \mathrm{~b},[\mathrm{NT}] \mathrm{kM}[\mathrm{N}] \mathrm{I}\) ( H )
Mer 20, [NTKM]NI (H) Ins 3.
Commemorated with Mni-tēre \& .
\(\mathrm{N}-\mathrm{tk}-\mathrm{mni}=\mathrm{N}(\mathrm{VC})+\mathrm{N}\)
In Egyptian hieroglyphs, it is written (qu


In the last case it is accompanied by Mni-terre and
fragmentary cartouchos that probably belong to AR-K-X-TNI \(\mathcal{E}\) B86. As was the case with Mni-tere, in the bilingual Ins 41 the Egyptian prenomen accompanies the king's Meroitic hieroglyphic nomen rather than the Egyptian. Notice that
the Egyptian prenomen was already borne by ARI-TENT-YE-S-BE-HE \(\mathcal{E}\) B84, Arnekhamani, Kush 10 fig 4 opp.ip.176, HinLM 22-25 \& figs 2-5, Kawa xliv pl. 38, Kawa II p.1. Xci, and TE-QER-IDE-MNI \& B573. Of the Pharaohs, it belonged to Sessostris I (12th Dyn.) and Nekhtnebef (30th Dyn.).

Gef: A3 II iii; A8 II ii, iv a, III in. 39.

B391
NTVITR
Kar 566 L/Ts
f. of Qere-tk-r © b. of Ml-teke-li

Nt-wi-tr
\(=N+\ldots+N / V\)
A version of B401. See there and B310.
Ref: A22 II i.

B392

Ntye
Kar 604 L/TS
m. 3 of Are-r-d-xe-tē(s-lē) and

At-be-n ©

Nt-ye
- N-ye

A version of B402. See there.
Ref: Al2 III ii a; A22 II in. 9 .

B393

N －we－li \(\quad=\) VC－li
Commemorated with Kde－yē－n．
Ref：A2 I iii b，IV i；A3 IV viii a；A7 II iv n． 12.

B394
Nwenēke（3 EKE 302 LA
bo．Yi－bre－te－y be．METE－YE－L
N－we－nē－ke \(\quad=\) VC
Ref：A2 I iii b，IV i；Al3 V iii；Al9 III．

B395
Nwidemk \＆
Hin 5 LA MacN 0 Plqe， \(\mathbb{N}[\) wi \(]\) dmk（ \(H\) ）
Ins 77a
m．？of E－T－RE－TE－Y \＆
N－w－id（e）－mk
\(=\mathrm{VC}+\mathrm{N}\)
See B42， 172.
Ref：A2 III \(v b\) ，IV i，ii b；Al6 I iv．

B396
Nwi［d］ye
Sh 6 3－4 LS
m．of QÖre－q⿹勹巳一－ye w．of TEBDE－TE－ME－YE
mo－in－law of T－N－BHLI－LE
\(\mathrm{N}-\mathrm{w}-\mathrm{i}[\mathrm{d}]-\mathrm{ye} \quad=\mathrm{VC}-\mathrm{ye}\)
Ref：A2 III vaccn．110，vib，IV i\＆n．121；A3 IV viii b； Al2 IV v．

B397
\[
\begin{array}{ll}
\text { Nwtey } & \text { Far } 20 I T A \\
& \text { be. } \mathrm{WI}-\mathrm{BI}(\mathrm{TI})-\mathrm{K}-\mathrm{RE}-\mathrm{R} \\
\text { Nuttey } & \text { © } \\
& \text { bo. Kdi-tē-n-ye } \quad \text { be. ? QE-LE-YE } \\
& \text { gr.ch. of Tme-ñ-s-I \& ATE-HE-LI-YE } \\
\text { Nowt-te-y } & =V C-y
\end{array}
\]

Probably the same name. Though the instance from Faras may be divided as \(N-w-t e-y\), i.e. having \(-w-\) as the verb, it seems better to make it conform with that from Karanog and split it as \(N-w\langle t\rangle-t e-y\). It can safely be argued that -t of -wthas been coalesced with -te- which I consider to be the well-known verbal suffix. See A5 Vi.

B398
Noeyrēshi
Kar 8a \(3 \mathrm{~L} / \mathrm{TS}\)
m. of (eitber) \(\mathrm{x}-\mathrm{de}-\mathrm{k}-\mathrm{mli}\) (3) (or) and
\[
\begin{array}{ll}
\text { X-sē-te-li (1) } & \text { W. of } D-D \bar{W}-K-R \\
\text { m. of TEN-D-X-R } & \text { W. of peste } \\
=\ldots+\ldots+V C
\end{array}
\]

Kar 103 6-7 TA
NTbe-yre-s-hi
This is likely to be the same person. \(D-D E-K-R\) is described as prince in Kar 8a and might well be the one referred to as peste in Kar 103. If the C-name is the same person in both inscriptions, TEN-D-X-R will be the brother of one (both) of the persons in Kar 8a. See the note on Bl74.
```

B398-401
Ref: A6 II i a; A7 VI iv d 2.
B399
ก̃qēe
(1) Far 293 LA
bo, Šb-s-tni-ye
Nin-qē-ye $\quad=\ldots+\mathrm{N}-\mathrm{ye}$
Ref: Al2 III iv a n. 40; Al5 I i.

```

B400
NTELLETEY

ITte-11e-te-y
Ref: A5 V vi; Al2 IV ix.

B401
NTEWITR
\begin{tabular}{ll} 
Kar 783 MA & bo. Mli-tr-q-ide be. MHI-D-T \\
Kar 835 LA & br. of Xr-mle-mk-s \& Sb-ye \\
NTEHITRER & one with whom Li...-ye D39 \\
& is mde-related. \\
& Far 446 LS \\
Nte-wi-tr \((\bar{e}-r)\) & one with whom Mhe-ye © is mde-related. \\
& \(=N+\ldots+N / V\)
\end{tabular}

The name-bearer being described as pesterest \(\bar{e}\) in all throe cases,

B401 - 404
there seems to be little doubt that he is the same person. Far 44 will be no more than a variant writing of Mar 78, 83, both of which writings being versions of B391. For the fraternal relationship see B283, 314.

Ref:- A22 Ii, II i.

B402

TMTEY[E]
Far 134 LA
f. of \(\mathrm{A}-\mathrm{s}-\mathrm{wi}-\mathrm{n}-\mathrm{y}\) (3) b . of \(\mathrm{Pe}-\mathrm{t}-[\mathrm{d}] \ldots \mathrm{D} 54\)

Nte-yle] \(\quad=\mathrm{N}-\mathrm{ye}\)

A version of B392. See there.
Ref: Ale III ii a; A22 II in. 9 .

B403

TNKKR
Kat 645 LA
f. of Qēre-qēre (8) \& Qēre-tk-r (3)
h. of Ar-ki-ye (4)

N- W-K-T
\(=\mathrm{VC}-\mathrm{r}\)
Ref: Al III.

B404
Pedemedeke
Kat 1304 LA
m. of Monty W. of TE-DE-KE

Pe-de-me-dē-ke
\(=V C+\ldots+V C\)
Cf. the next two names.

B404-407
Ref: A4 II ii.

B405
Pedemēke
(2) Kar 523 LA
Pe-de-mē-ke bo. 2 Dē-ke be. \(\mathrm{S}-\mathrm{X}-\mathrm{LE}-\mathrm{YE}\)

This person may be dated to about the same period as BR-TE(S-LTE)-YE. See B143 and compare the previous and noxt names.

Ref: A4 II ii.

B406
Pedemēketme (3) Kar 1002 TA
Pe-de-më-ke-tme \(\quad=V C+\ldots+\mathbb{N}\)
Cf. the two previous names.
Ref: \(\quad 44\) II ii.
\(B 407\)
Pedeqye
Kar 62 L/TS
m. of \(A r e-k-d-x e-t \vec{e}(s-l \vec{e})\)
w. of teter mnpt

Pe-de-q-ye \(\quad=\) VC-ye
Pe-de-me-ye as an alternative reading seems to me not possible
from the photograph. Cf. B4l7.
Ref: A2 I iv, III ii b l; A3 IV ii dn. 107; A4 II ii;
Al2 IV i b; Al6 I iv.

B408
Peleโy〕 Far 244 LA
See B58.

B409
Penlishi
Kar 67 4-5 LA
m. of Tir-I-qe-s-hi (3) W. of TKE-MRE-LI

\(=\mathrm{N}+\mathrm{n}-1 \mathrm{i}+\mathrm{VC}\)


B410
PESTILIKR
St 85 LS
See B53, 384.
\(B 411\)
рёрёе
Kar 823 LA
m. of Tme-ye w. of \(\mathrm{T} \cdot \mathrm{B}-\mathrm{H}-\mathrm{RE}-\mathrm{Y}-\mathrm{N}-\mathrm{K}-\mathrm{II}\)

Ре--ре--уе
\(=\mathrm{N}+\mathrm{N}-\mathrm{yc}\)
Ref: A4 I; Al2 IV xii b \& n. 92.

B412
PHETIE
Ins \(895 \mathrm{~L} / \mathrm{TS}\)
See B414.

B413
Phete
© Ins 135 1-2 LA/s
\[
\begin{aligned}
& \text { bo. Ty-eši bo. } \mathrm{S}-T E-\operatorname{MIX}-\mathrm{YE} \\
& \text { br./sis. of Te-bi-ki (4) }
\end{aligned}
\]
\[
\text { P-hete } \quad=\mathrm{N}
\]

Commemorated with Te-bi-ki ©. The words of filiation and the formulae being in the plural, there can be no doubt as to the brother-sister relationship.

Ref: A4 II vi \(a, b \& \mathfrak{n} .34\).

B414
PHEME
\begin{tabular}{|c|c|}
\hline Far 443 LS & f. of Mhe-yo (1) h. of Šd-mde ]-kde \\
\hline NGa 2 1-2 LS & bo. Piyes be. MLE-YE \\
\hline NGa 12 LA & parentage unindicated \\
\hline (iI) Unger 43 1-2 L & Commemorated with XLinile \\
\hline Phamice \({ }^{\text {d }}\) & UNGr 442 L \\
\hline PHMMLE」 & Ins 885 L Bl \\
\hline & one with whom Ty-esi is mde-relatod. \\
\hline PImum & Ins \(895 \mathrm{~L} / \mathrm{TS}\) \\
\hline & one with whom W-YE-KI-YE is \\
\hline & mde-related. \\
\hline P-he( \(\overline{\mathrm{e}}\) ) me & = Egyptian P3 'hm \\
\hline \multicolumn{2}{|l|}{Beginning with the reading, one notes that Griffith's facsimile,} \\
\hline \multicolumn{2}{|l|}{Ins 88 , reads the above name as khem.., which means that} \\
\hline Griffith does not & is a name. UNGr 43 is in Meroitio \\
\hline
\end{tabular}
hieroglyphs. Because UNGr 44 is written \(\quad 313<\), Hintze, Kush 9284 , is not sure whether it is a name or the title p<1>mess in which -1- is dropped. I am inclined to think it is a name and so identify it with that of UNGr 43, consequently with Ins 88,89. Hintze, loc.cit., is justified in identifying the person in UNGr 43,44 with the one in Ins 88 because XIWH appears with the name-bearer in all three inscriptions. Therefore, the same person is present in Ins 88,89, UNGr 43,44, whose namesake is in NGa 1 and 2, and Far 44. One is not sure whether he is also the same person as in the last three inscriptions or whether Far 44 is the same person as NGa 1,2. Lastly, one agrees with Hintze, loc.oit., that Griffith's dating of Mntwe, Philae 410, to the second half of the third century A.D., GriD 1.23, may be given to Ins 88,89 and UNGr 43,44.

For the identifioation of this name with 品 RaPN 103 15, demotic \(p 3\) ' \(\mathrm{hm}, \mathrm{p} 3 \mathrm{n}\) 'hm, 'the falcon', 'he of
 JEA 327,114 hh. This name is especially common among the demotic names of Nubia. See GriD Indox no. 565. Of the fifty examples given there eight can be dated and half of these are in the third quarter of the third century A.D., nearly contemporary with Ins 89.

Ref: A4 II vi a; Al5 I ili.

\section*{B4.15}

\section*{PHEPE}

P-hepe
\(=P 3(n)\) h'py ? , P3 (n) hp(w)
one of \(96 \%\) P3 ( \(n\) ) h'py, RaPN 1.10.2, the of the Inundation', \(n^{n}\left\{\begin{array}{c}0 \\ 0\end{array}\right\}\)
 Hapi ( one of the sons of Horus)'.

Ref: A4 II vi a,d.

B416
PIDEATR
Kar 544 LA
f. of Pi-ñ-ti-do \& Kni-ñ... (2) 345
h. of Am-ye

Pi-de-votr
\(=\mathrm{VC}+\mathrm{N}\)
Ref: \(\quad 42\) IV iii; A4 II ii; A22 I if.
\(B 417\)
Pideye
Kar 122 LS
m. of Tbi-tē-I-ye © W. of YI-BEME

Pi-de-ye
\(=\mathrm{VC}-\mathrm{ye}\)
See the next name and compare B407:
Ref: A2 II if;iii a,III \(v\) a AA 3 ; 13 IV ii a; A4 II if; Al2 IV i a; Al6 I iv:

\section*{B418}
\[
\begin{array}{lll}
\text { Piñtide } & \text { Kar } 54 \text { 2 LA } & \\
& \text { bo. Am-ye } & \text { be. PI-DE-N-TR } \\
& \text { w, of teter } & \text { sis of ini-nn....(B D45 }
\end{array}
\]

Mni-ñ... is followed by ye-txe-te-1, rendered by Hintze,
Hind 312, as a place-name, which I think is a verbal complex using the verb -txe- 'offer, give'...otc. See A5 Vitan. 36. Ref: A2 II ii, iii a; M II v; 15 VIII iii.

B419


Wrongly read PISPDE in RCK IV 182 n. 31.
Ref: A4 II iv; Al9 IV; A2l III iii.

B420

Piyes
NGa 2 2-3 LS


Ref: A4 II v.

B42l
Piytmni
(3) Kawa 1.2 T ( Gr

Pi-y-t-mni
\(={ }_{\cdot .} \mathrm{C}+\mathbb{N}\)

Of. B433.

Ref: A4 II v; A5 VIII iii \& n. 73.

B422

Pkdi
Kar 30 2-3 LA bo. Kdi-mñle wo of ME-T-BR

P-k-di
- VG

B423
Plemenye
Kar 19 3-4 LA , 893 LS

Beli-met-ye (a) \& Mere-mtemēli-de (1)
Wo of TRE-SmTME momin-law of
YIREMEMN Gr.m. of BR-TRE,
TNI, ARE-REMTELI \& Beli-li-d-t ©
Ple-me-ñ-ye
\(=V+\cdots+\tilde{n}-\mathrm{y} 0\)
This genealogy is worked out from both the above insoriptions and Kar 20,21 . See below under B662.

B424
\[
\begin{array}{ll}
\text { PPI. } & \text { Kar } 536 \mathrm{LS} \\
& \text { f. of } \tilde{\mathrm{S}}-\mathrm{qe} \mathrm{ri}-[t \bar{e}(\mathrm{~g}-1 \overline{\mathrm{e}})]-\text { wi } \\
& \text { h. of Teri-h-1-be } \\
\text { P-pl } & =\text { VC }
\end{array}
\]

Ref: A4 II ii, iv n. 24.

B425

Pqdtēli
IVGa 106 LS
m. of \(\mathrm{A}-\mathrm{DE}-\mathrm{Q}-\mathrm{T} 2-\mathrm{Y} \quad \mathrm{w}\). of MES-N-L

P-q-d-tē-li
\(=\mathrm{VC}-1 i\)

Ref: A2 III iv b, c; A3 IV ii d; A4 II iii; A5 Vii b.

B426
Pqdye
Sh 192 LS
m. of Yi-n-qe © w. of WE-NI-YE

P-q-d-ye \(\quad=\) VC-ye
Ref: A2 I iv, III \(i\) b, iv b, c \& n. 106, va BB 3; A4 II iii; Al2 IV i b.

B427
\begin{tabular}{ll} 
PQHYI & Far 323 LA \\
& f. of ...lost... \\
P-q-h-Yi & \(=V C-y i\)
\end{tabular}

Ref: \(\quad \mathrm{A} 4 \mathrm{II}\) iii; A 7 V ii \(\& \mathrm{n} .31\).

B428
PRESIIBLT
NGa 3 LA
rest of names lost
Pre-si-ble
\(=\stackrel{N}{\cdot}+\ldots+\mathbb{N}\)
Ref: A6 IV iv d \& n. 37; A9 II iii; A20 I,II iv; A2l I i.

B429
\[
\begin{array}{ll}
\text { Psktete } & \text { (©) Ins 91c 5-6 } 0 \mathrm{Gr} \\
\text { P-s-kte-te } & =\mathrm{VC}
\end{array}
\]

Commerated with \(\overline{\mathrm{S}}-\mathrm{KI}-\mathrm{N}-\mathrm{LI}\), Nspiniñte (3) and MIe ©.

B430
PSTDEFYE
Dobeira H \(2 a / b \mathrm{~L} / \mathrm{TS}\)
f. of Mre-s-mete-ye (4)
h. of \(\operatorname{Ade}(A-d \bar{e})-m \bar{O}-y c\)

P-S-de-h-ye = VC-ye
See note on the child.
Ref: A2 II i, ii, iii a; A4 II iv; A6 IV ii; A7 VI ifi a, iii b; Al2 IV i a.

B431
PTETETI
Ins 1303 LA
f. 2 of Te-bi-ši-l-h (6) h. 2 of T-sy-ise
\(\operatorname{PTHN}[\mathrm{ET}]\) I
Ins 884 I BI
one whose sister is Ty-esi; i.c. bo.?
. \(\overline{\mathrm{S}} \mathrm{e}-n i \quad\) be. ? \(\operatorname{sis}-N \overline{\mathrm{~S}}\)
\(=p 3-d i-n t r ?, p 3-d i-n i t ?\)
Should this be the same person in both inscriptions, then
 See B641.

Ref: A4 II vi \(\mathrm{a}, \mathrm{b}\); A 5 II i.

\section*{B432}

PTEREMETITYE
Post: 72 6-7 Ls
br . of Mli-we-s and presumably many others.

P-te-remëti-ye \(\quad=\) Egyptian P3 t3 Rnnt, P3 t3 Rmwt ?
Ref: A4 II vi \(a, c ; A 12\) IV xii b \& \(\mathfrak{n} .91\).

B433
Ptimniwl
(14) MS 120

P-ti-mni-wl
\(=V C+N+I T\)
Cf. \(B 421,666\).
Ref: 2* I ii; A4 II v; A5 VIII iii.

B434

reads \(t+\hat{n}\) ll only as the title and Škepweye as the name. It is just possible that, if it is not Meroitic, this name is the Coptic TOYOEIE 'the husbandman'. Ref: A4 II if; A.l2 IV v \& n . 74.

B435
PYESiI
Ins 882 LBl
one with whom Ty-esi is mde-related.
Py-esi
PB \(n\) est

For the equation with the gentian, Greek Mantis, see A4 II vi a.

Ref: \(\quad 44\) II vi a; 46 II i an. 6 ; All I.

B436
Pyre
Que 372 LA
bo. AT-br-ye bo. APLETEJ-YR
n. of MR -q.

Ref: A4 II v \& n. 25; All IV xii b.

B437
Qedi:sive

Qe-di-si-ye
(1) Ins 1333 LA
bo. Qē-ie-yo: be. \(\operatorname{MTPTP}\) LI
= VC-yo
Griffith's alternative reading is to think that 'qezi is
\[
B 437-440
\]
perhaps a title'. In my opinion it is an integral part of the name.

Ref: A2 III \(i b\), \(i v c ; A 6\) IV ii, \(V i i c ; A 12\) IV \(i b\).

\section*{B438}

QELETHR
\begin{tabular}{|c|c|}
\hline Kar 905 LA & f. of \(\mathrm{Aq-mk-s} \quad \mathrm{~h}\), of Ble-ke-wi-te-ke \\
\hline Kar 1224 LA & f. of MEQE-N-LI \(\quad\) h. of Ble-ke-wi-te-ke \\
\hline & son-in-law of Qe-nn-ye and D-BE-TI(S-LI) \\
\hline Qe-lē-hr & \(=\mathrm{N}-\mathrm{l}-\mathrm{e}+\mathrm{V}\) \\
\hline \multicolumn{2}{|l|}{See Bl35 for the mother-in-law.} \\
\hline Ref: A3 II & II ii; A21 IV ii \& n. 30. \\
\hline
\end{tabular}

B439
Qennye
Kar 1253 LA
m. of Ble-ke-wi-te-ke w. of D-BE-TI(S-LI)

Qe-nn-ye \(\quad=\mathrm{N}+\mathrm{nn}-\mathrm{ye}\)
For her son-in-law and grand-children see Bli35.
Ref: Al2 III iv a n. 40, IV xii b.

B440
QEPER Ak I 5 OS
Griffith, JEA 4 167, thinks it 'would fairly represent \(\Delta C_{8}^{8}\), to whose hero sons, Pihor and Petēsi, Augustus dedicated a
temple at Denderah. He, op. cit. 168, surmises that QEPER might have been supporting the Roman cause and have been appointed petty king over the Triacontaschoenus by Cornelius Gallus in 29 B.C., and so includes him among those captured in Akinidad's campaign. See also IInS 25 n. 10.

B441
Qeremtebēlide
© Kar 453 LA

Parentage lost
Qere-mte-bēli-de \(\quad=N+N+N+V\)
Commemorated with B-ki-re-de (a) B134. This seems to me a better reading than Qeremtedēlide.

Ref: A2 II iin. \(31 ;\) Al2 III \(v a ; A 20\) I \& \(n\). 1 , II iij;
A23 I \& n. I, II.

B442
QEREMYE
Sh 25 LA
f. of X-wi-tn...e @ D28
h. of \(\mathrm{T}-\mathrm{hre}-t i(s-l i)-k d e\)

Qere-m-ye
\(=\mathrm{N}+\ldots-\mathrm{ye}\)
Ref: Al2 III iv o \& n. 45; A23 I n. 1.

B443
Qes̃tni
(0) Far 2122 TA
Qe-s-s-t-ni
\(=\mathrm{IN}+\mathrm{VC}\)

Treated as a title by Griffith and as a name by Hintze, HinD 256. Ref: Al4 IV iii.

B444

Cēdèt
(1) Kar 273 L/TA bo. Th-de-ye
\(Q \bar{e}-\operatorname{det}(d \bar{e}-s-I)\) \(=N+V(V+s-I)\)
\(=\mathrm{N}+\mathrm{N}+\mathrm{B}-\mathrm{I}\)

Ref: A3 III iii; Al5 II iii.

B445
QELEYE
Kar 98 LA
f. of \(N-w t-t e-y\) (13) b. of Kdi-te-n-ye son-in-law of Tme-n-s-1 \& AME-HE-II-YE

Qē-le-ye \(\quad=\mathrm{N}-10-y e\)
Ref: A3 III ii \(d \& n .73 ;\) Al2 III iii; Al5 II iii.

B446
Qēmēye Ins 85 3-4 LS, 1334 LA
Q \(\bar{e}-m \bar{e}-y e\)
\(=\mathrm{N}+\ldots-\mathrm{ye}\)
An alternative reading of B 456 .

B447
QBQEIII
Kar 1710 LS
\[
Q \bar{e}-q \bar{e}-1 i
\]

Certainly he is the same person in the first three inscriptions．Whether he is also the same person in Kar 49 is difficult to determine．But the fact that the name－bearer is described as being a s－Ih－śn in this inscription as well as in the others seems to be an indication that he is perhaps the same person．Kar 6 is restored as QE－Q［E］\(Q \mathrm{LI}\) from Kar 17， 23. Ref：A3 III iii；Al5 II ii．

3448
QEREMNI Scmna L／TS
\[
\begin{aligned}
& \text { f. of } T \tilde{n}-y i-d i @ \text { h. of } \operatorname{Sqi}-l i \\
& =N+N
\end{aligned}
\]

Qēæe－mni
Compare the next name and see note on B617．
Ref：A12 III va；Al4 II ii n．17；A23 II \＆n． 8.

B449
Qēremnye
（13）Sh 142 IA bo．N－EN－di－ye be．BE．．．Dll
\[
\begin{aligned}
& \text { f. of Tpe-hi-d-t (9) h. of Mli-th-ide } \\
& \text { Kar } 65 \mathrm{LA}, 233 \text { LS } \\
& \text { f. of Kdi-te(s-l̄⿹\zh26灬e he of Mli-th-ide } \\
& \text { Kar } 494 \mathrm{~L} / \mathrm{TA} \\
& \text { f. of Tk-r } @ \text { h. of Yi-I-h-mli } \\
& =\mathrm{N}+\mathrm{N}-1 \mathrm{i}
\end{aligned}
\]

Qēre-mn-ye \(\quad=\frac{11+N-y e ~}{\text { ene }}\)
Commemorated with S̈-ke-l-ye ©, who is of different parents. Compare the previous name.

Ref: Al2 III va, Al4 II ii n. 17.

B450
QERENTYE (?)
EKE 266 LA
one whose sis. ? is \(M \bar{e}-\tilde{n}\)-beri-si.
Qēre-ñ-ye \(\quad=\mathrm{N}+\tilde{n}-\mathrm{ye}\)
Kditelewi: is the word of filiation following this name, translated by Griffith, LKEE 532 26, as 'wife of' (i.e.Mē-ñ-beri-si
is this man's (?) wife) and by M. de Villard as 'belonging to the harim of'. See AlO I ii b for my interpretation of the word as "the sister" (of). For filiation see B275. Ref: Al2 III iv a.

B451
Që:reqēre
(8) Kar 64 2-3 LA
bo. Ar-ki-yo be. \(\mathbb{\mathrm { V }}-\mathrm{H}-\mathrm{K}-\mathrm{R}\)
br./sis. of Qēre-tk-r ©

Commemorated with Qēre-tk-r © and Mi-d-w-s ©, the latter being of different parents.

B452
\[
\begin{array}{ll}
\text { Qēreqēye } & \text { Sh } 6 \text { 1-2 LS } \\
& \text { bo. } N-w-i[d]-y e \quad \text { be. } T E-B D E-T E-M \bar{E}-Y E \\
& \text { w. of } T-N-B E L I-L E \\
\text { Qēre-qē-ye } & =N+N(A d j)-y e
\end{array}
\]

She is perhaps the daughter-in-law of Mli-te-we-n and ŠE-TN-KE-LI. See B311, 485, 611.

Ref: Al2 III \(v a ;\) Al5 II iv.

B453
QERESMYE
(?)
Ins \(892 \mathrm{~L} / \mathrm{TS}\)
one with whom \(\mathrm{W}-\mathrm{YE}-\mathrm{KI}-\mathrm{YE}\) is fae-related.
Qēre-s-m-ye
= N+st....-ye

This is included because there is the possibility of its being
a name. See 8669.
Ref: A12 III iv c\&n. 45; A23 In. 1.

B454
Qëretkr (1)
\begin{tabular}{lll} 
Kar 56 2-3 L/TS & bo. Ml-teke-1i & be. NT-MI-TR \\
Kar 644 LA & bo. Ar-ki-ye & be. N-N-K-R \\
& br./sis. of Qēre-qēre © \\
Qēre-tk-r & \(=N+V-r\) &
\end{tabular}

Qëre:tikr is the way Kar 64 is written. The name-bearer is
commemorated with his/her br./sis. and Mli-d-w-s ©, the
last person being of different parents.
Ref: A3 IV vii; A8 II iv a, b; Al9 III.

B455
Qērē1е̄уe
Far 45 2-3 LA
m. 2 of ...-ye (1) D79

Qērē-lē-ye
\(=\mathrm{N}-1 \overline{\mathrm{e}}-\mathrm{ye}\)
Ref: A3 III ii a \& n. 56; A12 III iii.

B456
Qësèye
Ins 85 3-4 LS \(\quad \mathrm{m}\). of \(\operatorname{ADE-MEQE}\) (?) w. of MIHI-TME
Ins \(1334 \mathrm{LA} \quad \mathrm{m}\). of Qe-di-si-ye (8) w. of MNPTE-LI
Qē-s̄ē-ye
\(=\stackrel{N}{0}+\mathrm{V}-\mathrm{ye}\)
An alternative reading of \(\bar{Q} \bar{e}-m \bar{e}-y e, B 446\).
Ref: Al2 III iv c \& n. 44; Al5 II iii.

B457
Gēระกี
(6) EKE 202 LS
bo. Ak...-l D3 be. SBB-I-YE
\(Q \bar{e}-\bar{s}-x-n\).
\(=\mathrm{N}+\mathrm{VC}\)

Qēsud is a less likely alternative reading.
Ref: A6 II i a n. 8,II i b \& n. 13, III; A7 V if n. 32, iv d 2,3; Al5 II iii.

B458
Qēsmlen
(8) MuGr 30 3-4 0
Q \(\overline{\mathrm{Q}}-\overline{\mathrm{s}}-\mathrm{ml} \overline{\mathrm{e}}-\tilde{n}\)
\(=\mathbb{N}+\mathbb{N}+\mathbb{N}(\) Adj.S. \()+\tilde{n}\)

This is likely to be a name. Qē- is at the end of the preceding line, linked to eldebtk, giving rise to the uncertainty whether or not it is part of it. I am of the opinion that the above is the reading of the name. Ref: A6 V i; All VII iii.

B459
\[
\begin{array}{ll}
\text { Qē-wē-li } & \text { Kar } 1058-9 \mathrm{TA} \\
& \text { m. of } \mathrm{S}-\mathrm{KE}-\mathrm{DI-YE}(?) \quad \text { w. of MS-YE } \\
\text { Qē-wē-li } & =\mathrm{N}+\mathrm{V}-\mathrm{li} \\
\text { Ref: A3 IV viii a; A15 II } \mathrm{iii} .
\end{array}
\]

B460

QRKILI
\[
\begin{aligned}
& \text { Ins } 1314-5 \mathrm{~L} / \mathrm{AS} \\
& \text { f. } 2 \text { of Yere-ki-ñ-mr-h-li © } \\
& \text { \& BEKE-LII-LI (?) b. } 2 \text { of Mt-l-be } \\
& =N+\ldots-1 i
\end{aligned}
\]

Ref: Al II i; A3 III v.

B461
Rens \(£\)
Ins 92 2-3 0
A shorter writing of B47.

B462

Sbedmn\i」
Kar 1183 L Sl m. of SBE-R w. of \(\mathrm{DE}-K E-L I\)

Sbe-d-mn[i] \(=\mathrm{N}+\mathrm{V}+\mathbb{N}\)

Ref: A7 VI iii d.

B463

\section*{SBER}

Kar 1182 L 51
bo. Sbe-d-mn[i] be. DE-KE-LI
Sbe-r
\(=N-r\)
The masculine sex of the name-bearer is indicated by his description as wi-. See note on B73.

Ref: A7 VI iii d.

B464
SBEHE (?) Sb \(204-5\) IS

See B678.

B465
\begin{tabular}{|c|c|}
\hline \multirow[t]{3}{*}{Sbễy} & Kar 429 LA \\
\hline & m, of Dero-po-si © \& Br-tr (3) \\
\hline & w. of \(\mathrm{N}-\mathrm{SE}-\mathrm{TR}\) \\
\hline S-be-n-ye & \(=\ldots+n\) n-ye \\
\hline Ref: A7 & xii a. \\
\hline
\end{tabular}

\section*{B466}

B466-469
\begin{tabular}{|c|c|}
\hline Sdeniye & Far 8 4-5 LA \\
\hline & m. of At-mle \(-y[e]\) (0) w. of TGLE-YE \\
\hline Sde-mi-ye & \(=\ldots+\ldots-\) \%e \\
\hline \multicolumn{2}{|l|}{Ref: Al2 IV xii b.} \\
\hline \multicolumn{2}{|l|}{B467} \\
\hline \multirow[t]{2}{*}{SLEKIYE} & Far 7 5-6 LA \\
\hline & f. of Yi-d-t-ye © h. of \(\overline{\mathrm{E}} \mathrm{e}-\mathrm{ke}-\mathrm{te}-\tilde{\mathrm{n}}\) \\
\hline S-le-ki-ye & \(=\mathrm{VC}-\mathrm{Je}\) \\
\hline Ref: AI IV i; A3 II & 5 V ii d; A6 IV iii; Al2 IV ii. \\
\hline
\end{tabular}

B468

Slmks
S.l-mk-s \(=\mathrm{N}+\mathrm{N}+\mathrm{s}\)

EKKE 273 LS

B469
SMETI
SMETI
〈SM」ETE
m. 2 of \(A-N E-D E-Q-R \bar{E}-R\) w. 2 of \(T \bar{E} L B-T L\)

Ref: Al6 II.

Ins 116 1-2 L
Ins \(114 \mathrm{~L}, 117\) 1-2 L
Ins 1121 L

About the writing, the medial -e- of Ins 117 is injured and
that of Ins 114 looks like -s̃. . Griffith read Ins 112 as Noketeye which Dr Macadam reads as SMETE.'The presence of the Demotic graffiti of Esmët ( Смнт) Ph 237 near Ins 116 prompted Griffith to believe that they: belonged to the same person, JEA 1570 2. Zyhlarz, ZyM 460 3, apparently influencing Hintze, Kush 8 157, equates the groups smix: ye-mte: Ins 117 with the Demotic Esmēt-khēm Ph 376, Greek 之MYTXYM, 'Esmét the younger', GriD 220, Under A7 VI iv \(\alpha 2\) \& n. 62 it is argued that this cannot be so. In addition to the explanation given thereunder, notice that s-xi-ye is separated from mte, written mete, in [s-xi]-ye-sémete: Ins 116 , and occurs without mte in s-xi:ye-t.e Ins 114. It appears to me that s-xi: and ye-mte are here descriptive of SMETI , the former one of which seems to have something or other dealing with "offering", as is suggested in A7 vi iv c,A6 II ia.

B470

Sqili

Sqi-li
Semna L/TS
m. of \(\operatorname{Tn}-\mathrm{yi}\)-di (1) W . of QEREMNI
. ....-li

See the note on B617.
Ref: A3 IV xic.'

B471
Stni
(C) Far 21 17-18 TA
S-tni
\(=\mathrm{VC}\)

Treated as a title by Griffith and as a name by Hintze, HinD 255. Ref: Al2 III iv c \& \(n\). 46; Al4 IV iii.

B472
\begin{tabular}{|c|c|}
\hline \multirow[t]{4}{*}{Šbeleqedi} & \multirow[t]{2}{*}{(8) Far 24 3-4 LA} \\
\hline & \\
\hline & bo. Pe-le-y[e] \\
\hline & br./sis. of \(K\) Pē-n-ke \\
\hline Š-bele-qe-di & \(=\ldots+\mathrm{N}+\mathrm{VC}\) \\
\hline Ref: 42 III & A6 IV ii, V ii c; A20 I, \\
\hline
\end{tabular}

B473

SHBENTKEL
šbē-ñ-tke-1
Ref: A3 IV vii; A8 II ii \& n. 20.

B474
Š.beye
(3) Ins \(1317 \mathrm{LA} / \mathrm{s}\)
one with whom Yere-ki-n-mr-h-li (a)
\& BEKE-LH-LI (?) are mde-related.
Šbē-ye
\(=N(\ldots)-\mathrm{ye}\)

Ref: A8 II iin. 20; Al2 III ii a n. 32 .

B475
Šblye (a)

Kar 4 2-3 LA bo. Te-mey-kdi-ye be. ATE-HE-L-X-[YE]
Kar 883 LA bo. Š-tki-ñ-ye be. BLI-AMMID
šblye
HKE 293 LS
f. of \(Q \bar{Q}-\bar{s}-x-n(1) \quad h\). of Ak... 1 D3

Šb-1-ye \(=N-1-y e\)
Ref: A3 III ii c; A8 II iin. 20; Al2 III iii.

B476
ŠBREYE
Sh 7 3-4 LS
f. of \(T\)-ēs-ye © \(\quad h\). of \(T k-i d-y e\)

Sh 17 5-6 LS
f. of \(T \bar{e}\) ह̌-ye \(\quad\) h. of \(T k i-d e \bar{e}-y e\)
š-bre-ye
\(=\ldots+N(V C)-50\)
Same person. The spelling of the wife's name, though this may be a minor difference, is not the only divergence of Sh 17 from Sh 7, for it also has the B-word of filiation reduplicated. See 3585.

Ref: Al \(V\) n. 36 ; A6 IV iv \(\alpha \& n .37\); A7 IV iv n. 28; A8 II ii n. 21; A9 II i, iii; Al2 IV viii; A2l IV ii.
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{B477-480} \\
\hline \multicolumn{2}{|l|}{B477} \\
\hline \multirow[t]{2}{*}{Šbstniye} & Far 293 LA \\
\hline & m. of \(\tilde{N}-q \bar{e}-\mathrm{ye}\) \\
\hline Šb-s-tni-ye & \(=\mathrm{N}+\mathrm{s}+\mathrm{V}-\mathrm{Ve}\) \\
\hline Ref: Al2 & Al4 IV iii \& \\
\hline
\end{tabular}

B478
\begin{tabular}{ll} 
Šbye & Kar \(792 \mathrm{~L} / \mathrm{TA}\) \\
& bo. MIi-tr-q-ide be. MHI-D-T \\
& sio. of NTE-WI-TR \& Xr-mlē-mk-s \\
Šb-ye & \(=N-y e\)
\end{tabular}

See B283, 314 for the relationship with NTR-NI-TR \& Xr-mlemk-s. Ref: A3 III ii c; A8 II ii n. 20; Al2 III ii a, iv o \& n. 46.

B479
Šdeñyeli
(3) Kar \(482 \mathrm{~L} / \mathrm{TS}\)
bo. Yi-te-li bc. TME-S-X-IDA
full-br./sis. of Sinn-tmo (a)
Šde \(-\tilde{n}-y \bar{e}-1 i \quad=N+\tilde{n}-y \bar{e}-1 i\)

The filiation with STi-n-tme is known from Kar 44. See B603.

B480
Šdesl
(1) EKEE 276 LS
one with whom \(A-W E-D E Q-R \bar{B}-R\) is
\begin{tabular}{|c|c|}
\hline & mde-related. \\
\hline Sัde-sss-1 & \(=\mathrm{N}+\mathrm{s}_{\sim} \mathrm{s}-\mathrm{I}\) \\
\hline Ref: \(1^{*}\) II i a 2. & \\
\hline
\end{tabular}

B481
\begin{tabular}{|c|c|c|}
\hline Šdma[e]kde & Far 442 LS & \\
\hline & m. of Mhe-ye (8) & w. of PHEME \\
\hline Š-d-ma[e]-kde & \(=\mathrm{VC}+\mathrm{N}\) & \\
\hline Ref: A6 IV iv & AlO III iv. & \\
\hline
\end{tabular}

B482

SELXIYE
Kat 1311 I/TS
Se-1-xi-ye
- VC-ye

The male sex of the name-bearer is known from the representation on the stela, which is of a man. Cf. B5l7.

Ref: \(\quad\) l* \(^{*}\) iv a; A3 II iv; \(A 5 V\) ii b; AG IV i,iii ; A7 VI iii a,b; Al2 IV ii.

B483
\begin{tabular}{|c|c|}
\hline \multirow[t]{5}{*}{Šēni} & Ins 881 L \\
\hline &  \\
\hline & W. of STSNE \\
\hline & Erim. of Phote (3) \& Tembi-ki * \\
\hline & mo-in-law of Š-TE-MEY-YE \\
\hline Š-ni & = VC \\
\hline
\end{tabular}

Ref: Al IV ii; A4 II vi b; A6 II i b; A7 VI iv o \& n. 57 , VI iv d 2 n. 62.

B484
ŠERKRER (H) \& Ins 84
Commemorated with Mni-tēre £ B328 and N-TK-MNI £ B390.
S̃ERKRR (H) \& Kush 7190 \& fig. 2 Unaccompanied.
S̄ēr-k-r \((\vec{e})-r \quad=N+\ldots-r(\bar{e})-r\)
Same person. The second instance of the name is read by Hintze from one of two cartouches, belonging to this king, at Gebel Geili, already published in M I 53 pl.14. Griffith thought that in the Geili instance the king's name was S"ERKXRER, adding that the cartouches were 'too uncertain to serve as a basis for any argument'. Zyhlarz, Kush 4 30, read the name as 'Erik.en-harēr', meaning \(\operatorname{AR}(I)-K-X-R \bar{E}-R \&\) B85. There are three views about the reading of the second cartouche. Griffith's faosimile reads ...qnhlme, Macadam says he and Kirwan think it could be mnisēte, and Hintze, Kush 7.190, thinks it is probably mnsihe. See also op.cit. 189 n. 12 .

Ref: Al II 1; A2 III ii a 2 n. 64 ; A7 VI ii a.

\title{
one with whom \(\mathrm{X}-\mathrm{WI}-\mathrm{MRE} \overline{\mathrm{E}}\)-R is mde-related.
}

ŠETHKELI
\begin{tabular}{|c|c|}
\hline Kar 72 7-8 LA & f. 2 of Mhe-n-ke (4) h. 2 of Mli-te-we-n \\
\hline Kar 75 6-7 La & f. 3 of T-N-BELI-LE h .3 of Mli-tewe-n \\
\hline & f.-in-law ? of Qēre-qē-ye \\
\hline S̃EMTKR & Kar 177 Ls \\
\hline & one with whom Tpo-hi-d-t (3) is \\
\hline & mde-related. \\
\hline  & - VC-I(i)/r \\
\hline
\end{tabular}

The C-name is the same person in Kar 72 as in Kar 75. One is not sure whether he is again the same porson as in Kar 47,17. For his possible relationship with Qēre-qē-ye see B611. Ref: \(\quad \mathrm{A} 3\) III i \(b, I V\) ix; \(A 5 V\) in.38; \(A 6\) IV iv \(e \& n .38\); Al4 I ii,III ii a \& n.23, IV iii; Al9 II ii.

B486
ŠETNKR
Kar 177 LS
See the previous name.

B487
Šxdiñe
(8) Gammai L SI
one with whom the A-name (...lost....)
\begin{tabular}{|c|c|}
\hline & is mde-related. \\
\hline Š-z-di-ñe & \(=\mathrm{VC}\) \\
\hline Ref: A2 & A6 III \& \(n .21\). \\
\hline
\end{tabular}

B488
Šxibehe
(4) Kar \(6014 \mathrm{~L} / \mathrm{TA}\)
one with whom Are-r-d-xe-tē(s-le \()\) (a) \& At-be-n ( are mde-related.
š-xi-be-be
\(=V C(+V C)\)
Ref: A7 V ii \& n. 30.

B489
ŠXIBETR
Kar 375 LA
f. of \(\mathrm{K}-\mathrm{s}\)-ye © \(\quad \mathrm{h}\). of Te-wi-de
son-in-law of Amni-li \(\&\) YI-NT-TE-MELIL
š-xi-be-tr
\(=V C+\ldots+N / V\)
See the alternative reading B540. The father and mother-in-law are known from the same object.

Ref: A22 II iii \& n. 12.

B490
\(\begin{array}{ll}\text { S̃XIL } & \text { Far } 402-3 \text { LS } \\ \text { S.-xi-1 } & =\text { VC-1 }\end{array}\)
The male sex of the name-bearer is known from his
representation on the stela. See RecCh 593.
Ref: A3 IV vi A6 II i a \& in. 10; A7 VI iv \(d 3\).

B491

Sxiye
(3) EKKE 322 LS bo. Yi-dē-ye be. MEŠ-I-X-BLE

Sumi-ye = VC-ye

Ref: A3 IV v; A6 II i a \& n. 10; A7 VI iv d 3; Al2 IV iii.

B492

SXLEYE
Kar 525 LA
f. of Pe-de-me-ke (0) b. of Dë-ke

Š-x-lē-ye
\(=V C-1 \bar{e}-\) ye. \(^{\text {. }}\)
Of the same date as B143, for which see thereunder. Cf. B493.
Ref: A3 IV v; A6 II i a; A7 VI iv b,d \(3 \& n, 63 ;\) Al2 IV iii.

B493
SXNTELI
Kar 955 9A
f. of \(D-1 i-s-y e\) (1) \(h\). of N-tki-li
\(\tilde{S}-x-\tilde{n}-t e-1 i\)
- VC-II

Cf. B492.
Ref: 1* I i; A3 IV v; A5VV \& ne 51; A6 II i b,III ; A7 V ii n. 32,VI iv d 3.
\[
\begin{aligned}
& \text { B494-497 } \\
& \text { B494 } \\
& \text { Kar } 554 \text { LA } \\
& \text { f. of } \stackrel{\breve{S}-q-d-y e ~(6) ~ b . ~ o f ~}{X r} r-m l i \\
& \text { f.-in-law of MXE-NI-TR } \\
& \text { Er.f. of Yi-w-id-ye (1) } \\
& \text { Si-b-wi-tr } \quad=V C+N / V \\
& \text { SII-X-WI-TR is an alternative roading. } \\
& \text { Ref: A22 II } i \text {. }
\end{aligned}
\]

B496
Šibwiye
(6) Ins 12911 Ls
one with whom MLE-WI-TR is mde-related.
\(=\) VC- -.50
Ref: Al2 IV xii b; A22 II i.

B497

> Sัibye
> one with whom \(\mathrm{BR}-\mathrm{HE}-\mathrm{TE}(\mathrm{S}-\mathrm{LE})-\mathrm{Y}\) is mde-rolatod.

Ref: Al2 IV xii b.

B498
Šidēkeñye
(3) Sh 93 LA
bo. Nš-ye be. \(H[E] Q Q-I-L I\) gr.ch. ? of Ši-we \& PE-ŠI-LI-K-R br./sis. ? of [T] NI
\(\bar{S} i-d \bar{c}-k e-n-y e\)
\(=\) VC-ye
See B384.
Ref: A2 III ii a \(5 \& n \cdot 71 ; A 3\) II iv, IV ii b; A5 III ii \& n. 11; A6 IV ii; 112 IV i b.

B499
```

Silleyi
(8) Far 15 2-3 LA
bo. Met-mni-ti(o-li) be. MLE-Š̌-X-LI $\mathrm{br} . / \mathrm{sis}$. of Ten-[lc]-d-xi-t $\bar{e}(\mathrm{c}-1 \overline{\mathrm{e}})$
ši-lle-yi

- VC-yi
For the br./sis.-relationship see B267.
Ref: A5 V vi \& n. 56; A6 IV iii; Al2 IV ix.

```

B500

Šiniye
Sh 12 7-8 LA
m. of Te-tope-mto © W. of MRI-TM-I-YE

S̄i-ni-ye \(\quad=\) VC-ye
Ref: Al IV ii; A6 II i b \& n. 12; A7 VI iv \(c\), VI iv \(d 2\) n. 62; Al2 IV ii.

B501
\begin{tabular}{|c|c|}
\hline Šintme & (1) Kar \(442 \mathrm{~L} /\) TS \\
\hline & bo. Yi-te-li be. TNTM-Š-X-ID \\
\hline & full-br. of \(\bar{S} \mathrm{do}-\tilde{n}-\mathrm{y} 0-\mathrm{li}\) ( © \\
\hline Ši-n-tme & \(=\mathrm{VC}+\mathrm{N}\) \\
\hline
\end{tabular}

For the brother/sisterly-relationship see B603.
Ref: \(\quad 46\) II i b \& \(n\). 12, III \& \(n\). 2.

B502


B503-506
B503
šiqēr
Mer 29 3-4 OA m. of Mteri © w. of ...TE D67
\(\overline{S r}_{i-q \overline{e r}}\) \(=\mathrm{VC}\)

Cf. B525 below.
Ref: A6 IV ive; A7 VI iii \(\mathrm{d}_{\mathrm{E}}\)

B504
Šiteli
Sh 133 LA

Ši-te-li
\(=\mathrm{VC}-\mathrm{li}\)
Ref: A3 IV iv; A5 III i; A6 IV iv a; A7 IV iv n. 28; A9 II iii.

B505
\begin{tabular}{|c|c|c|}
\hline Šitēye & Kar 68 2-3 LS & \\
\hline & m. of Abo-s-ye (9) & W. of W-YE-TE-YE \\
\hline \(\stackrel{\text { STi-tē-ye }}{ }\) & - VC-ye & \\
\hline Ref: A5 & 2 IV iii. & \\
\hline
\end{tabular}

B506
Šitkid © MS 280 Gr
no details civen by Hintze in
Kush 7.181 1.
Sัi-tk-id \(=V C\)

Ref: A2 II iii a; A6 IV iv b; A8 I ii, II iv a.

B507
Šiwe
Sh 74 LS
m . of Nš-ye w. of PE-SI-LI-K-R Gr.m. ? of [T]NI \& Si-dē-kon-n-ye (4) mo-in-law ? of M[g]QE-L-LI
Ši-wo \(=\mathrm{VC}\)

See B384.
Ref: A6 IV iv c.

B508
ŠKE: DIYE (?)
Kar 105 2-3 TA
bo. Qē-wē-li bo. MS-YE
Far 64 LA
m. of At-mete-li (4) w. of MLE-YE
š-k(e)-id(i)-ye \(\quad\) - VC-ye
The titles mes-n:mni-tē(s-le \()-w i\) and \(\bar{s}-1 \mathrm{~h}\) mpp-tē \((s-1 \bar{e})-w i\) borne by the person in Kar 105 suggest that the sex might be male. Cf. the name with B523.

Ref: Al I iv, II iii, III i; A2 III i a 1 n .50 , b, iv an. 98 , \(\mathrm{b}, \mathrm{v} a \mathrm{BB}\) I; A3 IV iic; A 6 IV ii; AI2 IVib.

B509
Škelye
(8) Sb 14 5-6 LS

B509-511
bo. Akp(Ak-p)-ye be. TE-MEY-YE
ŠKLIYE
Kar \(654 \mathrm{~L} / \mathrm{TS}\)
f. of Mli-wi-te(s-le)-meme (웅
h. of \(\mathrm{Xr}-\mathrm{ye}\)
\(\check{S}-k(e)-I(i)-y e\)
\(=V C-I(i)-y e\)
S.ke-l-ye is commemorated with Qere-mn-ye ©, who is of different parents.

Ref: AI IV i; A3 III \(i \mathrm{~b}\), IV v; A6 II \(i\) a \(\mathrm{n} .10, \mathrm{~b}\); Al2 IV iii.

B510
Škidye Far 64 LA

See B508.

B511

SKKINLE

SKKINLI
\(\bar{S}-k i-n-l_{e}(i)\)
See also ZyM 448; IInSS 370 and the note on B1.3.
Ref: Al IV iii; A3 IV v; 16 II i b; Al5 I iii.
B512 - 515
B512
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ŠKLIYE
Kar $654 \mathrm{I} / \mathrm{TS}$

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See B509.
B513
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B514
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SLlekinciy
$\operatorname{Kar} 6011 \mathrm{I} / \mathrm{TA}$
f. of Are-r-d-xe-t $\bar{e}(s-1 \bar{e})$ (1)
\& At-be-n © b. of Nt-ye
S̃-le-ke-te-y $\quad=V C-J e$
Cf. the next name.
Ref: $\quad A 1$ I ili, $I V$ i; $A 3$ II iv, IV ii $d n .107 ; A 5 \mathrm{~V}$ ii $b ;$ A6 IV iii; Al2 IV ii.

B515

| Šleqeteyi | (4) |
| :--- | :--- |
| Sns 8310 BI |  |
| S.le-qe-te-yi | $=V C-y i$ |

 previous name.

Ref: Al I iii, IV i; A3 II iv,IV ii dn. 107; A5V ii b; A6 IV iii; Al2 IV ii.

## B516



## B517

$$
\begin{aligned}
& \text { ŠLXTEY Kar } 42 \text { 4-5 LA } \\
& \text { f. of Mete-kdi h. of Bip-ñ-1 } \\
& \text { š-l-x-te-y =VC-y } \\
& \text { Cf. B482. } \\
& \text { Ref: } \text { l* }^{*} \text { I iva; } A 3 \text { II iv; A5 } V \text { if b; A6 IV iii \& n. 29; } \\
& \text { A7 VI ii b; Al2 IV ii. }
\end{aligned}
$$

B518


See the note on the father, B255*.
Ref: A6 V if $\mathrm{c} ; \mathrm{AlO}$ III i a n . 14 ; A16 II.

B519
Šnkdxete
(H) E

Ins 39a, b
Šn-k-d-xe-te(s-le) $\quad=\operatorname{N}+V C(-1 e)$
She is the daughter of the King, owner of Beg N 8, and
mother of the owner of Beg N 12, the latter, as a crown-prince, being represented with her on the walls of Temple $F$ at Nagaa. HinS 37-9.

Ref: AI II ii; A2 III i a 3,iv b; A3 IV ii o; A5 V ii b; A7 VI iii a.

B520
Šnneblilē
(1) Ins 108 1-2 L
Šn-ne-bli-le
= $\mathrm{N}+\mathrm{VC}-\mathrm{l} \overline{\mathrm{e}}$
Cf. B364, 370, 611.
Ref: A3 IV $x a ;$ A20 II v.

B521
S̃NPTETE
Ins 89 7-8 L/TS
one with whom W-YE-KI-YE is
mde-related.

Griffith, MII 57, JEA 3114 dd, $_{2}$ equates the name with Snpte of the Demotic inscription Dak 30 6, where a person of this name is described as his brother by Harenyotf, son of lateso

B521 - 523
and Wayekiye. Should Harenyotf and Sanapate be real brothers, and not merely so by virtue of the office of high-priest they seem to have held one after the other, M II 258 , one would expect them to be of the same parents. But Ins 89 describes W-YE-KI-YE and S̃MPTETE as being in mderelationship. If on the other hand, Harenyotf and Wayekiye, Dak 30, are not real brothers, but relations and holders of the same office, then one does not see any contradiction between the Demotic and Meroitic descriptions of the relationship between Wayekiye/W-YE-KI-YE and Sanapate/S̃NPTETE.

B522

| Šn ̌̌ye | (8) Kar 114 2-3 L/TA |  |
| :---: | :---: | :---: |
|  | bo. $2 \mathrm{Ye-t-re-mli}$ | be. TBI-XI-H-IE |
| šmš̌ye | = . . .+N-ye |  |

Ref: A6 Vi\&nt 4l; Al2 III ii a \& n. 31 .

B523

| Sัqdye | Kar 552 La |
| :---: | :---: |
|  | bo. $\mathrm{Xr}_{r-m l i}$ be. SLI-B(X)-WI-TR |
|  | m. of Yi-w-id-ye (4) w. of MXE-WI-TR |
| Š-q-d-ye | = VC-ye |

Both mother and child are commemorated on the same objeot. Cf. B508.

B523-526

Ref: A2 III $i b, i v b, 0 \& n .106, v a b B 2 ; A 3$ IV ii $c ;$ A6 IV ii; Al2 IV ib.

B524
Sัqënye
Sh 52 LS

Š-qē-ñ-ye

- . . . + N-ñ-ye

Ref: A6 V i \& n. 41 ; Al2 III iv a; Al5 I i, II iv.

B525
Sัqēri[tē] ${ }_{\text {wi }}$
(8) Kar 532 Ls
bo. 2 Tori-h-1-be be. P-PL
Š-qēri-[tē $(s-1 \bar{e})]-w i$
$=$ VC-I- $-w i$
Cf. B503 above.
Ref: A3 III ii a n. 56 ,IV $x$ a; $A 5$ VII i; 46 IV ive.

B526
S̈rbetenide
(8) Kar 243 LA
bo. Hr-ke-be
be. YE-Y-MH-R
Sr-be-ten-ide
$=N+\ldots+V C(n N / V+V)$

On the reading of the mother's name see B200.
Ref: A2 II iii a; AlO III i b; All VII i; A14 IV v.

```
B527 - 530
B527
\begin{tabular}{ll} 
Srbikde & Kar 514 LS \\
& m. 2 of \(\mathrm{MRE}-\mathrm{SI} I-K-L I\) \\
Sr-bi-kde & \(=N+\ldots+N\)
\end{tabular}
See note on B340.
Ref: AlO III \(i\) b; All VII \(i\).
B528
Šrbiye
Kar 15 LA
m. of \(\mathrm{Ah}(\mathrm{m}, \stackrel{*}{\mathrm{~s}}) \mathrm{e}-\mathrm{ye}\) @ Cl
šr-bi-ye
\(=\mathrm{N}+\ldots\). . -ye
Ref: All III i b; All VII i.
B529
```


gr.f. of Phote © \& Te-bi-ki (8)
$\stackrel{\Sigma}{\mathrm{S}}-\mathrm{ne} \quad=\mathrm{N}-\mathrm{n} \overline{\mathrm{e}}$
Cf. Demotic Sasan (Pasan) Ph 4161 and seo JEA 3114 co \& n. 1. The possible identity of this name in Demotic is oomplicated by the uncertainty of the Demotic reading. See GriD (Index)
nos. 544 and 570 and the contexts indicated there; also
B. Haycock, JEA 53 113-4. See under B641.

Ref: A4 II vi b.

B531
Šsren ( Kawa 49 1-2 0 Gr

B532


See B641 and compare B562.
Ref: A3 IV $x$ a; A5 IV ii d; A6 IV iv d, Vi; Al0 III vi; Al2 IV ix.

B533
S̈tepeñyi (a) Kar 1202 LA

|  | bo. ${ }_{\text {sm }}$-mk-s |
| :---: | :---: |
| Š-tepe-ñ-yi | $=\mathrm{VC}-\mathrm{yi}$ |
| Ref: A6 IV | iv n. 2l; Al2 IV viit. |

B534
S̈txeme
(8) Kar 72 LA
š-txe-mē
$=\mathrm{VC}+. .$.

## B535

Štkiñye
Kar 88 3-4 LA
m. of Šb-l-ye (a) w. of BLI-AMMIS

S̃tkiñyi
Kar 1195 LS
m. of Ade (Ar) ...-qēr © Dl
w. of AME-WI-L
s̈-tki-ñye(i)
$=\mathrm{VC}-\mathrm{ye}(\mathrm{i})$
Ref: $A 6$ IV iv b; A8 I ii \& $n$. 14, II iv a \& $n$. 28; Al2 IV vi.

B536
S̄trēr
(4) Kawa 5210 Gr
$\bar{S}-t-r \bar{e}-r$
= VC-rē-r
Rof: A3 IV iv; A5 III i; A6 IV iv a.

B537
SUNEIBR

$$
\text { f. of Tpē-te-mhe-r © h. of } I-l-h-m l i
$$

ŠWEYIBR

| Kar $503 \mathrm{~L} / \mathrm{TA}$ | f. of $\mathrm{T}-\mathrm{qe}$ e-se-te (1) $\quad \mathrm{h}$. of Yi-l-h-mli |
| :---: | :---: |
| Kar $594 \mathrm{~L} / \mathrm{TA}$ | f. of To-mey-kdi-ye h. of Yi-l-be-mli |
| Kar 29 5-6 LS |  |
|  | Apëti-kde are mde-related. |
| š-we-(y)i-br | = ... +VC |

Kar 50, 59 and 116 belong to the same person. As regards
Kar 29, there is the probability that it might belong to the same one too. See Te-mey-kdi-ye for moro relations.

Ref: $A 6$ IV iv $b n .32, c, d ; A 9$ iif 112 II vii.

B538
Sัweyibye
Ins $1363 \mathrm{LA} / \mathrm{s}$
m. 2 of $A B R-Y E$ (?) w. 2 of ...lost
s̆-we-yi-b-ye $\quad=V C-y i+\ldots-y 0$
Ref: A6 IV iv c; A9 I ii; Al2 II vii.

B539
SWEY:TKIDE
Far 9 3-4 LA
f. of $\mathrm{He}-\mathrm{lo}-\mathrm{yi}$ (1) b. of Lēte- $\mathrm{s}-\mathrm{hi}$
š-we-y-tk-ide $\quad$ VC
Ref: A2 II iii b; A6 IV iviben. 32, c; A8 II V \& n. 38;
A9 I ii; A.l2 II iv \& n. 13, IV vn. 74.

B540
S̈WIBETR
Kar 375 LA
S゙－wi－be－tr
$=\ldots+\ldots+\ldots+N / V$

An alternative reading to Griffith＇s SM－XI－BE－TR， $\mathrm{B} 589^{*}$ ．
Ref：A22 II i．

B541

| Šyēkeli | Far 2 4－5 LA |  |
| :---: | :---: | :---: |
|  | m．of $\mathrm{HIE}-\mathrm{HI}-\mathrm{TR}$ | U．of A－NST－YI |
| $\mathrm{S}[\mathrm{y} \overline{\mathrm{e} k}] \mathrm{eli}$ | Ins 1291 LS |  |
|  | m．of MLE－WI－TR | W．of A－MS゙－YI |
| Šyē－ke－li | $=\mathbb{N}+\ldots \ldots l i$ |  |

Same person．
Ref：1＊II i c 2；AI VII ；A3 III v．

B542

```
Tbxemxr (6) Kar 47 10 IS
    one with whom X-WI-MRE-R is mde-related.
    = N+N+Adj-r
Gf. the next names:
Ref: A3 I䅅 iv; A7 II if & n. g,III i ; All II i a;
    Al2 III v a n. 53; Al9 II i. 
```

B543-545
B543
TBHREYNKLI
Kar 824 LA
f. of $T \mathrm{Tm}$-ye: $\quad$ h. of $\mathrm{Pe}-\mathrm{pe}-\mathrm{ye}$

Tb-h-re-y-n-k-1i
= $N+A d j+V C-I i$
See under 1606 for the daughter's name. Cf. the previous and next names.

Ref: Al V; A3 IV $x$ a; A7 II ii; Al2 II vi.

B544
TBIXEHYE
Kar 1144 L/TA
f. of š-ns゙-ye: (1) b. of Yent-remli

Tbi-xe-h-ye $\quad=\mathrm{N}+\mathrm{N}+\mathrm{Adj}-\mathrm{ye}$
Cf. the previous twosnames.
Ref: A3 III iv; A7 II if \& n. 9,III i; Al2 III va,b; Al9 II i.

B545
Tbitēlye
(4) Kar 12 1-2 LS
bo." Pi-de-ye be, YI-BE-YE
Tbi-tē-1-ye

- N+....-l-yo

Cf. B542-4 and the next two names.
Ref: A3 IV xi 0 ; A5 VIII i; A7 II iin. 9 ; Al2 III iv b.

3546-549
B546
Tbi-ye
(1) Kar 33 2-3 LA
Tbi-ye
$=$ N-ye parentarge lost
Ref: A2 III i a $1 \& n .52 ; \mathrm{A} 3$ IV $x i c ;$ A7 II iin. n ; Al2 III ii $a, v$ a; Al4 III ii bn. 26 .

B547

| Tbkid | © | Ins 43 |
| :--- | :--- | :--- |
| $\cdot T b-k-i d$ |  | $=\mathbb{N}+V C$ |

Ref: A2 III i a 1.

B548
Tdxiñtrēr
(4) Ins 83 1-2 0 BI
$T-\mathrm{d}-\mathrm{xi} \mathrm{i} \tilde{\mathrm{n}}-\mathrm{t}-\mathrm{re}-\mathrm{r}$
$=\mathrm{VC-re}-\mathrm{r}$

Are this and S. $_{0}$ le-qe-te-yi © borne by one and the same person? Ref: A2 III iii a, c; A5 IV ii a, V ii a\&n. 42; A7 VI iii b.

B549


B550
ThBdemeye
Sh 6 2-3 LS
f. of $Q \bar{e} r e-q \bar{e}-y e \quad h$. of $N-w-i l d j$-ye
f.-in-law of $\mathfrak{T}-\mathbb{N}-$ BELI-LE

B551
Tebiki
(18) Ins $1352 \mathrm{~L} / \mathrm{s}$
bo. Ty-esi be. Š-TE-MEY-YE
br./sis. of Phete 0
Tebi[ki]
(18) Kar 842 LA
bo. 2 H-pe-s-li be. W-HI-LI 033
Te-biki(bi-ki) $\quad=$ T3-bk.t (?) or VC
In the instance from Karanog, -ki was added later underneath
-bi-, tebiqewi having been the initial writing of the name.
After he had finished the inscription, or the first line,
the engraver seems to have discovered his mistake and
added -ki-. See B29.
Ref: 14 II Vi b \& $n$. 33; 15 VIII i \& $n$. 71; A19 III.

B552


B553-556 182

B553
Tedeqen
(3) Mer a 130 A bo. Ax-de-s be. $2 \mathrm{MT}-\mathrm{N}-\mathrm{TE}$
Te-de-qe- $\tilde{\mathfrak{n}} \quad=$ VC
Ref: A2 III ii b i; A3 II iv; A5 IV ii a.

B554
TEDEKE
Kar 2306 LA
f. of Menty $\quad$ h. of Pe-de-me-de-ke

Te-dē-ke
= VC
Cf. B549.
Ref: A2 III ii a $6 \& n .77$; A5 IV iia.

B555

TEKEXE

TEKEYEWI
Far 334 LS
f. of Tē-ye
b. of Te-wi-ñ-ye

Far 233 LA
f. of Kem-ye (3) h. of Te-wi-ñme

Teke-ye(-wi)

- $\mathrm{N}-\mathrm{Ye}(-\mathrm{Wi})$

Ref: 2* II; A7 VII i \& n. 66; Al2 III i \& n. 24,il a \& n. 32, IV vii \& $n$. 78, xifi $b$.

B556
Tokliñtrē
© Kawa 50B 10 ©

B556-558
Tek-li-ñ-t-rē $\quad=r=1 i+\tilde{n}+\ldots-r \bar{e}-r$
Ref: A3 IV xic; A5 Viia.

B557
TEELPEL
Kar 73 3-4 I/TS
f. of A-do-li-ye © h. of Api-l-ye

〈TMLEPELD
Kar $74 \mathrm{~L} / \mathrm{TA}$
f. of $A-d e-\lfloor 1\rfloor i-y e$ h. of ApliJ-l-y

Telepē-l $\quad=\mathbb{N}-1$
Ref: A3 III ii .

B558

TRLEys

TMLIYE

Tēlyo

Thyo
$\mathrm{T}(\mathrm{e}, \overline{\mathrm{e}}) \mathrm{I}(\overline{\mathrm{e}}, \mathrm{i})-\mathrm{yc}=\mathrm{N}-\mathrm{ye}$

All these seom to be variant writings of the same name. For

B558-560
the filiation of the person in Far 33 see B555.
Ref: All III ii a.

B559
PELITE
Far 36 3-4 LA

See under the previous name.
$B 560$
Tomeykdiye
Kat 59 2-3 L/TA bo. Yi-l-he-mli be. Š-WE-YI-3R
also sis. of $\mathrm{Tpe}-\mathrm{te}$-mhe-r (a) and
T-q-̄-se-te
Mar 43 LA

Kat 32 3-4 LA
m. of Mli-th-ide w. of ...lost...

Sh 104 LA
m. of $K d i-b-y \theta$ (a) w. of $A-D E-(E-N-K$

Karl 183 LA
m. 2 of Wo-tk-id-l-be ©
w. 2 of TY-TI-DI

Te-mey-kdi-ye
= VC( $. .++\mathbb{N}+\mathbb{N})-$ yo
It is not certain that any two of the above names belong to
the same person. Hintze, HinS 14, identifies tho lady in
Mar 4 with the one in Mar 32, but there is no means of so doing since the C-name in the latter is lost. On the contrary, it is with Gar 59 that Gar 32 is likely to be identical. Toe B3l2, 537 for filiations.

Ref: A3 IV $x$ a; A5 IV ii d; AlO III vil Al2 IV ix.

B561
teveyil
Kar 1173 TA
f. of Nl-k-id © $h$. of Kdi-pē-lē-yi

- VC-11

Te-mey-li
Ref: A3 IV $x a ; A 5$ IV ii $d ; A 10$ III vi.

B562
teneyye
Sh 14 7-8 Ls
f: of Š-ke-1-ye (1) h. of $A k p(A k-p)-y e$
Temey-ye $\quad=$ VC-ye
Cf. B532.
Ref: A3 IV $x a ; A 5$ IV ii $d$; AlO III Vi; Al2 IV ix.

B563

$$
\begin{array}{ll}
\text { Temlide } & \text { (a) Ma'tūga } 0 / 014: 3 \mathrm{LS} \\
& \text { related to W-ID-K-ID \& } \mathrm{H}(\mathrm{M}) \text { r-ye © Cll } \\
\text { Te-mli-de } & =\text { VC. }
\end{array}
$$

The above is W.Y.Adams' excavation number. The name and the inscription in which it occurs were read and dated by Dr. B. Haycock who kindly sent me brief information about them.

Ref: A2 II ii, III ii a 5 n. 74; A5 IV ii a,d \& n. 29; All VII i.

B564

$$
\begin{array}{lll}
\text { Temye } & \text { Kar } 234 \mathrm{LS} & \\
& \text { bo. } \mathrm{T} \overline{\mathrm{e} b-y e} & \text { be. } \mathrm{TRE}-\mathrm{BI}-\mathrm{T}(\mathrm{~S}-\mathrm{L}) \\
\text { Tem-ye } & =\mathrm{N}-\mathrm{ye} &
\end{array}
$$

Probably a variant writing of B606.
Ref: Al2 III ii a.

B565
TENDXR
Kar 1033 TA:
bo . Nbe-yrāsinhi be. the peste
Ten-d-x-r $\quad N+V C-r$
Ref: A2 II i ; A7 VI iii a; Al4 IV ii.

B566
Ten[k]dxitē
Kar 101 2-3 L/TA
bo. Mete-mni-s-li be. MLE-S゙-XI-LI
sis. of Ši-lle-yi (a)
Ten-[k]-d-xi-tē (s-1 $\bar{e}) \quad=V C-t \bar{e}(s-1 \overline{0})$
Commemorated with D-bē-temi-tē $(s-l \bar{e})$ (8) . For her $\mathrm{br} / \mathrm{sis}$, see
B267, 499."

> Ref: $A 1$ I i 5,II ii; A2 III i a 3,iv b; A3 IV ii $c ;$
> A5 $V$ ii b; A7 VI iii $a ;$ Al4 IV ii.

```
B567 - 570
    187
B567
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B568
TENNNT Kar 22 5-7 LA
See B96.
B569
Tepedeyi Far 22 4 LA
    m.2 of Adere` (a)
Te-pe-de-yi = N+VC-yi
Ref: A2 II ii & n.34,III v a AA 4; A4 II ii; A5 II i & n.5;
    Al2 IV i a.
B570
```



B571

```
Tepeyetmite
    (4) Ins 131 8-9 LA/S
    one with whom Yero-ki-n}-mr-h-1i (%
    & BEKE-LH-LI (?) are mde-related.
    = N-ye+N+te
Ref: A5 VIII i; AlO III iv n. 2l; Al2 III ii a.
B572
```

```
Teqle\\nili
```

Teqle<br>nili
Mer 46 3-4 LA
Mer 46 3-4 LA
m. of .e-mx-r © D23 w. of ...lost...
m. of .e-mx-r © D23 w. of ...lost...
TeqLe[-]-ni-li }\quad=N+ni-1
TeqLe[-]-ni-li }\quad=N+ni-1
Cf. the names mentioned under BllO.
Cf. the names mentioned under BllO.
Ref: A3 III iii; A5 II i; Al5 II ii.

```
Ref: A3 III iii; A5 II i; Al5 II ii.
```

B573

TEQERIDEMNI \&
TEQRIDE: AMNI
[TE] $]_{\mathrm{E}}[\mathrm{R}]$ IDMNI (H)
$T \mathrm{eq}(\overrightarrow{\mathrm{e}}) \mathrm{r}-\mathrm{id}(\mathrm{e})-(\mathrm{a}) \mathrm{mni}$

Mer 10a 1-2 L Bl
Ins 58a.
bo. AT-q-tñ-mk-s \& be. TERI-TN-IlDJE \&
half-br. of TME-LD-R-DE-AMNI \&
Hin 16a LA, TELQEADIMNJI (II) Hin 16b LA
Mer 9a 1-2 L Bl, TEQRID[EMM]II
Mer 8a l-2 L bl, trqaide[amil]
$=\ldots+\mathbb{N}+\mathrm{V}+\mathbb{N}$

B573-575

The instance Ins 58a is accompanied by the prenomen hpr k3 R . See B390. In Ph 416 8,16,18,22 the name is written (D3// This Demotic insoription,dated A.D. 253, makes it possible to Euess the dates not only for TE-QER-IDE-MNI, but also for his father:, step-father $A R \bar{B}-T N-I D E \& B 80$ and half-brother TME-IE-R-DE-MII \& B601; hence the agreement between Dunham, RCK IV 7, and Hintze, HinS 33, on A.D. 246-66 as the date for this king. See B90.

Ref: A2 II ii; A5 IV ii a,d.

B574

| Teriblbe | Kar 53 6-7 LS |
| :---: | :---: |
|  |  |
|  | w. 2 of P-PL |
| Teri-h-1-be | - $\mathrm{N}+\mathrm{VC}$ |
| Ref: A3 II iii; A7 VI it d. |  |
| B575 |  |
| Teriñe (3) | Sh 15 2-3 LA |
|  | bo. Pemimi C22 be. H-D-K-ID |
| Teri-ñ-ye | $=\mathrm{N}+\mathrm{n}-\mathrm{ye}$ |
| Ref: Al2 III iv a \& n 641. |  |

B576-578
B576
MgRITEDXTEY \&
Hin 15 LA
f. of $A R-Y E-S-B E-H E ~ \&$
h. of Nl-amni-p-ti-de $£$

Teri-te-d-x-te-y $\quad=\mathrm{II}+\mathrm{VC}-\mathrm{y}$
Hintze reads the name TERITIBXTTEY which accepts splitting as TERI-TE-B-X-TE-Y. The given reading is Macadam's. Ref: A2 III iii a, c; A5 IV ii a, Vii a; A7 VI iii a; Al2 IV ia. B577

TERITEQS £
TERI:TEQS
Teri-teqs

Mer l2c 1 OS
Ins 9210
$=\mathrm{N}+$

Commemorated on both occasions with Amni-rens $\mathcal{A}$ and
A-KI-NI-D-D \& , a fact which leads to the conclusion that be must be the husband of the former and father of the latter. See B33, 47.

Ref: A5 IV iic.

B578

TERIMTI[D]E

Territnide
$\operatorname{Ter}(r)$ i-tn-ide
$=1++N / V+V$

B578-580

See B90.
 Al3 IV; Al4 IV ii,v.

B579

Teweli
EKE 262 LA:
m. of $\operatorname{Men}(\operatorname{Me}-\tilde{n})$-beri-sii \& of (? ) her br. (?) QERREM-YE $\quad$ w. of perite mnpte-li gr.m. of P-we-ye: (1) monin-law of MS-MS゙-YE
$=$ VC-II

See B275 for filiations.


B580
Tewide

| Kar 37 2-3 LA | bo. Amni-1i b | be. YI-N-TE-NHE-LI |
| :---: | :---: | :---: |
| Kar 37 4-5 LA | m. of K-s-ye: (1) W | W. of $\bar{S}-\mathrm{X}(\mathrm{W}) \mathrm{I}-\mathrm{BE}-\mathrm{TR}$ |
| TEWIDE | Ashm. 455; HinSS 361 |  |
| Te-Wide | - VC |  |

The feminine name belongs to the same lady. See B233 and the note thereunder.

Ref: A2 I iii $b, 0$ n. 20,II iif a,III ii a $3, v b, I V i \& n .117$, ii 2 ; A5 IV ii b.

B581
Tewiñye

| Far 234 LA | m. of Ke-s.ye (3) | w. of TEKE-YE-NI |
| :--- | :--- | :--- |
| Far $332-3$ LS | m. of Tel-ye © | W. of TEKE-YE |
| Far 449 LS | one with whom Mhe-ye © is related. |  |
| Te-win-n-ye | $=$ VC-ye |  |

The name-bearer in Far 44 is doscribed as peste. If this title can be invariably used to mean both 'prince' and 'princess' the person in Far 44 will probably be the same lady as the one mentioned in Far 23, 33.

Ref: A2 I iii b, IV i; A3 IV viii a; A5 IV ii b; All IV iv d; Al2 IV v \& n. 74.

B582

Tēbye

Te $\mathrm{b}-\mathrm{ye}$
$=\mathrm{N}-\mathrm{ye}$
Ref: Al2 III ii a.

B583
TELLETL
ETKE 279 LS

$$
\text { f. of } A-W E-D E-Q-R \bar{B}-R \quad \text { h. of } S l-m k-s
$$

TELMTLI
f. 2 of Aki(A-ki)-1i-ble (3) h. 2 of Be-he
Tēle-tl(i) $\quad=\mathrm{N}+\mathrm{N}$

B584
Tēlye
(2) Far 332 LS
See B558.

B585

Tē̈yc
Sh 71 LS
Sh 173 LA
Tēs̄-ye
The same person.
Ref: Al2 III ii 2.
(8)
bo. Tk-id-yo
be. Š-BRE-TE
bo. 2 Tki-dē-ye be. [ $\check{S}-\mathrm{BRE}]$-YE
$=\mathrm{N}-\mathrm{ye}$

B586
Tëtepemte
(4) Sh 126 LA
bo. ši-ni-ye
be. MRI-TE-ITME
Tē-tepe-mte
$=\mathrm{N}+\mathrm{N}+\mathrm{N}$

Commemorated with Wi-hi-ye (0, who has different parents. The photograph, Areika pl. 35 no. 5111 , shows that the reading of the name is even more difficult than the handcopy, Kar vi 179, suggests. The combination of 4.4 is at best unlikely. Perhaps it is Tēlepemte. However, -tepe- as a separate unit
is well attested. See B241, 533, 570, 571.
Ref: A. 10 III iv n. 21.

B587

| Thdeye | Kar 27 6-7 L/TA |
| :---: | :---: |
|  | m. of $Q \bar{e}-\mathrm{de} \mathrm{e} t(\mathrm{de}-\mathrm{s}-1)$ () |
| Th-de-ye | $=\mathrm{V} / \mathrm{N}+\mathrm{N}$-ye |
| Ref: A2 | CC l; A8 I i; Al2 IV |

B588
THEYE
Sh 12 LA
f. of Tl-ye © $\quad$ h. of $K-i d-t e-l i-y e$
$=\mathrm{N}-\mathrm{ye}$
The-ye
Ref: A8 I i; Al2 III ii a \& n. 33, IV vi \& n. 76.

B589
Thrētikde
Sh 2 3-4 LA
m. of X-wi-tn...e (4) D28 w. of QERE-M-YE

T-hre-ti(s-li $\quad$ ) -kde
$=N+\mathbb{N}+s-1 i+N$
Ref: A5 VII i; AlO III vii \& n. 29; A2l IV i.

B590

TIDBLI
Mer 474 LA
f. of ...ōy © D26 h. of Ke-le-ke-le

> B590-59.

$$
\text { T-id-bli }=V C+N
$$

The B-word is here redupltcated.
Ref: A2 II ii; A5 IV ii $2 ;$ A20 II iii.

B591
Tirlqē̈nhi
(3) Kar 67 2-3 LA bo. Pe-n-Ii-šhi be. TKE-MRE-LI
Tir-1-qē-s-hi
$=\mathrm{N}-\mathrm{l}+\mathrm{N}+\mathrm{VC}$
Ref: A6 II i a \& n. 8; A7 VI iv. d 2; Al5 II iii.

B592
TKB
Mer 49 OA
f. of - .ode © D2O k. of Kdi-b
Tk-b

- VC
Ref: A8 II i a.

B593

> tKembeili
> Kar 67 3-1 LA:
> f. of Tim-l-qē-šhi (0) h. of Pe-n-li-smhi
> Tke-mrē-li
> - $\mathrm{N}+\mathrm{N}-\mathrm{li}$
> Ref: $\quad$ A3 III iii; A8 I i,III i.。

B594 ~ 596

B594
Tkid
(a) FO 182 L

Tk-id
$=\mathrm{V}(\mathrm{V} / \mathrm{N}+\mathrm{V})$
Ref: A2 II iii a \& n. 37 ; A6 IV iv b; A8 II i a.

B595
TKIDENI
(?)
£ Ins 603 LA bo. Np-t-d-xe-tē $(s-1 \bar{e}) £$ be. A-DE-QE-T-LI \&
Tk -ide-mni $=\mathrm{V}(\mathrm{V}+\mathrm{V})+\mathrm{N}$
Ref: A2 II iii c ; A8 II iv a \& n. 31.
B596
Tkidèe:
Sh 17 3-4 La:
m. of Tēš-ye (4) W. of Š-BRE-YE
Tkidye
Sh 72 LS

Tki-d( $\overline{\mathrm{e}})$-ye
$=\mathrm{V}(\mathrm{V}+\mathrm{V})-\mathrm{ye}$
Same person.
Ref: :2* II; A2 I iii a n. 12,II iii a,III vacc 2 \& n. 110, b \& n. 11l; A8 I i,II i a; Al2 IV vi.

## B597

B597 - 600

Tkr:
(4) Kar $492 \mathrm{~L} / \mathrm{TA}$ bo." Yi-I-h-mli be. $Q \bar{E}-Q \bar{Q}-L I$ half-bxhsis. of Kdi-te(s-lē)-yo \& Tpe-hi-d-t (3)
$T \mathrm{k}-\mathrm{r}$ $=\mathrm{V}-\mathrm{r}$

Ref: A3 IV vii; A8 II iv a,b \& n.' 36; A19 III.

B598

TKTIDMNI
£ Ins 49 I-2 OS
bo. 2 Amni-tere-s \& be. $D \bar{E}-K-R E-R$ \&
$=V(V+V)+N$

It is difficult to know who this royal trio is. The A-name is perhaps that of the owner of Beg W 18 where the stela was found. Ref: A2 II iif c; A8 II iv a no 31 .

B599
TItbe
(a) Sh 194 LS one with whom Yi-n-qe is mde-related.
Tl-tbe - $\mathrm{N}+\mathrm{N}$

B600
Tl-ye
(18)Sh 11 La

See B558*

B601
TMELERDEAMNI
a Ins $593 \mathrm{LA}(=\operatorname{Hin}$ 17) bo: 2 AI-q-tñ-mk-s \& be: ARE-TN-IDE \& half-br. of TE-QER-IDEMNI \&
Tme-lér-de-aimni $=N-1-\bar{e}-N+V+N$
See B90.

B602

## Tmeñsl

Kar 9 3-4 LA
$m_{0}$ of Kdi-tēn-ye $W_{0}^{*}$ of $A M E-H E-L I-Y E$
$m_{0}^{*}-$ in-law of $Q \bar{E}-L E-Y E$
grom. of $\mathrm{N}-\mathrm{wt}-\mathrm{te}-\mathrm{y}$ (a)
Tme-ñs-1
$=N+\tilde{n}+\mathrm{s}-1$
For filiation see B222.


B603

TMES: XIDE

TMESKIDE
Kar $484 \mathrm{I} / \mathrm{TS}$
f. of Šde-ñ-yē-li (a) ho of Yi-te-li

Kar 44 5-6 I/TS
f. of Sin-n-tme (a) b. of Yi-te-li

TMS゙XDI
$\operatorname{Tr}(e)-\bar{s}-x-i \operatorname{de}(d i)$

Kar 1262 OA:
$=N+V C(N / V C+V)$

There is no doubt that the person is the same in Kar 44,48. It is also likely that he is the same person again in Kar 126, being mentioned , in commemoration of his two sons,in the first two instances, and by himself im the last; hence its older age.

Ref: A6 II i bno 12, III.

B604
TMETEMEME
Argin 2 T Lintel
f. of ...lpst....' $h_{\text {. of }}$ of .lost

Tme-te(s-le)-mème $\quad=\mathrm{N}+\mathrm{te}(\mathrm{s}-\mathrm{le})+\ldots$
Ref: A3 IV xi b; A5 VII iv; A17 I.

B605
Tmeydd © \& Ibr 11 OS
Tme-y-ded $=N(N-y e)+V C$
Mentioned on the same stela as Ami-[ $\bar{s}]-x e-t \bar{e}(s-1 \bar{e}) ~ \& ~, ~$ A-KI-NI-D-D \& and an hitherto unknown De-li-k-rē-r © §. Ref: Al VI; A2 III iii a; A5 IV i b,V ii a; A12 II ii \& $n$. 8, III if a \& no 33.

B606:
Tmeye ©

Kar 82 2-3 La:
bo. Pē-pē-ye
be. $\mathrm{TB}-\mathrm{H}-\mathrm{RE}-\mathrm{Y}-\mathrm{N}-\mathrm{K}-\mathrm{LI}$

B606-608:

Far 27 2-3 LA
bo. Hpe(H-pe)-s-li be.: MS-LH-LE
Tmeya:
Kar 864 I/TA
m. of [Wi]-tl-le @ w. of AT-QE-LI

Kar 812 LS
m. 2 of Wi-tle-1[ $\overline{\mathrm{e}}]$ (1)
W. 2 of AT-QE-LI

Tmiye
Kar 64 LA
m. of Aberē-te-h-te (a)
w. of TREMBI-N-TI(S-LI)

Tmē(i)-ye. $\quad \mathrm{N}$-ye:
In Griffith's druwing of Kar 81 the reading could well be Tme-yi. Whether any one of Kar 82 and Far 27 is female or is the B-name im Kar 86,81 and 6 is not known. Tem-ye B564 looks 23 if it is yet another Way of spelling Tme-yes

Ref: All VII iv; Al2 III ii:2.

B607

| Tmbe | (3) |
| :---: | :---: |
| $T-\text { mhe }$ |  |
| Ref: | A5 II i; All II i b. |

B608)
Tmiye
Kar 64 LA
See B606.

B609
Tmiñks
Kar $366 \mathrm{~L} / \mathrm{T} \mathrm{A} / \mathrm{S}$ bo. Kd-ye be. MK-S゙ER-MLE-LI sis. of Are-qe-bry (a)

Tm-1-ñ-mk-s-1
= $\mathrm{N}-1+\mathrm{n}+\mathrm{N}+\mathrm{s}-\mathrm{I}$
Commemorated with T-w-mk-tk[i]-dē-ye ©, who has different parents. See B71.

Ref: AI VI n. 42; A3 IV xi $2, b$ \& n. 158; A16 II.

B610
TMŠXDI
Kar 1262 OA:
See B603.

B611
TNBELILE
Kar 75 2-3 LA
bo. 2 Mli-te-we-n be. 3 ŠE-TIT-KE-LI br. of Mhe-n-ke (8) and of?

Met-ke-hi-te ©
Sh 66 LS
h. of Qēre-qē-yes son-in-law of $\mathrm{N}-\mathrm{W}-\mathrm{i}[\mathrm{d}]-\mathrm{ye} \quad \& \mathrm{TE}-\mathrm{BDE}-\mathrm{TE}-\mathrm{ME}-\mathrm{YE}$
T-n-beli-le
= VC-le
It is assumed that the name-bearer is the same in both inscriptions; hence the indication of the sex of the one in Kar 75 as male. For these and more relations see B311, 485 and

B611 - 613
the note under the latter references. Cf. B364, 370, 520.
Ref: A3 IV $x \mathrm{a}$; A2O II V.

B612
Tnēkedd.
(1) Ins 75 11 OS
Tn ē-ke-d-d
$=\mathrm{N}+\mathrm{VC}$
Ref: A2 III iv a; Al4 IV ii.

B613
TNI
Kar $1912 \mathrm{LA}, 898 \mathrm{LS}$
one whose m . is $\mathrm{Wi} \mathrm{He}(\mathrm{i})-\mathrm{te}-\mathrm{li}-\mathrm{t} \overline{\mathrm{e}}(\mathrm{s}-\mathrm{l} \overline{\mathrm{e}})$
i.e. be. ? YIRE-ME-N
gr.ch. of Ple-mē-ñ-ye \& TRE-S-TME
Ins $1326 \mathrm{LA} / \mathrm{s}$ one with whom H -YE-TE-YE (?) is
n-tke-related.
$\lfloor T\rfloor_{N I}$
Sh 83 LS
bo. Ň̌-ye Gr.ch. ? of Ši-we \&
PE-ŠI-LI-K-R
br. ? of $\check{S i} i-d \bar{e}-k e-\tilde{n}-y e$ (a)
Tni
$=\mathrm{N}$
There is no doubt that the name-bearer in Sh 8 is different from the one in Kar 19, 89, who is the same person in both last inscriptions, but the identity of the person in Ins 132 is uncertain. For tho relations of the latter see the mother's
name，B662．
Ref：Al4．III ii a，IV i \＆n． 31.

B614
Tnikr © Kar 94b 15－16 TA
Tni－k－r $=$ VC－r
Commemorated with T－Y－TI－Ñ－LI．
Ref：A3 III i b，IV ix；A5 V in．38；A8 II ii n．21；Al4 I ii，
III ii a \＆n．23，IV iii；Al9 II ii，III \＆n．8；A20 II ii．

B615
Tniñtrēr（8）Kawa 29A1 O Gr
Tni－ñ－t－rē－r $\quad=V C-r e ̄-r$
Mentioned with Wni－pi－ñ－te ©，Kr－re－s̃e－1 © C16 and Md．
Ref：：A3 IV ix；A5 V ii a \＆n．43；Al4 IV iii ；Al9 II ii．

B616
TPYYEIDE： Ins 96 L

2n－ye－wi－de
$=V C(V+V)$
Accepted as a name by Zyblarz，ZyM 435 1，and Macadam．Griffith accepts Tñoye alone as one，wiwde being in his opinion a title； ＇Tañaye，the wize＇，M II 3y⿱人⿱一土丷干。＇the wize of Tañaye＇，op．oit．51，are the ways he interprots this name．


B617
Tryyidi
(8) Semna L/TS

$$
\begin{aligned}
& \text { bo. Sqi-li be. QEREMNI } \\
& =\operatorname{VC}(V+V)
\end{aligned}
$$

Tñ-yi-di
The names of this person and his parents are on an unpublished stela found north of Semna by A.W. Milla. They were obligingly sent to me by Dr B. Haycock, of Khartoum University ,in July, 1968 . Ref: $2^{*}$ III i; A2 II iii 2; Al2 IV vii; Al4 IV v.

B618

TNTYIDMII

TNYIDM[NI]
TNYIDMNI
(H)

TMTY Dani
TNIDMNI
(H)
$T \tilde{n}-y(i)-d-m n i$
A king whose prenomen is
\& Mer 5b 3-4 0 Plqe (RCK IV 1742E) , Tañ 1 OS ( oop.cit. 17 42B) Ins 1270 Stte ( op.cit. 17 42E ) MFA 24.856 , Bar 500 (op.cit. 17 42C) idem ( op.oit. 17.42D)

Tañ OS
$=\mathrm{V}(\mathrm{V}+\mathrm{V})+\mathbb{N}$
 Moroitic hieroclyphsjand porkaps Hr k3 nht....", in Egyptian, suggested to be the owner of Beg $N 20$ and to have reigned during 133-116 B.C.,according to Dunham, op.cit. 7, 78 nt 1, and 120-100 B.C., according to Hintze, HinS 33.

Ref: $2^{*}$ III $i ;$ A2 II iii $c$; Al2 IV vii; Al4 I ii, II ii n. 17 , IV $v \& n .42$.

B619
Tpëhidt
(3) Kar 17 1-2 LS
bo. Mli-th-ide be. $Q \bar{E}-Q E-L I$ full-br/sis. of Kdi-tē(s-le $)$-ye
Tpe-hi-d-ti $\quad=N+A d j+V C$

Hintze, HinSS 366, is sure it is a male person. I cannot see any reasons: for this. See B312 for this person's sister.'

Ref: A7 III iv \& n. 23.

B620
Tpëtemher
(3) Kar 1161 LA
bo. I-I-h-mli be . $\mathbf{S}-W E-I-B R$
$\mathrm{br} / \mathrm{sis}$. of Te-mey-kdi-ye \& T-qēser-te ©
Tpe-te-mhe-r $\quad=N+V C(V+A d j)-r$
T-pēte-mhem
$=V C(V C+A d j)-r$
See B696 for filiation:
Ref: A3 IV iv \& n. 112,x a \& n. 137; A5 III ii.IV ij di AII VI ii; A 18 II; A19 III:

B621

| Tpwide | (a) Kawa 3610 Gr |
| :--- | :--- |
| T-p-wi-de | $=V C$ |

Ref: A2 II iii a, IV ii $a, b ; A 4$ II in; Al3 II n. 1.

B622
TQELE
Kar 1102 TS
f. of $[K] D I-B E-Y$ (?) $k$. of $\overline{D e}-k i-k d i-s$

T-qē-le $=\mathrm{N}+\mathrm{N}-\mathrm{le}$

Cf. Billo, 111 ,572,624,625.
Ref: A3 III iii; A5 II i; Al5 II ii.

B623
Tqërēe
Ins 65 T SI
T-qēē-ye

- VG-ye

The inscription containing this name is written in front of two women; bence the female sex of the name-bearer. Ref: A3 III ii a n. 56 , IV $x$ a; $A 5$ II ii, IV ii $\alpha \& n .29 ;$ Al2 III i no 24,IV viii.

B624
Tqē̌̌ote
(4) Kar $501 \mathrm{~L} / \mathrm{TA}$
bo. Yi-l-h-mli be. Š-WE-YI-BR
full-br/sis. of Tpē-temhe-r (8)
\& Te-mey-kdi-ye
$T-q \bar{e}-$ senete $\quad=N_{+}+V C$

See B537 for filiation and compare B622,625,572,110,111.'
Ref: A5 II i \& n. 5, V v; A6 II ii; Al5 II ii.'

B625

$$
\begin{array}{ll}
\mathrm{T}: \text { qēeye } & \text { Kar } 498 \mathrm{~L} / \mathrm{TA} \\
& \text { one with whom } \mathrm{Tk}-\mathrm{r} \text { © is mde-related. } \\
\text { T-qē-ye } & =\mathrm{N}+\mathbb{N}-\mathrm{ye} \\
\text { Cf. } 6662,624,625,572,110,111 . \\
\text { Ref: A3 III iii; A5 II } i \& n .5 ; \text { Al2 III } v \text { a; Al5 II ii. }
\end{array}
$$

B626
TREBIDEMŠELI
Kar 404 LA
f. of $\mathrm{BR}-\mathrm{XP}-\mathrm{T}(\mathrm{S}-\mathrm{L})$ h. of Ye-pētē-li

Tre-bi-de-mse-li
$=\mathrm{N}+\mathrm{VC}+\mathrm{N}-\mathrm{li}$

B627
TREBINTII
Kar 610 LA
f. of Abere-te-h-te (1) h. of Tmi-ye

TREBIT
Kar 236 LS
f. of Tem-ye © $\quad$. of $T \bar{e} b-y e$

Tre-bi-( $\tilde{n})-t i(s-1 i) \quad=\mathbb{N}+\ldots-t i(s-1 i)$
The name is no doubt the same, but the persons are different. Had Tem-ye and Tēb-ye in Kar 23 been the B- and A-names respectively, rather than the opposite, then the name-bearer would have been the same person.

B628

TREKENIWL

\& Hin $11 \mathrm{~L} / \mathrm{TA}$, TREKENI[WL] (H) Ins 62, TREKE[NIW]L (H) Ins 63; RCK III pl. 220, RCK IV 18 no. 43A.
f. of ARI-TEN-YE-S-BE-HE $\mathcal{L}$ b. of Amnimx-li-k $\mathcal{L}$
$=\mathrm{N}+$
Tre-ke-ni-wl
TREKENIDL was Griffith's restored reading of the name adopted im RCK IV 7,19,175. The above reading is Hintze's.

Ref: Al I iin. 9,II i\&n. 14.

B629
Treyidtli
(8) Kar 263 LA
bo. Yi-ke-ñ-t-l-be be. ŠBE-N-TKE-L $=\mathrm{N}+\mathrm{VC}-\mathrm{li}$
Tre-yi-d-t-li
Ref: $\quad$ I* $I V, 3^{*}$ II ii b; A2 III iii a; A3 IV ii di A5 V i, ii a; A12 II ii.

B630
TRESTME
Kar 19 3-4 LA
f. of Wi-re-te-li-t̄(s-lē)
h. of Ple $-m e-n-n-y e$
Kar 89 4-5 LS
f. of Wi-ri-te-li-tē $(\mathrm{s}-\mathrm{l} \overline{\mathrm{e}})$
h. of Ple-mē-ñ-ye
Trē-s_tme

- $\mathrm{N}+\mathrm{s}+\mathrm{N}$

B630-633

Same person. For more relations see his wife and daughter's names, $8423,662$.

B631
TRI
Kar $625 \mathrm{I} / \mathrm{T} A$
f. of Meti-t-br-s (8) h. of Yi-l-h-mli

Tri
$-\mathbb{N}$
Note that the name is found in the group dekretritri:, analysed by Griffith as 'zekaretri Tari (?)'. Griffith also observes that $\tilde{n} w k r$ can be the reading of the first four signs. The existence of the title dkretri supports the former reading. See also HinD 212 and under B696.

B632

| Trqide | (3) Kawa 48B 10 Gr |
| :--- | :--- |
| Tr-q-ide | $=\mathrm{V} \cdot(\mathrm{V}+\mathrm{V})$ |

Ref: 2* III i; A2 I iv,II iii a \& n. 37.

B633
Trqiñe
(6) Gammai 2 L Sl
one with whom .... is mde-related.
Tr-qi-ñe

- VC
Ref: A2 I iv \& n. 22; A6 III n. 21.

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B634-637
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B634

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Trqmeteli
    (8) Kar 28 2-3 LA
        bo. ? A-dē-ye be. MS゙-D-NI
        br/sis.? of Arē-tn-ide (0)& Yi-tyes-yi (0)
Tr-q-mete-li
        = V+N-1i
See note on B8O.
Ref: A3 III: iii; A23 III ii.
B635,
Traye
\(T r-q-y e\)
Ref: 2* III i; A2 I iv; Al2 IV \(x\).
```

B636


B637
Tsyiše

T-sy-ise
It is possible that she is the sis.-in-law of My-esi . For this

B637-640
see B43l,where an Egyptian origin for her husband's name has been suggested. This makes an Egyptian origin for T-sy-iše all the more likely. For the Meroitic name to be the equivalent of T3 srti (nt) 3st, RaPN 368 7, however, we should expect an -nto appear, as the Grook spellings of this name are $6 \varepsilon \sim \gamma \tilde{\eta} 615$, loc.cit., Prein 373 a, T6 ₹ V $V$ グ 615 , Preim 448 b .

Ref: A4 II vi b; A6 II ian. 6.

B638
TTIKTEY
Kar 3lb 5 Ls
f. of $\mathrm{He}-\mathrm{ti} \mathrm{de} \bar{e}^{(1)}$ k. of K-tpe-ñ-ye

T-tk-te-y =VC-y
Ref: A5 IV ii d,V iv \& n. 50; A8 II iii; Al2 IV vi.

B639


B640
Tynēe
Kar 837 Ls
m. of Li...-Ye (1) D39 w, of NTE-LLE-TE-Y

Tyenēlē
$=. . .-1 \bar{e}$

B641-643

## B641

Tyes̃i

| Ins 881 L Bl |  |
| :---: | :---: |
|  | sis. of P-TE-NETI |
| Ins $135405 \mathrm{LA} / \mathrm{S}$ | m. of Phote (8) \& Te-bi-ki |
|  | W. of ${ }_{\text {S }}$-TE-NEY-YE |
| Ty-esi | $=$ T3 nt 3st |

Probably the same persom. For the equation with the Egyptian, Greek. Hoan615 see JEA 3114 kk . See also B431 for the possibility that she might be the sis.-in-law of T-sy-ise, B637.

Ref: A4 II vi a n. $31, b$ \& n. 33 ; A5 II i; A6 II i a n. 6 ; Al2 I.

B642
Tyetpr
(4) Kawa $181 \mathrm{~T} \mathbf{~ G r}$

B643
TYTIDE
Kar 18 4-5 LA
f. of We-tk-id-l-be (a)
h. * of Te-mey-kdi-ye

T-y-ti-de
= VC
Rof: A2 II ii; $\mathbb{I} 5$ VIII iii.。

B644

TYTINLI
Kar 94a 3 TA
bo. Meqē-n
be. $A T-K E-L E-L$
$=$ VC-II

See B260. Commemorated with Tni-k-r: ©.
Ref: A5 VIII iij.

B645
WDKID
Sh 155 LA
$f_{0}^{*}$ of Teri-ñ-ye (0) b. of Pemimi C22
WIDKID Ma'tūga exc. no. c/014:3: Ls one with whom Te-mil-de (1) is related.
$W(i)-d-k-i d \quad=V+V C$
The male sex of the name-bearer of the instance from Ma'tüga is suggested by the identity of the name with the one from Shablul and by his title ttri, whioh is borne by men. See the note on B563 for the Ma'tüga inscription.


B646
Watr
(14) FO 1740
$W-d-t r$

- $\mathrm{V}+\mathrm{N} / \mathrm{V}$

Ref: A2 IV iii; A22 I ii.

B647
$\begin{array}{lrl}\text { Weredikeye } & \text { (8) } 352 \mathrm{LA} / \mathrm{s} \\ \text { We-re-di-ke-ye } & =\text { VC+VC-ye }\end{array}$
Mentioned with Mde-ye (3) and Kdi-I.
Ref: A2 III ii a $5 \& n .71,6 ;$ Al2 IV i b.

B648
Wetkidlbe (8) Kar 182 LA
bo. 2 Te-mey-kdi-ye be. T-Y-TI-DE
We-tk-id-1-be $\quad=\ldots+V+V-1-b e$
Ref: A2 II iii b; A3 IV vii; A6 IV iv b; A8 II v \& n. 38.

B649
WENIYE
Sh 193 IS
f. of Yi-n-qe (@) h. of P-q-d-ye

Wē-ni-ye
= VC-ye
Ref: Al2 IV V ; Al3 V iiij.

B650
WENT
Kar 112 12-13 LS

Wē-ñt $(s-1)$
= VC-I
B651
Wērēteliye
Kar $205 \mathrm{LA}, 214$ LS
See B662.*

B652-655
B652
Wësmē
(8) Kar $142 \mathrm{~L} / \mathrm{TS}$ bo. $\operatorname{Nmr}(\mathbb{N}-\mathrm{mr})-\mathrm{me}-\mathrm{ye}$ be. $\mathrm{MS}-\mathrm{M}-\mathrm{YE}$
Wēš-mē-1 $=N+\ldots-1$
Ref: A3 IV xic; AlO III i a n. 14; Al2 III iv c\&n. 45.

B653

| Wësmbeye | (8) Kar 11 1-2 LS |
| :---: | :---: |
|  | bo. 2 Mete-wi-q-be be. A-DI-H-LI |
| Wēs-mhe-ye | = N+Adj-ye |
| Ref: AlO | All II i b; Al2 III i \& n. 25,v b. |

B654
WE®'smks
Kar 1083 Ls
m. of $x p \bar{e}(x-p \bar{e})$-ye w. of a $\overline{\mathrm{s}} \mathrm{e}-n i$

Wēs̄mk-s $=\mathrm{N}+\mathrm{N}+\mathrm{s}$


B655
Wësptkide
(3) Kar 926 LS
Wës゙-p-tk-ide - $\mathrm{N}+\mathrm{VC}$

Commemorated with Lp-te-n-ke @. See Kar vi 82 for the reasons why this person is most likely to be a woman. Ref: A2 II iii a,o; A4 MI i; A8 I ii, II iv a; AlO III i 2 n. 14.

B656-659
B656

| Wëstkel | (3) Sh 197 LS |
| :--- | :--- |
|  | one with whom Yi-n-qe © is mde-related. |
| Mēs-tke-1 | $=\frac{1}{6} / \mathrm{V}-1$ |

Ref: A3 III iii,IV vii; A8 I ii \& n. 14, II iv a; Al0 III ian. 14.

B657

| WXI | Kar 104 LA |
| :--- | :--- |
|  | f. of ABE-K-YE-TE-Y \& of ? Are-qe-br © |
|  | b. of Mn-kdi-li |
| $W-x i ~$ | $=V C$ |

Ref: A7 VI iv d 2 n. 62, e.

B658
WIBIKRER
Far 20 3-4 TA
f. of $\mathrm{N}-\mathrm{w}\langle t\rangle-t e-\mathrm{y}$ (8)

Wi-bi-k-rē-r $\quad=\ldots+V C-r \bar{e}-r$
Hintze, HinSS $360_{2}$ reads $-t$ - instead of -b-.
Ref: A8 II v n. 38; Al9 III.

B659
WIDKID
Ma'tuga exc. no o/ol4:3 LS
See B645.

B660 662

B660
Wihiye
(4) Sh 123 IA bo. Wi-ke-le-le be. KE-ŠE-TE-YE
Wi-hi-ye $\quad=$ VC-ye

Commemorated with Tē-tepe-mte © , who has different parents. Ref: A7 VI iv d 2 n. 62, e; Al2 IV ri:

B661

Wikelele
Sh 12 3-4 LA
m. of Wi-hi-ye $\quad$. of $\mathrm{KE}-\mathrm{SE} \overline{\mathrm{E}}-\mathrm{TE}-\mathrm{YE}$

Wi-ke-le-le
$=$ VC-10
Ref: Al III ii.

B662
Wireteliye
Kar 193 LA
bo. Ple-me-n-ye be. TRE-S-TME
m. of BR-TRE \& TNI

Wiritelitē
Kar 89 1-2 LS
same parents. W. of YIRE-ME-Ni
m. of BR-TRE, TNI \& Beli-1i-d-t (a) sis. of $\mathrm{Ms}_{\star}$ s.ke-1 (1), Mere-mte-bēli-de Q
\& Beli-met-y @.
Wērēteliyo
Kar 205 LA
m. of ARE-REMTE-LI W. of YIREMER-N

Wērēte[Iiye]
Kar 214 LS
m. of [ARE-RE]-TE-LI
w. of [YIRE-ME]-N m. of BR-TR-YE
$W i(e, \bar{e})-r e(i, \bar{e})-t e-l i-t \bar{e}(s-l \bar{e}) / y e=V C-l i+t \bar{e}(s-l \bar{e}) / y e$
Ref: 2* II; A2 III ii a 6 \& n. 78; A3 IV $x$ b; A5 $\nabla$ vi,VII ii;


B663
Witkide (8) MS 20?
Wi-tk-ide

- VC

I could not trace this reference cited by Almagro, ANGa 228 n . 7, as being from Musawwarat es Sufra, and so assumed to be among the graffiti referred to by Hintze, Kush 7181 1. ${ }^{4}$

Ref: A2 II iii b; A6 IV iv b; A8 I ii,II v; Al9 III.

B664
Witkrēr
(4) Kaw2 3770 Gr
Wi-tk-re-er
$=\mathrm{VC}-\overline{\mathrm{e}}-\mathrm{m}$

Mentioned with Aq-tre © E6.
Ref: A8 I ii, II iv $b$ \& $n .36, v \& n .38 ;$ A19 III \& $n$. 11 .
B665

$$
\text { Witlēl[ } \overline{\mathrm{e}}]
$$

(a) Kar 81 1-2 LS bo. 2 Tmē-ye be. 2 AT-QE-LI

B665-667
[Wi]tlle
(1) Kar $862 \mathrm{~L} / \mathbb{T} A$ bo. Tmē-ye be. AT-QE-LI
Wi-tI $(\overline{0})-1 \overline{0} \quad=\ldots+\ldots-1 \bar{e}$

This is Hintze's reading, HinS $15-16,16 n_{0} 1^{\prime}$ Griffith reads Kar 81 as Wimlēl but Kar 86 as $\therefore$...:tllëmewi, Kar vi 21 , yet there is no dount that the person is the same in both inscriptions. I am much more in favour of Wi-mle-1, which is grammatically possible,than either of the other two. Cf. B667. But, since one cannot make Kar 86 read in the same way,one cannot insist on it.

B666,

| Wlamniptide |  |
| :--- | :--- |
|  | Hin 15 LA |
|  |  |
|  |  |
| Wl-amni-p-ti-de | = ...o $+N+V C$ |

The comparison of B433,having the same components but reshuffled and without -de,makes the insertion of $-n-b e f o r e ~-p-t i-$, proposed in RCK IV 19 no. 47, inessential.

Ref: 2* I ii; A2 II ii, iii a; A4 II v \& n. 25; A5 VIII iii \& n. 73; A2O II in. 2.

B667
Wmle
(4) Mer 4510 OA

W-mlē
$=\stackrel{V}{+}+A d j$

B667-669

Added behind the figure of Anubis. It is likely to be a name because it is prefixed with qe--, and, despite the hand-copy in the publication, probably suffixed with it. Mentioned with D.te © D18.

Ref: All IV iv d n. 38 ,VI iii c .

B668
Wnipiñte
(4) Kawa 29A 20 Gr

Wni-pi-ñ-te + VC

Mentioned with Tni-ñ-t-rēer ©, Kr-re-sde-1 (1) Cl6 and Md.-kē-r © D4I .

B669
WYEKIYE
Ins $891 \mathrm{I} / T \mathrm{~S}$
in t-de-mde-relationship with
Ši-pe-si-ye and QERE-S-M-YE
W-ye-ki-ye

- ...+VC-ye

Griffith, JEA 3 27, thinks this namo may have been derived from Old Nubian winji, meaning 'star', receiving the ending -ye. He also thinks that this man and Wyeye of Philae 421, dating from year 7 of Severus Alexander (A.D. 239), whose parents are Harenyotf and Tshepsi, are the same. This equation gives the Demotic Wygre for W-YE-KI-YE, T-sps.t, Greok TGEPIS , for Ši-pe-si-ye loc.oit.\& 174 gg , and leaves Harentyotf standing

B669-670
against $Q E R E-S-M-Y E . T O$ make the identity between the two persons complete,Griffith supposes QERE-S-M-YE , which he considers to be similar in formation to the title qere-sm, " 'royal consort' or perhaps 'royal friend' ",to designate Harenyotf rather than to be a name in its own right. Griffith therefore translates the word of filiation t-demde-te(s-le) as 'of the loving family', and takes it to be standing for the $B-$ and C-words of filiation here lacking. There is no objection to the above equations, but there is a different way of analysing QERE-SM-YE that may be seen in Al2 III iv c \& n. 49.

Ref: Al V ; Al2 IV xi a.

B670
WYETEYE
(?)
Ins $1322 \mathrm{LA} / \mathrm{S}$ bo. Are-trē-ye be. AMNI-TN-IDE
Far 28 2-3 LA bo. 2 Hrwembe be. YE-SmTE-LI
WYETEYE
Kar 68 3-4 LS
f. of Abe-s-ye (2) h. Sui-tē-ye $^{-1}$

W-ye-te-ye =....+VC-ye:

It is impossible to know which one of the two persons in Ins 132 and Far 38, if they are certainly male,is the one mentioned again in Kar 68: perhaps neither.

Ref: AI Vn. 38; A5 VIII ii; Al2 II iii, IV iv.

B671
Yebye (4) Ins 121 L
YIBEYE
Kar 123 LS
f. of Tbi-tē-l-ye (3) h. of Pi-de-ye
$\mathrm{Ye}(\mathrm{i})-\mathrm{b}(\overline{\mathrm{e}})$ - $\mathrm{ye} \quad=\mathrm{VC}-\mathrm{ye}$
Same person? Zyblarz, ZyM 434, hints that Ins 121 is a feminine name. This is rejected by Hintze, HinSS 368, on the grounds that Kar 12, which is a version of the name, is masculine, and that the name-bearer is described as apete, 'commissioner'. Since it is not certain whether ladies could bear this title, Hintze argues that the femininity of the name $Y e-b-y e$ cannot be definite.

Ref: A6 I i, 1 ; 17 VI ii d; Al2 IV xii a; Al8 I i.

B672
Yelebye (3) Kar 86 3-4 TS
Ye-le-b-ye $\quad=\quad V C-y e$
Commemorated with someone whose name was unwritten but indicated by -qē-wi preceded by a blank space.


B673
Yele:sde
© NGa 8 LA bo. HII-tmē-s be. MT-MQ-N-....LI D48
Ye-Iemsde $=\mathrm{VC}+\mathrm{N}:$

Ref: Al2 IV xii 2.

B674
Yepemēt $\bar{e}$
Mer 45 2-3 $0 \quad \mathrm{Bl} / \mathrm{S}$
B675
Yepētēli
Kar 403 LA
m. of $\mathrm{BR}-\mathrm{XE}-\mathrm{T}(\mathrm{S}-\mathrm{L})$
w. of TRE-BI-DE-MSEELI
Ye-pëtē-li
$=$ VC-Ii
Ref: A3 IV $x a ;$ Al2 II viii; Al8 II. ${ }^{\text { }}$
m. of D.te © Dl8 W. of ...lost...

B676

| Yerekiñmrhili | ```(a) Ins 131. 1-2 LA/S bo. 2 Mt-1-be be. 2 QR-KI-LI br/sis. of BEKF-LH-LII (?)``` |
| :---: | :---: |
| Yere-ki-ñ-mr-h-li | $=N+\cdots+n+A d j-1 i$ |
| See Bll6. |  |
| Ref: A3 III 1 a <br> Al3 V ii. | IV xi c \& n. 160 ; A7 VII ii $c \& n .68$; |

B677
YEREQYE
f．of $\mathbb{M R}-D=W I-T R \quad h$ ．of Atpi－1
Yere－q－ye
$=N+\ldots-\mathrm{ye}$
$Y e-r e-q-y e$
＝VC－ye
Ref：Al2 IV $x$ ．

B678
YesBEHe
Sb 3 5－6 LS
one with whom Bele－le－ye（8）is mde－related．

〈YE〉SBEHE

YISBEHE
Sh 20 4－5 LS
one with whom MD－LI－YE is mde－related．
Sh 65 LS
one with whom $Q \bar{e} r e-q \bar{e}-y e$ is
mde－related．
$\mathrm{Ye}(\mathrm{i})-\mathrm{s}-\mathrm{bē}-\mathrm{he} \quad=\mathrm{VC}$
His title qēre－n－1h：bedewe－te（－1i）in Sh 3， 20 proves that he is the same person in both inscriptions；hence the restoration of the initial 〈ye＞－in the latter．He might well be the same person again in Sh 6．See B84，92，679，in which the prosent name is a part：

Ref：A7 VI iii $d$.

B679
yesbehetni a
Ins $1191 \mathrm{~L}, 120 \mathrm{~L}$
Ye－s－bē－he－tni
$=\mathrm{VC}+\mathrm{N}$

See B84, 92, 678. Hintze's correation of -tni into -mni, HinS 32, is unnecessary, even considering Plumley's discovery at Ibrim of a king writing his name in hieroglyphs AMNI-YE-S-BE-HE, See JEA $53119 \& n$. 3. Tni is in fact a well-attested component. Assigned Beg N 27 and dated A.D. 283-300, Hins 32, this being the same date given the unknown owner of the same pyramid in RCK IV 7. Ref: A7 VI iii d; Al4 I ii \& n. 4, IV i.

B680

| Yesqērbe (3) | Kar 1126 LS |
| :--- | :--- |
|  | one with whom ...SPI...I伊 D6.1 is |
|  | mde-related. |
| Ye-s-qēr-be | $=\mathrm{VC}$ |

The name-bearer is a $[\overline{w e-m}]$ ne-t $(s-1) h$. If one were to accept Zyhlarz's equation of this title with the Egyptian whm 'nh, given to the person, who is likely to be a man, in charge of watohing the Nile flood, Kush 9254 n. 15, then the sex of this name-bearer might be male. See Al5 II iii.

Ref: A6 IV iv e; A7 VI iii d; Al2 II viii \& n. 22.

B681
YBSTEI
Far 28 4-5 LA

$$
\text { f. of } \mathrm{W}-\mathrm{YE}-\mathrm{TE}-\mathrm{YE} \text { (?) } \mathrm{h} \text {, of } \mathrm{Hr}-\mathrm{ke}-\mathrm{be}
$$

B681-684
Ye-s-tē-li $\quad=\quad$ VC. $-1 i$
See B200, 670.
Ref: A7 VI iii d.

B682
YETEIHEYE
Kh 55875 LS
f. of $\mathrm{BR}-\mathrm{HE}-T E(S-L E)-Y$ b. of $T r-q-Y e$

Ye-te-mhe-ye $\quad=V C(\neq V C+A d j)-y e$
Cf. B703.
Ref: A3 IV iv; A4 II ii; A5 III ii, IV ii d, VIII iii; A6 I iin. 6; All $V i i, V I$ ii; Al2 II iii, II viii, $I V i v ; A l 9$ III.

B683
Yeteñye
Far 37 5-6 LA
m. of Hpte... © D29 w. of APE-ŠI-LI-K-R

Ye-te-ñ-ye $\quad=$ VC-ye
Ref: A3 IV iv; A5 III i-iii,VIII ii \& n. 72,iii; Al2 II iii, IV iv.

B684
YEMEHETER
Far 11 4-5 LS
f. of Kdi-tr-ye $\quad$ h. of Kdi-ye

YERATHR
Kar 101 15-16 L/TA
f. of $D-b \bar{e}-t e-l i-t \bar{e}(s-l \bar{e})$ (1)
b. of Kde-ye-t

YEMETERR
Far 174 LA
f. 2 of $M \bar{s}-5-y i$ (3) h. 2 of $\mathrm{Lb} \bar{\theta}-\mathrm{li}$

Yetē-h(e)-t(e)r $\quad=N+A d j+N / V$
YETEMTR,Kar vi 70, and YETESTR,op.cit. 92,112,HinSS 360,
are the different readings of Kar 101 which I think should be made to conform with the other two. For reasons see A7 III ii \& n. 20. The name-bearer is the same person in Far 11 as in Kar 101. For the different writings of his wife's name see B208. Ref: $\quad$ 2* II; A7 III ii \& n. 20; A22 I i.

B685

Yetremli
Kar 114:3 L/TA
m. 2 of $\mathrm{S}-n \mathrm{~s}-\mathrm{ye}$ @ W . 2 of $\mathrm{TBI}-\mathrm{XE}-\mathrm{H}-\mathrm{YE}$

Ye-t-re-mli
$=V C+A d j$
Ref: A2 IV ii c; All VI iii a n. 47; Al2 II vi.

B686
YEYMHR
Kar 245 LA
f. of Srr-be-ten-ide (3)
h. of Hr-ke-be

Ye-y-mh-r
$=V C-x$
Ref: All Vii; Al2 II viii.

B687
Yē:ktebel
Kar 22 3-4 ILA
m. 2 of Mlēte-y (4) w. 2 of ATEWI:TENNTT

Yē-k-te-be-1 = VC-I
Ref: Al2 II iii.

B688
YIBEYE Kar 123 LS

See B671.

B689

| Yibretey | EKEE 303 LA |
| :---: | :---: |
|  | m. of N -We-ne-ke (3) w. of METE-YE-L |
| Yimbre-te-y | $=\mathrm{VC-J}$ |
| Ref: Al V | A7 IV iv n. 28; A8 II ii n. 21 ; |
| A9 I | vii \& n. 21,IV viii. |

B690
Yidētbelile
(8) Kar 463 LA
Yi-dē-t-bēli-le
$=\mathrm{VC}+\mathrm{N}-\mathrm{le}$

A5 $\nabla$ ii $a ;$ Al2 $I I$ ii \& $n .8 ;$ A2O II iii.

B691
Yidēye
EKE 323 LS
m. of $\mathrm{S}-x i-y e$ (8) W. of MEŠ-LmX-BLE

Yi-dē-ye

- VC-ye
 A3 IV ii a; A5 Vi; A12

B692
Yidtye
(8) Far 7 3-4 LA bo. Dē-ke-t-̄-n be. S-LE-KI-YE = VG-ye
Ref: l* $^{*}$ v., $3^{*}$ II ii b; A2 III iii a; A3 IV ii $d ; A 5 V$ i, ii a; Al2 II ii,IV ia.

B693
YIXRSMEME Kar 703 LA
f. of W...pelwe (a D71 h. of Meqē-ti(s-li)

Yi-xr-s-meme
$=\mathrm{VC}+$
Ref: Al2 II v; Al7 I; A21 III ii.

B694
Yikeñtlbe
Kar 264 LA
m. of Tre-yi-d-t-li © w. of S゙BE-N-TKE-L

Yi-ke-ñ-t-l-be

- VC-1-be
 Al2 II vi.

B695
Yikñtrēr
(4) Kawa 1310 Gr
Yi-k-ñ-t-rē-r

- VC-rē-r
Ref: AIV;A3 III i b, IV $x$ a ni 136; A5 V ii a \& n. 43; Al2 II vi.

B696

Yilhemli

Yilhmli

Ilhmli

Kar $593 \mathrm{~L} / \mathrm{TA}$
m. of Te-mey-kdi-ye $u$. of $\check{S}-H B-Y I-B R$

Kar 50 2-3 L/TA
m. of $\mathrm{T}-q \mathrm{e}-\mathrm{s} \mathrm{se}-\mathrm{te}$ (3) w . of $\mathrm{S}-\mathrm{NE}-\mathrm{YI}-\mathrm{BR}$

Kar 1162 LA
m. of Tpe-te-mbe-r (3) w. uf $\check{S}-W P-I-B R$

Yilhmil
Kar $493 \mathrm{~L} / \mathrm{TA} \quad \mathrm{m}$. of $\mathrm{Tk}-\mathrm{r}$ (3) w. of $Q B-Q \overline{\mathrm{~B}}-\mathrm{LI}$
Kar 62 3-4 I/TA m. 2 of Heti-t-br-s (a)w. 2 of MRI
$(Y) i-l-h(e)-m l i \quad=V C+A d j$
Ref: A3 II i; A7 VI ii b; A.ll IV iv a,VI i \& n. $44 ; \mathrm{Al2}$ II iv.

B697
YILHERK
Kar 99 3-4 LA
f. of Mke-[de-q-]-li h. of Do....k-ye Dl7
f.-in-law of N-KE-LI gr.f. of

Mëd-ye-ye (3)
Griffith's reading is YILMMK throughout, Kar vi 70, 22,112 .
The given reading is more preferable because it mokos sense.
For tho daughter, son-in-law and grand-ohild see $B 288$.
Ref: A2 IV iii; A3 II ii; A7 VI iic; Al2 II iv \& n. 12.

B698
Yi.lhmli
Kar $493 \mathrm{~L} / \mathrm{TA}, 502-3 \mathrm{~L} / \mathrm{TA}$,
$623-4 \mathrm{I} / \mathrm{TA}$

```
B698-702
See B296
B699
\begin{tabular}{lll} 
Yililikete & Kar \(343 \mathrm{~L} / \mathrm{TA}\) \\
& bo. Xr \\
Yi-lili-ke-te & aVC
\end{tabular}
Ref: A5 V vi; Al2 II vii; A20 II i."
B700
YIMKLI Kar 36 4 L/T A/S
    f: of T-W-mk-tk[i] ]-dë-ye (a)
    h. of A-wi-x-1"--ye
Yi-mkmli = VC-Ii
Same person as the next ?
Ref: , A3 IV \(x\) a; Al2 II vii; Al6 I v.
- B701
Yimklit @ Kar 53 LA
Yi-mk-lin-t(s-l)
\(=\) VC-li \(+t(s-1)\)
Is it the same person as B700 ?
Ref: A3 IV \(x\) a \(n_{0}\) 135; A5 VII if; Al2 II vii \& n. \(21 ;\) Al6 \(I\).
```

B702
Yinqe
(1) Sh 191 IS
bo. " $P-q-d-y a \quad$ be. WE-NI-YE
Yi-n-qe $\quad=$ VC

Ref: Al2 III ii ano 30,ivan. 40; Al5 I i.

B703
YINTEMHELI
Kar 374 LA
f. of Te-w-ide $\quad h_{0}^{*}$ of Amni-li
f.-in-law of $\check{S}-X(W) I-B E-T R$
gr.f. of K-s゙-ye (a)
Yi-ñーte-mhemii

- VC(VC $+A d j)-11$

Cf. B682 and seo B580 for filiation.
Ref: A3 IV IV; A4 II ii; A5 III ii, IV ii d,VIII iii; All V ii,


B704
YIREMEAN

Kar 204 LA
Kar 213 LS

Kar 8914 LS

Yire-me- $\tilde{n} \quad=N+\ldots+\tilde{n}$
h. of Wi-ri-te-1i-te $(i-1 \bar{e})$
son-inmlaw of Plo-me-ñyo \& TRE-S-TME fo? of BR-TRE, TNI and Beli-li-d-t (1)
f. of ARE-REME-II $h^{\prime}$ of $W \bar{e}-r 0-t e-1 i-y e$
f. of [ARERR] $=T E=L I$
h.' of $W \vec{e}-r e-t e-[1 i-y 0]$

In Kar 21 the name is aotually restored all but the last two letters. Ono supposes that it was montioned in the incomplete

B704-707

Kar 19,which is a duplicate of Kar 89. For more relations see B662.'

B705
YISBETE Sh 65 LS

See B678.

B706
Yisxteteye: Ins 9425 L
Yi-s-x-te-te(s-le)-ye $\quad=$ VC-le-ye
See Al0 I ii a for the determination of the sex of the name-bearer as being female.

Ref: A3 III i c,IV v \& n. 71; A5 V v,VII ii \& n. 63,iii; A6 II ii \& n. 18; A7 VI iv $d 3 \& n, 63 ; A 10$ I ii a \& n. $3 ;$ Al2 II vii.

B707

YISNENIYE
Yi-sme-ni-ye
£ Ins $948,15 \mathrm{~L}$

- VC-ye

Griffith, M II 22, thinks it seems to be a proper name and notices that it is followed by qēro-lh . But is he a king or a ruler ? Dr Macadam tells me be believes this is the name of a Blemmy king,Greek lCGMNE, whose name is on columns 12,13 of the entrance to the Hypostyle Hall of the Temple of Kalabsha, Ins 94 being on column 16.

Ref: Al2 IV xii b.

B708
Yiteli
Kar 44 7-8 L/TS
m. of Ši-n-tme ©
W. of TME-S゙-X-IDE
Kar $483 \mathrm{I} / \mathrm{TS}$. m. of Sde-ñ-yē-li (3 w. of TNE-S゙-X-IDE
Yi-te-li - VC-II

Same person -
Ref: A3 IV iv ; A5 III i,ii,VIII iii; A7 IV iv n. 28; A9 II iii; Al2 II iii.

B709
Yityesyi
(8) Kar 283 LA bo. A-dē-ye be. MŠ-D-NI $\mathrm{br} / \mathrm{sis}$. ? of $\mathrm{Ar} \boldsymbol{\theta}-\mathrm{tn}-\mathrm{ide}$ © \& Tr-q-mete-li (a)

Yi-tyes-yi
See note on B80.

B710

Yiwidtelitē
Kar 765 LS
m. of $M[1]$ e-b-s-dē-ke (©
W. of BERE-P-N-T-PETE

Yi-w-idinte-li-te $(s-l \bar{\theta})$
= VC-li+s-le
Ref: $\quad$ l* $I$ iv $b ; A 2$ III iii $a, b ; A 3$ IV viii $b, x a n .135, I V \times b$ \& n. 154; A5 V iii,VII ii; Al2 II V \& n. 14 .

B711
Yiwidye
(2) Kar 556 LA bo." $\mathrm{S}-q-\mathrm{d}-\mathrm{ye}$ be. MXI-WI-TR groch. of Xr-mli \& SI-B(X)-WI-TR

Yi-w-id-ye = VC-ye

Commemorated with the mother on the same object. See B523. III $\vee a \subset C 3$,
Ref: A2 II iif agIV i; A3 IV viii b; A12 II v \& n. $14, I V$ v:

B712

| YIWLETEY | Sh 41 LS |
| :---: | :---: |
|  | bo. Arē-k-ye: |
| Yi-wle-te-y | $=\mathrm{VC}-\mathrm{y}$ |
| Ref: A5 V |  |

B713


## C

Page
Names of uncertain readings
237-245

Cl
Aheye
© Kar 13 LA
bo. Šr-bi-ye B528 be. ...lost...
Ahe (A-he)-ye
$=\mathrm{N}(\mathrm{VC})-\mathrm{ye}$

This name accepts reading as Ameye C3 and Ašeye C5.

C2
Akiñtrex
(3) Kawa 510 Gr
A-ki-ñ-t-rē-r
$=\mathrm{VC}-\mathrm{re}^{-2} \mathrm{r}$
Ref: Al $V$.

C3


An alternative reading of $\mathrm{Cl}, 5$.
Ref: Al2 III ii a \& n. 26.

C4
Arkiw!
(1) Ins 420
Ax-ki-w!
$=\mathrm{N}+\ldots+\ldots$

Dr Macadam reads it certain.'
Ref: Al II i; Al3 Vi.

C5-8

## C5

Ašeye:
(4) Kar 13 LA
A-še-ye
= VC-ye

An alternative reading of $\mathrm{Cl}, 3$.
c6

## AYIR

Mer 283 OA
f. of a deceqsed whose name is
illegible ( Šēreñ? C26)
h. of $\operatorname{Ay}(A-y)-d \bar{e}-k e$ B114

The A-name perhaps reads S̄ēreñ.

C7

| Deqeliwl | (1) Ins 540 ar |
| :---: | :---: |
| Deqeliw<1> | Ins 530 Gr |
| De-qe-li-wl | = VC-li-... |

The first is Dr Macadam's readingt of Griffith's Deqenlisi, which is confirmed by the latter scholar's reading of the second name.

C8

```
Dmnrēr
Dm-n\mp@code{mem}
    @ Kawa 29B I O Gr
    = ...+\tilde{n}-r\overline{e}-r
The medial -ē- looks like -i-. Commemorated with
N-k-h-rē-r: © B372. Compare B164 for dm-.
```

69
XMLE:
Kar 871 LS
br. of title-holders
$X-m 1 \bar{e}-k$

- $\mathrm{N}+\mathrm{Adj}+\ldots$.

Griffith's readings are 'Khashalek', Kar vi 68, and XŠL[.]K, op. cit. 91,118 , both of which seem less likely. Cf. B178. Ref: All II i b.
$C 10$
HERTMEYE NGA 13 5-6 LS
f. of ...lost...

He-ñ-te-ye
= VC-ye
He- may be read me- . Dr Macadam agrees that the former is more likely.

Ref: A5 V vi; A7 V ii; Al2 IV iv.

611

$$
\begin{aligned}
& \text { Hxye } \\
& \text { (4) Ma'tūga (exc. no. c/014:3) LS } \\
& 8563 \\
& \text { one with whom Te-mli-de (a/is related.' } \\
& =\mathrm{N}-\mathrm{ye}
\end{aligned}
$$

The name may be alternatively read Mr-ye , as is given under C20. For a note on the inscription see B563.

Ref: A12 III iii a; A21 IV is:'

C12-16

612

IKRER £
$I-k-r e-r$
See Kawa I 117 on the person.
Ref: Al V; A3 IV x a n.136; Al2 II vi.

Cl 3
Kebē 1
Mer 382 La

$$
\text { m. } 2 \text { of Ye...kdittē © (D74) }
$$

This is one of three different readings. See also C14, 15.
The child's name also has an alternative reading. See D74.

## Cl4

Kebēw Mer 382 LA
-
Griffith's reading, Meroe 84 of $\mathrm{Cl3}, 15$.

Cl5

```
Kedēl Mer 38 2 LA
A third alternative reading of Cl3, 14.
```

-•
Kr-re-s de-1
Mentioned with Ma.-kē-r (1) D41, Wni-pi-ñ-te (8) B668 and

C16-20

Tni-ñ-t-re-r © B615.

Cl7
Melikdiye
Kar 63 2-3 LA
Meli-kdi-ye
$=A d j+n-y e$
Griffith's reading, Kar vi 64,90,116.
Ref: AlO III iii; All II i b n.l0, III; Al2 III vo.
c18


619

MIIDITE
Ins 1122 L
one with whom SMETE B469 is mdo-rolated.
Mni-di-tē $=\mathrm{N}+\mathrm{VC}$

This is Dr Macadam's reading, as opposed to Griffith's Nnidite.
Ref: A2 III iii a; A5 $V$ ii a.

C 20
Mrye
Ma'tūga (exc. no.c/014 : 3) LS
An alternative reading of Cll.
Ref: A12 III ii a; A2l IV ii.

C21 - 25

C21
Npeletiwl (3) Kawa 14 1-2 TGr
Npe-le-ti-wl
Dr Macadam read Npel:yeti wl.

C22

Pemimi
-•

Sh: 154 LA
m. of Teri-ñ-ye: © B575 w. of W-D-K-ID

B645

C 23
Pqmētxrēr
(1) Far 445 LS
Pqmē-tx-rē-r
$=\ldots+V-r e-r$

This is Griffith and Hintze's, HinD p. 4 274, HinSS 371, reading of the next name.
c24

(3) Far 445 IS
one related to Mhe-ye © B282.
P-q- $-\overline{s e}-t x-r e ̄-r$
$=\mathrm{VC}-\mathrm{re}-\mathrm{r}$
This seems to me to be a better readingo of the previous name.
ReP. A4 II iii; iv; A6 IV iv b; A8 II iv b.

C25
Pssbix
(8) Far 412 LS

P-š-bi-a

C26
Ş้อ̄reñ
(3) Mer 287 OA
bo. Ay $(A-y)$-dē-ke Bll4 be. AYIR C6

627
SMEDELI
Kar 774 LA
f. of M1ē-tē-n © B298 h. of Xd-x-di-ye
= VC-II
Š-mede-li
Ref: A3 IV $x$ a;A6 IV iv $f \& n, 39$.

C28
Špri
(1) Serra W 2 18-19 LS
one with whom Lp-x-id-ye B248 is
mde-related.

Listed as a title in HinD 139.

C29

ŠŠSัINLI

S゙Bi-n-li
Mer 274 OA
f. of Eme-hi-de © B169 h. of N-k-ñ B373
$=\mathrm{N}+\mathrm{n}-\mathrm{li}$
c29-33

Hintze's reading, HinS 65n. 1 , of Griffith's S.ŠINEII . Š-KI-N-LI is also possible. See B5ll for the last reading.

C30
STTE

Šte

631
S゙Eleiperer
(4) Kawa 80 1-2 T Gr

Griffith also read S̈tlëperē and Štlëikhrēr . See Kawa I 113.

C32
Tēbetrēr
(3) Kawa 807 T Gr
T $\bar{e}$-be-t-rē-r
$=N+V G-r e \bar{e}-r$
Ref: A3 IV iv; A4 II ii ; A5 II i\&n. 5,III $1 i i \& n .13$.

633
WHILI
Kar 844 LA
f. of $\mathrm{Te} \mathrm{ebi}-[k i]$ (4) B55
E. of $\mathrm{Hpe}(\mathrm{H}-\mathrm{pe})-\mathrm{s}-\mathrm{li} \mathrm{B} 29$

W-hi-1i
$=$ VC-Ii
This is a more suitable reading than WMILI, listed below.
Ref: A3 IV viii a; A7 VI iven. 64.

C34
WIILI
Kar 854 IA
A less likely alternative reading of the previous name. But Griffith, Kar vi 67, 113, adopts this reading.
$C 35$

Ylxn

$$
Y-1-x-\tilde{n}
$$

(a)

$$
\begin{aligned}
& \text { Mer } 304 \text { OA } \\
& \text { bo.? S...k(n)é D59 be. ŠTE C30 } \\
& =\text { VC }
\end{aligned}
$$

Ref: AI I ii, $\underline{\underline{V}}$ ii ; A3 iI $\ddot{i} ; A 7$ VI $\ddot{i} c ; A 12$ II iv.

## D

## Page

Incomplete Names
247-265

D1
Ade...qer
(a)Kar 119 1-2 LS
bo. ${ }^{\text {SH}}-t k i-\tilde{n}-y i \quad B 535$ be. AME-WI-L B4O
Ade-... $-q \overline{\mathrm{e}} \mathbf{r}$
$=\ldots+\ldots+N$ !

This is an alternative of D6.

D2
Addëan
(3) Ins 113 I

D3
AK...I
EKE 292 LS


D4
$[\underset{\rightarrow \cdot-1}{\text { Ape }}]_{\text {tekdiye }}$
Amm W 62 LS
m . of X -ste.... (2 D27 w . of ...TE ( or a

* title-holder) D67
[Ape] ${ }_{0}=\mathrm{N}+\mathrm{N}-\mathrm{ye}$
So is Trigger's restoration, TrLNSAW 71 \& n. 5. Cf. B54.
Ref:: ABI in. 1, ii.

D5
Arēx...
@ MuGr 280
Arēnxa...
$=\mathrm{N}+\mathrm{N}+\ldots$

See HinLM 45 and compare B77.
Ar...qeq.
(6) Kar 119 1-2 Ls
Ar- $\quad \therefore-q \overline{\mathrm{e}} \mathrm{r}$
$=\mathbb{N}+\ldots+\mathbb{N}$

An alternative reading of Dl .

D7
Artxwit
(4) Hin 8 b TA ( $=$ Ins 73a)

w. ? of AMNI-X-BLE \& B42

Hintze's restoration of the name. See his assembling of the inscription from Hin 8a,b and also MI 88.

D8
AtmtI[i] $\bar{e}$
(10) Far 444 LS
one with whom Mhe-ye (3) B282 is mde-related.
At-mt-1[i] $]-t \bar{e}(s-1 \bar{e})$
$=N+N-1 i+t \vec{e}(s-1 \bar{e})$
Ref: A3 III iii ; A23 III i1, iii.

D9


Kar 694 LA
f.' of A.... $\tilde{n}-q-t \bar{e}(\mathrm{~s}-1 \bar{e})$-ye D10
h. of Kdi-mn-li B214
A...-lif
$=. . .-1 i$

D10
A...nnqtēe
(1) Kar 69 2-3 LA
bo. Kdi-mn-li B214 be. A....-LI D9
$=\therefore+n-t \overline{\mathrm{e}}(s-1 \overline{\mathrm{e}})-y e$

Cf. D52.

D11

BE.
Sh 144 LS
f. of Qēre-mn-ye © B449
h. of $\mathrm{N}-\mathrm{g}-\mathrm{di}-\mathrm{ye} \mathrm{B} 381$

D12

Bi...kye
Bi....k-ye

D13

$$
\begin{aligned}
& \operatorname{Br}[x] \text { ete } \\
& \mathrm{Br}[\mathrm{x}] \mathrm{e}-\mathrm{te}(\mathrm{~s}-1 \mathrm{l}) \\
& \text { Cf. Bl25, 141, } 142 . \\
& \text { D14 } \\
& \text { (3) Qus } 22 \text { L } \\
& \text { be. HTELKE ELO } \\
& =N+N+t e(8-1 e) \\
& \text { (18) } \mathrm{Kh} 55879 \mathrm{LS} \\
& \text { one with whom BR-HE-TE(S-LE)-Y B142 } \\
& \text { is mde-related. }
\end{aligned}
$$

....br-ye $\quad=\ldots+\mathrm{N}-\mathrm{ye}$
Compare the remaining part of this name with the latter parts of 866.

Ref: A9 I in. 2 .

DI5
...bye
(4) Ins 80 LA
bo. ...lost.
be. NT-D-X-R B386.
...b-ye
$=. .-y e$

D16
Dem...tes
(6) Kar 132 2-3 LA
bo. Bl-ye Bl40 be. DE-WI-TR Bl54

D17
De....kye
Kar 994 LA
m. of Mke-[de-qē]-li B288
w. of YI-ImHE-N-K B697
gr.m. of Mēd-ye-ye (3) B274
mo-in-law of N-KE-LI B371
De...k-ye
$=$. D. $^{\prime \prime}-\mathrm{ye}$
See B288 for filiation.

D18-22

DI8:

> D.te
(8) Mer 45 4-5 0 BI
bo. ? Yepemete B674 be. ....lost...
Mentioned with $\mathrm{W} \rightarrow \mathrm{mle}$ - ${ }^{\text {(4) }} \mathbf{B 6 7}$.

D19
...d
(1) Far 53 LA .
bo. 2 ...-ye
be. KEYÑ: B235

D20

$$
\begin{aligned}
& \text { © Mer } 49 \text { I OA } \\
& \text { (bo. Kdi-b B210 be. TK-Bl B592 } \\
& \text { Griffith reads 3qn D57, while Dr Macadam reads ?ne D50 } \\
& \text { Commemorated with Essrhe... © D22. }
\end{aligned}
$$

D21
...dene
(3) Kar 104 LA

D22
Esrbe
(a) Mer 49 OA
Commemorated with .. de: D2O .

D23 - 26

D23
-emxr
(3) Mer 463 LA bo. Te-q[ $\bar{e}]_{-n i-1 i}$ B572 be. ...lost.... $=\cdots+\operatorname{Adj} \mathbf{x}$.

Ref: All II i a.

D24
$\because$ EQETME
Far 215 TA
f. of MLI-X-RE-R (?) B306.
h. of Are-h-teke B77
...eqe-tme
$=\ldots+\ldots+N$

D25

- . . BTŠIBLE

Geb.Deb. 3 4 LS

b. of ...ihlhil D32

- et-ši-ble
$=\therefore+\ldots+N$
Ref:-) A6 IV iv d \& n. 37; A20 II iv.

D26
(8) Mer 47 3.LA
bo. 2 Ke-le-ke-1e B228:
be. T-ID-BLI B590
$\therefore$ •灵

D27-30
Xš้te
-
(8) Arm W 61 LS
bo. [Ape]te-kdi-ye D4 be. $\therefore .$. TE ( or a title-holder ) D67
$x-5 . t e$
$=\mathrm{N}+\mathrm{VC}+\ldots$
Read Xmte... by Trigger, TriNSAW 71.: But compare the first three components of B188.

D28
Xwitn...e
(1) Sh 23 LA bo. T-hre-ti(s-lii)-kdo B589 be. QEREMM-YE B442
X-wi-tn-...e
$=N+\ldots+N / V+\ldots .0$

D29
Hpte
(4) Far 373 LA
bo. ? Ye-te-ñ-yo B683
be * APE-ŠI-LI-K-R B53

D30

$$
\begin{aligned}
& \text { A..hlē...' } \\
& \text { (4) } \operatorname{Hin} 3,4 \mathrm{OA} \text {. } \\
& \text { bo.? } \quad \therefore \operatorname{sinn} \mathrm{D} 33 \text { be.? ....MNI D47 }
\end{aligned}
$$

See HinS 40-1.

D31 - 34

D31
-..hsrye
...bsr-ye

> (1) Kawa $96 \mathrm{~T} \mathbf{~ G r}$
> $=. .-\mathrm{ye}$

D32

## $\therefore$-ihlhil

Geb.Deb. 33 LS
m. of $\mathrm{Yi}[\mathrm{r}]_{i-[1]-n-m k-s ~ D 77}$

W• of *..ETーS゙I-BLE D25

D33
$\therefore$ •inn
Hin 40 O
m. of ...hle... (2) D30
W. of •...MNI D47

D34

$$
\begin{aligned}
& \therefore \text {..iye } \\
& \text {...i-ye } \\
& \text { (14) } 6 \mathrm{~m}-3 / 907 \mathrm{~L} / \mathrm{TA} \\
& \text { bo. K-id-xre-si-[ye] D36 } \\
& \text {-...-ye }
\end{aligned}
$$

This name occurs in one of the inscriptions collected by W.Y. Adams: The incomplete names of the deceased and his/her mother were obligingly sent to me by Dr B. Haycook, of Khartoum University,Sudan, in Deoember, 1968.

D35-38

## D35

Kdikir...

Kdi-ki-r....

NGa 14 LS
 $=N+\ldots . r_{\ldots}$.

Ref: Al II i; A3 III v; AlO III ii.

D36
Kidxreši[ye]
6-k-3/907 L/TA
m. of $\therefore$..i-ye (3) D34
$K-i d-x r e-s i-[y e] \quad=V C+N+\ldots-\left[y_{\bullet} y_{\bullet}\right]$
See the note on D34.
Ref: A6 V ii b; Al2 III iv c; A21 IVi.

D37
Kki
(A) $6-5-3 / 5 \mathrm{IA}$

The name is found on one of the offering tables colleoted by W.Y. Adams, and it belongs to a group of names sent to me by Dr B. Haycock in December, 1968.

D38
....kqeritē
(4) Kawa 610 ar
$=\cdots+N(V)-t \bar{e}(n-1 \bar{e})$

D 39-42

D39
Li...J.Je
(1) Kar 832 LS
bo. Tyenē-1" B640
be. NTE-LLE-TE-Y B400
Li.....-ye
$=\ldots-$-.

D40
$\therefore$..lyētrèr (3) Kawa 77 ITGr

D41

$$
\begin{array}{ll}
\text { Md.kēr } & \text { Kawa 29A } 60 \text { Gr } \\
\text { Md.-kē-r } & =N+\cdots, r \\
\text { Mentioned with Tni-ñ-t-rē-r © B615, Wni-pi-ñ-te © B668 } \\
\text { and Kr-remsde-1 © C16. }
\end{array}
$$

D42
Medē.
(8) Far 384 LA
one with whom MHE-S B280 is
mde-related.
Šede... D46, is perhaps an alternative reading.

D43

Mete

Metem...

Mer 23 3 LA
m.? of De-ke: © B157
$=\mathrm{N}+\ldots$.

Cf. B37 and B266-8,270-2.

D44:

Mkel\&q...

Mke-1i-q...
(a) Debeira W $2 \mathrm{a} / \mathrm{b} \mathrm{L} / \mathrm{TS}$ related to Mre-is-mete-ye (3) B34I $=N-I i+\ldots$

See the note on B341.

D45
(3) Kar 54 9-10 LA
bo. Am-yo
be. PI-DE-W-TR B4IG
$\mathrm{br} / \mathrm{sis}$. of $\mathrm{Pi}-\tilde{\mathrm{n}}-\mathrm{ti}-\mathrm{de}$ B418
Mni-nn...
$=N+$
Dr Macadam thinks that the entire name perhaps reads Mniñnybil.

D46-49
D46:
$\therefore$..mdewetye
(a) Mer $142 \underset{-}{L}$
...mdewe-t-ye

Griffith thinks this mast be the name of the writer of the inscription.

047
...MNI
....-mni
$=. .++N$
f. of $\because$.hleady © D30
h. of $\quad \therefore$ oinnuD33

D48
NTMQN....LI
NGa 8 IA
f. of Yo-le-sde (3 B673
h. of M1i-tmens B313
$=N+N+\ldots-11$
$N t-m q-n-\ldots-1 i$

D49
Ny.ri
(8)Serra W 27 LS
one with whom Lp-x-id-ye 3248
is mde-related.

D50-53

D50
-..ñe
(4) Mer 49 I OA

Macadam's reading of $\mathrm{D} 20,57$.

D51
(4) Serra W 214 LS
one whose sister is the deceased
Lp-x-id-ye B248 ; i.e. be. ? $\quad .$. . R D8.

D52
...n.on.oteye
(3) Kh 558710 LS
one with whom BR-HE-TE(SmLE)-Y B142
is mde-related."

$=\therefore+\ldots+t e(s-l e)-y e$

Cf. DlO.

D53

Pesb[i]....s.

Pesbi....[s]

NGa 4 LA
m. of Mes̆-1-[x]-rē-r © B265

Wo* of AXE-TKK-ID B24
NGa 6 LA
m. of X-BRE-S̃I-BLE (?)
wo of $[A X] E-T K K-I D$

Same person. ${ }^{1}$

D54-58
D54
Pet[d]... Far 133 LA
m. of A-n-wi-n-y (46) B93
W. of NTEMTEE] B402

Pe-t-[a]... $=$ VC

D55
Pite...n
Mer 343 OA
Šite:... $\hat{n}$ is another possibility. See D62.

D56


D57
?qun (a) Mer $4910 A^{\circ}$
Griffith's reading of $D 20,50$.

D58
. $\therefore$ R

## Serra W 25 LS

f. of Lp-x-id-ye: B248
forn-inlaw of $\mathrm{K}[\mathrm{E}]-\mathrm{BE}-\mathrm{KE}-\mathrm{N}-\mathrm{YE} \mathrm{B} 226$.

D59 - 63

D59
s...ok(n)ē

Mer 30 3-4 OA
m. ? of $Y-1-x_{-}-\tilde{n}$ (8) C35 w.t of STTE C30

D60
S...m....tsi
(6) Sh 16 1-2 LS
bo. 2 Lt-ye
be. N-Š-QE-YE B383
See note on B383.

D61

$$
\begin{array}{ll}
\therefore \text { Kar } 112 \text { 1-2 LS } \\
& \text { bo. Am[e]te-1i-s B36 } \\
& \text { be. } \mathrm{HE}-\mathbb{N}-\mathrm{T}(\mathrm{~S}-\mathrm{L}) \mathrm{B} 650
\end{array}
$$

D62
Site.... $\tilde{n}$
Mer 343 OA

An alternative reading of D55. For the reading of the first
letter compare the writing of $\mathrm{g}-\mathrm{here}$ with that of it in ašre-yi: Mer 28 l-2 OA

D63
ŠWE....LI
Kar 96 5-6 La
f. 2 of Amnc-li-xe (1) B41
h. 2 of $N-t k i-1 i$ B389

D64-67
D64
...Ēhlbe
(Q) Kar 663 LA
...š̌h-1-be
= ...-l-be

D65
Tn.ñ...
(4) Kawa 30C 10 Gr
$T \tilde{n},-\tilde{n}-{ }^{\circ} \cdot{ }^{*}$
$=$ VC-...

Compare Tni-ñ-t-re-r © B615..

D66
To...t...ibel (4) Mer 40-2-3 L
T...t....i-ble-le is also possible. Neither one of tho parents' names is legible.

D67
Mer 29 4-5 OA
f.* of Mteri (8) B358

Arm w 63 Ls

$$
\begin{aligned}
& \text { f. of } \mathrm{X} \text { - } \mathrm{y}_{0} \text {-te-... D27 }
\end{aligned}
$$

In Arm W -te might belong to a descriptive phraso.

D68
-TEY
...te-y...

D69
...tēte
(a) Mer 242 I.
bo. 2 Kdi-s゙-ke-li B219
be. $\widetilde{S}-K-N / Y E$ B513

D70

$\therefore \because$ tnide

$\therefore-t n ̃-i d e$
(a) Kawa 30A 10 Gr
$=\therefore+V C(N / V+V)$

D71

$$
\begin{array}{ll}
\text { W...pelwe } \quad \text { (3) Kar } 702 \mathrm{LA} \\
& \text { bo. Meqē-ti(s-1i) B261 } \\
& \text { be. YI-XR-SWEME B693 }
\end{array}
$$

D72

D73

D74
Ye....kdittē
(8) Mer 38 1-2 LA bo. 2 Kebē Cl 3
Ye....kdi-t(s-1)-tē(s-le $=\ldots+N+s-1+t \bar{e}(s-1 \bar{e})$

This seems to be a better reading than the alternative Ye...pditté D75 -

D75
Ye...pditte
(C) Mer 38 1-2 LA

See D74.

D76
Yer.
© Kawa 881 TGr

D77
$Y_{i}[r] i[I]$ ñmks
Geb.Deb. 1-2 LS
bo. ...ihlhil D32 bo. ...EIT-ŠI-BLE D25
sis. of the envoy
$\mathrm{Yi}[r] i-[I]-\tilde{n}-m k-s$
$=\mathrm{N}-1+\tilde{n}+\mathrm{N}+\mathrm{s}$
Ref: Al3 $V$ ii, Al6 II.

D78
Ym...ete (8) Kawa 7910 Gr

D79
$.0 .5{ }^{2} 6$
(3) Far 452 LA
bo. 2 Qērē-Ī-ye 3455
Far 53 LA
m. 2 of ...d (4 D19 w. 2 of KEYN B235

D80
...yitnide
(4) Far 448 LS
one with whom Mhe-ye (1) B282 is related.

## Page

Groups that are certain of 267-271 reading but are not certainly names, though they might be so

E1

ABRI-IH-LI
RCK IV 168, 21-3-160;
ShiM 128 pl. $69 \& n .39$
Abri-1h-1i
$=N+A d j-1 i$
Ref: A9 I i.

E2
Adrmkdd
(a)Kawa 2120 Gr

Adr-mk-d-d
$=\mathrm{N}+\mathrm{N}+\mathrm{VC}$
Compare the next group.
Ref: A2 III i a $1 \& n .51$, iii a; A5 IV i b,Viia;AI6 I iv.

『3
Adrmkdeteli (9) Kawa 20 5-6 O Or
Adr-mk-de-te-li
= $\mathrm{N}+\mathrm{N}+\mathrm{VC}-11$
Compare the previous eroup.
Ref: A2 III i a 1 \& $n \cdot 51$,iii $a ; A 3$ IV if di A5 IV i $b, V$ if a; Al6 I iv.

E4
Amëtrēr
(6) Tañ 23 OS
Amët-rē-r
$=N-r \bar{e}-r$
Ref: A23 III i; A3 III i $b$, ii $b$.

E5-9

E5
AptēIi
(1) KтO 13 L
Aptē-li
$=\mathrm{N}-1 \mathrm{i}$
Ref: A3 IV $\times \mathrm{a}$; A18 II.

E6

| Aqtre | (8awa 3750 Gr |
| :--- | :--- |
| Aq-trē | $=\mathrm{N}+\mathbb{N}$ |

Occurring with Wi-tk-rē-r © B664.
Ref: A15 II i.

E7
Ddēekerlē
(3) KTO 5B 1-2 L

D-dēeke-r-1 $\overline{\mathrm{e}}$
$=\mathrm{VC}-1 \bar{e}$
Ref: A2 III ii a 4; A3 III i b,IV ii b; A19 II it.

E8
Dliketel (a) FO 7 3-4 L
Ref: $A 3$ II $i$, $\overline{\underline{V}} \mathrm{iii}$.
E9
EREBEREKA

$$
\begin{aligned}
& \text { Ins } 51 \mathrm{a} 0,52 \mathrm{~b} 0 \\
& \mathrm{~h} . ? \text { of } \mathrm{B}-k e-1 \overline{\mathrm{e}} \mathrm{Bl} 33
\end{aligned}
$$

Ere-bere-ke

E10
HTELKE

Qus 24 L
f. 8 of Br-Lx]e-te © Dl3

Ell

Mksxide
Mk-s-x-ide
(3) FO 192 L
$=\operatorname{IN}+\mathrm{VC}(\mathrm{N} / \mathrm{V}+\mathrm{V})$

This word accurs with Bē-qe © Bl28 and Bli-le-mēmo © Bl37. Ref: A6 III; Al6 I iv.

E12
N̄sidēkeye
(8) KTO 5A 2-3 L
Ñ-si-de-ke-ye

- VC-ye
Ref: A2 III ii a $5 \& n .71 ; A 3$ II iv, IV ii b; A6 IV ii; Al2 IV i b; A22 II ii.

E13
Ptmkide
(1) £ Ins 9433 L
P-t-mk-ide

- VC
Ref: A2 II iifa, III vb; A4 II v; A5 IV if d; Al6 I v.

E14
Qereñbl
(8) Ins $1222-3 \mathrm{~L}$
Qëre-ñ-bl

- $\mathrm{N}+\tilde{\mathrm{n}}+\mathrm{N}$

E14-18

Griffith treats it as a title whereas Zyhlarz, ZyM 435 h, treats it as a name.

E15

| Q<ē $\rangle_{\text {¢ }}$ | © | Kawa 820 Gr |
| :---: | :---: | :---: |
|  |  | $=\mathrm{N}-\mathrm{y}$ |

Macadam reads Qrey.
Ref: Al2 III if a \& n. 32 .

E16
...resi
(4) FO 393 L
...re-si
Compare the latter part of B275, D36.

E17
Šr:betrēmte
(4) KTO 11 L
Šr-be-trē-mte
$=\mathrm{N}+\ldots+\mathrm{N}+\mathrm{N}$

Read ŠR:BŠTR3XT by Monnoret de Villard in Kush 8103.
Compare sr:be- with the initial componente of B526.

E18

| Treñpeyye | (2) Ins 860 Gr |
| :--- | :--- |
| Tre-ñ-peyye | $=N+\tilde{n}+\ldots$ |

See the names B626-27, 629-31 and,especially, B628, for tro( $\overline{0}, i)$ -

E18-20
and compare -peyye with B436.

E19
Wyēqērte]its.
(18) KTO 14 L
$W-y \bar{e}-q \overline{e r}[-t e-]$-1i-s. $\quad=\ldots+V C-1 i-s$
With w-ye- compare -w-ye- in the names B659, 670, 3, and for $-q \overline{e r}-\left[t_{0}\right]$ - see A3 III ii a n. 56 .

E2O
Yēkemln:tē (3) Kar 11.1 1-2 LA
$Y \bar{e}-k e-m l-n-t \bar{e}(s-1 \bar{e}) \quad=V C(+s-1 \bar{e})$
Ref: Al $V$; AS VII ii ; All $V$ i, VI iii $b$; A12 II virn.16.

