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Ritsuko Ueda

Department of Music

**Durham University** 

2023

## **Composing for the Intercultural Orchestra**

### **Abstract**

This commentary examines a collection of my orchestral works written for combinations of instruments from a variety of cultural origins and identities. The artistic aim of this endeavour is to create meaningful transcultural and cross-traditional work that reflects the fluidity of cultural-national identities stemming from 21st century realities of globalization, human migration, immigration, travel, and electronic communication. A new perspective will be explored by postulating a transnational musical identity that evolves without the loss of each component member's cultural origins (including those of the West).

The intention of this commentary is to reflect upon the creative process of composing a series of works that engage with large-scale intercultural performing forces. Chapter 1 provides a contextual rationale for this research by tracing the emergence of the intercultural orchestra from the turn of the current century, first in Vancouver, Canada, then around the world. Chapter 2 outlines my current compositional approach by surveying the structural choices in as the first spring blossoms awaken through the snow for intercultural ensemble. Chapter 3 is a comparative analysis of two works: Il Viaggio di Dante (for any Chinese instrument and Western chamber orchestra) and Fly Away Phoenix, Into the Sky (for any Chinese instrument and intercultural strings). Chapter 4 explores the emergence of the Chinese orchestra as an intercultural ensemble by studying the compositional choices in Hummingbird in Winter. Chapter 5 explores the application of the compositional strategies developed in the first three chapters by examining two concerti for intercultural instruments and symphony orchestra: Birds Calling... from the Canada in You (for sheng/suona, shō, and orchestra), and Bloom (for koto/bass koto/voice and orchestra). Chapter 6 concludes by contextualising the above works and projecting upon the future of the intercultural orchestra.



## Ritsuko Ueda

## **Composing for the Intercultural Orchestra**

Commentary on the portfolio of works submitted for the degree of Doctor of Philosophy by Composition.

Department of Music

**Durham University** 

2023





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### Portfolio of Works

See footnotes for links to recordings

### **Intercultural Orchestra**

as the first spring blossoms awaken through the snow<sup>1</sup> (2021) for intercultural ensemble

**Duration:** 10:00 (variable/perceptual)

Performing forces: flute, sheng, bass clarinet, setar, oud, percussion, santur, erhu, viola, double bass

Online premiere: February 18, 2021 / The Annex, Vancouver (Canada)

In-person premiere: October 19, 2022 / Roy Barnett Recital Hall, University of British Columbia,

Vancouver (Canada)

Ensemble: Vancouver Inter-Cultural Orchestra / Janna Sailor, conductor /presented by la Société de Musique

Contemporaine du Québec, Montréal New Music Festival

Fly Away Phoenix, Into the Sky<sup>2</sup> (2021) for any Chinese instrument and intercultural strings

**Duration:** 15:00 (variable/perceptual)

**Performing forces:** Chinese instrument (any), percussion, 3 *erhus*, 2 *kamanches*, strings (3.0.3.2.1)

Online premiere: December 20, 2021 / The Annex, Vancouver (Canada)

**Ensemble:** Geling Jiang (sanxian) / Vancouver Inter-Cultural Orchestra / Janna Sailor, conductor

Hummingbird in Winter<sup>3</sup> (2022) for Chinese chamber orchestra

**Duration:** 10:00 (variable/perceptual)

**Performing forces:** dizi, suona + traditional sheng (1 player), chromatic sheng, percussion (Western +

Chinese instruments, 1 player), liuqin, pipa, daruan, guzheng, 2 erhus, cello, double bass

Online premiere: February 27, 2022 / The Annex, Vancouver (Canada)

**In-person premiere:** May 30, 2022 / Michael J Fox Theatre, Burnaby (Canada)

Ensemble: British Columbia Chinese Music Ensemble / Jennifer Tham, conductor

<sup>1</sup> Rita Ueda, 'as the first spring blossoms awaken through the snow', Vancouver Inter-Cultural Orchestra, YouTube video, accessed September 1, 2023, https://youtu.be/35u2AFuGfrA?si=c5PIy35gmJREt7k-.

<sup>&</sup>lt;sup>2</sup> Rita Ueda, 'Fly Away Phoenix, Into the Sky', Vancouver: Vancouver Inter-Cultural Orchestra, YouTube video, accessed September 1, 2023, https://youtu.be/OQD3u6bS7Y0?si=fpbHPPjGYB8Ewmse.

<sup>3</sup> Rita Ueda, 'Hummingbird in Winter', British Columbia Chinese Music Association, YouTube video, accessed September 1, 2023, https://youtu.be/fRLRBfkfEYM?si=7iOQVvz0fxVGYWia.

#### **Intercultural Instruments with Western Orchestra**

Il Viaggio di Dante<sup>4</sup> (2021) for any Chinese instrument and chamber orchestra

**Duration:** 15:00 (variable/perceptual)

**Performing forces:** Chinese instrument (any), chamber orchestra: 2.2.2.1–2.0.0.0–perc(1)–2.1.1.1

Online premiere: September 28, 2021 / Teatro Niccolini, Florence (Italy)

**Ensemble:** Geling Jiang (guzheng) / Ensemble Bios / Andrea Vitello, conductor

Birds Calling... from the Canada in You<sup>5</sup> (2022) for shō, sheng/suona, and symphony orchestra

**Duration:** 25:00 (variable/perceptual)

**Performing forces:**  $sh\bar{o}$ , sheng + suona (1 player), symphony orchestra: 2.picc.2.Ehn.2.bcl.2.cbsn–4.3.2.

btrbn.1-timp-perc(3)-hp-strings

Premiere: October 20, 2022 / La Maison Symphonique, La Place des Arts / Montréal (Canada)

**Ensemble:** Naomi Sato (shō) / Zhongxi Wu (sheng + suona) / l'Orchestre Métropolitain de Montréal /

Alexandre Bloch, conductor / Presented by the Azrieli Music Prize Foundation

**Bloom**<sup>6</sup> (2023) for *koto* + bass *koto* + voice (1 player) and orchestra

**Duration:** 17:00 (variable/perceptual)

**Performing forces:** *koto* + bass *koto* + voice (1 player), symphony orchestra: 2.2.2.2–4.2.2.btrbn.0–timp–

perc-strings

Premiere: March 10, 2023 / Orpheum Theatre / Vancouver (Canada)

Online premiere: March 12, 2023 / Orpheum Theatre / Vancouver (Canada) – live online broadcast

Ensemble: Miyama McQueen-Tokita (koto + bass koto + voice) / Vancouver Symphony Orchestra / Otto

Tausk, conductor

**Total portfolio duration: 92 minutes** 

<sup>4</sup>Rita Ueda, 'Il Viaggio Di Dante 但丁的旅程'. Ensemble Bios, 2021. YouTube video. Accessed September 1, 2023. https://youtu.be/laFft-Q728o?si=QJdkk9ve2dE3AE-j.

<sup>&</sup>lt;sup>5</sup> Rita Ueda, 'Birds Calling... From the Canada in You'. Azrieli Foundation, 2023. Archival video. https://youtu.be/rRoxwTdMF4o?si=uJqK6B-MG2leb553.

<sup>&</sup>lt;sup>6</sup> Rita Ueda, 'Bloom,' Vancouver Symphony Orchestra, 2023. Archival video. Accessed September 1, 2023. https://youtu.be/7J0dk2JGPhA?si=XIFCqC6gdUvB6rkQ.

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### **Definitions**

Many of the definitions below are in flux or have multiple meanings depending on the readers' cultural/national identity and positionality. They are offered here as a set of references solely for the purpose of this dissertation.

**Chamber orchestra**: 'a considerably smaller ensemble [than the symphony orchestra], with only a few strings on each part and only selected woodwind and brass.' This dissertation recognises all such ensembles regardless of cultural identity as a form of 'chamber orchestra'. Example: Little Giant Chinese Chamber Orchestra (Taipei). 8

Chinese orchestra/ensemble: see this dissertation: 3.1 The Modern Chinese Orchestra

**Colonialism/colonisation**: 'the process by which a country or state takes control of a foreign territory through its occupation and exploitation... The colonisers hold power at the expense of the original inhabitants of the territory. This often results in the marginalisation of these inhabitants.'9

**Cross-cultural/cross-traditional**: Engagement between two or more cultures based on their differences. The cultural 'differences are understood and acknowledged, and can bring about individual change, but not collective transformations. In cross-cultural societies, one culture is often considered "the norm" and all other cultures are compared or contrasted to the dominant culture. '10

**Cultural appropriation**: 'the adoption of elements of the culture of a historically marginalised or oppressed group of people, done by people from another culture, in a manner that is seen as inappropriate... It often reflects power imbalance between cultural groups.' <sup>11</sup>

<sup>&</sup>lt;sup>7</sup> John Spitzer and Neal Zaslaw, 'Orchestra', in *Grove Music Online* (Oxford University Press, 2001), https://doi.org/10.1093/gmo/9781561592630.article.20402.

<sup>&</sup>lt;sup>8</sup> 'Xiao Jùren Sīzhu Yuetuan' 小巨人絲竹樂團 [Little Giant Chinese Chamber Orchestra], accessed May 17, 2023, https://littlegcco.com/en/about/.

<sup>&</sup>lt;sup>9</sup> Guide on Equity, Diversity and Inclusion Terminology, sv 'Colonialism', Government of Canada, accessed August 25, 2023, https://www.noslangues-ourlanguages.gc.ca/en/publications/equite-diversite-inclusion-equity-diversity-inclusion-eng#lettre-letter-C.

<sup>&</sup>lt;sup>10</sup> 'What's the Difference between Multicultural, Intercultural, and Cross-Cultural Communication?', Spring Institute, accessed August 25, 2023, https://springinstitute.org/whats-difference-multicultural-intercultural-cross-cultural-communication/#.

<sup>&</sup>lt;sup>11</sup> *Guide on Equity, Diversity and Inclusion Terminology,* 'Cultural Appropriation', Government of Canada, accessed August 25, 2023, https://www.noslangues-ourlanguages.gc.ca/en/publications/equite-diversite-inclusion-equity-diversity-inclusion-eng#lettre-letter-C.

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**Eurocentric**: the tendency to evaluate cultures outside of the West as well as minorities, migrants, and Indigenous populations from a privileged Western point of view. Eurocentricity has a centuries-old relationship with colonialism, and it is still entrenched in the reality of Western society. This 'white racial frame', <sup>12</sup> a term coined by the sociologist, Joe Feagin, is 'a broad and persisting *set of racial stereotypes, prejudices, ideologies, interlinked interpretations and narratives, and visual images.* It also includes *racialized emotions* and *racialized reactions to language accents* and *imbeds inclinations to discriminate.*' <sup>13</sup> American music theorist, Philip Ewell, further describes how the world of composers and theorists are not immune to this in his muchdebated 2020 article *Music Theory and the White Racial Frame.* <sup>14</sup>

**Intercultural**: 'communities in which there is a deep understanding and respect for all cultures. Intercultural communication focuses on the mutual exchange of ideas and cultural norms and the development of deep relationships. In an intercultural society, no one is left unchanged because everyone learns from one another and grows together.' <sup>15</sup> 'Intercultural' replaces 'non-Western' in this dissertation except when discussed in the context of pre-2000 musicological discussions. See sections: non-Western music/instruments and Conventions.

**Intercultural music**: a type of Western contemporary art music that results from a collaborative transcultural, cross-traditional, and transnational combination of musicians and instruments from diverse origins. Originating in the late 20th century, composers and performers of intercultural music aim to rise above the legacy of exoticism, colonialism, and cultural appropriation in Western music through respectful multi-directional dialogue and mutual discovery. This 'embraces diversity and promotes curiosity toward Others while at the same time valuing both differences and similarities'. <sup>16</sup>

Intercultural orchestra: a composer-focused new music ensemble of at least fifteen musicians that has been assembled to perform intercultural music (see above entry). The phenomenon of the intercultural orchestra arose at the turn of the 21st century with the dramatic and visible transformation of cities around the world into complex multicultural centres. The purpose of composing for this ensemble type is to foster a meaningful multi/trans/cross-traditional repertoire that reflects the fluidity of present-day national borders. The intent of the intercultural orchestra is focused on newly composed large-scale art music based on cultural-traditional dialogue,

<sup>&</sup>lt;sup>12</sup> Joe R Feagin, *The White Racial Frame: Centuries of Racial Framing and Counter-Framing*, 2nd ed. (New York: Routledge, 2013), x, https://doi.org/10.4324/9780203076828.

<sup>&</sup>lt;sup>13</sup> Feagin, The White Racial Frame, xi.

<sup>&</sup>lt;sup>14</sup> Philip A Ewell, 'Music Theory and the White Racial Frame', *Journal of the Society for Music Theory* 26, Number 2 (September 2020), https://doi.org/10.30535/mto.26.2.4.

<sup>&</sup>lt;sup>15</sup> 'What's the Difference between Multicultural, Intercultural, and Cross-Cultural Communication?', Spring Institute, accessed August 25, 2023, https://springinstitute.org/whats-difference-multicultural-intercultural-cross-cultural-communication/#.

<sup>&</sup>lt;sup>16</sup> David Dean Mendoza, 'Axis Mundi, an Intercultural Composition for the Atlas Ensemble'. Doctor of Musical Arts (DMA) Dissertation (University of Miami, 2015), 104, https://scholarship.miami.edu/esploro/outputs/doctoral/Axis-Mundi-An-Intercultural-Composition-For/991031447348602976#details.

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collaboration, and exchange of ideas, positing a new composite transnational musical identity which evolves without the loss of each component member's cultural origins (including those of the West).

**Multicultural**: 'a group comprising people from many cultures, generally in a political or geographic context.' The individual discrete cultures within a multicultural society may coexist together, but they may not necessarily experience meaningful cultural interactions with each other. <sup>18</sup>

**Non-Western**: a term used to describe cultures, people, societies, ideas, and practices that are not of the West or its traditions. <sup>19</sup> This term is becoming increasingly problematic and divisive, especially in social sciences<sup>20</sup> and medicine. <sup>21</sup> See non-Western music/instruments'.

**Non-Western music/instruments**: musical practice, musicians, and instruments from outside of Western music. The term was in common use until the end of the 1990s, but it has become outdated and increasingly divisive since then. The musicologist, Georgina Born describes this term in 2000 as 'unfortunate but still widely used'.<sup>22</sup> The Vancouver Inter-Cultural Orchestra has a policy of avoiding 'non-Western' in favour of 'traditional' or 'intercultural'.<sup>23</sup> See Conventions for its usage in this dissertation.

**Orchestra**: 'a characteristically European institution that arose in the 17th and 18th centuries and subsequently spread to other parts of the world as part of Western cultural influence.' This

<sup>&</sup>lt;sup>17</sup> Intercultural glossary, 'Multicultural', Government of Canada: Global Affairs Canada, 2020, accessed August 25, 2023, https://www.international.gc.ca/global-affairs-affaires-mondiales/services/cfsiicse/programs-programmes/intercultural-glossary-glossaire-interculturelle.aspx?lang=eng.

<sup>&</sup>lt;sup>18</sup> 'What's the Difference between Multicultural, Intercultural, and Cross-Cultural Communication?', Spring Institute, accessed August 25, 2023, https://springinstitute.org/whats-difference-multicultural-intercultural-cross-cultural-communication/#.

<sup>&</sup>lt;sup>19</sup> *Merriam-Webster.com Dictionary*, sv 'Non-Western', Merriam-Webster Incorporated, accessed September 13, 2023, https://www.merriam-webster.com/dictionary/non-Western.

<sup>&</sup>lt;sup>20</sup> Mette Evelyn Bjerre, 'Why Race Matters in Denmark and the Consequence of Ignoring It,' *Europe in the World,* Notre Dame University, September 1, 2022, https://eitw.nd.edu/articles/why-race-matters-in-denmark-and-the-consequence-of-ignoring-it/.

<sup>&</sup>lt;sup>21</sup> Alana Helberg-Proctor, Agnes Meershoek, Anja Krumeich, and Klasien Horstman. "Foreigners", "Ethnic Minorities", and "Non-Western Allochtoons": An Analysis of the Development of "Ethnicity" in Health Policy in the Netherlands from 1970 to 2015', *BMC Public Health* 17, no 1 (January 31, 2017): 132, https://doi.org/10.1186/s12889-017-4063-8.

<sup>&</sup>lt;sup>22</sup> Georgina Born, and David Hesmondhalgh, *Western Music and Its Others: Difference, Representation, and Appropriation in Music* (Berkeley, United States: University of California Press, 2000), 47.

<sup>&</sup>lt;sup>23</sup> Mark Armanini, Artistic Director, Vancouver Inter-Cultural Orchestra, interviewed by Rita Ueda, November 15, 2020.

<sup>&</sup>lt;sup>24</sup> John Spitzer and Neal Zaslaw, 'Orchestra', in *Grove Music Online* (Oxford University Press, 2001), https://doi.org/10.1093/gmo/9781561592630.article.20402.

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dissertation will expand this term to include 'any large grouping of instrumentalists' regardless of the group's cultural background or musical practice.

**Othering/other**: 'the act of treating someone as though they are not part of a group and are different [or inferior] in some way'<sup>26</sup>

**Symphony orchestra**: a large culturally Western European musical ensemble (50-100 players) organised in sections (woodwind, brass, percussion, and strings) and led by a concert master and a conductor. Originally designed to perform 17th and 18th century symphonies, its current standardised instrumentation (3.3.3.3–4.3.3.1–timp–perc–hp–16.14.12.10.8) emerged in the 19th century. Although this dissertation interprets 'orchestra' and 'chamber orchestra' in the broadest sense, 'symphony orchestra' is defined only as a Western European establishment.

**Transcultural**: cultural elements that apply to all cultures of the world.<sup>27</sup>

Transnational: 'extending or having interests extending beyond national bounds or frontiers.'28

**Western/West**: people and culture of Europe and North America. This is a problematic term that implies cultural, political, and economical privilege and dominance over other, Indigenous, or marginalised cultures.<sup>29</sup>

**Western music**: art music as practised by the West. Positioned in opposition to the 'non-Western' or 'other' music, 'Western music' (with its connotations of superiority and privilege), is currently a hotly debated topic.

**World beat**: a genre of 'Western pop music originating in the late 1970s manifesting various levels of world-awareness.' The music often portrays a Western-defined portrayal of utopian egalitarianism by fusing the music of minority populations in Europe and North America with Western pop or rock idioms. The genre has become firmly entrenched in today's commercial pop

<sup>&</sup>lt;sup>25</sup> John Spitzer and Neal Zaslaw, 'Orchestra', in *Grove Music Online* (Oxford University Press, 2001), https://doi.org/10.1093/gmo/9781561592630.article.20402.

<sup>&</sup>lt;sup>26</sup> Cambridge Dictionary, sv 'Othering', Cambridge University Press & Assessment, accessed September 1, 2023, https://dictionary.cambridge.org/dictionary/english/othering.

<sup>&</sup>lt;sup>27</sup> Collins English Dictionary, sv 'Transcultural', Collins, 2023, https://www.collinsdictionary.com/dictionary/english/transcultural.

<sup>&</sup>lt;sup>28</sup> Oxford English Dictionary, sv 'Transnational', Oxford University Press, 2023, https://doi.org/10.1093/OED/3337940338.

<sup>&</sup>lt;sup>29</sup> Georgina Born, and David Hesmondhalgh, *Western Music and Its Others: Difference, Representation, and Appropriation in Music* (Berkeley, United States: University of California Press, 2000), 47.

<sup>&</sup>lt;sup>30</sup> Brad Klump, 'Origins and Distinctions of the "World Music" and "World Beat" Designations', *Canadian Perspectives in Ethnomusicology* Vol 19, no 2 (1999): 6, https://doi.org/10.7202/1014442ar.

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culture ever since it was first coined by Dan Del Santo and Joe Nick Patowski in 1983. 'World beat', along with 'world music' are controversial (and perhaps outdated) terms that label music from outside of the Western practice as the 'other'.

**World music:** the practice of assigning jazz, 'non-Western', and traditional/folk music the same academic priority as Western art music.<sup>31</sup> Many universities around the world opened 'world music' programs in the late 1960s, beginning with the World Music Program at Wesleyan University (Middletown, USA) in 1965. 'World music', along with 'world beat' are controversial (and perhaps outdated) terms that label music from outside of the Western practice as the 'other'. Exactly which words to use instead of this term has, in turn, become a divisive issue.<sup>32</sup> Arriving at a solution is complex and ever-changing, depending on the various stakeholders participating in the discourse.

<sup>&</sup>lt;sup>31</sup>Robert E Brown, 'World Music - Past, Present, and Future', *College Music Symposium* 29 Forum Essays (1992), https://symposium.music.org/index.php/29/item/9510-world-music-past-present-and-future.

<sup>&</sup>lt;sup>32</sup> Yash Zodgekar. 'What's Wrong with World Music?', *The McGill Tribune* (2022), accessed April 2, 2023, https://www.thetribune.ca/a-e/pop\_rhetoric/whats-wrong-with-world-music-11222022/.

### **Conventions**

The use of the term, 'non-Western' will be avoided except in direct quotes and discussions that predates the 21st century. For all other uses, this dissertation will replace 'non-Western' with 'intercultural'. This is in accordance with the Vancouver Inter-Cultural Orchestra's policy of avoiding 'non-Western' because of its divisive connotations. The orchestra asks all artists, media, and press to replace this term with 'traditional' or 'intercultural'.<sup>33</sup>

Non-English-language instrument names and concepts will be set in italics.<sup>34</sup> However, those instrument names in the submitted scores (and their excerpts embedded in this dissertation) will be in non-italicised Roman type, as requested by both the Vancouver Inter-Cultural Orchestra (VICO)<sup>35</sup> and the British Columbia Chinese Music Ensemble (BCCME).<sup>36</sup> Names of organisations with non-italicised letters will be maintained (for example, 'The International Shakuhachi Society' and 'Piano and Erhu Project' will not be italicised). This will also apply to cited references and quotes that are not italicised. The call to action on this sensitive issue is outlined in Patricia Escárcega of the Los Angeles Times' newsletter article:

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<sup>&</sup>lt;sup>33</sup> Mark Armanini, Artistic Director, Vancouver Inter-Cultural Orchestra, interviewed by Rita Ueda, November 15, 2020.

<sup>&</sup>lt;sup>34</sup> 'Chicago Manual of Style 17th Edition, 11.3: Non-English Words and Phrases in an English Context', In *Chicago Manual of Style 17th edition*, 2017, Chicago: University of Chicago, accessed August 19, 2023, https://www.chicagomanualofstyle.org/book/ed17/part2/ch11/psec003.html.

<sup>&</sup>lt;sup>35</sup> Mark Armanini, Artistic Director, Vancouver Inter-Cultural Orchestra, interviewed by Rita Ueda, November 15, 2020.

<sup>&</sup>lt;sup>36</sup> Bruce Qinglin Bai, Co-Artistic Director, British Columbia Chinese Music Ensemble, interviewed by Rita Ueda, December 1, 2021.

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'Here's why we stopped italicizing "foreign" foods' 37 and Khairani Barokka's 'The Case Against Italicizing "Foreign" Words'. 38

Groups with hybrid multicultural identities<sup>39</sup> will not be hyphenated in support of arguments presented in 'On Hyphens and Racial Indicators'<sup>40</sup> by Jessica Jacolbe and 'Drop the Hyphen in Asian American'<sup>41</sup> by Henry Fuhrmann. For example, 'Japanese-Canadian' will be replaced with 'Japanese Canadian'.

Japanese words will be Romanised using the modified Hepburn Romaji system with a macron attached to long vowels (example:  $sh\bar{o}$  instead of shou). Chinese words will be Romanised in Pinyin without tone marks, as recommended by the Library of Congress<sup>42</sup> and the *Chicago Manual of Style* 17th Edition<sup>43</sup> (for example: '*liuqin*' will be used instead of '*liuqin*'). This format is also in use by the BCCME and VICO.

The use of simplified or traditional Chinese characters (a source of controversy worldwide)<sup>44</sup> will depend on the origin of the research under discussion. Words associated with China

<sup>&</sup>lt;sup>37</sup> Patricia Escárcega, 'Newsletter: Here's Why We Stopped Italicizing "Foreign" Foods', *Los Angeles Times* (January 4, 2020), accessed August 1, 2023, https://www.latimes.com/food/story/2020-01-04/foreign-foods-tasting-notes-newsletter-patricia-escarcega.

<sup>&</sup>lt;sup>38</sup> Khairani Barokka, 'The Case against Italicizing "Foreign" Words', *Catapult*. (February 11, 2020), accessed August 1, 2023, https://catapult.co/stories/column-the-case-against-italicizing-foreign-words-khairani-barokka.

<sup>&</sup>lt;sup>39</sup> Andrea Belgrade, Mari Kira, Shima Sadaghiyani, and Fiona Lee. 'What Makes Us Complete: Hybrid Multicultural Identity and Its Social Contextual Origins.' *Journal of Community Psychology* 50, no. 5 (2022): 2290-313, https://doi.org/10.1002/jcop.22776.

<sup>&</sup>lt;sup>40</sup> Jessica Jacolbe, 'On Hyphens and Racial Indicators', *JSTOR Daily*, 2019, accessed August 1, 2023, https://daily.jstor.org/on-hyphens-and-racial-indicators/.

<sup>&</sup>lt;sup>41</sup> 'Drop the Hyphen in Asian American', *Conscious Style Guide*, Updated 2023, 2018, accessed June 17, 2023, https://consciousstyleguide.com/drop-hyphen-asian-american/.

<sup>&</sup>lt;sup>42</sup> 'Pinyin Conversion Project New Chinese Romanization Guidelines', *Library of Congress* 1998, accessed August 18, 2023, https://www.loc.gov/catdir/pinyin/romcover.html.

<sup>&</sup>lt;sup>43</sup> 'Chicago Manual of Style 17th Edition, 11.84: Apostrophes, Hyphens, and Tone Marks in Chinese Romanization', In *Chicago Manual of Style 17th edition*, 2017, Chicago: University of Chicago, August 19, 2023, https://www.chicagomanualofstyle.org/book/ed17/part2/ch11/psec084.html.

<sup>&</sup>lt;sup>44</sup> Jeong Park, and Anh Do, 'Mandarin Classes Are a New Battleground between China and Taiwan', (2023), accessed August 1, 2023, https://www.latimes.com/california/story/2023-05-05/mandarin-classes-are-anew-battleground-between-china-and-taiwan.

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and Singapore will be in simplified Chinese (for example: Shanghai Chinese Orchestra 上海民族乐团). Words associated with Taiwan, Hong Kong, and the British Columbia Chinese Music Association (Vancouver, Canada) will be in traditional characters (for example: National Chinese Orchestra Taiwan 中華民國國立臺灣國樂團 and British Columbia Chinese Music Association 庇詩中樂協會).

# **Abbreviations and Acronyms**

A	.alto
AMP	. Azrieli Music Prizes
В	. bass
BC	.British Columbia
BCCMA	.British Columbia Chinese Music Association
BCCME	.British Columbia Chinese Music Ensemble
Birds Calling	.Birds Calling from the Canada in You
bcl	.bass clarinet
btrbn	. bass trombone
<i>CMOS</i>	. Chicago Manual of Style
cbsn	. contrabassoon
Dr	. Doctor
EB	.Ensemble Bios
ed	. edition / edited by
Ehn	. English horn
et al	et alia (and others)
Fly Away Phoenix	.Fly Away Phoenix, Into the Sky
hp	.harp
Hummingbird	.Hummingbird in Winter
Hz	.hertz
Il Viaggio	.Il Viaggio di Dante
LGCCO	.Little Giant Chinese Chamber Orchestra
m	. measure
mm	. measures
ms	.milliseconds
mvt	. movement
MNF	. Montréal New Music Festival
no	.number
OM	.l'Orchestre Métropolitain de Montréal
p	.page
perc	. percussion
pice	.piccolo
pp	. pages
Prof	. Professor
S	. soprano

Secsecond/seconds
sicsic erat scriptum (thus was it written)
SMCQla Société de Musique Contemporaine du Québec
Spring Blossoms as the first spring blossoms awaken through the snow
svsub verbo (under the word)
Ttenor
timptimpani
transtranslated / translated by
UK
USAUnited States of America
VICO
volvolume
VSVictoria Symphony
VSO

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- *Il Viaggio di Dante*: Ensemble Bios (Florence), Andrea Vitello (Artistic Director), and Geling Jiang (guzheng)
- Hummingbird in Winter: British Columbia Chinese Music Ensemble (Vancouver),
   Bruce Bai and Dailin Hsieh (Co-Artistic Directors), and Jennifer Tham (Guest Conductor)
- Fly Away Phoenix, Into the Sky: Vancouver Inter-Cultural Orchestra, Mark Armanini (Artistic Director), and Janna Sailor (Guest Conductor), Geling Jiang (sanxian)
- Birds Calling... from the Canada in You: l'Orchestre Métropolitain de Montréal, Alexandre Bloch (Guest Conductor), Naomi Sato (shō), and Zhongxi Wu (sheng, suona)
- Bloom: Vancouver Symphony Orchestra, Otto Tausk (Artistic Director), Victoria Symphony Orchestra (Christian Kluxen, Music Director), and Miyama McQueen-Tokita (koto, bass koto, voice)

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Much of the submitted portfolio of works was composed on the unceded traditional lands of the xwməθkwəyəm (Musqueam), Skwxwú7mesh (Squamish), and Səl'ílwəta?/Selilwitulh (Tsleil-Waututh) Nations.<sup>45</sup> I am grateful to the Coast Salish people for their generosity and the opportunity to live, learn, create, and grow on this land.

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<sup>&</sup>lt;sup>45</sup> These lands are colonially known today as Vancouver, Canada.

# 1.

### **Preface**

### 1.1 The Early 21st Century: First Encounters and Developments

... But what B.C.'s cultural capital has seen in the past twenty years has been unprecedented, and in many ways unique: successive waves of immigration enriching Vancouver with scores of highly skilled musicians, who are forming musical partnerships that would be hard to find anywhere else. Whether springing from necessity or desire, intercultural music has become a regional specialty, with new linkings emerging weekly. Even more intriguing, there is nothing exotic about an erhu virtuoso playing with a free-jazz saxophonist, or a conservatory-trained composer crafting scores for Iranian setar or Javanese gamelan.<sup>46</sup>

Something new and exciting was percolating in Vancouver, Canada (my home since 1971) at the beginning of the new century. Moshe Denburg debuted the Vancouver Inter-Cultural Orchestra (VICO)<sup>47</sup> in November 2000 at the Vancouver Sacred Music Festival. His 40-minute inaugural work in six movements, *Rapprochements (Reconciliations)*, was scored for a mixed choir and 28 instrumentalists<sup>48</sup> from a variety of cultures living in Vancouver. Aside from the kaleidoscopic array of instruments on the stage (many of which I had never seen before), I was struck by the freshness of the work's structure. It was clear that Denburg had spent years researching and workshopping his ideas with every individual musician in the

<sup>&</sup>lt;sup>46</sup>46 Alexander Varty, 'Vancouver's Intercultural Music Scene: All Vibrant on the Western Front', *Musicworks*, no121, Spring 2015, https://www.musicworks.ca/featured-article/vancouvers-intercultural-music-scene.

<sup>&</sup>lt;sup>47</sup> 'Vancouver Inter-Cultural Orchestra', Vancouver Inter-Cultural Orchestra, 2023, accessed April 15, 2023, https://vi-co.org/.

<sup>&</sup>lt;sup>48</sup> The instrumentation of *Rapprochements (Reconciliations)* is flute, *shakuhachi / bansuri*, tin whistle / *ney / didgeridoo / guzheng*, oboe, clarinet, clarinet / bass clarinet, soprano saxophone, soprano saxophone / clarinet, vibraphone, marimba, 2 percussion, *tabla*, harp, piano, *yangqin*, *pipa*, *oud*, *sitar*, *guzheng*, hurdy gurdy, *erhu*, 2 violins, viola, cello, 2 double basses, and choir (SSAATTBB).

ensemble, and they were each being treated in his score as equal partners in the music making process. This resulted in a never-before-seen conflation of discrete melodies, tunings, textures, rhythms, and colours that somehow fitted together to create a new composite cultural identity.

Five months later, as president/co-producer of Vancouver Pro Musica's Sonic Boom<sup>49</sup> (an annual new music festival in Vancouver), I saw a remarkable rise in the number of submissions that featured collaborations between Western-trained composers and musicians from various cultural communities: the Vancouver Chinese Music Ensemble <sup>50</sup> performed *Sinewave "Now You've Gone Away"* (1997) by Janet Danielson; <sup>51</sup> Mark Armanini premiered *Whispering Winds* (2000) for solo *yangqin* with Vivian Xi; <sup>52</sup> and Barry Truax's <sup>53</sup> *Bamboo, Silk and Stone* (1994, 2001) <sup>54</sup> featured interactive electronics with Randy Raine-Reusch <sup>55</sup> and Mei Han, <sup>56</sup> each playing the *guzheng*.

The next 20 years in Vancouver saw VICO grow into a professional intercultural orchestra with a full concert season, educational outreach, summer academy, and a biannual festival. Many other groups with similar mandates of intercultural dialogue and co-creation also

<sup>&</sup>lt;sup>49</sup> 'Welcome to Vancouver Pro Musica', Vancouver Pro Musica Society, accessed May 1, 2023, https://vancouverpromusica.ca/.

<sup>&</sup>lt;sup>50</sup> 'Vancouver Chinese Music Ensemble', Vancouver Chinese Music Ensemble, accessed May 1, 2023, https://www.chinesemusicvancouver.com/about.

<sup>&</sup>lt;sup>51</sup> Janet Danielson, Sinewave 'Now You've Gone Away' for *dizi*, *erhu*, *ruan*, and *yangqin* (Canadian Music Centre, 1997), https://collections.cmccanada.org/final/Portal/Music-Library.aspx?component= AAEY&record=97eda66d-478a-4312-bfbe-d37389b40a68&lang=en-CA.

<sup>&</sup>lt;sup>52</sup> Mark Armanini, Artistic Director, Vancouver Inter-Cultural Orchestra, interviewed by Rita Ueda. May 19, 2023.

<sup>&</sup>lt;sup>53</sup> 'Barry Truax', Simon Fraser University, accessed May 1, 2023, https://www.sfu.ca/~truax/.

<sup>&</sup>lt;sup>54</sup> 'Bamboo, Silk and Stone', Simon Fraser University, 1994, accessed May 1, 2023, https://www.sfu.ca/~truax/bamboo.html.

<sup>&</sup>lt;sup>55</sup> 'Randy Raine-Reusch', Randy Raine-Reusch, accessed May 1, 2023, https://www.asza.com/r3hm.shtml.

<sup>&</sup>lt;sup>56</sup> 'Mei Han', Mei Han, accessed May 1, 2023, https://www.mei-han.com/meihan.html.

began to form – the Orchid Ensemble, <sup>57</sup> Red Chamber, <sup>58</sup> Sound of Dragon Ensemble, <sup>59</sup> Proliferasian, <sup>60</sup> Piano and Erhu Project, <sup>61</sup> Naadaleela Ensemble, <sup>62</sup> and Vancouver Erhu Quartet <sup>63</sup> – this is only a small cross-section. Parallel to this, pre-existing immigrant ensembles who have only been active within their community began to reach out beyond their circle to seek out transcultural and cross-traditional artistic experiences. Most prominent is the British Columbia Chinese Music Association (BCCMA), <sup>64</sup> an umbrella organisation with a professional ensemble (BC Chinese Music Ensemble, BCCME), community orchestra, and a youth orchestra. Others include Silk Road Music (Vancouver), <sup>65</sup> Khac Chi Bamboo Music, <sup>66</sup> Gamelan Madu Sari, <sup>67</sup> and Vashaan. <sup>68</sup>

<sup>57</sup> 'Orchid Ensemble', Orchid Ensemble, accessed May 1, 2023, https://www.orchidensemble.com/.

<sup>&</sup>lt;sup>58</sup> 'Red Chamber', Red Chamber, accessed May 10, 2023, https://www.mei-han.com/redchamber.html.

<sup>&</sup>lt;sup>59</sup> 'Sound of Dragon', Sound of Dragon Society, accessed May 10, 2023, https://soundofdragon.com/.

<sup>&</sup>lt;sup>60</sup> 'Proliferasian', Lan Tung, accessed May 1, https://www.lantungmusic.com/project/proliferasian/.

<sup>&</sup>lt;sup>61</sup> 'Piano and Erhu Project', Cory Hamm, accessed May 10, 2023, https://coreyhammpiano.com/pep/.

 $<sup>^{62}</sup>$  'Naadaleela Ensemble', Lan Tung, accessed May 10, 2023, https://www.lantungmusic.com/project/naadaleela-ensemble/.

<sup>&</sup>lt;sup>63</sup> 'Vancouver Erhu Quartet', Lan Tung, accessed May 1, 2023, https://www.lantungmusic.com/project/vancouver-erhu-quartet/.

<sup>&</sup>lt;sup>64</sup> 'British Columbia Chinese Music Association', British Columbia Chinese Music Association, accessed May 1, 2023, https://www.bccma.net/.

<sup>65 &#</sup>x27;Silk Road Music', Silk Road Music, accessed May 1, 2023, https://silkroadmusic.ca/.

<sup>&</sup>lt;sup>66</sup> 'Khac Chi', World Music Central, accessed May 10, 2023, https://worldmusiccentral.org/2020/09/14/artist-profiles-khac-chi/.

<sup>&</sup>lt;sup>67</sup> 'Gamelan Madu Sari', Gamelan Madu Sari, 2023, accessed May 1, 2023, https://www.gamelan madusari.com/.

<sup>&</sup>lt;sup>68</sup> 'Vashaan Music Society', Vashaan Music Society, accessed May 1, 2023, https://www.vashaan.com/.

### 1.3 Intercultural Music and World Music: Definitions

For the purpose of this dissertation, 'world music' is the practice of assigning the music of 'others' (most commonly jazz, 'non-Western', and traditional/folk music) the same importance Western art music. 'World music' is often blurred and used interchangeably with 'world beat', a pop music genre that displays 'various levels of world-awareness'. <sup>70</sup> The meaning and usage of both of these terms have become politically divisive, <sup>71</sup> centred about the socio-historical-economic-cultural legacy of colonialism, nationalism, exoticism, and cultural appropriation.

'Intercultural music' is a type of Western contemporary art music that results from the collaboration between musicians and instruments from a variety of cultural origins and identities. The aim of 'intercultural music' is to create meaningful cross-traditional works that reflects the fluidity of cultural-national identities stemming from current realities of globalization, human migration, immigration, travel, and electronic communication. 'Intercultural orchestra' is a composer-focused ensemble of at least fifteen musicians for the purpose of creating, developing, and performing large-scale 'intercultural music' through respectful dialogue and mutual discovery. The result is a new composite musical identity which evolves without the loss of each component member's cultural origins (including those of the West).

<sup>&</sup>lt;sup>69</sup> Robert E Brown, 'World Music - Past, Present, and Future', *College Music Symposium* 29 Forum Essays (1992), https://symposium.music.org/index.php/29/item/9510-world-music-past-present-and-future.

<sup>&</sup>lt;sup>70</sup> Brad Klump, 'Origins and Distinctions of the "World Music" and "World Beat" Designations', *Canadian Perspectives in Ethnomusicology* Vol 19, no 2 (1999): 6, https://doi.org/10.7202/1014442ar.

<sup>&</sup>lt;sup>71</sup> Yash Zodgekar. 'What's Wrong with World Music?', *The McGill Tribune* (2022), accessed April 2, 2023, https://www.thetribune.ca/a-e/pop\_rhetoric/whats-wrong-with-world-music-11222022/.

## 1.3 Intercultural Orchestras Today: A Global Perspective

Vancouver is not alone. Numerous cities around the world experienced parallel developments during the late 20th to the early 21st century, resulting in the emergence of intercultural ensembles. Prominent chamber groups (9-14 players) include Kuné (Toronto, 2016, formerly the New Canadian Global Music Orchestra), <sup>72</sup> Constantinople (Montreal, 2001) <sup>73</sup>, Oktoécho (Montreal, 2001), <sup>74</sup> Asian Art Ensemble (Berlin, 2007), <sup>75</sup> Omnibus Ensemble (Tashkent, 2004), <sup>76</sup> and Hezarfen Ensemble (Istanbul, 2010). <sup>77</sup> Other than VICO, large-scale intercultural orchestras with 15 or more players include the Silkroad (Boston, 1998), <sup>78</sup> Little Giant Chinese Chamber Orchestra (LGCCO, Taipei, 2000), <sup>79</sup> Atlas Ensemble (Amsterdam, 2002), <sup>80</sup> and Ensemble Muromachi (Tokyo, 2007). <sup>81</sup>

Seminal works soon began to appear, positioning the intercultural orchestra as one of the most important musical ensemble-types in the 21st century. *The Longing Sky* (2013, 2019)

<sup>&</sup>lt;sup>72</sup> 'Kuné', Kuné, accessed May 17, 2023, https://www.kuneworld.com/.

<sup>&</sup>lt;sup>73</sup> 'Constantinople', Constantinople, accessed May 1, 2023, https://constantinople.ca/en/about/.

 $<sup>^{74}</sup>$  'World Music Ensemble Oktoécho', Oktoécho, accessed May 17, 2023, https://en.oktoecho.com/%C3%A0-propos.

<sup>&</sup>lt;sup>75</sup> 'Asian Art Ensemble', Asian Art Ensemble, accessed May 17, 2023, https://www.asianartensemble.com/en/.

<sup>&</sup>lt;sup>76</sup> 'Omnibus Ensemble'. Omnibus Ensemble. Facebook. Accessed April 2, 2023. https://www.facebook.com/OmnibusEnsemble/about\_details.

 $<sup>^{77}\,{}^{\</sup>circ}\text{Hezarfen}$  Ensemble', Hezarfen Ensemble, accessed May 17, 2023, https://www.hezarfen ensemble.com/.

<sup>&</sup>lt;sup>78</sup> 'Silkroad Ensemble', Silkroad Ensemble, accessed May 17, 2023, https://www.silkroad.org/home.

<sup>&</sup>lt;sup>79</sup> 'Xiao Jùren Sīzhu Yuetuan' 小巨人絲竹樂團 [Little Giant Chinese Chamber Orchestra], Little Giant Chinese Chamber Orchestra, accessed May 17, 2023, https://littlegcco.com/en/about/.

<sup>80 &#</sup>x27;Atlas Ensemble,' Atlas Ensemble, accessed May 9, 2023, https://www.atlasensemble.nl/news.html.

 $<sup>^{81}</sup>$  'Ansanburu Muromachi' アンサンブル室町 [Ensemble Muromachi], Ensemble Muromachi, accessed May 19, 2023, https://www.ensemblemuromachi.or.jp/.

by Moshe Denburg is a 25-minute double concerto for *sarangi*, *shakuhachi*, and intercultural orchestra. With a CD (2020), a video (2021), and numerous performances since its 2010 premiere, John Oliver's *Gypsy Chronicles* has become a staple in VICO's repertoire. Premiered by LGCCO, *Buddha's Song* (2019) by Alice Ping Yee Ho is an 8-minute exploration of her Chinese Canadian identity within the context of her professional background as a composer of Western music. At Tokuhide Niimi's *Tsuchi no Mai* (Dance of the Earth, 2022) combines 17th century European instruments with Japanese instruments from the same era. Sole Bons received the 2019 University of Louisville Grawemeyer Award for Music Composition for *Nomaden* (2016), a 38-movement work for cello and 18 intercultural musicians. Silkroad's latest project, *American Railroad* (2023, ongoing) aims to reclaim the contributions of the immigrant population to the American identity by highlighting their work in developing the 19<sup>th</sup> century United States Transcontinental Railroad. This multi-year undertaking features new commissions, educational and community outreach, a new album, and a theatrical production.

<sup>&</sup>lt;sup>82</sup> Moshe Denburg, *The Longing Sky*, double concerto for *sarangi*, *shakuhachi* and intercultural orchestra (Moshe Denburg Publications, 2013, 2019), music score.

<sup>&</sup>lt;sup>83</sup> John Oliver, *Gypsy Chronicles* (Canadian Music Centre, 2010), https://collections.cmccanada.org/final/Portal/Composer-Showcase.aspx?lang=en-CA.

<sup>&</sup>lt;sup>84</sup> Alice Ping Yee Ho, *Buddha's Song* (Alice Ho, 2019), https://youtu.be/fTBf4\_aWsbM?si=E7HzFBC2SKmwwSkK.

<sup>&</sup>lt;sup>85</sup> Sachi Nishimura 西村紗知, 'Ansanburu Muromachi 15-Shunen Kinen Ensoukai "Kaiwa"". アンサンブル室町 15 周年記念演奏会「会話」 [Ensemble Muromachi 15th Anniversary Concert 'Conversation']. In Mercure des Art. Accessed May 23, 2023, https://youtu.be/vo10LmcHlEw?si=yAkOxIc5z3zFuPkG.

<sup>&</sup>lt;sup>86</sup> 'Multicultural Piece 'Nomaden' Wins Grawemeyer Music Award', Grawemeyer Awards, 2019, accessed May 19, 2023, http://grawemeyer.org/multicultural-piece-nomaden-wins-grawemeyer-music-award/.

<sup>&</sup>lt;sup>87</sup> Joël Bons, *Nomaden*, (Amsterdam: Joël Bons Publishing, 2016), music score.

<sup>&</sup>lt;sup>88</sup> 'American Railroad: A Transcontinental Journey', Silkroad Ensemble, accessed May 19, 2023, https://www.silkroad.org/american-railroad.

### 1.4 Historical Perspective: Forging a Path to Dialogue and Collaboration

There is much debate among musicologists, ethnomusicologists, historians, and composers on the effects of colonialism, cultural appropriation, and Eurocentricity on intercultural music. Sandeep Bhagwati (composer) and Jonathan Goldman (musicologist) argue in their article, *Introduction. From Appropriation to Dialogue*, <sup>89</sup> that many 20th century Western composers sought to distinguish themselves from the 19<sup>th</sup> century establishment culture by creating superficial connections to 'non-Western' cultures – a way to appear to belong to a tradition 'that was older than historical time' while retaining their privileged status as Westerners. Most of these projects (often organised with the well-meaning spirit of Western-defined universal friendship) were problematic due to their lack of understanding of the participating cultures' musical practice as well as the inherent power structures in operation:

Most of these encounters have been disappointing from the musical standpoint, to say the least. The overwhelming majority of intercultural musical encounters to this day, if they are not just eurological compositions that use the sound of non-Western instruments without any regard for the musical tradition of their origins, rely on largely naïve "jamming"—the musical equivalent of a friendly handshake with no consequences attached. No wonder, then, that these projects often content themselves with simplistic and threadbare structural, dramaturgical, sonic and conceptual architectures — and mostly subscribe to a pseudo-egalitarian aesthetic universalism that tends to gloss over or even actively negate serious differences and power differentials between the musicians' musical intentionalities, possibilities and social contexts.<sup>91</sup>

This was the backdrop in which the pioneers of intercultural composing began to forge new models of collaboration and dialogue. Henry Cowell<sup>92</sup> (1897-1965) met the Japanese American *shakuhachi* player, Kitaro Tamada <sup>93</sup> in 1934, and they remained life-long

<sup>&</sup>lt;sup>89</sup> Sandeep Bhagwati and Jonathan Goldman, 'Introduction. From Appropriation to Dialogue: On the Varieties of 'Trans-Traditional' Encounters'. *Circuit: Musiques Contemporaines* 28, English Supplements, no 1 (2017), https://revuecircuit.ca/en/article/1031/sandeep-bhagwati-jonathan-goldman-introduction-from.

<sup>&</sup>lt;sup>90</sup> Bhagwati and Goldman, 'Introduction'.

<sup>91</sup>Bhagwati and Goldman, 'Introduction'.

<sup>&</sup>lt;sup>92</sup> Grove Music Online, sv 'Cowell, Henry (Dixon)', Oxford Music Online, accessed June 5, 2023, https://doi.org/10.1093/gmo/9781561592630.article.A2249182.

<sup>&</sup>lt;sup>93</sup> 'Kitaro Tamada Letters to Henry Cowell', *Japanese Traditional Performing Arts in the World War II Internment Camps*, *Hidden Legacy*, 2014, accessed June 7, 2023, https://jcalegacy.com/kitaro-tamada-letters-to-henry-cowell/.

collaborators. Tamada not only taught Cowell the *shakuhachi* and the Japanese language, but he also introduced him to the Japanese American music community. This resulted in numerous works for *shakuhachi* as well as his *Koto Concerto no. 1* (1963) and *no. 2* (1965).<sup>94</sup>

Cowell's student, Lou Harrison<sup>95</sup> (1917-2003) composed extensively for the gamelan (Indonesian orchestra made up of gongs, metallophones, cymbals, flutes, and drums)<sup>96</sup> as a result of his studies with Kanjeng Pangeran Harjo Notoprojo (Wasitodiningrat, Wasitodipuro, or 'Pak Cokro' to his students)<sup>97</sup> beginning in 1975. 'Harrison could have written pieces for twenty rebab (bowed spike-fiddle) and massive choruses if he had wanted to', <sup>98</sup> but he insisted on working with Pak Cokro to make culturally nuanced choices on instrumentation. This resulted in a series of gamelan-and-Western collaboration pieces such as *Gending in Honor of Aphrodite* <sup>99</sup> for Javanese gamelan, harp, and choir (1986) and *Main Bersama-sama* <sup>100</sup> for gamelan degung (Sundanese gamelan) and horn (1978).

<sup>&</sup>lt;sup>94</sup> W. Anthony Sheppard, 'Japonisme and the Forging of American Musical Modernism', *Extreme Exoticism: Japan in the American Musical Imagination* (Oxford University Press, 2019), 105-49. https://doi.org/10.1093/oso/9780190072704.003.0004.

 $<sup>^{95}\,</sup>Grove\,Music\,Online,$ sv 'Harrison, Lou (Silver)', Oxford Music, accessed June 6, 2023, https://www.oxfordmusiconline.com/grovemusic/display/10.1093/gmo/9781561592630.001.0001/omo-9781561592630-e-0000046517.

<sup>&</sup>lt;sup>96</sup> Grove Music Online, sv 'Gamelan', accessed March 15, 2023, https://doi.org/10.1093/gmo/9781561592630.article.A2241217.

<sup>&</sup>lt;sup>97</sup> 'K. P. H. Notoprojo', Distinguished Visiting Artists, Center for World Music, accessed June 5, 2023, https://centerforworldmusic.org/about-us/our-history/distinguished-visiting-artists/.

<sup>&</sup>lt;sup>98</sup> Judy Diamond, 'In the Beginning Was the Melody', *Lou Harrison Reader*, edited by Peter Garland (Santa Fe: Soundings Press, 1987), 103.

<sup>&</sup>lt;sup>99</sup> Diamond, Judy, 'In the Beginning Was the Melody'.

<sup>&</sup>lt;sup>100</sup> Lou Harrison, *Main Bersama-Sama (Playing Together) for Sundanese Gamelan Degung and French Horn*. Edited by Judy Diamond, Scott L. Hartman, J. F. Denis. Oakland, California: American Gamelan Institute, 1978, 1985, 2006.

Another student of Cowell, John Cage<sup>101</sup> (1912-1992) collaborated extensively with Mayumi Miyata<sup>102</sup> ( $sh\bar{o}$ ) in 1991 while he composed  $One^9$  (solo  $sh\bar{o}$ ),  $Two^3$  ( $sh\bar{o}$  and 5 conch shells), and  $Two^4$  (violin and piano or  $sh\bar{o}$ ).<sup>103</sup> Miyata reflects on how their collaboration was a union of both their artistic ideals:

What I mean by music that reflects nature is my ideal kind of music that is not contrived by human intentions and not driven by the emotions. For example, the piece  $One^g$  that John Cage created for the shō in 1991 has a feeling that is close to that ideal. Using a computer program designed for I Ching type ancient Chinese divination, this work was created by selecting sounds in a chance operation, much like casting divining sticks. Cage didn't think of himself as a composer but said we [sic] wanted to be a listener, and he used the divination method as a means to minimize the human activity involved in the composition process. That shares connections with my ideal for the way Gagaku should be.  $^{104}$ 

Karlheinz Stockhausen<sup>105</sup> completed the original version of *Jahreslauf* <sup>106</sup> (Course of the Years, 1977) for the Imperial *Gagaku* Orchestra (Tokyo) after seven years of close collaboration with Toshiro Kido, <sup>107</sup> the then-director of the National Theatre in Tokyo. Kido, who was already searching for a new artistic direction for the orchestra, decided to commission Stockhausen when he listened to his work in the German Pavilion at the 1970 Osaka World Exposition. Kido insisted during the commissioning contract negotiations that Stockhausen

<sup>&</sup>lt;sup>101</sup> 'John Cage', John Cage Trust, 2016, accessed May 10, 2023, https://www.johncage.org/.

<sup>102 &#</sup>x27;Mayumi Miyata (宮田まゆみ)', AMATI, accessed June 7, 2023, https://www.amati-tokyo.com/english/artist/sho/post\_67.php.

<sup>&</sup>lt;sup>103</sup> Rob Haskins, 'John Cage, One9 and 108,' Rob Hakins, May 19, 2015, https://robhaskins.net/2015/03/01/john-cage-one9-and-108/.

<sup>&</sup>lt;sup>104</sup> 'The Japanese *Shō* Mouth Organ of Mayumi Miyata Giving Voice to the Natural World', Artist Interview, The Japan Foundation Performing Arts Network Japan, 2018, accessed June 6, 2023, https://performingarts.jpf.go.jp/E/art\_interview/1804/1.html.

 $<sup>^{105}</sup>$  'Karlheinz Stockhausen', Stockhausen-Verlag, 2013, accessed June 5, 2023, http://www.karlheinzstockhausen.org/.

<sup>106 &#</sup>x27;Karlheinz Stockhausen Instrumentation Works for Orchestra Der Jahreslauf (the Course of the Years)', Karlheinz Stockhausen, Stockhausen-Verlag, 2013, accessed May 21, 2023, http://www.karlheinzstockhausen.org/der jahreslauf english.htm.

<sup>107 &#</sup>x27;Stockhausen `Rekinen (Gagaku-Ban)' 37-Nen-Buri Nihon Saien" Yaoyorozu Saundo" No Shougeki' シュトックハウゼン [歴年 (雅楽版)]37 年ぶり日本再演"やおよろずサウンド"の衝撃 [Stockhausen 37th Anniversary Restaging of the gagaku edition of *Der Jahreslauf* (The Course of the Years)]. *Nihon Keizai Shinbun 日本経済新聞* (Tokyo), September 15, 2014. https://www.nikkei.com/article/DGXMZO76733310W 4A900C1000000/?k=201604110540.

would only use the instruments and musicians in the *gagaku* orchestra. In turn, Stockhausen asked to learn all the instruments in the ensemble and to mutually find a way to work in Western notation. <sup>108</sup>

When the Japanese composer, Toru Takemitsu<sup>109</sup> (1930-1996), created *November Steps* (1967)<sup>110</sup> for *biwa*, *shakuhachi*, and orchestra, he realised that the Japanese instrumentalists (Kinshi Tsuruta, *biwa*, and Katsuya Yokoyama, *shakuhachi*) had a completely different artistic practice regarding tuning, phrasing, tempo, rhythm, notation, and ensemble playing compared to that of the musicians in the orchestra (New York Philharmonic). Takemitsu recalls the rocky start to the first rehearsal and how he and the Japanese conductor, Seiji Ozawa, managed to save the situation:

At the first rehearsal, when Seiji Ozawa raised his baton and began to rehearse them, the Philharmonic members just burst into laughter. I was shocked, and found it so painful that we had to call a halt to the rehearsal. I was miserable and felt totally at a loss. I told Ozawa that perhaps we should cancel the whole performance, that this simply was not going to work. ... Then Ozawa called the orchestra together again and asked them simply to listen to the two solo biwa and shakuhachi parts. The orchestra became quieter and quieter and paid closer and closer attention as the two Japanese performers played. By the end, the orchestra had become completely silent. No one was laughing any more. Instead, they all burst into applause. 111

*November Steps* maximises the difference between the Japanese and Western musical worlds by allowing the two cultural elements to operate within their own traditional idiom and practice – a portrayal of Takemitsu's own hybrid compositional voice.

Current composers of intercultural orchestral works have built on the work of the late 20th century pioneers such as Cowell, Harrison, Cage, Stockhausen, and Takemitsu. Their quest to discover new procedures, structures, timbres, and collaborative relationships through their

<sup>108</sup> Toshiro Kido 木戸敏郎, '1977-Nen Tokyo De - - 《Rekinen》 Sekai Shoen' 1977 年東京で《暦年》世界初演 [Tokyo, 1977, Der Jahreslauf "World Premiere]. Edited by Hiroaki Ooi, May 21, 2008. https://ooipiano.exblog.jp/17313520/.

<sup>&</sup>lt;sup>109</sup> *Grove Music Online*, sv 'Toru Takemitsu', Oxford Music Online, accessed June 6, 2023, https://doi.org/10.1093/gmo/9781561592630.article.27403.

<sup>&</sup>lt;sup>110</sup> Toru Takemitsu, *November Steps*, New York: C. F. Peters Corporation, 1967, music score.

 $<sup>^{111}</sup>$  Toru Takemitsu, 'Contemporary Music in Japan', Perspectives of New Music 27, no 2 (1989): 198-204, https://doi.org/10.2307/833410.

works marks them as the precursors of the modern intercultural composition. Joël Bons (Artistic Director and founder, Atlas Ensemble) explains why today's composers should take the lead in developing intercultural music and orchestra:

... but we, you, composers are the ones who can change this [traditional instrumentation], the only ones. It's really important that composers bring creativity. Why should a string quartet always be until the end of days two violins, viola, and cello? It could also be erhu, kemençe, viola, and cello... Now we have the *sarangi*, the *kamanche*, the *erhu*, the *kemençe*, so it's always evolving in that sense, and I think there are so many other possibilities.<sup>112</sup>

 $<sup>^{112}</sup>$  Joël Bons, 'Why Atlas? - First Three Chapters', Netherlands, 2011, YouTube video, https://youtu.be/iQf6QXoka2I?si=\_Ag1CgUgpkRquYYH.

# 2.

# **Compositional Approach**

as the first spring blossoms awaken through the snow

You won't even know what or how to write for our players until you've heard them trying to play through your music. You don't even know what you don't know. Neither do our players. 113

My current compositional approach will be outlined by presenting the structural choices for *as the first spring blossoms awaken through the snow* (*Spring Blossoms*), <sup>114</sup> my first attempt at composing for the Vancouver Inter-Cultural Orchestra (VICO), <sup>115</sup> conducted by guest conductor, Janna Sailor. <sup>116</sup> Many composers have created new works for VICO since its debut in 2001 with varying degrees of artistic, conceptual, and technical success. I wanted to find out if my compositional approach would be practical and sufficiently understood by the diverse group of VICO performers.

<sup>&</sup>lt;sup>113</sup> Mark Armanini, Artistic Director, Vancouver Inter-Cultural Orchestra, interviewed by Rita Ueda, November 15, 2020.

<sup>114</sup> Rita Ueda, 'as the first spring blossoms awaken through the snow', Vancouver Inter-Cultural Orchestra, YouTube video, accessed September 1, 2023, https://youtu.be/35u2AFuGfrA?si=c5PIy35gmJREt7k-.

<sup>&</sup>lt;sup>115</sup> The original agreement with VICO was to compose for the full orchestra. The project had to be cut down to 10 players due to Canadian COVID restrictions.

 $<sup>^{116}</sup>$  Janna Sailor, 'Janna Sailor', Conductor Girl Productions, accessed October 29, 2020, https://www.jannasailor.com/.

The research-composition process began in October 2020. VICO generously gave me a two-hour exploratory workshop with the ensemble in November 2020. This was followed by interviews, consultations, and correspondences with every player in the ensemble throughout the creation process. The world premiere was recorded in Vancouver for an online performance at the Montréal New Music Festival, hosted by *la Société de Musique Contemporaine du Québec* on February 18, 2021<sup>117</sup>

#### 2.1 Instrumentation

Perhaps the most striking characteristic of as the first spring blossoms awaken through the snow (Spring Blossoms) is the instrumental line-up, chosen from over 50 possible instruments<sup>118</sup> available with the Vancouver Inter-Cultural Orchestra (VICO):

- flute
- sheng
- bass clarinet
- setar
- oud
- percussion
- santur
- erhu
- viola
- double bass

Scoring is based on the balance of instrumental families and representation of two important cultural communities in Vancouver: Chinese Canadians (*sheng*, *erhu*) and Persian Canadians (*setar*, *oud*, *santur*). The ensemble has three winds (flute, *sheng*, and bass clarinet), three plucked/struck strings (*setar*, *oud*, and *santur*), three bowed strings (*erhu*, viola, double bass), and one percussionist (playing 10 instruments, corresponding to the 10 players in the ensemble). *Sheng* is the focal point in the second movement because it is built in the shape of the phoenix, a mythical bird symbolising hope, and renewal in both European and Asian cultures.

 $<sup>^{117}</sup>$  The premiere was pre-recorded at the Annex in Vancouver, Canada in an empty hall due to COVID restrictions.

<sup>&</sup>lt;sup>118</sup> See Appendix II: Vancouver Inter-Cultural Orchestra for the complete list of instruments.

The intercultural instruments (*sheng, erhu, setar, oud,* and *santur*) are hand-made and customised for the individual player. Although there is a growing body of literature on composing for these instruments, it is essential to consult with the players to confirm important aspects of each instrument's idiomatic technicalities.

I chose the individual players based on their capacity and willingness to collaborate with me – a Japanese Canadian experimental new music composer. I wanted to explore new sounds, procedures, and techniques infused with my own cultural background with a group of experienced contemporary performers who were also intercultural musicians.

# 2.2 Conceptual Narrative Design

*Spring Blossoms* is in two continuous movements based on a narrative programmatic structure that serves as a metaphor for my COVID-19 experience of 2020-21. This conceptual basis is outlined in the programme note:

First spring flowers have always filled me with hope and joy. They withstand the long, cold winters by patiently biding their time underneath layers of snow and ice. Then, when the time is right, they always manage to navigate through the frozen ground to greet the warmth of the sun. The year 2020 was one of the worst winters we have ever experienced, and many of us have been left exhausted and traumatized. I hope the coming year will be filled with strength, kindness, patience, and recovery. We can all begin our healing journey like the first spring blossoms that pierce through the snow. 119

#### 2.2.1 Movement 1: instruments as characters

In the first movement, players are assigned poetic, environmental, or narrative characters to portray in the music through extended technique or imitation. The hammered/bowed strings (*santur*, *erhu*, viola, and double bass) play flams and ricochets in 'Snow Falling'. These sounds are reminiscent of traditional snow sounds (*yukioto*, 雪音) used

<sup>119 &#</sup>x27;as the first spring blossoms awaken through the snow (2021)', Société de Musique Contemporaine du Québec, 2021, program note, accessed June 1, 2023, https://smcq.qc.ca/smcq/en/oeuvre/48904/As\_the\_first\_spring\_blossoms\_awaken\_through\_the\_snow.

in Japanese Kabuki. 120 Flute, bass clarinet, *setar*, *oud* and percussion play soundscapes such as 'Snowflakes in the Sky' and 'Winter Wind'.

# 2.2.2 Movement 2: Chinese sheng and Japanese shō part I

The second movement continues the narrative as winter gives way to spring. The sheng (Spring Breeze) starts with chords based on the traditional aitake (合竹)  $^{121}$  chords for the shō (Japanese mouth organ). The Chinese sheng (笙) is the origin of the Japanese  $sh\bar{o}$  (笙).  $^{122}$  The  $sh\bar{o}$  and the aitake chords were brought to Japan from China in the 7th century. Even though the  $sh\bar{o}$  and the sheng are two different instruments today, the sheng is still capable of playing the aitake chords with minor adjustments in fingering. Figure 1 is the list of aitake chords used in Spring Blossoms (m 10) while Figure 2 is how they appear in the corresponding sheng part.

Figure 1: Spring Blossoms (m 10): aitake shō chords



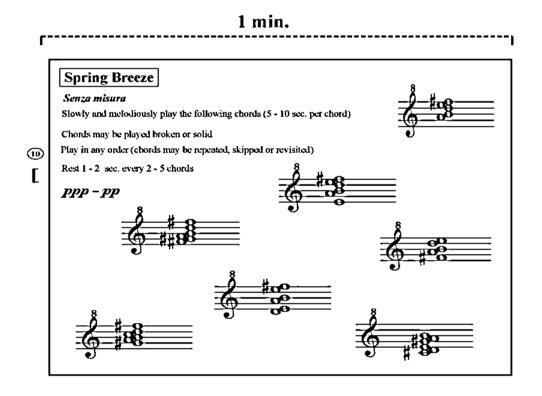
<sup>120</sup> An example of yukioto (雪音) is the Tamakinomiya Akigoten no Ba (環宮明御殿の場) from Oshu Adachigahara (奥州安達原). A blind daughter visits her estranged parents and performs a pleading dance in the snow before committing suicide.

<sup>&</sup>lt;sup>121</sup> Chatori Shimizu, 'Composing for *Shō*', accessed May 31, 2023, https://www.chatorishimizu.com/composingforsho.

<sup>122</sup> The written character for both the Japanese  $sh\bar{o}$  and the Chinese sheng are the same (笙).

<sup>&</sup>lt;sup>123</sup> Miki, Minoru, and Marty Regan, *Composing for Japanese Instruments*, Edited by Philip Flavin, (Kindle edition, University of Rochester Press and Boydell & Brewer Group Limited, 2008, 2016), figure 1.45, 1-6: *Shō*.

Figure 2: Spring Blossoms (m 10): sheng part based on aitake shō chords



Zhongxi Wu<sup>124</sup> (*sheng*) approached me during the first rehearsal after he had a chance to play the above part with the rest of the VICO instrumentation. Having previously shown me that the *sheng* is capable of playing the *aitake* chords, Mr Wu was having reservations as a Chinese Canadian about using his *sheng* like a Japanese  $sh\bar{o}$ . He explained that the *sheng* is a melodic instrument, accustomed to playing single note melodies with traditional *peihe* (配和)<sup>125</sup> harmonisation in 4ths and 5ths (Figure 3). In contrast, the  $sh\bar{o}$  is a chordal instrument that normally plays solid chords that gradually shift from one chord to another.

 $<sup>^{124}</sup>$  'Zhongxi Wu', Vancouver Symphony Orchestra, accessed January 1, 2021, https://vsoschoolofmusic.ca/faculty/zhongxi-wu/.

<sup>125</sup> Alan R Thrasher and Gloria N Wong, Yueqi 樂器: Chinese Musical Instruments in Performance (Vancouver, Canada: British Columbia Chinese Music Association, 2011), 19.

Figure 3: peihe system of sheng harmonisation for traditional sheng in D<sup>126</sup>



Mr Wu proposed a solution. He would begin the second movement (m 10) with the solid *aitake* chords, but he would transition into free broken chords that would turn into the melodious single notes at m 16. Moreover, he would freely harmonise the resulting melody with the *peihe* system. Table 1 outlines how Mr Wu transformed the ju (+) chord for the  $sh\bar{o}$  from measure 10 to 16. Both Mr Wu and I were happy with the result – a Chinese-style interpretation of the Japanese *aitake* chords in the context of a Western aleatoric score. The difference between the  $sh\bar{o}$  and the *sheng* will be discussed further in Chapter 5: 5.1.2 Chinese *sheng* and Japanese  $sh\bar{o}$  part II.

<sup>126</sup> Thrasher and Wong, Yueqi 樂器, 19.

Table 1: Spring Blossoms: sheng transformation of the aitake ju (+) chord for the  $sh\bar{o}$ 

Measure	Time in Recording 127	Transcription		
10	3:32	$Ju(+)$ begins as $\frac{8}{100}$		
15	8:05	Continuing to break the chords to form a melody:		
16*	8:30	A single line melody based on the opening chord emerge:		

<sup>\*</sup> Mr Wu chose to improvise based on the fragments in m 16 (an option given to him in the score).

<sup>127</sup> Rita Ueda, 'as the first spring blossoms awaken through the snow', Vancouver Inter-Cultural Orchestra, YouTube video, accessed September 1, 2023, https://youtu.be/35u2AFuGfrA?si=c5PIy35gmJREt7k-.

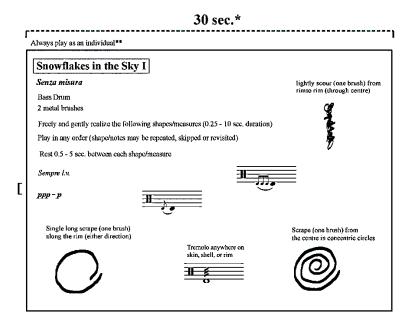
# 2.3 Open Form

An important element of *Spring Blossoms* is 'open form' <sup>128</sup>, as defined by Earle Brown in *Novara* (1962). <sup>129</sup>

'Open-form' means that all of the sound materials in the work are notated and controlled in the score but that their sequence, juxtaposition, tempi, and repetition are left to the spontaneous (during the performance) decisions of the conductor as the performing process develops and unfolds between himself, the sound materials and the musicians. The form of the work is therefore unique in each performance but it is always NOVARA because only those composed sound events may be used. <sup>130</sup>

In *Spring Blossoms*, each player is given a series of boxed modules consisting of numerous fragments made up of notes, phrases, or graphic notation (Figure 4). These fragments may be repeated, skipped, or revisited in any order within instructions regarding timing, duration, pacing, rests, phrasing, articulation, and dynamics. This means that every performance will be unique, and its unfolding will be the confluence of the open-ended decisions of each performer.

Figure 4: Spring Blossoms Percussion (m 1): boxed module example



<sup>&</sup>lt;sup>128</sup> 'Earle Brown Music Foundation Charitable Trust', accessed June 06, 2023, http://earle-brown.org/.

 $<sup>^{129}</sup>$  Earle Brown, Novara (New York: Edition Peters, 1962), music score, https://issuu.com/editionpeters/docs/earle\_brown\_novara?mode=window&viewMode=doublePage.

<sup>&</sup>lt;sup>130</sup> 'Novara', Earle Brown Music Foundation, accessed October 22, 2020, http://earlebrown.org/works/view/28.

It was important that playing an open form score was a first-time experience for most of the VICO players. I wanted to unify the ensemble by having all players go through the common experience of discovery and exploration. Ensembles made up of musicians from a common cultural background often have well-defined (mostly unspoken) codes of musicianship, performance practice and line of authority that have been developed through history and tradition – the intercultural orchestra (with only a 20-year history) does not have this. *Spring Blossoms* contributes to VICO's developing practice by creating a musical opportunity where all players are invited to learn and to contribute to the final musical outcome within the framework of a composition.

### 2.4 Structured Aleatoric-Improvisation, Individual Choice, and Texture

Each boxed module in *Spring Blossoms* requires the performer to make spontaneous decisions about the fragment to be played – a form of structured improvisation<sup>131</sup> creating aleatoric<sup>132</sup> results. The delivery of the fragments is indicated by text instructions that govern the timing, duration, pacing, rests, phrasing, articulation, and dynamics. Additional insight into the desired affect and personality within each box is indicated by the character-titles provided at the top left-hand corner of each box.

Players are instructed to perform as individuals throughout the piece. They are to go through with the structured improvisation inside each box without synchronising or coordinating with others in the ensemble. This is designed to allow each player to contribute individually to the collective sound of the ensemble.

Thematic cohesion is maintained by giving certain players the same character-titles and melodic content (adjusted for each instrument's idiomatic technicalities) in their boxed modules. For example, all instruments except *sheng* and percussion are playing 'Snowdrops in Bloom' (mm 11-15) with different instructions regarding phrasing, duration, and realisation of the structured improvisation inside each boxed module. The Chinese and Persian players are also instructed to freely embellish based on their traditional ornamentation.

 $<sup>^{131}</sup>$  Bruno Nettl, et al. 'Improvisation.' In *Grove Music Online*, Oxford University Press, 2001, 2014, https://doi.org/10.1093/gmo/9781561592630.article.13738.

<sup>&</sup>lt;sup>132</sup> Paul Griffiths, 'Aleatory.' In *Grove Music Online*, Oxford University Press, 2001, https://doi.org/10.1093/gmo/9781561592630.article.00509

This constant confluence of individual choice seems chaotic on the surface. However, this approach based on independence and each player's knowledge of their own artistic practice creates a new type of micropolyphony<sup>133</sup> comprised of individual lines that are simultaneously uniform yet diverse.

# 2.5 Graphic Notation

#### 2.5.1 Procedural graphic notation

A procedural type of graphic notation is used for the Western instruments: percussion, flute, and bass clarinet. The piece begins with a percussion solo ('Snowflakes in the Sky') that includes three graphical gestures that describes the movement of the metal brushes on the bass drum (Table 2). The graphics, combined with text instructions, function like a recipe to produce the desired sounds. The percussionist simply needs to follow the instructions to sound like 'Snowflakes in the Sky'.

Table 2: Spring Blossoms mvt1, m 1: procedural graphic notation (bass drum and metal brush)

Text Instruction	Graphic Notation	
Single long scrape (one brush) along the rim (either direction)		
Scrape (one brush) from the centre in concentric circles		
Lightly scour (one brush) from rim to rim (through centre)		

 $<sup>^{133}</sup>$  Micropolyphony in *Spring Blossoms* will be discussed later in the chapter in 2.7 Micropolyphony Repurposed: New Role for the conductor in Perceptual Time.

The same procedure applies to air sound sweeps on the bass clarinet in m 5 and the flute in m 7 (Table 3). The fundamental fingered note is indicated using diamond note heads on a conventional staff. The trajectory of the air sound is indicated using dotted phrase marks along with text instructions for embouchure, mouth, and throat movements. The shape of the broken phrase marks in combination with the text serve as instructions on how to produce the sound of the 'Sky Echoes' character.

Table 3: Spring Blossoms mvt 1, m 7: procedural graphic notation for flute

Text Instruction	Graphic Notation		
Realise the phrase trajectory for each note by playing white noise air sounds (non-pitched, covered			
embouchure, 5-15 sec. per note)			

#### 2.5.2 Pictographic notation

A 'pictographic' musical notation<sup>134</sup> is used for *setar* (m 2) and *oud* (m 4) to realise the sound-based phrases in 'Winter Wind' (Table 4). Various shapes that symbolise natural wind-like movements replace the melodic fragments inside the open form box. Players are asked to realise these shapes by scraping the strings in a circular motion up or down the finger board and plucking area. The graphics do not provide exact instructions on how to produce the scrape sounds of 'Winter Wind'. Rather, they serve as inspiration/permission for the players to explore different wind sounds that can be produced by scraping the strings with a chopstick. The graphic shapes function as pictograms that symbolise the desired sound effects.

Table 4: Spring Blossoms mvt 1: setar (m 2) / oud (m 4) 'Winter Wind' pictographic notation

Text Instruction	Graphic Notation
Realise the following shapes by freely and gently scraping as many strings as possible in a circular motion up/down the entire finger board + plucking area (2-10 sec. duration)	\$ \$ \$ \$ \$ \$ \$ \$ \$

At first glance, pictographic notation is risky. 'Abstract pictogram communication is successful only when participants at both end of the communication channel share a common pictogram interpretation. Not all pictograms carry universal interpretation'. <sup>135</sup> Moreover, the open-ended nature of the pictograms requires the performers to play with imagination and sensitivity. The score assumes an understanding of mutual trust between the composer and the

<sup>&</sup>lt;sup>134</sup> Gardner Read, *Pictographic Score Notation: A Compendium* (Westport, USA: Greenwood Press, 1998), ix.

<sup>&</sup>lt;sup>135</sup> Heeryon Cho and Toru Ishida, 'Exploring Cultural Differences in Pictogram Interpretations', *The Language Grid* (Berlin: Springer-Verlag Berlin Heidelberg, 2011), 1.

performers because the actual outcome varies from one player to another (even though they are looking at the same set of graphics).

The above risks, however, are outweighed by the rewards. Pictographic notation offers a controlled form of individuality and freedom. The result is a rich and complex texture that would be difficult to achieve with staff notation. Like the natural howling of wind in motion, the outcome of 'Winter Wind' is the aggregate of different players producing individualised sounds that are simultaneously similar but not the same.

# 2.6 Micropolyphony Repurposed: New Role for the Conductor in Perceptual Time

The form of *Spring Blossoms* is based on 'micropolyphony', as developed by György Ligeti (1923-2006) during the late 20th century.

Technically speaking I have always approached musical texture through part-writing. Both Atmospheres and Lontano have a dense canonic structure. But you cannot actually hear the polyphony, the canon. You hear a kind of impenetrable texture, something like a very densely woven cobweb. I have retained melodic lines in the process of composition, they are governed by rules as strict as Palestrina's or those of the Flemish school, but the rules of this polyphony are worked out by me. The polyphonic structure does not come through, you cannot hear it; it remains hidden in a microscopic, underwater world, to us inaudible. I call it micropolyphony (such a beautiful word!)<sup>136</sup>

Spring Blossoms takes inspiration from Ligeti's, Poème Symphonique<sup>137</sup> (1962). Here, 100 metronomes are set off all at once. The clicking of the individual metronomes mask each other to transform into a single micropolyphonic mass. The best and the most poignant part is the ending – the micropolyphony gradually disintegrates as the individual metronomes begin to shut down. The final moments reveal an ensemble that turn into a quintet, then a quartet, trio, duet, and finally a solo.

<sup>&</sup>lt;sup>136</sup> György Ligeti, Péter Várnai, Josef Häusler, and Claude Samuel. *Ligeti in Conversation* (London: Eulenburg Books, 1983), 14-15.

 $<sup>^{137}</sup>$  Eric Drott, 'Ligeti in Fluxus.' *The Journal of Musicology* 21, no 2 (2004): 201-40. http://www.jstor.org.ezphost.dur.ac.uk/stable/10.1525/jm.2004.21.2.201.

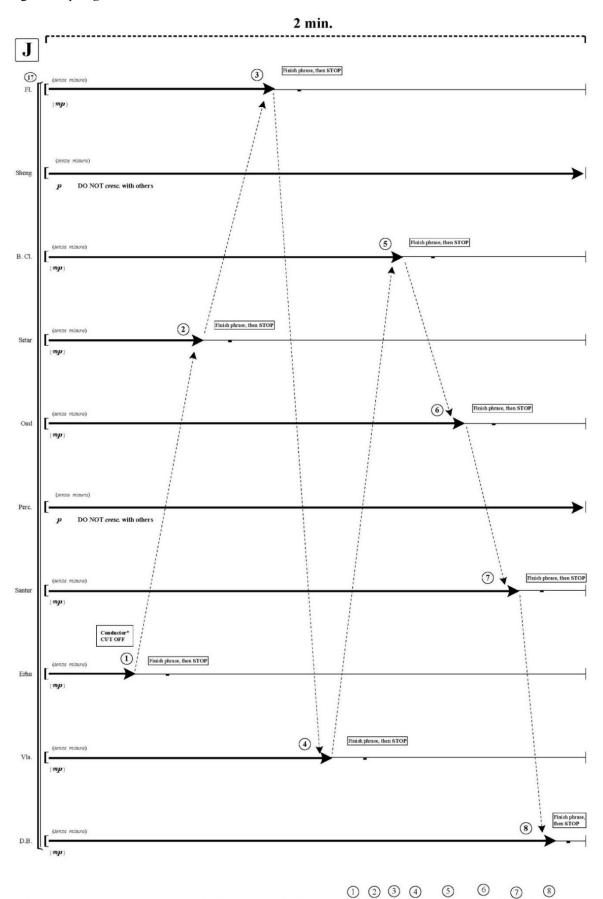
*Spring Blossoms* repurposes micropolyphony to create the same effect with live musicians. The texture builds up to measure 17, then it slowly thins out over 2 minutes so that the *sheng* solo can slowly emerge (like the first blossom of spring). The use of micropolyphony here is not about the creation of density. Rather, it is about its dissolution and fragmentation.

This is made possible through a new role for the conductor whose traditional job is to lead the ensemble by keeping time and providing entry cues or musical indications. *Spring Blossoms* questions this hierarchical structure by instructing the conductor to always direct individual player in perceptual time<sup>138</sup> (the performance of musical time elements according to one's own sense of perceived progress of time without relying on devices such as clocks, timers, or metronomes). <sup>139</sup> Measure 17 (Figure 5) requires the conductor to cut off each player one at a time over the course of the conductor's perceptual 2-minute duration. Here, the conductor is the manager of the ensemble's diminishing texture.

<sup>&</sup>lt;sup>138</sup> L G Allan, 'Time Perception Models', in *International Encyclopedia of the Social & Behavioral Sciences*, edited by Neil J. Smelser and Paul B. Baltes (Oxford: Pergamon, 2001), https://www.sciencedirect.com/science/article/pii/B0080430767006689.

<sup>&</sup>lt;sup>139</sup> All time indications above the staff are realised according to the conductor's. Other time indications inside each player's boxed modules are according to the individual's perceptual time.

Figure 5: Spring Blossoms mvt 2, m 17: instruments are cut off one at a time



<sup>\*</sup> Conductor: cut off each player one by one (at approx. 10 - 30 sec.interval) in the following order: Erhu, Setar, Flute, Viola, Bass Clarinet, Oud, Santur and Double Bass.

# 2.7 Tuning and Intonation

Tuning and intonation pose a challenge for the intercultural orchestra. Instruments from diverse backgrounds are not designed to be played together. Expecting VICO's players to conform to Western tuning and intonation is not only arrogant, but the result would be a musical and cultural disaster. A score with Western-style homophony (a melody and triadic harmony) that demands equal temperament would not produce acceptable standards of intonation by any culture's standards. A new solution to this technical-cultural issue must be worked out with every new work.

#### 2.7.1 Pythagorean tuning

Spring Blossoms is based on the first seven pitches of the D Pythagorean tuning (Table 5).

Table 5: Spring Blossoms: first seven pitches of the D Pythagorean tuning

1	2	3	4	5	6	7
D	A	Е	В	$F^{\sharp}$	$\mathbf{C}^{\sharp}$	$G^{\sharp}$

The first six pitches above were reduced to intervals lying within the octave to create the D hexatonic scale (D pentatonic with and added  $C^{\sharp}$ ) which serves as the primary melodic content of the piece (Table 6). The 7<sup>th</sup> note of the Pythagorean tuning ( $G^{\sharp}$ ) is used occasionally by the *sheng*.

Table 6: Spring Blossoms: D hexatonic scale

1	2	3	4	5	6
D	Е	$F^{\sharp}$	A	В	$C^{\sharp}$

The above tuning was selected for *Spring Blossoms* because it can be played idiomatically by all instruments in the instrumentation. D is an idiomatic tonal centre for the *erhu* because of its open strings (D and A). The traditional tuning of the *setar* (c g c) and the *oud* (D G A d g c) also allows the players to easily finger the pitches of the D hexatonic scale.

Having said this, it would be culturally insensitive to label and specify the tuning system as 'D Pythagorean' or 'D hexatonic' – both terms that imply a standardised Western-defined sensibility on intonation. This issue will be discussed further in Chapter 4 (4.4.1 Intonation: conversation with Zhongxi Wu). Simply finding the equivalent terminology in the language of the individual intercultural players in the ensemble is not a solution either because intercultural instruments are not standardised. Each instrument and player has unique tuning practices based on regional origin and educational legacy. It is a mistake to assume that there is a Chinese or Persian equivalent. In consultation with the VICO players and management, it was decided that the tuning will not be specified in the written score. Instead, sections that require specific tuning systems would be indicated through notes written on the Western staff system, and the players would decide how best to tune their instruments through the workshop process.

One would then question what would happen if the composer could not be present to work with the ensemble. Mark Armanini (Artistic Director, VICO)'s answer to this question surprised me:

We would never commission a composer who is not willing or capable of working with VICO throughout the creation and development process. This is why it takes years for us to check out a composer we are thinking of commissioning. The worst kind of score is the one that comes to us three weeks before the show with no consultation with our players. Once it [the score] has been written [in this fashion], it's too late. It inevitably leads to a bad experience... This is why we work so hard to ensure every new commission from us comes with extra workshops and rehearsals. <sup>140</sup>

When asked if such a working arrangement is practical, Mr Armanini encouraged me to create a unique piece customised for VICO's individuals and working process:

The intercultural orchestra is not standardised like a Western orchestra. VICO's instrumentation is unique. There is no point in trying to create a score that would work for every [intercultural] ensemble. Atlas Ensemble and VICO may have the same instruments like erhu, zheng, sheng, oud, tar, ney, and tabla, but the players do not come from the same places and [they] studied with different teachers. A score written for Atlas would have to be rewritten to be playable by VICO... It's far better to write us a unique score! 141

<sup>&</sup>lt;sup>140</sup> Mark Armanini, Artistic Director, Vancouver Inter-Cultural Orchestra, interviewed by Rita Ueda. November 15, 2020.

<sup>&</sup>lt;sup>141</sup> Mark Armanini, Artistic Director, VICO, interviewed by Rita Ueda. November 15, 2020.

#### 2.7.2 Intonation

Every instrument except vibraphone, crotales and *santur* (instruments tuned in equal temperament) can make minor adjustments to maintain the ensemble's intonation. The conductor and the concert master met with me before the first rehearsal to have me explain my choice of tuning system (as described in the previous section). Time was set aside during rehearsals for the ensemble to negotiate tuning and intonation issues amongst themselves.

The ensemble agreed to tune up to D, A, and E on the *santur* player's *Santour 7 Dastgah*<sup>142</sup> (a newly invented model of handmade *santurs* tuned to the equal temperament in A440). Vibraphone (set to A442) and crotales (set to A440) are bowed to create a wash of high-pitched resonance. Other than *battuto coll'arco* in the first movement, the viola and double bass add to the texture by playing bowed natural harmonics. The resulting delicate dissonance in the extreme high registers creates a shimmering and ethereal atmospheric backdrop to the melodic instruments.

#### 2.8 Conclusions

This chapter presented elements of my compositional approach by highlighting the structural considerations of *Spring Blossoms*. It is important to note that nearly every decision had to be made in collaboration with the individual players and management of VICO. This is because the intercultural orchestra does not have a standardised set of instrumentation, organisation, or working practice. Each player (and instrument) is unique and irreplaceable. Mr Armanini confirms:

I feel protective of my players... each one fills a niche position in the ensemble. If a violinist in a Western orchestra becomes ill or decides to resign, a replacement can be found quickly. It's not so simple with VICO. If an erhu player cannot make it to the show, we might be able

<sup>&</sup>lt;sup>142</sup> 'Santour.' Santour 7 Dastgah, accessed February 1, 2021, https://www.santour7dastgah.com/santour.

<sup>&</sup>lt;sup>143</sup> Santour 7 Dastgah, designed by Vancouver-based santur makers Mohssen Behrad and Kourosh Zolani is a significant development for the santur. Fixed clips on both sides of the instrument allow for instantaneous tuning of each string (ranging from 70 to over 100 depending on the model) in equal temperament. Its only drawback is that individualised microtonal adjustment of each string is no longer possible.

 $<sup>^{144}</sup>$  It is noted that some players belong to multiple intercultural orchestras. For example, both VICO and Atlas Ensemble employ the same  $sh\bar{o}$ , shakuhachi, and sarangi players.

to replace the instrument, but it will be impossible to find another player who can play the same way.  $^{145}$ 

The Western practice of composing with the expectation of a standardised orchestra will not work. Each piece composed for the intercultural orchestra needs to be tailor-made for the specific ensemble and performance situation. <sup>146</sup> Perhaps this is a disadvantage. I consider this a challenge and an opportunity.

<sup>&</sup>lt;sup>145</sup> Mark Armanini, Artistic Director, VICO, interviewed by Rita Ueda. November 15, 2020.

<sup>&</sup>lt;sup>146</sup> There are exceptions. Joël Bons' *Green Dragons* (2011) and Nomaden (2016) has been performed numerous times by different intercultural orchestras with various rearrangements to adjust for each ensemble's instrumentation.

# **3.**

# Two Intercultural Concerti

Il Viaggio di Dante Fly Away Phoenix, Into the Sky

The two concerti, *Il Viaggio di Dante*<sup>147</sup> (*Il Viaggio*, online premiere: September 2021) and *Fly Away Phoenix*, *Into the Sky*<sup>148</sup> (*Fly Away Phoenix*, online premiere: October 2021) were composed at the same time during Summer 2021. *Il Viaggio* was premiered by Andrea Vitello and Ensemble Bios<sup>149</sup> in Florence, Italy, and *Fly Away Phoenix* was premiered by Janna Sailor and the new intercultural string orchestra being piloted by the Vancouver Inter-Cultural Orchestra (VICO). Both concerti featured the Chinese Canadian plucked string multi-instrumentalist, Geling Jiang. <sup>150</sup> Purpose of this endeavour was to compose two different types of intercultural concerti using the same compositional strategies: open instrumentation, text score, and extended techniques for the Chinese solo instrument as well as structured improvisation for both the Western and intercultural *ripieno* orchestras.

<sup>147</sup> Rita Ueda, 'Il Viaggio Di Dante 但丁的旅程'. Ensemble Bios, 2021. YouTube video. Accessed September 1, 2023. https://youtu.be/laFft-Q728o?si=QJdkk9ve2dE3AE-j.

<sup>&</sup>lt;sup>148</sup> Rita Ueda, 'Fly Away Phoenix, into the Sky', Vancouver: Vancouver Inter-Cultural Orchestra, YouTube video, accessed September 1, 2023, https://youtu.be/OQD3u6bS7Y0?si=fpbHPPjGYB8Ewmse.

<sup>&</sup>lt;sup>149</sup> Ensemble Bios is a new chamber orchestra Maestro Vitello and I established within days before the first rehearsal. The orchestra that had originally signed on to premiere *Fly Away Phoenix* had to cancel due to COVID restrictions.

<sup>&</sup>lt;sup>150</sup> 'Geling Jiang', Vancouver Symphony Orchestra, accessed March 1, 2022, https://staging.vsoschoolofmusic.ca/faculty/geling-jiang/.

# 3.1 Open Instrumentation

The choice of the solo instrument is indicated as open instrumentation (within the Chinese instrumental spectrum). I became interested in experimenting with flexible instrumentation when I attended Christian Wolff's lessons and seminars at Ostrava Music Festival in 2013 and 2015. There, I became intrigued with the reasons why he chose to work with open instrumentation in works such as his *Exercises 1-14*<sup>151</sup> (1973-4):

The notion, or word, 'open' is highly, and variably, associative... Open can suggest possibilities, multiplicity, heterogeneity, change. It can imply open to participation, as in democratic proceedings or collective debate. 152

Through open instrumentation, Wolff was aiming to 'provide individuals with the opportunity to share and learn from one another's timbre, stylistic tendencies, articulations, and rhythmic sensibility'. <sup>153</sup> I was not convinced that such idealism would work in the context of intercultural music-making. I wondered if open instrumentation would truly lead to free and honest sharing of timbre, styles, and sensibility between Western musicians and intercultural players. I also worried that the concerti might end up amounting to a form of tokenistic Western contemporary music using the so-called 'non-Western' instruments. It was time to test the validity of open instrumentation in the intercultural music making context.

<sup>&</sup>lt;sup>151</sup> Christian Wolff, *Exercises 1-14* (New York: Edition Peters, 1973-4), https://www.editionpeters.com/product/exercises/ep66589.

<sup>&</sup>lt;sup>152</sup> Christian Wolff, 'Program Notes,' in *Cues: Writings & Conversations*, edited by Gisela Gronemeyer and Reinhard Oehlschlägel (Köln: MusikTexte, 1999), 500.

<sup>&</sup>lt;sup>153</sup> Jonny Stallings, ,Open Instrumentation and Nonhierarchical Forms of Social Organization: Christian Wolff's Exercises 1–14 (1973–74)', *Perspectives of New Music*, Volume 58, no 1, 178.

### 3.2 Choice of Instruments, Ensembles, and Performers

#### 3.2.1 Geling Jiang, plucked string multi-instrumentalist

Geling Jiang<sup>154</sup> is a prominent Chinese Canadian plucked string multi-instrumentalist with over 40 years of professional experience. She has been actively expanding her artistic practice since immigrating to Canada in 2004 by playing in a wide range of genres from Chinese folk music to Western big band jazz. Most importantly, Ms Jiang and I have a common interest – the creation of a new type of intercultural music that reflects the ever-shifting face of Canada's multicultural society. She wanted to explore the meaning of intercultural collaboration both in and out of Canada.

Ms Jiang agreed to use two contrasting Chinese instruments for the project: the *guzheng* in *Il Viaggio* and *sanxian* in *Fly Away Phoenix*. Her choices were both practical and artistic. The *guzheng* has a wide dynamic, timbral, and registral range – ideal for a concerto with a large ensemble in a European concert hall. Ms Jiang chose the *sanxian* for the VICO performance to explore extended techniques in the intimate atmosphere of the Annex in Vancouver.

#### 3.2.2 Andrea Vitello and Ensemble Bios at Teatro Niccolini

Andrea Vitello<sup>155</sup> is a conductor and Managing Partner with Classics Management<sup>156</sup> (Budapest/Florence), a management agency for orchestral conductors. He commissioned me to compose *Il Viaggio* as a part of Florence, Italy's city-wide celebration of the 700<sup>th</sup> anniversary of its native poet, Dante Alighieri's death. He further stipulated that the piece should feature a Chinese instrument in recognition of the large Chinese community in the region. The online premiere took place at Ensemble Bios at Teatro Niccolini, the oldest functioning theatre in the

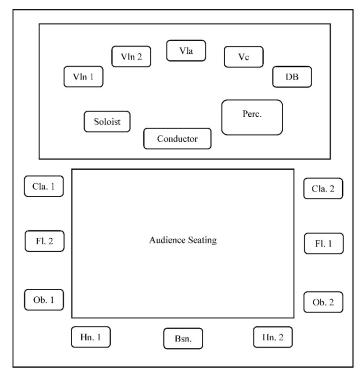
 $<sup>^{154}</sup>$  'Geling Jiang', Vancouver Symphony Orchestra, 2022, accessed March 1, 2022, https://staging.vsoschoolofmusic.ca/faculty/geling-jiang/.

<sup>155 &#</sup>x27;Andrea Vitello', Andrea Vitello, accessed March 1, 2022, https://www.andreavitello.com/.

<sup>&</sup>lt;sup>156</sup> 'Classics Management', Classics Management, 2018, accessed March 1, 2022, https://www.classics.management/category/events/.

city. There, I placed every individual wind player in each of the private compartments of the theatre to allow them to perform 'in the round' as directed in my score (Figure 6).

Figure 6: 'in the round' seating position at Teatro Niccolini (Florence) for Il Viaggio



Members of Ensemble Bios were suspicious of Ms Jiang and the *guzheng* at first. Members of the ensemble would not engage with her when she asked questions. The concert master explained to me that the orchestra's previous intercultural collaboration was riddled with musical and communication problems. Then, a remarkable thing happened over the course of the week. The ensemble began to listen to Ms Jiang and the guzheng's wide variety of timbral colours, dramatic characterization, extended techniques, and Chinese-inspired improvised melodies. They gradually began to take the collaboration seriously. They began to work with Ms Jiang to negotiate differences in tuning, intonation, balance and performance practice. Ms Jiang, in turn, played ever more adventurously, musically, and sensitively. A genuine musical-cultural exchange was taking place by the end of the project.

I recalled the similar situation that faced Takemitsu with the premiere of *November Steps* nearly 55 years ago (1.4 Historical Perspective). Takemitsu's analysis of what happened seems generous at first glance. The 'other' culture may sound odd or funny, but composers need to be patient and trust the process of collaboration and dialogue:

Today, of course, no one in the West laughs at hearing biwa and shakuhachi sounds. However, looking back, it no longer seems so irresponsible for the New York Philharmonic members to burst into laughter the very first time they heard these sounds. What was happening there was a sudden meeting of two cultures that created a depth of understanding that went way beyond anything we had thought about ahead of time. ... It's not easy, and it takes a long time, but we all must be patient and make the effort. This process of consummation deserves our greatest attention; although, in some sense, we have to stand back with our arms folded and wait for it to develop naturally. 157

#### 3.2.3 Janna Sailor and VICO's intercultural string orchestra

The online premiere of *Fly Away Phoenix*, conducted by VICO's guest conductor, Janna Sailor<sup>158</sup> took place three weeks after the recording of *Il Viaggio*. This marked VICO's first attempt at creating an intercultural string orchestra with multiple players in each section. The expanded bowed string section consists of three *erhus*, three *kamanches*, three violins, three violas, two cellos, and one double bass. The Western strings are positioned in the second row with the concertmaster and principals seated on the customary 'outside' positions on each side of the sage. The *kamanches* and *erhus* are seated in front of the Western strings with the principal players on the 'inside' according to their traditional practice (Figure 7).

Unlike conventional orchestras where string players are expected to play uniformly as a section, each player was chosen for specific specialist skills. The *erhu* section, for example, consists of the section leader (jazz/improv), 2nd (traditional/folk), and 3rd (contemporary/new music). The *kamanche* and *erhu* section leaders have the same organisational status as the concertmaster, whose responsibility is to oversee the Western strings. The three leaders collectively negotiate issues of bowing, articulation, tuning, balance, and intonation with the conductor, artistic director, and composer.

<sup>&</sup>lt;sup>157</sup> Toru Takemitsu, 'Contemporary Music in Japan', *Perspectives of New Music* 27, no 2 (1989): 202, https://doi.org/10.2307/833410.

 $<sup>^{158}</sup>$  Janna Sailor, 'Janna Sailor', Conductor Girl Productions, accessed October 29, 2020, https://www.jannasailor.com/.

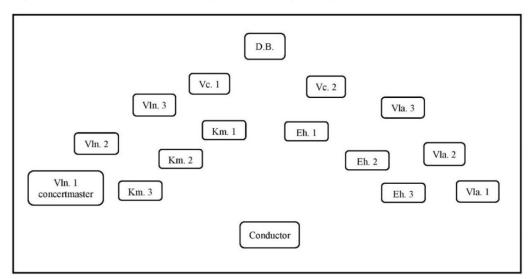


Figure 7: VICO's intercultural strings basic seating arrangement

#### 3.3 Structure and Notation

Both concerti have programmatic elements based on the phoenix mythology: a bird with the ability to die by fire, then come back to life from its own ashes. This narrative exists in many Asian cultures as well as in the West, including Dante's *Inferno*<sup>159</sup>.

The score layout consists of two separate systems of notation. The solo Chinese instrument (playing the part of the phoenix) and percussion have freely improvised text score/parts that are the same for both concerti. The *ripieno* parts for both Western and intercultural orchestras consist of various types of structured improvisation sections notated with different combinations of traditional staff notation, detailed text instructions, and programmatic imagery.

<sup>&</sup>lt;sup>159</sup> Dante Alghieri, *The Divine Comedy: Inferno, Purgatorio, Paradiso* (Kindle eBook edition, 1995, translated by John Ciardi), *Inferno* 24, 106-7.

#### 3.3.1 Text score for the soloist

After discussing numerous possibilities, Ms Jiang and I decided that a freely improvised text score would be the best for the solo part. Following a conductor can be difficult for an intercultural musician because the interpretation of body language and gestures are not universal. <sup>160</sup> Playing in key and time signature with Western standards of breath, phrasing, and rubato is another problem. Writing a conventional concerto Ms Jiang would prevent her from concentrating on producing the most appropriate sounds during the performance. Therefore, we decided to work with a free improv text score where Ms Jiang would focus on the poetry and narrative of the text. Both she and the orchestra would be instructed not to coordinate or synchronise with one another in terms of time, pitch, melodic materials, or phrasing. At first, this seems counterintuitive to the idea of an ensemble performance with an orchestra. However, this allowed Ms Jiang to maintain her own cultural sound world and to concentrate on her role.

We studied a variety of examples: Pauline Oliveros' *Sonic Meditations*, <sup>161</sup> David Mahler's *Time Piece*, <sup>162</sup> R Murray Schafer's *A Sound Education*, <sup>163</sup> and Cornelius Cardew's *Sextet - The Tiger's Mind*. <sup>164</sup> Oliveros' *Sonic Meditations* is a collection of text scores that give detailed instructions on how to meditate, think, and focus in order to perform each work. Ms Jiang found the precise, introspective instructions on abstract concepts difficult to realise. Mahler's *Time Piece* instructs an ensemble to read an essay where the text is interrupted numerous times with numbers. Each performer is to stop at every number and count silently before continuing to read out loud. The ensemble will read in unison at first, but the ensemble will gradually break down into a polyphony of voices as each performer counts silently at

<sup>&</sup>lt;sup>160</sup> 'Body Language around the World', Kansas State University, 2006, accessed July 20, 2023, http://www.nacada.ksu.edu/Resources/Clearinghouse/View-Articles/body-speaks.aspx.

<sup>&</sup>lt;sup>161</sup> Pauline Oliveros, *Sonic Meditations*, American Music [Baltimore, MD] (Smith Publications, 1974).

<sup>&</sup>lt;sup>162</sup> David Mahler, 'Word Pieces ['Composed Outbursts'; 'Pacific International'; and 'Time Piece'] (Portland Review 28, no 2 1982), 62-65.

<sup>&</sup>lt;sup>163</sup> R Murray Schafer, *A Sound Education: 100 Exercises in Listening and Sound-Making* (Indian River, Ontario: Arcana Editions, 1992).

<sup>&</sup>lt;sup>164</sup> Cornelius Cardew, 'Sextet - the Tiger's Mind' (London: Hinrichsen Edition Ltd, 1967).

different personal speeds. Ms Jiang was not impressed because the instructions would have produced the same results regardless of the skill and imagination of the performer. She wanted a score that would stoke her imagination and showcase her musical skills.

Ms Jiang was deeply inspired by R Murray Schafer's *A Sound Education*. The work is a collection of 100 text scores for children that introduces the readers to contemporary compositional techniques such as soundscape, graphic notation, extended vocal techniques (imitation of animals and nature, onomatopoeia, and nonsense words/syllables), and the exploration of cultural differences in aural perception. In exercise number 60, Ms Jiang was asked to tell a children's story 'without words, with sounds alone'. She did not know any of the Western stories in the score, so she proceeded to improvise both the narrative and the music based on the titles: *The Three Little Pigs*, *Noah's Ark*, and *Hansel and Gretel*. This is when I realized that a narrative text score would be the best vehicle for Ms Jiang's musical imagination.

Ms Jiang was attracted to the colourful and dreamlike narrative text of *Sextet - The Tiger's Mind*<sup>166</sup> by Cardew. The score does not indicate specific musical instructions. Instead, it presents a two-part psychedelic narrative that loosely revolves around the characters Tiger, Alice, circle, wind, and the Mind. Accordingly, Ms Jiang's solo part consists of a narrative text without any musical notation. The accompanying instruction page directs her to freely realize the narrative/imagery/mood/characterisation in the text.

It is also notable that both *Il Viaggio* and *Fly Away Phoenix* have identical text scores for the soloist. This is because I wanted to explore the concept of using the narrative text score as a 'spine', <sup>167</sup> as defined by the choreographer, Twyla Tharp: <sup>168</sup>

Spine, to put it bluntly, begins with your first strong idea. You were scratching to come up with an idea, you found one, and through the next stages of creative thinking you nurtured it into the spine of your creation. The idea is the toehold that gets you started. The spine is the

<sup>&</sup>lt;sup>165</sup> R Murray Schafer, A Sound Education, 85.

<sup>&</sup>lt;sup>166</sup> Cornelius Cardew, 'Sextet - the Tiger's Mind' (London: Hinrichsen Edition Ltd, 1967).

<sup>&</sup>lt;sup>167</sup> Twyla Tharp, *The Creative Habit: Learn It and Use It for Life,* (Simon & Schuster, 2003): 142, https://books.google.ca/books?id=VsKfDlLXLwcC.

<sup>&</sup>lt;sup>168</sup> "Twyla Tharp Dance Foundation." accessed March 3, 2024, https://www.twylatharp.org/.

statement you make to yourself outlining your intentions for the work. You intend to tell this story. You intend to explore this theme. You intend to employ this structure. The audience may infer it or not.... The spine is my little secret. It keeps me on message, but it is not the message itself. 169

The single common text score is performed as an improvised narrative by Ms Jiang. However, the content of the narrative and the fact that the performance is an improv are not revealed to the audience. *Il Viaggio* references the *Inferno* by its title, but the audience is unlikely to find a connection to the phoenix (a minor character). *Fly Away Phoenix* references the mythical bird, but its relationship to *Inferno*'s narrative (and structure) is left undisclosed. The result is an abstract musical form that explores musical energy, trajectory, texture, melody, and catharsis. Moreover, the orchestral context presented by the ripieno in both works puts the soloist in two different artistic settings. The experience of the audience would shift, deepen, and expand with every performance of both works.

Developing an improv score with a high level of freedom is extremely risky – no two performances will be the same. Ms Jiang and I spent over thirty hours of interviews, workshops, and rehearsals to develop the level of trust necessary to realise the score. By the first rehearsal of *Il Viaggio*, Ms Jiang was confident, and she assured me that 'this score is not a risk. Let's think of it as an adventure!'.<sup>170</sup>

<sup>&</sup>lt;sup>169</sup> Twyla Tharp, *The Creative Habit*, (Simon & Schuster, 2003): 142-143, 146.

<sup>&</sup>lt;sup>170</sup> Geling Jiang, interviewed by Rita Ueda. September 23, 2021.

#### 3.3.2 Extended techniques for guzheng and sanxian

Extended techniques for Chinese instruments are relatively unexplored. Having said this, turning the performance into a display of new-found extended techniques would take the instruments out of their cultural context. Ms Jiang had to confront her own identity as a Chinese Canadian to strike a balance between traditional playing and extended technique (see extended techniques: Table 7 for *guzheng* and Table 8 for *sanxian*),

Table 7: Il Viaggio: guzheng extended techniques

<b>Extended Techniques</b>	Comments		
Harmonics	Borrowed from the Western harp technique. The resonance of the harmonics varies greatly from one instrument to another. Most guzhengs have good resonance up to about the 6 <sup>th</sup> partial.		
Scraping the string lengthwise with various objects	Various scrape sounds can be achieved by changing the object materials (credit cards, guitar picks, cardboard, and various wooden or plastic rulers), placement of the scraping action, choice of strings, and individual instrument.		
Col legno tratto with a violin bow	Borrowed from Western string technique – bowing the string using the wooden part of a string instrument bow. Results vary depending on bow type/material and individual instrument.		
Col legno battuto with a violin bow	Borrowed from Western strings – striking the strings with the wooden part of a string instrument bow. Results vary depending on the bow type/material and individual instrument.		
Ricochet	Borrowed from the <i>otoshi</i> technique used in the Japanese koto – drop an object (example: wooden dowel, plastic ruler, violin bow, etc.), then let bounce up/down the string to bring out various percussive harmonics.		
Use a hand-held soft- blade electric fan	Results in an EBow-like effect. Varies greatly with the blade material, choice of string, and individual instrument.		
Play on the left side of the bridge	The pitch becomes unpredictable/uncontrollable, but many percussive and colouristic effects are possible. Varies greatly from one instrument to another.		

Table 8: Sanxian extended techniques developed in Fly Away Phoenix

<b>Extended Techniques</b>	Comments		
Harmonics	Results vary depending on choice of string. The artificial harmonics work better on the lower two strings.		
Sul tasto	Plucking on various areas of the fingerboard. Plucking/strumming <i>sul tasto</i> with the right hand while stopping/strumming with the left hand is also possible.		
Use a hand-held soft- blade electric fan	Results in a high-pitched chainsaw-like effect. Results vary depending on the thickness of the plastic blade.		
Bowing with a violin bow	Because the strings are parallel to each other, all 3 strings must be bowed at the same time. In addition to regular 3-string bow sounds, a wide array of colourful scrape sounds can be explored by changing the bow angle, pressure, and speed. A wider range of sounds can be produced with different types of rosin. Rosin residue must be wiped off the fingerboard as soon as possible because it will prevent the left hand from sliding smoothly up/down the fingerboard when the player resumes normal playing (see next entry below).		
Wiping rosin residue off the fingerboard with a slightly damp microfiber cloth	Results in a wild, high-pitched screeching sound. Recording the full frequency range of the sounds require considerable skill from the audio engineer. Various results are possible by changing the material of the cloth (paper towel, cotton handkerchief, soft leather). This is only possible after bowing (see entry above). It is possible to clean the fingerboard silently using a dry cloth.		
Tapping the strings with various objects	Results in delicate percussive resonance with various harmonics content depending on the location of the tapping along the strings. This must be done gently so as not to accidentally tap the body or the neck (made of expensive, rare materials).		
Changing the materials used for the plectrum*	Various timbral colours can be achieved by changing the plectrum material (example: plastic, tortoise shell, metal, leather, etc). Players can also switch to artificial nails (like the pipa or the guzheng) if there is enough time in the music to tape them onto the fingers.		
Scraping the strings lengthwise with various objects	Old, thin plastic credit cards with ragged edges work best.		

### 3.3.1 Structured aleatoric-improv notation for the Ripieno

The *ripieno* expands on the earlier work, *Spring Blossoms* (Chapter 2) by placing various structured aleatoric-improv instructions inside boxed modules. This is expanded in *Il Viaggio* where every module is a new set of instructions representing various types of improvisatory structure. Table 9 is a list of the highlights from *Il Viaggio*.

Table 9: Il Viaggio: examples of structured aleatoric-improv for the ripieno orchestra

No.	Procedure	Notation		
1.	Violin 1 Mvt 1, m 3  Repetition with given pitches, guided improv on phrasing, dynamics, pacing, and duration along with desired imagery.	"Voices calling in the dark"  1 min.    Begin ON CUE*   (you will not be starting together)   Melodiously and poetically repeat continuously with variable durations (2-8 sec. per note)   Stur (and breath) ad libitum, sempre legato    3		
2.	Bassoon Mvt 2, m 1  Text based procedural instructions only (no staff notation)	"Something burning"  30 sec.  ON CUE Repeat continuously  Remove reed from instrument Imitate a mysterious bird screeching  Wildly crow – emboucher gliss. up/down with the reed only  4-10 seconds duration followed by a full breath  mp		

Table 12 continued

No.	Procedure	Notation
3.	Horn 1 Mvt 2, m 6 Written pitch Sound effects with detailed instructions and desired imagery.	"Firestorm"  15 sec.  ON CUE Repeat continuously  Imitate a wild bird screeching Free and wild 1/2 valve lip gliss. up/down with puffed checks 1-4 seconds duration followed by a full breath  2
4.	Cello Mvt 2, m 6  Sound effects with detailed instructions and desired imagery.	"Smoldering"  30 sec.  ON CUE Finish previous measure, then repeat continuously  Bow the wrapped part of the strings behind the bridge, producing a scrape 5-10 seconds per note (free bow direction/speed/pressure)  II  III  Finish previous measure, then repeat continuously  Bow the wrapped part of the strings behind the bridge, producing a scrape 5-10 seconds per note (free bow direction/speed/pressure)
5.	Bb Clarinet 1 Mvt 3, m 5  Same as above, applied to a deconstructed melody based on Fenghuang zhanchì (凤凰展翅 Phoenix Spreading Wings) by Hú Tiānquán (胡天泉, 1934-) and Dong Hongde (董洪德), 171 which is, in turn, based on <i>Arabesque no 1</i> 172 by Debussy.  Black notes are to be played shorter than white notes.	"Many voices from the sky"  1 min.  ON CUE Melodiously and poetically repeat continuously  With variable durations (0.5-5 sec. per note), but playing white notes longer than black notes  Slur (and breath) ad hibitum, sempre legato  Non unis, DO NOT coordinate with others  S  Variable SOFT dynamics [pp - mp]

<sup>&</sup>lt;sup>171</sup> Anonymous, Chinese folk melody, 'Fenghuang Zhanchi' 凤凰展翅 [Phoenix Spreading Wings], 1956, accessed November 15, 2020, https://www.qupucn.com/qitaqupu/qitalepu/44265.html.

<sup>&</sup>lt;sup>172</sup> Claude Debussy, *Arabesque No 1*, Edited by Lynn Freeman Olson, (Alfred Masterwork Edition), 1890-1, https://www.alfred.com/debussy-deux-arabesques-for-the-piano/p/00-2540/.

#### 3.4 Conclusions

Open instrumentation for the solo instrument allowed Ms Jiang to choose the featured Chinese instrument for both practical and artistic reasons. The outcome was rewarding for both Ms Jiang and Ensemble Bios in *Il Viaggio*. The week-long rehearsal process took every player in the project from suspicion to mutual learning and respect. *Fly Away Phoenix* served as a means for every member of VICO's new intercultural strings to discover new possibilities about themselves. Recalling Takemitsu's experience with *November Steps*, perhaps the key factor is the first-contact experience between the players. The lesson to be learned is to be patient and to trust the curiosity and the professionalism of the musicians. Both VICO and Ensemble Bios understood this. Maestro Vitello scheduled a total of 12 rehearsal hours for Ensemble Bios plus 4 hours of one-on-one sessions with Ms Jiang. VICO allowed me to spend a total of 12 hours interviewing, consulting, and workshopping with Ms Jiang. The intercultural strings also spent 4 hours in workshop and rehearsals.

Text scores can only be realised effectively by performers with considerable improvisatory skill, imagination, and experience. Ms Jiang proved herself as a performer with many different identities: Chinese Canadian, multi-instrumentalist, improviser, and experimental musician. The score instructions only direct the soloist to realise the narrative – there are no guidelines on how to achieve this. One could argue that the result would be vastly different with a new soloist, and not all instrumentalists (from any culture) would be capable of performing this piece. Here, I would like to challenge the notion of standardisation – the idea that performers are interchangeable. My aim in creating the two concerti was not to showcase Ms Jiang's instruments but to create a unique artistic experience based on Ms Jiang's virtuosity as a musical communicator and storyteller. If another performer were to replace Ms Jiang, the result is expected to be vastly different.

As an emerging ensemble capable of many different types of music, VICO is constantly redefining intercultural music. The debut of their intercultural string orchestra is only the beginning. The same can be said of the Western orchestra in relation to aleatoric and improvised music. As an early career composer in the 1970s, I was taught that orchestral musicians were

incapable of individualism, imagination, or improvisation. This is changing quickly. When Maestro Vitello commissioned *Il Viaggio*, he encouraged me to experiment:

Orchestral musicians are tired of just playing what's on the paper. We are curious, and we have imagination. You can give us more to do. $^{173}$ 

<sup>&</sup>lt;sup>173</sup> Vitello, Andrea, interviewed by Rita Ueda. September 27, 2021.

# 4.

# Chinese Orchestra as Intercultural Ensemble

# Hummingbird in Winter

Work began on *Hummingbird in Winter* (*Hummingbird*)<sup>174</sup> for Chinese ensemble in November 2021 with nearly sixteen hours of online private workshops<sup>175</sup> with members of the British Columbia Chinese Music Ensemble (BCCME).<sup>176</sup> Co-artistic directors, Bruce Bai and Dailin Hsieh, had originally asked me to compose a spatialised work - an acoustic version of surround sound with individual players seated at various locations in the audience seating area. This became impossible due to COVID restrictions in Canada. Instead, the ensemble filmed a made-for-video premiere with the musicians seated loosely in a circle around the guest conductor, Jennifer Tham<sup>177</sup> (released on February 27, 2022).<sup>178</sup>

<sup>&</sup>lt;sup>174</sup> Rita Ueda, 'Hummingbird in Winter', British Columbia Chinese Music Association, YouTube video, accessed September 1, 2023, https://youtu.be/fRLRBfkfEYM?si=7iOQVvz0fxVGYWia.

<sup>&</sup>lt;sup>175</sup> Workshops took place online due to COVID restrictions in Vancouver, Canada.

<sup>&</sup>lt;sup>176</sup> 'British Columbia Chinese Music Ensemble', British Columbia Chinese Music Association, accessed May 10, 2023, https://www.bccma.net/association-2/our-ensembles/bccme/.

<sup>&</sup>lt;sup>177</sup> Jennifer Tham, 'Jennifer Tham', accessed December 29, 2022, https://www.jennifertham.com/.

<sup>&</sup>lt;sup>178</sup> In-person premiere took place on May 30, 2022, in Burnaby, Canada.

#### 4.1 The Modern Chinese Orchestra

The modern Chinese orchestra is a large ensemble made up mainly of traditional Chinese instruments. 179 Developed during the 20th century as a reaction to Westernisation, colonialism, war, and revolution in China, its organisational structure (in sections with principal players, led by a concertmaster, and directed by a conductor) follows the Western symphony orchestra while its repertoire usually consists of arrangements of traditional Chinese melodies or newly composed works. Table 10 outlines the distinguishing characteristics of the Chinese orchestra. Chinese orchestras today are usually large multi-level organisations composed of a professional chamber orchestra (10-20 players), large community orchestra (25-100 players), youth orchestra, and an educational facility for lessons and classes. Prominent Chinese orchestras around the world include the China Broadcasting Chinese Orchestra (中国广播民族乐团, 1949), 181 National Chinese Orchestra Taiwan (中華民國國立臺灣國樂團, Taipei, 1984), 182 Singapore Chinese Orchestra (新加坡华乐团, 1997), 183 Chinese Music Ensemble of New York (1961), 184 Toronto Chinese Orchestra (1993), 185 and the UK Chinese Ensemble (London, 1998). 186

<sup>&</sup>lt;sup>179</sup> Most Chinese orchestras include the cello, double bass, and a variety of Western percussion instruments (in addition to traditional Chinese percussion).

<sup>180 &#</sup>x27;Zhongguo guangbo minzu yuetuan'中国广播民族乐团 [China Broadcasting Chinese Orchestra]. China Broadcasting Chinese Orchestra, accessed July 15, 2023, http://www.cnbpat.com/col/col1757/index.html.

<sup>&</sup>lt;sup>181</sup> 'Vibrant Works Herald Start of Shanghai Chinese Orchestra New Season', Shanghai Municipal Administration of Culture and Tourism, accessed July 1, 2023, https://www.meet-in-shanghai.net/travel-class/news-detail.php?id=65277.

<sup>182</sup> National Chinese Orchestra Taiwan, 'Zhonghua minguo guoli taiwan guo yuetuan'中華民國國立臺灣國樂團 [National Chinese Orchestra Taiwan], accessed August 1, 2023, https://www.ncfta.gov.tw/nco 72.html.

<sup>&</sup>lt;sup>183</sup> 'Singapore Chinese Orchestra' 新加坡华乐团 [Singapore Chinese Orchestra], accessed July 1, 2023. https://www.sco.com.sg/zh/.

<sup>&</sup>lt;sup>184</sup> 'Chinese Music Ensemble of New York', Chinese Music Ensemble of New York, accessed July 1, 2023, http://www.chinesemusicensemble.org/.

<sup>&</sup>lt;sup>185</sup> 'Toronto Chinese Orchestra', Toronto Chinese Orchestra, accessed July 1, 2023, http://www.torontochineseorchestra.com/wp/.

<sup>&</sup>lt;sup>186</sup> 'UK Chinese Ensemble.' accessed August 1, 2023, https://www.ukchinesemusic.com/ukce.htm.

Table 10: characteristics of the modern Chinese orchestra

Type	Characteristics <sup>187</sup>	Comments
Organisational structure	Four instrumental sections:  Winds Percussion Plucked strings Bowed strings	Each of the wind sections have a principal followed by 2nd and 3rd (utility) players. Strings are seated in desks (with inside/outside players) with section principals and a concert master.
	Western organisational leadership: conductor, artistic director, concert master, librarian, and administrative/production staff.	
	Heavily influenced by Western constructs of harmony, counterpoint, notation, and compositional theory.	Conservatory-trained performers are fluent in Western theory and music history.
Musical practice		The ensemble tunes to A=440 Hz, played by the <i>suona</i> at the beginning of the concert.
	Musicians read precisely notated scores and parts instead of improvising and/or exercising their tradition of oral transmission.	
	Both <i>jianpu</i> (简谱) cipher notation for Chinese instruments and Western staff notation are used.	Musicians are equally comfortable working with both systems.
Notation	In both cipher and Western notation systems, performance instructions such as dynamics, articulation and tempi are indicated in Italian musical terms and symbols.	

<sup>187</sup> Ziming Gao, 高子铭, 'Xiandai Guoyue' 现代国乐 [Modern Chinese Orchestra] quoted in Chenwei Wang; Jun Yi Chow; Samuel Wong. Teng Guide to the Chinese Orchestra, World Scientific Publishing Company. Kindle Edition. 2020. Taipei: Zhengzōng Shuju 正中 书局, 1959.

#### 4.2 British Columbia Chinese Music Ensemble

The British Columbia Chinese Music Ensemble (BCCME) of Vancouver was founded in 2002 as a 12-30-member professional chamber orchestra managed by the British Columbia Chinese Music Association (BCCMA). <sup>188</sup> It is the largest, most active Chinese music organisation in North America. <sup>189</sup> Unlike Chinese orchestras based in Asia, BCCME identifies as a Canadian new music ensemble with a mandate to premiere new Canadian works as well as to present Chinese repertoire.

With imaginative new combinations of instrumental forces from the wide range of Chinese traditional instruments available through the many multi-instrumentalists in the ranks, BCCME aims to create new interpretations of traditional masterpieces and contemporary Chinese and Canadian compositions. ... The coupling of contemporary and traditional works gives the ensemble a large and dynamic scope to its repertoire. This creative contemporary repertoire is unique in the Chinese musical world, both here and internationally. <sup>190</sup>

Its membership consists of second-generation Canadians of various backgrounds as well as immigrants from a wide array of culturally Chinese cities with their own distinct languages, <sup>191</sup> traditions, musical styles, and artistic practices. Every rehearsal is a negotiation (in English, Mandarin, and Cantonese) <sup>192</sup> between each player's personal experience, regional culture, education, and artistic sensibilities – a confluence unique to an ensemble that stems from a large multi-layered diaspora community.

<sup>&</sup>lt;sup>188</sup> 'British Columbia Chinese Music Association' British Columbia Chinese Music Association, 2023, accessed May 10, 2023, https://www.bccma.net/.

<sup>&</sup>lt;sup>189</sup> BCCMA (Vancouver, established in 1995) consists of the British Columbia Chinese Orchestra (a 50-100-member community orchestra), British Columbia Youth Chinese Orchestra (a 50-100-member preprofessional orchestra), numerous chamber ensembles, rehearsal hall, educational facility, and a national system of graded examinations (in partnership with the Central Conservatory of Music in Beijing and the British Columbia Ministry of Education).

<sup>&</sup>lt;sup>190</sup> 'British Columbia Chinese Music Ensemble.' British Columbia Chinese Music Association, accessed May 10, 2023, https://www.bccma.net/association-2/our-ensembles/bccme/.

<sup>&</sup>lt;sup>191</sup> Maria Kurpaska, *Chinese Language(S): A Look through the Prism of the Great Dictionary of Modern Chinese Dialects* (Berlin, New York: De Gruyter Mouton, 2010), Chapter 2: Languages of China, 4-9. https://doi.org/10.1515/9783110219159

<sup>&</sup>lt;sup>192</sup> Mandarin and Cantonese are the two most commonly spoken Chinese languages in Vancouver.

Chinese orchestras are usually rooted in the traditions of the part of China they belong to. Beijing, Shanghai, and Hong Kong – they have their own sound based on the local way of playing. BCCME is not like that. Everyone comes from different regions, so we have to decide together on how to play each piece. In that sense, we are a Canadian intercultural ensemble. <sup>193</sup>

As a new music ensemble, BCCME has premiered over fifteen new works in the past ten years, including those of Canadian composers Mark Armanini, <sup>194</sup> Dorothy Chang, <sup>195</sup> George Gao, <sup>196</sup> Saina Khaledi, <sup>197</sup> and John Oliver. <sup>198</sup> Partnerships with various ensembles such as VICO, <sup>199</sup> Khac Chi, <sup>200</sup> and Concordia Symphony Orchestra <sup>201</sup> have furthered BCCME's capacity to present new works and to explore the meaning of Chinese Canadian music. As a leading organisation in the Chinese Canadian community (the most visible minority population in Vancouver), <sup>202</sup> BCCME plays an important role in the Canadian cultural landscape.

<sup>&</sup>lt;sup>193</sup> Bruce Qinglin Bai, Co-Artistic Director, British Columbia Chinese Music Ensemble, interviewed by Rita Ueda. April 26, 2023.

<sup>&</sup>lt;sup>194</sup> 'Mark Armanini.' Canadian Music Centre accessed August 1, 2023, http://1443.sydneyplus.com/final/Portal/Composer-Showcase.aspx?lang=en-CA.

<sup>&</sup>lt;sup>195</sup> 'Dorothy Chang', Dorothy Chang, accessed July 12, 2023, https://www.dorothychang.com/.

<sup>196 &#</sup>x27;George Gao 高韶青', Shaoqin Erhu Music accessed July 12, 2023, https://www.ggao.com/about/.

<sup>&</sup>lt;sup>197</sup> 'Saina Khaledi', Music on Main, accessed July 12, 2023, https://www.musiconmain.ca/artist/saina-khaledi/.

<sup>&</sup>lt;sup>198</sup> 'John Oliver', John Oliver, 2023, accessed May 19, 2023, https://johnolivermusic.com/.

<sup>&</sup>lt;sup>199</sup> 'Vancouver Inter-Cultural Orchestra', Vancouver Inter-Cultural Orchestra, accessed February 11, 2021, https://vi-co.org/about-vico/.

<sup>&</sup>lt;sup>200</sup> 'Khac Chi', World Music Central, accessed May 10, 2023, https://worldmusiccentral.org/2020/09/14/artist-profiles-khac-chi/.

<sup>&</sup>lt;sup>201</sup> 'Concordia Symphony Orchestra', Concordia University of Edmonton, accessed July 12, 2023, https://concordia.ab.ca/faculty-arts/departments/fine-arts-degree/cso/.

<sup>&</sup>lt;sup>202</sup> Justin McElroy, 'Majority of Metro Vancouver Residents Now Identify as Visible Minority, Census Data Shows', *CBC News* (Vancouver: CBC/Radio-Canada), accessed July 15, 2023, https://www.cbc.ca/news/canada/british-columbia/2021-census-minority-demographics-metro-vancouver-bc-1.6630164.

#### 4.3 Instrumentation

Hummingbird is composed for BCCME's 12-member core players (Table 11).

Table 11: BCCME's core member instrumentation

Sections	Instruments
	*Dizi
Winds	*Suona / *sheng
	*Chromatic sheng
Percussion	One player: standard orchestral Western instruments (including timpani) and a wide array of Chinese instruments from various regions including *dagu, *yuelo, and *yunluo.
	*Guzheng
Plucked strings	Sanxian / *liuqin
Plucked strings	*Pipa
	Ruan / *daruan
	*2 erhus
Bowed strings	*Cello
	*Double bass

<sup>\*</sup> Used in *Hummingbird* 

### 4.4 Narrative Structure Revisited: Exploration of Cultural Identity

The structure of *Hummingbird* builds on previous research regarding narrative structure, open form, and text score, as explored in *Spring Blossoms* (Chapter 2), *Il Viaggio* (Chapter 3), and *Fly Away Phoenix* (Chapter 3). Every player is assigned a character (Table 12). Dragon and Phoenix are two members of the four Chinese holy beasts (Chinese: *silin* 四靈; Japanese: *shirei* 四霊) that can also be found in Japanese culture and language. <sup>203</sup> Hummingbird, the main

 $<sup>^{203}</sup>$  Jisho, sv '四霊'[shirei], Jisho.org, accessed July 1, 2023. 2023. https://jisho.org/search/%E5%9B%9B%E9%9C%8A.

character is Vancouver's official bird.<sup>204</sup> Winter Wind, Silver Sky, Moonlight, Thunder, Air, and Snowflake/Hailstone/Raindrop are supporting characters that provide the ambient backdrop.

Table 12: <i>Hummingbird</i> :	characters	assigned t	o instruments

Character Type	Chara	cter	Instrument	Group
	Hummingbird		Liuqin	1
Main characters	Dragon		Suona	1
	Phoenix		Dizi	1
	Winter Wind	Three	Guzheng	1
	Silver Sky	sisters	Percussion	2
	Moonlight	Sisters	Daruan	2
Supporting	Thunder		Pipa	1
characters	Air		Chromatic sheng	2
	Snowflake/		2 Erhus	2
	Hailstone/		Cello	2
	Raindrop		Double bass	2

The narrative in the score is my own invention, and it represents a convergence of Chinese and Japanese mythology. The three sisters (Moonlight, Winter Wind, and Silver Sky) gather to meet for their once-a-year winter reunion. Dragon and Phoenix fly into Vancouver from across the ocean (Asia), searching for the golden pearl (the sun). Dragon sees Hummingbird and mistakes her for a potential mate. He tries to impress her by using his supernatural powers to start a winter storm. Just as Hummingbird is about to freeze to death, Phoenix swoops in to rescue her. When the golden pearl appears in the morning sky, Dragon and Phoenix recall their quest for gold and fortune. They fly off, fighting and bickering along the way.

Performance notes instruct the musicians to play as individuals (without coordinating or synchronising with others). They are also instructed to progress from one section to another in an asynchronous manner (members of the ensemble will progress individually through the score regardless of where the others are). The score explores experimental procedures: flexible/perceptual time, aleatoric process, improvisation, text score, and narrative structure.

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 $<sup>^{204}</sup>$  'Official City Bird: Anna's Hummingbird', City of Vancouver, accessed August 1, 2023, https://vancouver.ca/parks-recreation-culture/official-city-bird.aspx.

The asynchronous nature of the score allows the ensemble to maintain their distinctive orchestral timbre, intonation, and heterophonic texture. Pivotal conversations with two members of the BCCME influenced my choices: Zhongxi Wu<sup>205</sup> (*suona*, *sheng*) and Geling Jiang<sup>206</sup> (*liuqin*).

#### 4.4.1 Intonation: conversation with Zhongxi Wu

The preface of *The Teng Guide to the Chinese Orchestra* states, '... the richness of Chinese music lies in its melodic inflections. In Chinese folk traditions, style and flavour are widely considered more important than perfect intonation and technical execution'. <sup>207</sup> Mr Wu was surprisingly candid when I asked him to elaborate:

I don't understand the Western musician's obsession with intonation! Why is 'in tune' good and 'out of tune' bad? I get upset every time I am asked to play in tune with Western musicians. I can play all my instruments 'in tune' to meet Western standards of 'good intonation'. Everyone in BCCMA can. But understand that playing 'in tune' like a Western orchestra is not Chinese! We work hard to create the colour we can achieve by the 'buzz' in our sound. I think Western listeners are beginning to understand that we play rhythmically in and out of sync with each other to create heterophony. It's time for them to see that our so-called lack of 'good intonation' is a part of that colour.<sup>208</sup>

I promised Mr Wu that my score would be respectful of the BCCA players' aesthetics regarding intonation and heterophony.

<sup>&</sup>lt;sup>205</sup> 'Zhongxi Wu', Vancouver Symphony Orchestra, accessed January 1, 2021, https://vsoschoolofmusic.ca/faculty/zhongxi-wu/.

 $<sup>^{206}</sup>$  'Geling Jiang', Vancouver Symphony Orchestra, accessed March 1, 2022, https://staging.vsoschoolofmusic.ca/faculty/geling-jiang/.

<sup>&</sup>lt;sup>207</sup> Chenwei Wang, Junyi Chow, and Samuel Wong, *The Teng Guide to the Chineses Orchestra*, (Kindle edition. Singapore: World Scientific Publishing, 2020), 8.

<sup>&</sup>lt;sup>208</sup> Zhongxi Wu, interviewed by Rita Ueda. December 12, 2021.

#### 4.4.2 Improvisation and aleatoric process: conversation with Geling Jiang

Although Ms Jiang (BCCME member and featured soloist in Chapter 3) was happy to explore extended techniques in *Il Viaggio* and *Fly Away Phoenix*, she encouraged me to explore improvised music for the Chinese ensemble:

I think the text score improv was the best part. I can finally put the music away and concentrate on communicating the story at hand. Most often with world premieres, we have to work so hard to play the right notes and rhythms, we have our face in the music stand all the time. Your improv part helps me focus on my job.<sup>209</sup>

#### 4.5 Text score, structured improvisation, and trust

The score layout is organised into groups representing the two different types of improvisational procedures found in the score: Group 1 (text score) and Group 2 (structured improv). Some of the most accomplished and experienced improvisers in BCCME were selected for Group 1. The players in this group were all given the same text score and instructed to freely realise the narrative/characterisation without coordinating or synchronising with others. Additional instructions were provided alongside the text to help clarify the sound world to be created. This resulted in a new type of heterophony based on intention and storytelling. Instead of playing the same melody, the players were performing the same narrative text score.

Group 2 (structured improv) players were given specific procedural instructions. These players were less experienced at improvisation, and they required more structure than Group 1. In turn, the inherent structure of Group 2 provided a consistent background pallet (albeit in open form) for the Group 1 players.

On the surface, it appears careless of me not to specify the key or tuning system in the score. This was deliberate, in consultation with the players in the ensemble as a gesture of respect to their standard practice. The overall sound world of the Chinese instruments' standard tuning is D pentatonic/hexatonic. *Liuqin*, *pipa*, and *daruan* are instructed to tune to standard tuning with D as the tonal centre (Table 13). *Erhu*'s two open strings are D and A. The *guzheng* tuning instructions (Figure 8) outline the D hexatonic scale (D, E, F<sup>‡</sup>, A, B, C<sup>‡</sup>). Instructions for the chromatic *sheng* and percussion (vibraphone) are also derived from D hexatonic. Even

<sup>&</sup>lt;sup>209</sup> Geling Jiang, workshop and interview with Rita Ueda, December 15, 2021.

though the five instruments in Group 1 (*dizi*, *suona*, *liuqin*, *pipa*, and *guzheng*) are instructed that they do not have to conform to the D pentatonic/hexatonic, the overall sound leans heavily towards those pitches. To label the score and parts with the instruction 'play in D pentatonic/hexatonic' would have not only stated the obvious to the musicians, but it would have been historically and culturally insensitive. 'To this date, the majority of music performed by the modern Chinese orchestra, traditional or newly written, is tonal.'<sup>210</sup> Naturally, I felt a pang of anxiety and resistance to printing the score without more specific instructions on tuning. Mr Wu told me to relax, 'Nobody in BCCME is going to turn the *Hummingbird* into a blues or something weird and atonal. We can tell what you want by reading the text. You need to trust our common sense'.<sup>211</sup>

Table 13: Hummingbird liuqin, pipa, and daruan standard tuning

Liuqin	e e e e e e e e e e e e e e e e e e e
Pipa	9: 00
Daruan	9: 0

Figure 8: Hummingbird guzheng tuning instructions in D hexatonic



 $<sup>^{210}</sup>$  Han Kuo-Huang and Judith Gray, 'The Modern Chinese Orchestra',  $Asian\ Music\ 11,$  no. 1 (1979): 20. https://doi.org/10.2307/833965. http://www.jstor.org/stable/833965.

<sup>&</sup>lt;sup>211</sup> Zhongxi Wu, interviewed by Rita Ueda. December 12, 2021.

The above score features ensure different-but-consistent results with every performance. This is only possible because of BCCME's organisational culture of mutual trust, respect, and generosity. On the surface, it seems risky to give the ensemble so much freedom. Any player could destroy the performance through misunderstanding or misinterpretation. This never happened because of two reasons. First, the members of BCCME and I have a ten-year history as colleagues in Vancouver. There is a relationship of trust and communication. Secondly, I was able to consult with each player and the conductor throughout the creation process.

One might ask if it would be possible for any other ensemble to perform *Hummingbird*. The answer is 'no' – to my knowledge, no other Chinese ensemble today has the improvisational skills required to successfully perform this piece. Another question is what would happen if I was not present to work with the ensemble. My hope is that this piece and its performance would grow and evolve with the ensemble, even without me. Having stated earlier that it is unlikely for a Chinese orchestra to play outside of its standard tonal practice today, it would certainly be a milestone in the history of this ensemble-type to experiment with tunings outside of their practice. The above factors do not in any way make *Hummingbird* inferior. This piece is a new and unique addition to the Chinese orchestral repertoire. Creating such a score sets a new artistic course for the Chinese ensemble.

Hummingbird challenges the notion of creating a 'one-size-fits-all' score for a generic ensemble-type. It also questions the current standard relationship between the composer and ensemble. The Western model of the score as the 'blueprint' that contains the composer's wishes for the ensemble to realize on their own without consultation simply will not work in this case. The Canadian Chinese orchestra is still in its developmental stage. Although there is a standardised set of instruments one can expect in almost every Chinese orchestra, individuals and their skills still vary from one ensemble to another. Hummingbird is a tailor-made piece for the BCCME that respects each member's experience and identity. One could argue that this is not practical. I am not interested in producing such a score at the expense of my artistic vision – the creation a truly unique and precious musical experience through customisation.

## 4.6 New role for the conductor and alternate seating arrangement

The conductor has the most difficult role, requiring imagination and flexibility. Having explored open form inspired by Earle Brown for individual performers in *Spring Blossoms* 

(Chapter 2: 2.3 Open Form), I experimented further by combining conductor-focused open form with *Hummingbird in Winter*'s narrative-driven text score.

The conductor directs the ensemble 'in the round' – individuals are placed at various points within the entire performance space (including the audience seating). The result is an immersive experience that will be different for every seat in the house (Figure 9). I was gratified to find out that repeat-audiences at in-person performances<sup>212</sup> were choosing different seats (without being told to do so) in order to experience new stereophonic aspects of *Hummingbird*.

Figure 9: Hummingbird seating plan for live performance

#### 4.8 Conclusions

Hummingbird in Winter was composed in order to discover what would happen if Chinese instrumental practices were placed within the contemporary Western musical context. BCCME, in turn, wanted to engage in new ideas and procedures. It was important that the ensemble retained their core cultural identity as Chinese Canadians throughout the project. This compositional approach based on dialogue and mutual discovery required extra time, commitment to exploration, experimentation, and patience. Every member of the project

<sup>&</sup>lt;sup>212</sup> BCCME has performed *Hummingbird in Winter* numerous times since the premiere: July 17, 2022 in Surrey; April 23, 2023 in Edmonton; and April 24, 2023 in Calgary.

including the BCCME performers, management, and myself had to consider the meaning and significance of the Chinese orchestra within the Canadian multicultural context. A series of much-needed conversations on musical practice, cultural identity, and collaboration had to take place during the making of *Hummingbird*. Its online premiere was included in BCCME's YouTube playlist called *Breaking Barriers*<sup>213</sup> – I hope this is exactly what was accomplished.

<sup>213</sup> British Columbia Chinese Music Ensemble, 'Breaking Barriers', https://www.youtube.com/playlist? list=PLtfLJ9d5CB-oPuwG71TVgOeAZJrekBGnO.

## **5.**

## Western Symphony Orchestra and Intercultural Dialogue

Birds Calling... from the Canada in You Bloom

On the surface, the two concerti, *Birds Calling... from the Canada in You (Birds Calling)*<sup>214</sup> and *Bloom*<sup>215</sup> seem out of place in a research project about composing for the intercultural orchestra. *Birds Calling* is a double concerto for *shō*, *sheng/suona*, and orchestra. *Bloom* is a concerto for *koto/bass koto* with voice and orchestra. In addition to the featured musicians, both works require the full instrumental resources of the Western symphony orchestra - woodwind, brass, and percussion sections in addition to a large complement of strings.

I took on these projects for three reasons. First, I wanted to explore my Japanese Canadian hybrid identity by composing for two traditional Japanese instruments: the  $sh\bar{o}$  and the koto. Birds Calling expands on previous research comparing and contrasting the  $sh\bar{o}$  and the sheng (2.2.2 The Chinese sheng and Japanese  $sh\bar{o}$ ). Bloom explores the possibilities of intercultural and transnational collaboration using the koto, the national instrument of Japan<sup>216</sup>

Secondly, it was time to frame a more equitable relation between the Western and intercultural players in my compositional practice. Discussions in this dissertation so far have been about composing for the intercultural instruments and players to allow them to function

<sup>&</sup>lt;sup>214</sup> Rita Ueda, 'Birds Calling... From the Canada in You', Azrieli Foundation, 2023, archival video, https://youtu.be/rRoxwTdMF4o?si=uJqK6B-MG2leb553.

<sup>&</sup>lt;sup>215</sup> Rita Ueda, 'Bloom,' Vancouver Symphony Orchestra, 2023, archival video, accessed September 1, 2023, https://youtu.be/7J0dk2JGPhA?si=XIFCqC6gdUvB6rkQ.

<sup>&</sup>lt;sup>216</sup> Encyclopedia Britannica, sv 'Koto', accessed June 1, 2023, https://www.britannica.com/art/koto.

within the Western concert framework. The intercultural players have been the ones who have had to learn new skills and adapt to the Western orchestral working environment. My scores have not been demanding the same level of commitment from the Western orchestral players.

Most importantly, I wanted to find out what would happen if the current research was applied to composing for the Western orchestra. 20th century music history is rife with disastrous orchestral incidents such as the infamous 1964 New York Philharmonic performance of John Cage's *Atlas Eclipticalis*<sup>217</sup> where hostile players sabotaged the performance. The first rehearsal of my *Il Viaggio di Dante* (3.2.2 Andrea Vitello and Ensemble Bios at Teatro Niccolini) began just as awkwardly as that of Takemitsu's *November Steps* (1.4 Historical Perspective) nearly 60 years prior. I wondered if my current research could help create a new path.

#### 5.1 Identity as Structure I: Birds Calling

#### **5.1.1** What is Canadian music?

*Birds Calling* was a prize-commission by the Azrieli Music Prizes (AMP) for the 2022 Azrieli Prize for Canadian Music.<sup>219</sup> Sharon Azrieli, the founder of AMP describes the nature of the commission during the award ceremony:

... The Azrieli commission for Canadian music is awarded to a Canadian composer to create a new musical work that engages with the complexities of composing concert music in Canada today. Here, the question is, 'What is Canadian music?'...<sup>220</sup>

<sup>&</sup>lt;sup>217</sup> 'Atlas Eclipticalis', John Cage Trust, 2016, accessed May 15, 2023, https://johncage.org/pp/John-Cage-Work-Detail.cfm?work\_ID=31.

<sup>&</sup>lt;sup>218</sup> Benjamin Piekut, *Experimentalism Otherwise: The New York Avant-Garde and Its Limit,* 'Chapter 1: When Orchestras Attack!: John Cage Meets the New York Philharmonic' (Berkeley: University of California Press, 2011).

<sup>&</sup>lt;sup>219</sup> 'Azrieli Music Prizes', Azrieli Foundation, accessed August 1, 2023, https://azrielifoundation.org/priorities/music-arts-culture/amp/.

<sup>&</sup>lt;sup>220</sup> 'The Azrieli Foundation Announces 2022 Azrieli Music Prize Laureates', The Azrieli Foundation, Accessed August 1, 2023, YouTube video, 15:07-15:30, https://youtu.be/7Vxz-4YJ4bY?si=xaJ9b7rzmGQ1Skkf.

I had originally planned to spend the first six months of 2022 composing a celebratory fanfare using birdcalls from over 450 species of Canadian migratory birds.<sup>221</sup> The diversity of the birds and their birdcalls was to serve as a metaphor for Canada's multicultural society.<sup>222</sup> Then, the headlines of 2022 shook my faith in the stability of Canada: escalation of anti-Asian hate crimes;<sup>223</sup> the Ottawa truckers' convoy;<sup>224</sup> and the ongoing discovery of unmarked graves at former residential schools for Indigenous children.<sup>225</sup> A rousing nationalistic fanfare was out of the question. I renegotiated my commission with the AMP – the new piece would invite Canadians to contemplate and debate the future of Canada. The new work may not necessarily be nationalistic or celebratory, but it would inspire conversations. The premiere took place on October 20, 2022 at *La Maison Symphonique* at *La Place des Arts* in Montréal with Naomi Sato<sup>226</sup> (*shō*), Zhongxi Wu<sup>227</sup> (*sheng/suona*), and *l'Orchestre Métropolitain de Montréal*,<sup>228</sup> conducted by Alexandre Bloch.<sup>229</sup>

<sup>&</sup>lt;sup>221</sup> 'Migratory Birds Overview', Government of Canada, accessed June 30, 2021, https://www.canada.ca/en/environment-climate-change/services/birds-canada/migratory-birds-overview.html.

<sup>&</sup>lt;sup>222</sup> Multiculturalism was adopted as a Canadian government policy in 1971, and it is a much debated yet fully entrenched element of Canadian national identity today. For example, see *Diversity is Canada's Strength*, a 2015 speech by Prime Minister Justin Trudeau. https://www.pm.gc.ca/en/news/speeches/2015/11/26/diversity-canadas-strength.

<sup>&</sup>lt;sup>223</sup> Alison Auld, 'Asian Canadians Felt Unsafe Due to Discrimination Linked to the Covid-19 Pandemic, Study Shows', *Dal News*, June 14, 2022, Accessed July 1, 2022, https://www.dal.ca/news/2022/06/14/asian-canadians-covid-discrimination.html.

<sup>&</sup>lt;sup>224</sup> 'Inquiry into Truck Convoy Protest Is Over. Here's What the Judge Decided', CBC *Kids News*, February 22, 2023, accessed August 1, 2023, https://www.cbc.ca/kidsnews/post/inquiry-into-truck-convoy-protest-is-over.-heres-what-the-judge-decided.

<sup>&</sup>lt;sup>225</sup> 'How Thousands of Indigenous Children Vanished in Canada', *The New York Times*, The New York Times Company, Updated March 28, 2022, accessed May 1, 2022, https://www.nytimes.com/2021/06/07/world/canada/mass-graves-residential-schools.html.

 $<sup>^{226}</sup>$  'Naomi Sato: Shō Player / Saxophonist / Composer', Naomi Sato, accessed August 1, 2023, https://www.sato-naomi.com/.

<sup>&</sup>lt;sup>227</sup> 'Zhongxi Wu', Vancouver Symphony Orchestra, accessed January 1, 2021, https://vsoschoolofmusic.ca/faculty/zhongxi-wu/.

<sup>&</sup>lt;sup>228</sup> *L'Orchestre Métropolitain, 'l'Orchestre Métropolitain de Montréal'*, accessed September 1, 2023, https://orchestremetropolitain.com/en/.

<sup>&</sup>lt;sup>229</sup> Alexandre Bloch, 'Alexandre Bloch', accessed August 1, 2022, https://alexandrebloch.com/.

#### 5.1.2 Chinese sheng and Japanese shō part II

The first movement of *Birds Calling* features the *sheng* and *shō* playing together. The  $sh\bar{o}$  is a reflection of my Japanese background, and the *sheng* represents the Vancouver Chinatown community where I grew up. The *sheng/shō* duo was inspired by my collaboration with Mr Wu when we first worked on *Spring Blossoms* (2.2.2 Movement 2: Chinese *sheng* and Japanese  $sh\bar{o}$  part I).

Birds Calling opens by having the sheng/shō duo play the same set of chords with different instructions (Table 14). The  $sh\bar{o}$  plays the traditional Japanese style - aitake solid chords that slowly and constantly shift using the teutsui (手移り) technique of shifting one finger at a time. The sheng plays an improvised melody based on the pitches of the given aitake chords using the same procedure as that of Spring Blossoms. The two instruments are similar in timbre, but the sheng acts as the melody while the  $sh\bar{o}$  provides an atmospheric chordal wash. The sheng's melody is the top note of any given chord or interval. This  $sh\bar{o}$  is the opposite –the melody (or the principal pitch) is the lowest note.

Table 14: Birds Calling mvt 1, m 12:  $sh\bar{o}$  and sheng play the same chords, different instructions

Shō	Sheng
Variable Duration (approx. 2 min. 30 sec.) while sho and sheng walk down the aisles	Variable Duration (approx. 2 min. 30 sec.) while sho and sheng walk down the aisles
Play the following chords in any order. Chords may be skipped or revisited (but never repeated twice in a row)  Transition from one chord to the next in the traditional manner (tentsuri 手移り), affecting texture, voice leading, rhythm, tempo, and phrasing  Phrases may be separated by suitable rests at the player's discresion  Play as an individual: DO NOT synch/coordinate with others.  Variable medium-loud dynamics   mp - f	Sheng  Begin off stage at Parterre seating area back exit (xee suggested seating map and setup)  Elegantly and ritualistically walk down the indicated aisle of the Parterre section to your seat on stage (Scène) via Stairs1  Play the following chords in any order. Chords may be skipped or revisited (but never played twice in a row)  Play metodiously in the traditional style, affecting texture, voice leading, rhythm, tempo, phrasing and melody  Phrases may be separated by suitable rests at the player's discretion  Play as an individual: DO NOT synch/coordinate with others  Variable medium-loud dynamics [mp-f]

#### 5.1.3 Zhongxi Wu: Suona and birds

The second movement features the *suona* improvising and imitating a variety of Canadian bird species. This came about when Mr Wu sent me a copy of an arrangement of *One Hundred Birds Pay Homage to the Phoenix* (*Bai Niaochao Feng*, 百鸟朝凤)<sup>230</sup> for *suona* and Chinese orchestra. In this piece, the solo *suona* part is left blank for most of the score with no instructions on what to play, while the orchestral *ripieno* is strictly written out in Western staff notation. Mr Wu's answer when I questioned him surprised me:

... We don't need any instructions. We all traditionally know what to do. We are supposed to research the local wild birds. It's designed so this piece would sound the same every time (with the same basic melody) but different depending on where the concert is happening. China is a big country with many different regional birds. I can play this concerto in every city in China, but every show would be different yet the same.... When I first learned to play the suona, I was made to imitate the birds around the neighbourhood first. When I prepare to perform this piece, I have to research and practice imitating all the local birds. Sometimes these birds are not songbirds singing nice melodies. That's where my skill comes in. 231

We agreed that *Birds Calling* would only provide a text-based narrative guideline. The only exception would be the White-throated Sparrow, <sup>232</sup> whose song is famously the first phrase of the Canadian national anthem. <sup>233</sup> Mr Wu spent the summer of 2022 preparing for the premiere by listening to hours of Canadian birdcalls. When I offered to help, he refused, insisting that this was his part of the artistic process.

One could argue that at this point, I have lost control of my composition by giving Mr Wu an extraordinary level of freedom. Perhaps this is true if one's definition of composing is

<sup>&</sup>lt;sup>230</sup> Anonymous, Chinese folk melody, *Bai Niaochao Feng 百鸟朝凤* [One Hundred Birds Pay Homage to the Phoenix], arranger and publisher unknown, music score.

<sup>&</sup>lt;sup>231</sup> Zhongxi Wu, interviewed by Rita Ueda. January 2, 2022.

<sup>&</sup>lt;sup>232</sup> Audubon Guide to North American Birds, sv 'White-Throated Sparrow', National Audubon Society, accessed August 1, 2023, https://www.audubon.org/field-guide/bird/white-throated-sparrow.

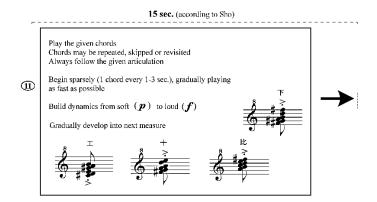
<sup>&</sup>lt;sup>233</sup> 'Anthems of Canada', Government of Canada, accessed August 1, 2023, https://www.canada.ca/en/canadian-heritage/services/anthems-canada.html.

the act of notating the exact sounds the composer wishes to hear. *Birds Calling* is a challenge to this belief. My job as a composer is to design the framework for the performers' music-making. Mr Wu's practice also dictates that he conducts his own research, develop a vocabulary of Canadian birdsongs, and perform them freely and spontaneously. *Birds Calling* respects his traditional knowledge, experience, and improvisation skills.

#### 5.1.4 Naomi Sato: Shō, structured improvisation, and identity

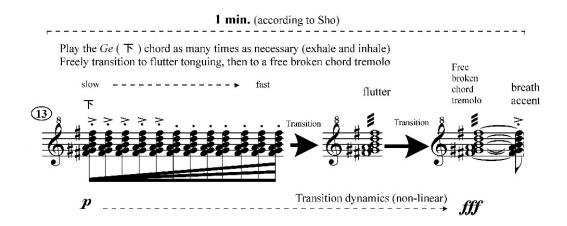
The third movement features Naomi Sato  $(sh\bar{o})$  engaging in three types of structured improvisation. The first type is based on a series of free choice within a given timeframe. In measure 11, for example, the player is tasked with choosing the chords, dynamics, and pacing while the articulation is fixed regardless of choice (Figure 10).

Figure 10: Birds Calling mvt 3, m 11: shō structured aleatoric-improv based on choice



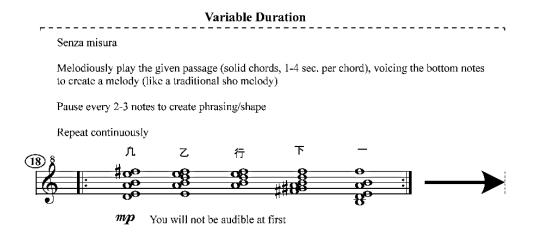
Measure 13 is an example of the second type – a transformative process where the chords, dynamics, and articulation are given at three stages (beginning, middle, and end) within a timeframe. However, the exact details within each transition are left up to the performer (Figure 11).

Figure 11: Birds Calling mvt 3, m 13: shō structured improv based on transformative process



Finally, at measure 18, a fixed set of chords is continuously repeated with instructions on pacing and phrasing to create a varied set of melodic fragments (Figure 12).

Figure 12: Birds Calling mvt 3, m 18: shō structured improv based on repetition with instructions



Unlike in the second movement where I worked with Mr Wu to strike a balance between his Chinese practice and my Western compositional idiom, the above process with the  $sh\bar{o}$  makes no reference to its traditional role as the atmospheric chordal accompaniment in the

gagaku ensemble (Japanese traditional court orchestra). <sup>234</sup> In fact, the  $sh\bar{o}$  is the featured solo instrument in a movement about the possible dangers of life in Canada: *Hurricanes and Tornados* (m 3); *Fires, Floods, and Landslides* (m 7); *Climate Change* (m 15); and *Trucks (Ourselves)* (m 16). The traditional *aitake* chords are taken out of the *gagaku* context during the second cadenza and hurled into Canada's *Extreme Heat and Cold* (mm 11-14). This highlights a new side of the  $sh\bar{o}$ 's timbral personality <sup>235</sup> – extreme dynamics, aggressive articulations, fast tremolos and tills. This is neither traditional nor Japanese. Rather, this is a metaphor for the Japanese Canadian immigrant experience and cultural displacement.

#### 5.2 Identity as Structure II: Bloom

*Bloom* was commissioned by the Vancouver Symphony Orchestra (VSO)<sup>236</sup> and the Victoria Symphony (VS).<sup>237</sup> As a Vancouverite, I grew up listening to the VSO, and both orchestras have invested generously in my career over the past sixteen years through numerous reading sessions<sup>238</sup> as well as my first professional orchestral commission in 2010.<sup>239</sup> The VSO

<sup>&</sup>lt;sup>234</sup> Hideki Togi 東儀秀樹, 'Shō No Kaisetsu 1 (Zenpen) Gaiyō to Oto' 笙の解説 1(前編)概要と音 [Explanation of the Sho 1 (Part 1) Outline and Sound], accessed July 6, 2022, https://youtu.be/Ec5YJYc7cg8?si=Sz9v1b8vbJnRI4Mn.

<sup>&</sup>lt;sup>235</sup> Ms Sato and I have discussed cultural identity extensively throughout our 10-year collaboration. For an example, see 'Imagined Worlds - Naomi Sato Interview Part 1', Naomi Sato interviewed by Rita Ueda, Vancouver Inter-Cultural Orchestra, accessed August 10, 2016, https://youtu.be/LjULh19-zbA?si=xR8QyoUWdjJWh ye.

<sup>&</sup>lt;sup>236</sup> 'Vancouver Symphony Orchestra', Vancouver Symphony Society, accessed March 24, 2022, https://www.vancouversymphony.ca/.

<sup>&</sup>lt;sup>237</sup> 'Victoria Symphony', Victoria Symphony, accessed March 24, 2022, https://victoriasymphony.ca/.

<sup>&</sup>lt;sup>238</sup> Hugh Davidson Composer Readings (VC) and Jean Coulthard Readings (VSO).

<sup>&</sup>lt;sup>239</sup> Rita Ueda, *Forty Years of Snowfall Will Not Heal an Ancient Forest* (Vienna: Musikverlag Doblinger, 2010), music score, https://www.doblinger-musikverlag.at/de/termine/ueda-rita-40-years-of-snowfall.

premiered the work on March 12, 2023<sup>240</sup> with Miyama McQueen-Tokita<sup>241</sup> (koto, bass koto, voice), conducted by Otto Tausk.<sup>242</sup>

Ms McQueen-Tokita is the essential central figure in *Bloom*. I chose her, not only because of her status as one of the top traditional *koto* players in Tokyo but also because of her ability to create nuanced inter-cross-trans-cultural performances that are informed by her Australian Japanese identity. Her current musical interests and activities reflect this hybrid multicultural identity. Ms McQueen-Tokita's crossover *koto* practice spans from traditional Japanese repertoire to Western contemporary free improvisation.

#### 5.2.1 Koto and bass koto: choice of tuning systems and expansion of context

The 13-string *koto* was first imported to Japan from China in the 7th century, and it was popularised among the aristocratic and common classes during the 17th century by Kengyō<sup>244</sup> Yatsuhashi (八橋検校, 1614-1685). <sup>245</sup> In *Bloom*, the *koto* is tuned to the standard

<sup>&</sup>lt;sup>240</sup> 'The Rite of Spring', Vancouver Symphony Society, 2023, accessed January 2, 2023, https://www.vancouversymphony.ca/event/the-rite-of-spring/.

<sup>&</sup>lt;sup>241</sup> 'Miyama Mcqueen-Tokita', Miyama Mcqueen-Tokita, accessed March 1, 2022, https://www.miyamamcqueentokita.com/.

<sup>&</sup>lt;sup>242</sup> Tausk, Otto, 'Otto Tausk', accessed March 12, 2023, https://www.ottotausk.com/.

<sup>&</sup>lt;sup>243</sup> Andrea Belgrade, Mari Kira, Shima Sadaghiyani, and Fiona Lee, 'What Makes Us Complete: Hybrid Multicultural Identity and Its Social Contextual Origins', *Journal of Community Psychology* 50, no 5 (2022): 2290-313, https://doi.org/10.1002/jcop.22776.

<sup>&</sup>lt;sup>244</sup> 'Kengvo' (検校) is the highest professional designation given to blind male koto players.

<sup>&</sup>lt;sup>245</sup> 'Kengyō Yatsuhashi' 八橋檢校, The International Shakuhachi Society, accessed July 20, 2023, https://www.komuso.com/people/people.pl?person=699&lang=39.

nijŭkumoijōshi (二重雲井調子)<sup>246</sup> with F<sup>#</sup> as the lowest string (Figure 13). <sup>247</sup> The Japanese kanji characters indicate the string to be plucked (Table 15). <sup>248</sup>

Figure 13: Bloom: nijūkumoijōshi tuning for koto



Table 15: 13-string koto notation string names

String	1	2*	3	4	5	6	7	8	9	10	11	12	13
Koto notation	_		=	四	五.	六	七	八	九	+	斗	為	巾
Pronunciation	Ichi	Ni	San	Shi	Go	Roku	Shichi	Hachi	Куй	Ju	То	I	Kin

<sup>\*</sup> Traditionally designated as the bass string

Nijūkumoijōshi was chosen to support the message of the text. The first historical use of nijūkumoijōshi is in the 18th century song cycle, The Nightingales at the Palace (Miya no Uguisu, 宮の鶯)<sup>249</sup> by Kengyō Mitsuhachi (三橋検校, ca 1693-1760).<sup>250</sup> The text by the 8th

<sup>&</sup>lt;sup>246</sup> Minoru Miki, translated by Marty Regan, *Composing for Japanese Instruments* (Kindle edition, Suffolk, UK: Boydell & Brewer Group Ltd. Kindle Edition, 2008, 2016), figure 3.6.

<sup>&</sup>lt;sup>247</sup> Names of tuning, notation system, and performance practice are different for every *ryuha* (lineage/school). This dissertation will use the system as practiced by the Sawai *Koto* Institute (*Sawai Sōkyokuin*, 沢井筝曲院), a *ryuha* within the Ikuta School (*Ikuta ryu*, 生田流).

<sup>&</sup>lt;sup>248</sup> Miyama McQueen-Tokita, *The Koto* and Bass *Koto*, June 2019.

<sup>249 &#</sup>x27;Miya No Uguisu' 宫の鶯 [The Nightingales at the Palace], The International Shakuhachi Society, accessed December 10, 2022, https://www.komuso.com/pieces/pieces.pl?piece=797&lang=39.

 $<sup>^{250}</sup>$  'Kengyō Mitsuhashi' 三橋檢校, The International Shakuhachi Society, accessed July 20, 2023, https://www.komuso.com/people/people.pl?person=660&lang=39.

century Chinese poet Bai Jui (白居易, 772-846)<sup>251</sup> is a lament by an aging courtesan who had been supplanted by a younger woman. In contrast, the text of *Bloom*<sup>252</sup> by Heather Capocci<sup>253</sup> is an uplifting feminist commentary on women and their ever-changing lives (see Table 16 for a comparison of the final stanza). The *nijûkumoijōshi* tuning system is repurposed in *Bloom* to support the poet's positive message.

Table 16: final stanza comparison: Bloom by Heather Capocci and Miya no Uguisu by Bai Jui

Bloom (final stanza) by Heather Capocci	Miya no Uguisu (final stanza) by Bai Jui, translated by Genichi Tsuge (柘植元一) <sup>254</sup>
Tilt your face to your inner light Soak your heart in your own love Push the fresh past the dormant And step out on the new path You are ready to bloom	Like flowers And like birds Woman is praised In verse And prose. But in the midst Of these brilliant fashions I alone, wither.

<sup>&</sup>lt;sup>251</sup> Encyclopedia Britannica, sv 'Bai Juyi: Chinese Poet', accessed June 1, 2023, https://www.britannica.com/biography/Bai-Juyi.

<sup>&</sup>lt;sup>252</sup> Heather Capocci, *Bloom*, 2017, poetry, Vancouver.

 $<sup>^{253}</sup>$  Heather Capocci is a Vancouver-based poet and one of my oldest friends. *Bloom* is our third professional collaboration.

 $<sup>^{254}</sup>$  'Tsuge Gen'ichi' 柘植元一, The International Shakuhachi Society, accessed July 25, 2023. https://www.komuso.com/people/people.pl?person=1000&lang=39.

The 17-string bass *koto* is a 1921 invention by the neo-traditional <sup>255</sup> performer-composer, Michio Miyagi (宮城 道雄, 1894-1956)<sup>256</sup> and musicologist Hisao Tanabe (田邊尚 雄, 1883-1999). <sup>257</sup> Their aim was to expand the *koto*'s range and its capacity to play Western music. The standard bass koto tuning is a Western diatonic scale or mode. In *Bloom*, the bass *koto* tuning corresponds to the B Aeolian mode (Figure 14). The lower ten strings of the bass *koto* is labelled in *kanji*, and the top seven strings are labelled in Arabic numbers that are read in Japanese (Table 17). <sup>258</sup>

Figure 14: Bloom: B aeolian mode tuning for 17-string bass koto



Table 17: 17-string bass *koto* notation string names

String	1	2	3	4	5	6	7	8	9	10
Koto notation	1	1.1	11.]	四	五	汁	七	八	九	+
Pronunciation	Ichi	Ni	San	Shi	Go	Roku	Shichi	Hachi	Kyū	Ju

String	11	12	13	14	15	16	17
Koto notation*	1	2	3	4	5	6	7
Pronunciation	Juichi	Juni	Jusan	Jushi	Jugo	Juroku	Jushichi

<sup>\*</sup> Strings 11-17 are labelled in single-digit Arabic numbers

<sup>255 &#</sup>x27;Neo-traditional' is a term used by *koto* players to describe the works of 20th century *koto* composers such as Michio Miyagi (宮城 道雄) and Sawai Tadao (沢井 忠夫, 1937-1997). These composers created a new style based on the expansion of the traditional *koto* idiom. Their works paved the way for the next generation of contemporary *koto* composers including Miki Minoru (三木稔, 1930-2011) and Joji Yuasa (湯浅譲二, 1929-).

<sup>&</sup>lt;sup>256</sup> 'Michio Miyagi' 宫城道雄, The International Shakuhachi Society, accessed July 21, 2023, https://www.komuso.com/people/people.pl?person=663&lang=39.

<sup>&</sup>lt;sup>257</sup> Seiko Suzuki, '*Gagaku*, Music of the Empire:Tanabe Hisao and Musical Heritage as National Identity', *Cipango - French Journal of Japanese Studies*, no. 5 (2016). https://doi.org/10.4000/cjs.1268.

<sup>&</sup>lt;sup>258</sup> Miyama McQueen-Tokita, *The Koto* and Bass *Koto*, June 2019.

#### 5.2.2 Miyama McQueen-Tokita: early jiuta repurposed

Until the 1960s, *koto* repertoire largely consisted of accompaniments to a variety of vocal works that included folk songs, religious rituals, and oral history. The most popular of these is the *jiuta* (地唄, 'regional singing'), a lyrical style of Edo period (1603-1867) singing with *koto*. <sup>259</sup> Today's *jiuta*, along with its characteristic voice-and-*koto* heterophony, is strictly notated, as evidenced in *Tsuru no Koe*<sup>260</sup> (鶴の声, Voice of Cranes)<sup>261</sup> by Kengyō Tamaoka (玉岡検校, 1614-1685). <sup>262</sup> However, this was not the case when *jiuta* first emerged during the 17th century. The early *jiuta* singer-instrumentalists sang the melody freely according to the natural rhythm of the text while improvising the heterophonic accompaniment. Ms McQueen-Tokita and I decided to resurrect this practice by drawing on her experience as an improviser. We further agreed to apply the early *jiuta* technique to Capocci's English-language text.

This requires a unique and extraordinary *koto* player like Ms McQueen-Tokita: fully versed in the traditional *koto*-vocal repertoire; accomplished in a variety of improvisatory styles and procedures; capable of harnessing her hybrid cultural identity to create a new direction for the *jiuta*. This does not mean that future performances with a different *koto* player from another background is not possible. There is already a growing number of *koto* players around the world whose practice includes intercultural collaboration, cultural hybridity, improvisation, and experimentation. Other than Ms McQueen-Tokita, they include Miya Masaoka, <sup>263</sup> Naoko

<sup>&</sup>lt;sup>259</sup> This is a very short and simplified description of the *jiuta* style. For an in-depth introduction, see Philip Flavin's chapter, 'Sōkyoku-jiuta: Edo-period chamber music' in *The Ashgate Research Companion to Japanese Music*, Ashgate Publishing, 2008.

<sup>&</sup>lt;sup>260</sup> A recording is available here: Shonorities. 'Tsuru No Koe (Traditional) - *Koto*, Voice & Japanese Dance.' 2016. https://youtu.be/7qXGg4lNEC4?si=WOjxY6jMp7YV1ekV.

<sup>&</sup>lt;sup>261</sup> 'Tsuru no Koe' 鶴の声 [Voice of Cranes], The International Shakuhachi Society, accessed December 20, 2023, https://www.komuso.com/pieces/pieces.pl?piece=2217&lang=39.

<sup>&</sup>lt;sup>262</sup> 'Kengyō Tamaoka' 玉岡検校, Mionokai 美緒野会, Jiuta sōkyoku Mionokai 地唄箏曲美緒野会, accessed July 1, 2023, https://shamisen.info/learning/composer\_list1/.

<sup>&</sup>lt;sup>263</sup> 'Miya Masaoka', Miya Masaoka, accessed August 20, 2023, http://miyamasaoka.com/.

Kikuchi, <sup>264</sup> Satsuki Odamura, <sup>265</sup> JESSA, <sup>266</sup> and LEO. <sup>267</sup> If this trend continues, it is likely there will be many more in the future.

#### 5.3 Conclusions: Intercultural Collaboration for Orchestra

It was important in both *Birds Calling* and *Bloom* that the symphony orchestra display the same risk-taking and commitment to intercultural collaboration as that of the featured soloists. Every orchestral part was largely based on aleatoric and/or structured improvisatory procedures as developed in previous chapters: open form, boxed modules with choices, and various combinations of text and notation to produce aleatoric-improvisatory effects. Every performer was instructed to play as an individual without coordinating or synchronising with others. String players were instructed to make different choices in phrasing and bowing from their stand mates, creating a shimmering 'free bow' wash of micropolyphonic ambience. Tempo and pacing, in all but a few moments in both pieces were in perceptual time.

The above must be composed sensitively to the history and culture of the symphony orchestra. It would be unfair and arrogant to expect an organisation whose artistic practice had been developed over the centuries to suddenly sound like a free improvensemble. It would also be inappropriate to have the symphony orchestra mimic a *gagaku* or the Chinese orchestra. Having said this, management and players of both the VSO (my hometown orchestra) and OM (whom I did not know previously) were nothing short of helpful and cooperative. Everyone understood that following the status quo (triadic harmony, homophonic texture, equal temperament tuning, and time signature) would not be in the spirit of intercultural collaboration. Management and players of both OM and VSO were already applying the skills I had acquired as an intercultural composer: mutual discovery, dialogue, and patience.

<sup>&</sup>lt;sup>264</sup> 'Naoko Kikuchi', Naoko Kikuchi, accessed August 20, 2023, https://www.naokokikuchi.com/.

<sup>&</sup>lt;sup>265</sup> 'Satsuki Odamura', Satsuki Odamura, accessed August 20, 2023, https://satsukikoto.com.au/.

<sup>&</sup>lt;sup>266</sup> Jessica Stuart, 'JESSA', accessed August 20, 2023, https://www.jessicastuartmusic.com/home.

<sup>&</sup>lt;sup>267</sup> Leo Konno, 'LEO', accessed August 20, 2023, https://www.leokonno.com/.

Three moments in particular stood out as highlights. First, *Birds Calling* has every wind player of the OM sit in the three balcony levels of *La Maison Symphonique* in Montréal. The players were instructed to imitate various wild birds when cued individually in a spiral pattern by the conductor throughout the hall (Figure 15). The result for the audience in the main floor seating area was magical – it sounded like birds circling in the sky.

Mezzanine Mezzanine Balcon Balcon Choeur Begin here Timp., Perc 1, 2, 3\*\* Harp, Strings Cbsn. E. H. Ob. 1 Corbeille Corbeille Conductor Cl. 2 Ob. 2 B. Cl. Picc. Parterre Bsn. 1 Fl. 1 Bsn, 2 F1. 2 Corbeille Mezzanine

Figure 15: Birds Calling mvt 1, mm 2-4: conducting map

Balcon: 4th floor *Mezzanine*: 3rd floor

Corbeille and Choeur: 2nd floor Parterre and Scène: main floor

Secondly, the final moments of *Birds Calling* features the  $sh\bar{o}$  playing a stylised version of *O Canada* harmonised with *aitake* chords while the *suona* imitates the loon (the bird printed on the 'loonie'<sup>268</sup> – the Canadian \$1 coin) from the top floor balcony. The piece comes to an abrupt and heartbreaking end with the sound of a gunshot (Percussion 1, starting pistol), symbolically killing the beloved Canadian national icon. Management of the orchestra agreed to spend the enormous amount of administrative paperwork and safety checks to make this

<sup>&</sup>lt;sup>268</sup> Paul Boothe, Canadian Dollar (Cad), The Canadian Encyclopedia (2006), accessed January 14, 2024, https://www.thecanadianencyclopedia.ca/en/article/dollar.

moment possible<sup>269</sup> because they recognised that the gunshot is essential. This shocking ending would encourage the audience to continue to think, contemplate, and have conversations about *Birds Calling*'s central message – Canada's multicultural, free, and democratic society is fragile, and it needs to be protected through open and inclusive discussions as well as environmental conservancy.

Finally, Maestro Otto Tausk sat down with me for over three hours to go through every page of *Bloom* two months before the premiere. Once Ms McQueen-Tokita arrived in Vancouver, he spent a total of three more hours with her in private rehearsals as well as to learn about the *koto*. Members of the orchestra followed Maestro Tausk's leadership and example. They performed their aleatoric structured improv parts with enthusiasm and musicality. The world premiere of *Bloom* was a big success, mainly because of all the preparation and dialogue that took place before the first rehearsal. The world has definitely changed since *November Steps*.

<sup>&</sup>lt;sup>269</sup> Most orchestras would need to obtain permission from the federal/provincial/municipal governments, public safety officials (fire, police, ambulance, and venue security), and the percussionist in charge would have to pass government gun licensing and safety training certification. A trauma-trigger warning was also announced at the beginning of the concert.

## 6.

## **Intercultural Orchestra: The Future**

Intercultural orchestral music involves extra time, commitment, artistic risk, and patience from every participant. Each production is an exercise in much needed and sometimes difficult conversations between individuals and communities. The reward is a musical experience leading to mutual discovery and a new collective musical identity that comes about without the loss of each component members' cultural origins. The real work of communication and collaboration with musicians, orchestra management, sponsors, and other stakeholders need to take place during all phases of the creative process.

The most surprising discovery during the research is the importance of interpersonal communication with members of the collaborating ensembles. Intercultural instruments are often hand-made and individualised. Even if it is possible to obtain published information about these instruments, it is essential to work with the instrumentalists to learn the details. However, this is not enough. It is essential to learn about the individual musicians' tradition, history, and working practice. A genuine, equitable, and nuanced working relationship must be carved out with all stakeholders – both Western and intercultural musicians, conductors, management, and producers. This is a process that requires years of collaboration through multiple projects. My submitted portfolio is only the beginning of a long and complex journey.

With every project throughout my research, I found myself challenging the notion of standardisation – the idea that orchestral instrumentation is standardised, and musicians are interchangeable. This will not work with intercultural orchestral music. All intercultural orchestras have a unique instrumentation that reflects the community they serve. This poses a problem for the status quo in the current print publishing and concert production industry. It is not possible to create a definitive score that can be marketed by a publisher for score/parts purchase or rental. Every repeat performance would have to be rearranged for the next ensemble

or performance – I am not afraid of this. I welcome the opportunity to collaborate with every ensemble interested in performing my work.

'Being practical' was another issue that came up repeatedly. 'Practical' scores are designed to help the composer gain as many performances as possible from each score. The notion that 'being practical' will bring a composer greater success is a problem. It prevents an emerging composer (like me) from exercising one's imagination and taking greater artistic risks. It would have been far 'safer' and easier to compose a piano concerto for the VSO. I could have composed for the BCCME in the traditional Chinese idiom in *jianpu* cypher notation. *Birds Calling* could have ended without a gunshot. I could have turned down the VICO commission because there would be very little chance to receive a performance of *Spring Blossoms* with another orchestra. I am not interested in this. It is far better to have one single precious performance that fulfil my artistic curiosity and widen my network of musical colleagues.

Another challenge is the definition of 'composing' itself. At the basic level, composing is about knowing what one wants as a designer of the sound/concert/performance experience. For many composers, this is achieved through the precise notation of pitch, harmony, time, dynamics, phrasing, and performance instructions. My artistic practice does not operate in this fashion. My music is about discovery through meaningful cross-traditional, intercultural, and transnational communication and negotiation. I aspire to create the type of score where traditional sight reading and score reading skills will not help one to conceptualise the music. Musicians simply must come together and perform my score in order to learn its sound and to discover its meaning. The score is a framework and an opportunity for mutual discovery. No two performances will be the same, and the relationship between the score, performer, audience, and myself is designed to evolve over time.

'Intercultural collaboration' has different meanings based on one's identity and sociocultural positionality. As a Canadian, I was raised to believe that multiculturalism, intercultural dialogue and cooperation is a 'collective consumption good', <sup>270</sup> a form of public utility in the same category as clean air, food security, and peaceful existence. Not every society shares this belief for a variety of complex reasons. Intercultural orchestral music is still a relatively new and undeveloped area of research. It is a mere 25 years since Yo-Yo Ma's Silkroad performed

<sup>&</sup>lt;sup>270</sup> Paul A Samuelson, 'The Pure Theory of Public Expenditure', *The Review of Economics and Statistics* 36, no 4, 1954: 387-89, https://doi.org/10.2307/1925895.

the first intercultural orchestral concert in 1998. More works and ensembles need to be created by cultural stakeholders from a bigger variety of backgrounds, nationalities, and beliefs.

Throughout this research, every musician and orchestra showed a high degree of enthusiasm and cooperation. It was a pleasure to collaborate, exchange ideas, and to learn with the intercultural soloists: Geling Jiang (guzheng / sanxian / liuqin), Miyama McQueen-Tokita (koto / bass koto / voice), Naomi Sato (shō), and Zhongxi Wu (sheng / suona). VICO, Ensemble Bios, BCCME, OM, and VSO – every one of these organisations deserve praise for their cultural sensitivity, commitment to collaboration, artistic risk taking, professionalism, and patience.

During my childhood in the 1960s and 70s, I was repeatedly told by well-meaning senior composers and musicians that I was wasting my time composing orchestral and intercultural music – no orchestra would risk their reputation on a world premiere, and intercultural music is not a form of serious art music. They were wrong. Now, in the 21st century, the world of orchestral music is changing, and intercultural music is more relevant than ever. I am excited for the future of the intercultural orchestra, and I hope to continue my contributions over the years to come.

# **Appendix I**

## **Intercultural Instruments and Ensemble Types**

#### Chinese<sup>271</sup>

*Dizi*: a Chinese transverse flute, usually made of bamboo, with six finger holes and a resonating membrane. The *dizi* comes in many varieties depending on tuning, tonal centre, and use. Two of the most common types are the *qudi* and *bangdi*.

*Erhu*: a Chinese two-string upright fiddle played on the lap. Its horsehair bow is strung between the two strings. See also: *Kamanche*.

*Guzheng* (*zheng*): a 21-25 string Chinese zither plucked with plectrums that are taped to the players' fingers. Its silk, nylon, or steel strings are traditionally tuned to a pentatonic scale. See also: *koto*.

*Liuqin*: a small pear-shaped Chinese *pipa* played in the high register. A folk instrument until the 1970s, the liuqin was redesigned by various instrument makers to make its bright, melodious tone suitable as a featured solo instrument in a concerto. See also: *pipa*, *biwa*, and *oud*.

#### Percussion:

**Dagu**: a large upright membranophone played with a variety of wooden dowels.

*Yuelo*: a small hand-held gong. The instrument has an indefinite pitch that can be bent in various ways by the player.

Yunluo: a set of pitched gongs held in a large frame.

**Pipa**: a Chinese pear-shaped lute with a short fretted neck with four strings. The instrument is held vertically and plucked with plectrums that are taped onto the player's fingers. See also: *liuqin*, *biwa*, and *oud*.

**Ruan** / **Daruan**: ruan, also known as the 'moon guitar', is a Chinese guitar with a long, fretted neck and a moon-shaped body. *Daruan* is a large *ruan* played in the bass register.

 $<sup>^{271}</sup>$  'Instruments', British Columbia Chinese Music Association, accessed September 1, 2023, https://www.bccma.net/instruments/.

**Sanxian**: a Chinese long-necked fretless lute with three strings. In Chinese, 'san' means three and 'xian' means strings. The resonator is made of a wooden box covered with snakeskin. See also: setar.

**Sheng**: a Chinese free reed mouth organ with 17-35 pipes. The traditional *sheng* requires the player to cover a system of finger holes found on the pipes. Slides from one note to the other is possible depending on the fingering. The modern chromatic *sheng* is capable of playing Western chromatic notes because of its mechanised system of keys. See also:  $sh\bar{o}$ .

**Suona**: a Chinese double-reed shawm with a bright, piercing timbre.

*Yangqin*: a Chinese hammered dulcimer. See also: *santur*.

## Japanese<sup>272</sup>

**Biwa**: a Japanese pear-shaped lute with 4-5 strings, plucked with a large *bachi* (plectrum) made of various materials. Related to the Persian *oud* and the Chinese *pipa*, there are many varieties, including the Chikuzen *biwa*, Heike *biwa*, and the Satsuma *biwa*. See also: *liuqin*, *pipa*, and *oud*.

Gagaku orchestra: a traditional Japanese court orchestra. Imported from China during the seventh and eighth centuries, gagaku instruments include the shō, ryuteki (transverse flute), hichiriki (a double reed instrument), gakuso (a type of koto), various types of biwa, and percussion.

**Koto** / **Bass koto**: koto is a 13-string Japanese zither with strings stretched over moveable bridges. The player plucks the silk or tetron strings with ivory plectrums attached to the right-hand fingertips. The 17-string bass koto is an early 20th century invention designed to expand the koto's range and its capacity to play Western music. The koto has 11 basic tunings, including nijūkumoijōshi that was used in Bloom (Chapter 5). The bass koto is usually tuned to the Western diatonic or modal scale. See also: guzheng.

*Shakuhachi*: a Japanese end-blown bamboo flute with five or seven holes. The instrument was originally imported to Japan by Buddhist monks who played it to aid in meditation.

 $Sh\bar{o}$ : a Japanese version of the *sheng*. The  $sh\bar{o}$ 's traditional role is to provide an ethereal chordal accompaniment in the gagaku orchestra by playing a system of *aitake* chords based on the Pythagorean tuning system. See also: *sheng*.

<sup>&</sup>lt;sup>272</sup> 'About Japanese Instruments', Pro Musica Nipponia, accessed September 1, 2023, http://promusica.or.jp/english/instruments.html.

#### Indian<sup>273</sup>

Sarangi: a short-necked bowed string instrument from the Indian subcontinent.

## Persian / Arabic / Middle Eastern<sup>274</sup>

*Kamanche*: a 4-stringed bowed instrument found in Persian, Middle Eastern and Arabic music. Its long neck and round body are placed vertically on the player's lap. See also: *erhu*.

*Oud*: a Persian and Arabic short-necked fretless lute. See also: biwa, liuqin, and pipa.

**Santur**: a 72-stringed Persian hammered dulcimer with a range of approximately three octaves. See also: *Yangqin*, and *Santour 7 Dastgah*.

Setar: a Persian fretted long-necked lute with four strings. See sanxian.

<sup>&</sup>lt;sup>273</sup> 'Instrument Corner', Vancouver Inter-Cultural Orchestra, accessed February 11, 2021, https://vico.org/resources-study/instrument-corner/.

<sup>&</sup>lt;sup>274</sup> 'Instrument Corner', VICO, accessed February 11, 2021.

# **Appendix II**

### Vancouver Inter-Cultural Orchestra: Full Instrumentation

Table 18 below is the full instrumentation <sup>275</sup> of the Vancouver Inter-Cultural Orchestra. <sup>276</sup> Actual instrumentation depends on individual projects and availability of players.

Table 18: VICO: full instrumentation

		Str	ings		
Woodwinds	Bowed	Plucked lutes	Plucked zithers/harps	Struck strings	Percussion
Bagpipes	Cello	Barbat	Celtic harp	Santur	Western
Bansuri	Double bass	Guitar	Dan bau	Yangqin	percussion
Clarinet	Erhu	Oud	Guzheng		
Dizi	K'ni	Pipa	Kayageum		
Duduk	Kamanche	Ruan	Koto		
Flute	Kemençe	Sanxian			Specialised
Guanzi	Sarangi	Setar			players:
Ney	Violin	Sitar			
Oboe	Viola	Tar			Tabla
Shakuhachi					Tombak
Sheng					Daff
$Sh\bar{o}$					Paigu
Suona					Taiko
Tárogató					

The above may be expanded in cooperation with partner organisations including Allegra Chamber Orchestra, <sup>277</sup> Laudate singers, <sup>278</sup> BC Chinese Music Ensemble, <sup>279</sup> and Pacific Baroque Orchestra. <sup>280</sup>

<sup>&</sup>lt;sup>275</sup> Mark Armanini, Artistic Director, Vancouver Inter-Cultural Orchestra, interviewed by Rita Ueda, November 1, 2020.

 $<sup>^{276}</sup>$  'Instrument Corner', Vancouver Inter-Cultural Orchestra, accessed February 11, 2021, https://vico.org/resources-study/instrument-corner/.

 $<sup>^{277}</sup>$  'Allegra Chamber Orchestra', Allegra Chamber Orchestra, accessed November 1, 2020, https://www.allegrachamberorchestra.com/.

<sup>&</sup>lt;sup>278</sup> 'Laudate Singers Society', Laudate Singers Society accessed June 1, 2023, https://www.laudate singers.com/.

<sup>&</sup>lt;sup>279</sup> 'British Columbia Chinese Music Ensemble', British Columbia Chinese Music Association, accessed May 10, 2023, https://www.bccma.net/association-2/our-ensembles/bccme/.

<sup>&</sup>lt;sup>280</sup> 'Pacific Baroque Orchestra', Early Music Vancouver, accessed March 15, 2021, https://www.earlymusic.bc.ca/about/pacific-baroque-orchestra/.

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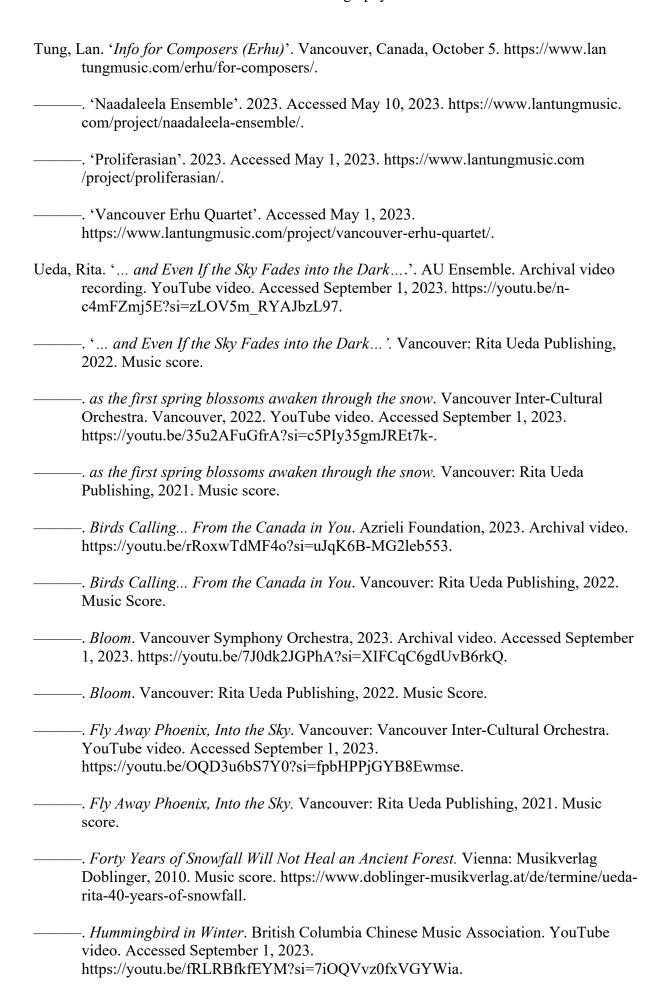
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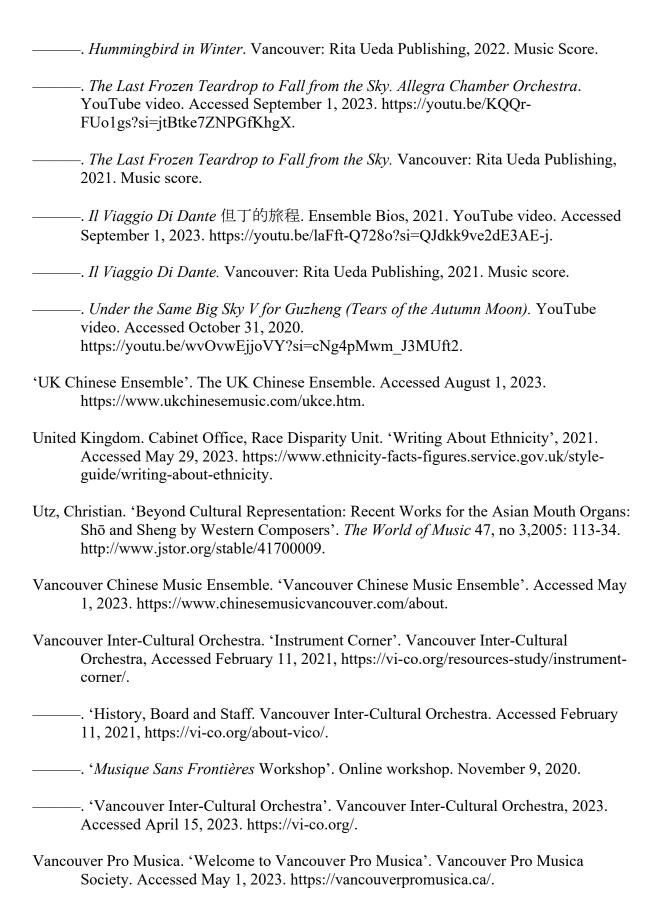
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# Scores (Portfolio Pieces)

as the first spring blossoms awaken through the snow for intercultural ensemble

Rita Ueda 2021



# Commissioned by The Vancouver Inter-Cultural Orchestra





Jules Léger Prize | Prix Jules-Léger 2022

This score was created on the unceded traditional lands of the xwməθkwəyəm (Musqueam), Skwxwú7mesh (Squamish), and Səl'ílwəta?/Selilwitulh (Tsleil-Waututh) Nations.

I am grateful to the Coast Salish people for the opportunity to live, learn, create, and grow on this land.

## as the first spring blossoms awaken through the snow

for intercultural ensemble

#### **Program Notes:**

First spring flowers have always filled me with hope and joy. They withstand the long, cold winters by patiently biding their time underneath layers of snow and ice. Then, when the time is right, they always manage to pierce through the frozen ground to greet the warmth of the sun.

It has been a stressful year. COVID-19, economic meltdown, the American presidential election, Black Lives Matter, and the rise of anti-Asian violence in my surroundings have left me exhausted and traumatized. Like a spring flower waiting to pierce through layers of snow, I am staying home, dreaming of the day I can go out and reconnect.

#### **Instrumentation:**

Flute

Sheng (traditional)

Bass Clarinet in B<sup>b</sup>

Setar (amplified with contact mic) + 1 wooden chopstick

Oud (amplified with contact mic) + 1 metal chopstick

Percussion (1 player):

- Triangle
- Finger cymbals
- Suspended cymbal (large)
- 2 Woodblocks (high and low)
- Bamboo woodblock (hollow, large)
- Cowbell
- 1 Crash cymbal (set upside-down on bass drum)
- Bass Drum
- Crotales
- Vibraphone

Santur

Erhu

Viola

Double Bass

#### **Performance Notes:**

- All time indications in minutes/seconds above the staff system are based on the conductor's perceptual time. DO NOT use a timer.
- Conductor may expand/shorten each such time by +/- 20-30% based on the flow of the performance.
- All time indications inside boxes or individual staves are based on the player's perceptual time. DO NOT use a timer.
- Players must proceed through their parts as individuals unless otherwise specified. DO NOT synch/coordinate with others.

#### **Transposed Score**

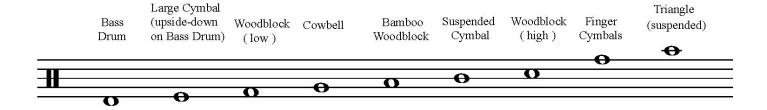
#### **Movements:**

- 1. quiet, sparse, and atmospheric (like snowflakes in the wind)
- 2. soft and melodious (blossoms slowly waking up)...

**Duration:** 10 minutes

\_

#### Percussion:



#### Instruments:

- Triangle
- Finger cymbals
- Suspended cymbal (large)
- 2 Woodblocks (high and low)
- Bamboo woodblock (hollow, large)
- Cowbell
- 1 Crash cymbal (set upside-down on bass drum)
- Bass Drum
- Crotales
- Vibraphone

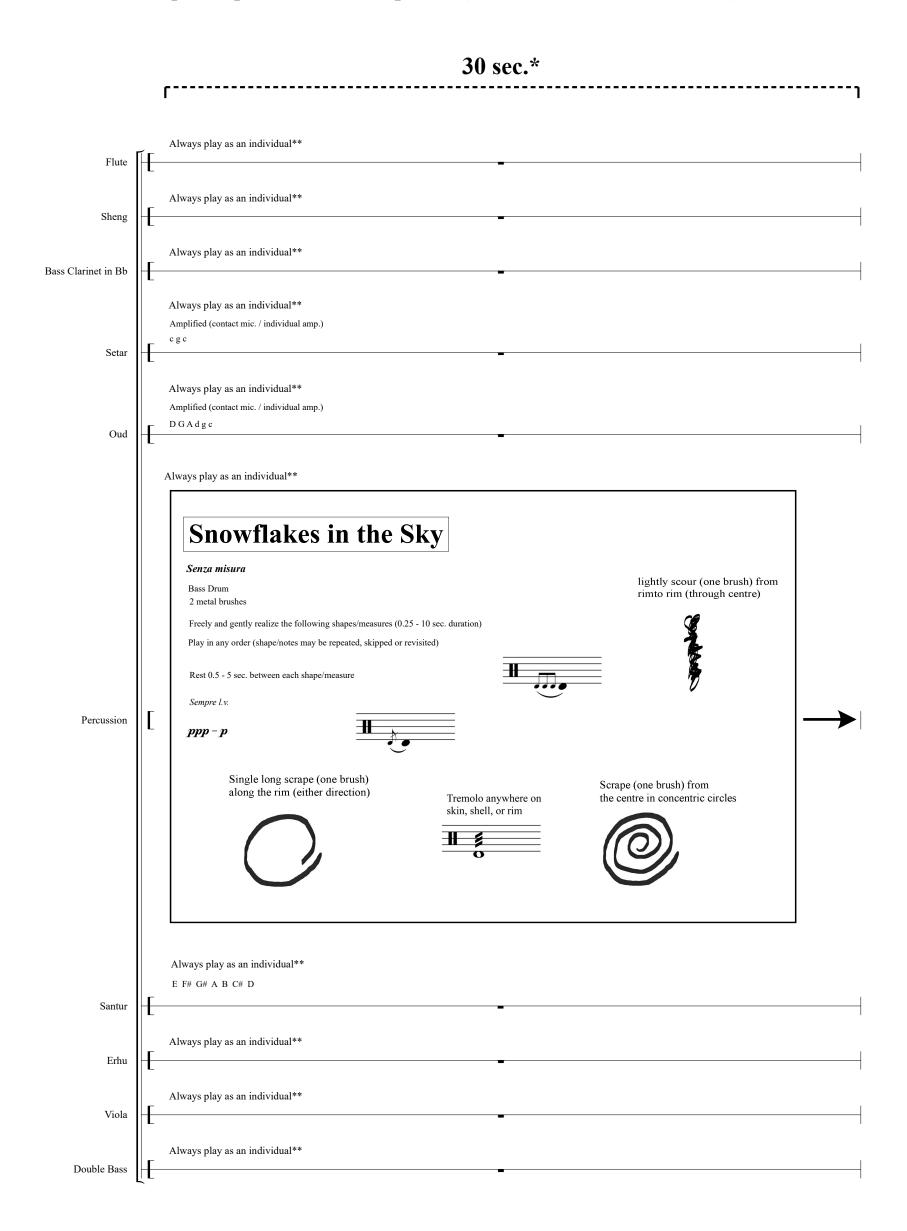
#### Mallets/sticks/beaters:

- Sticks
- Bamboo stick
- Metal brushes
- Metal beaters
- Bow

## as the first spring blossoms awaken through the snow

Rita Ueda

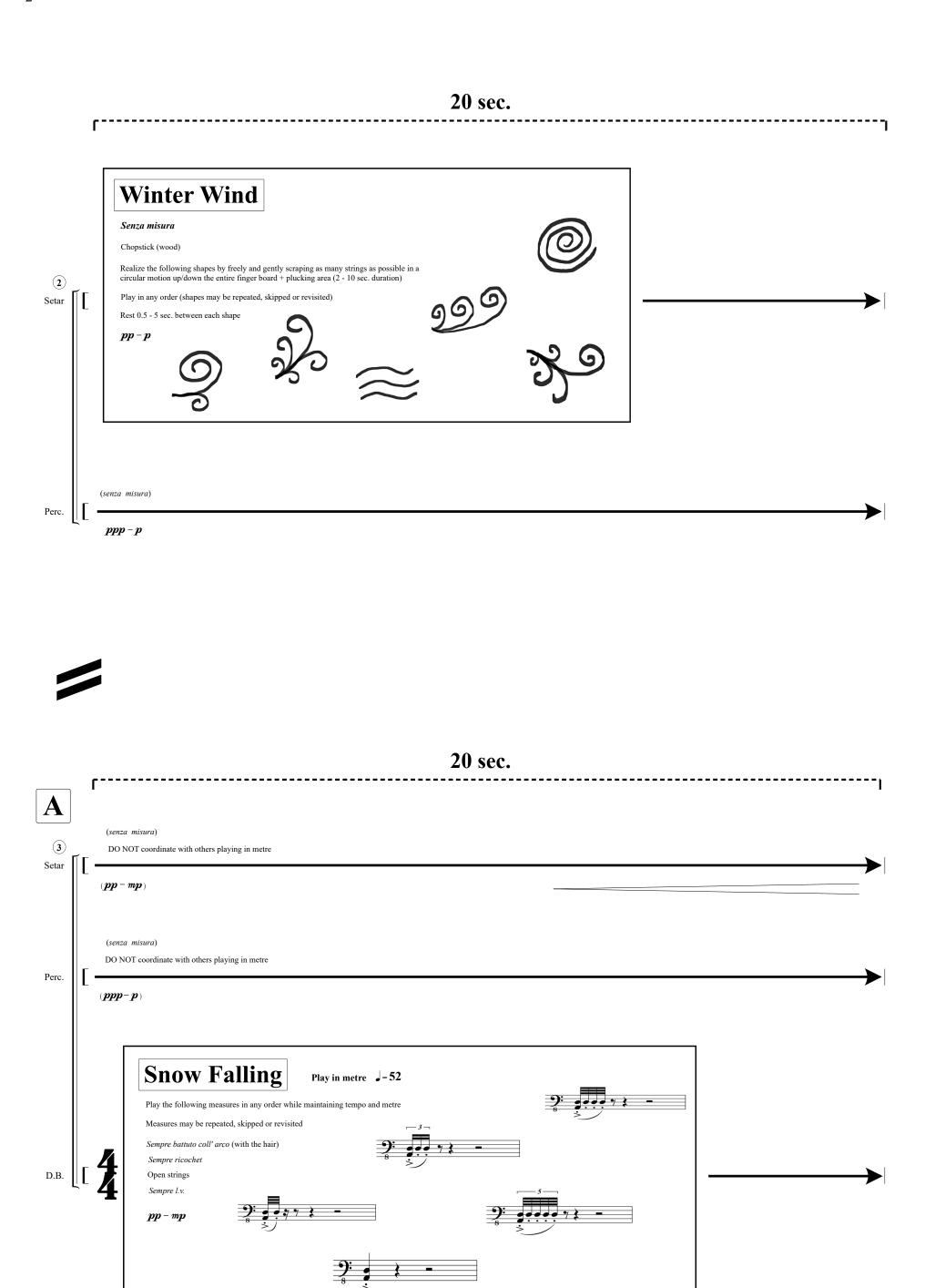
1. quiet, sparse, and atmospheric (like snowflakes in the wind)

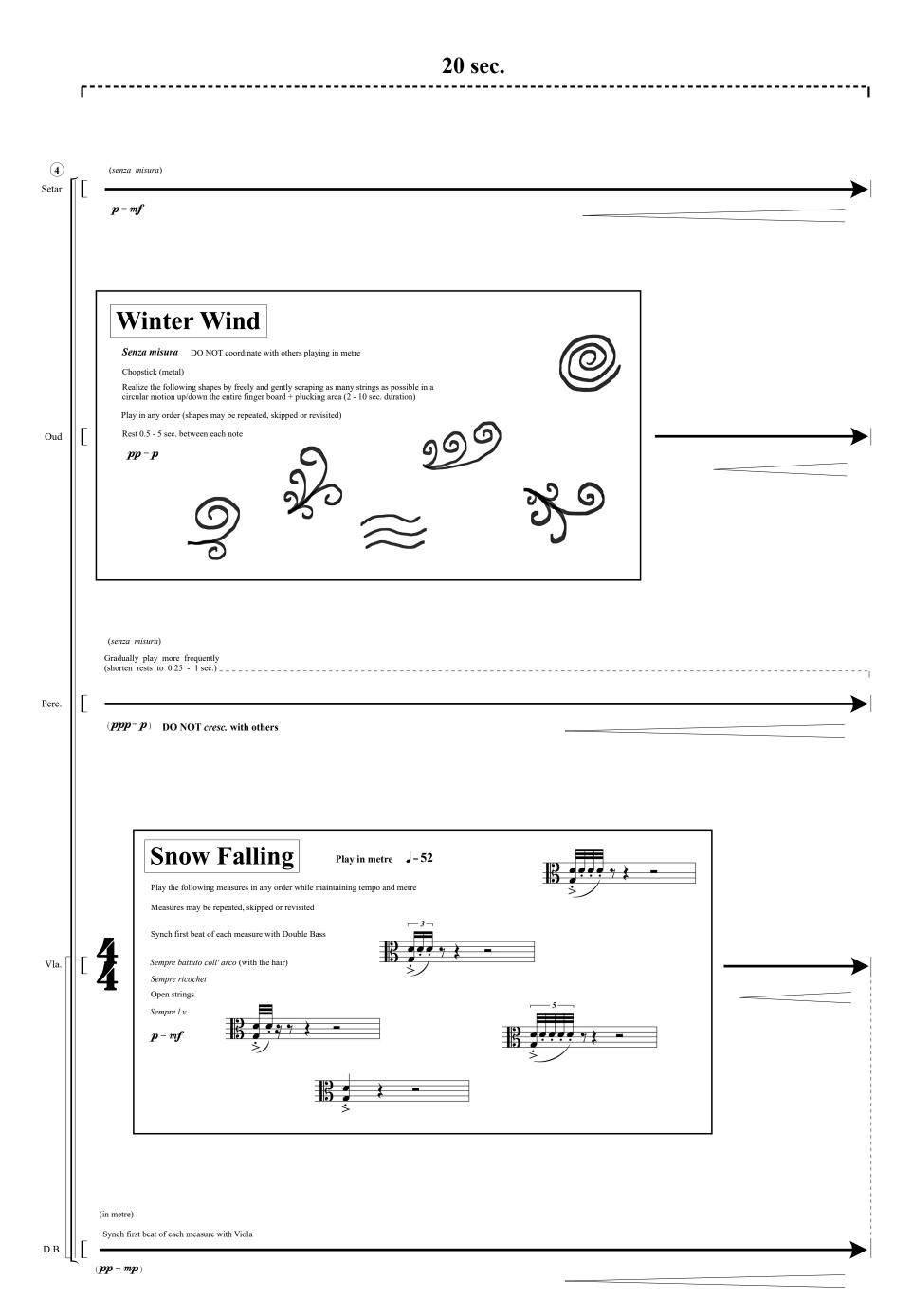


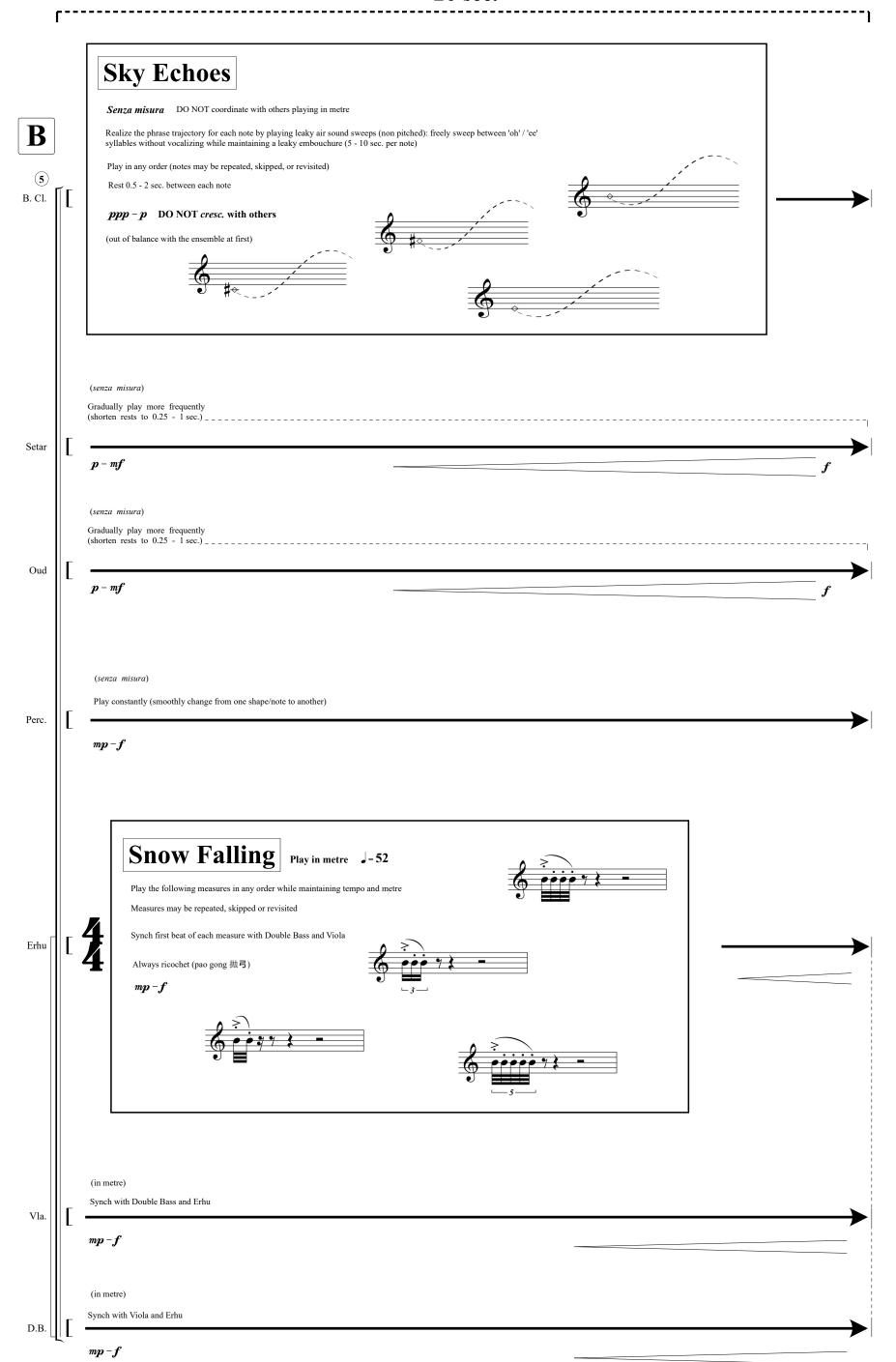
<sup>\*</sup> All time indications in minutes/seconds above the staff system are based on the conductor's perceptual time. **DO NOT** use a timer. Conductor may expand/shorten each such time by +/- 20-30% based on the flow of the performance.

All time indications inside boxes or individual staves are based on the player's perceptual time. DO NOT use a timer.

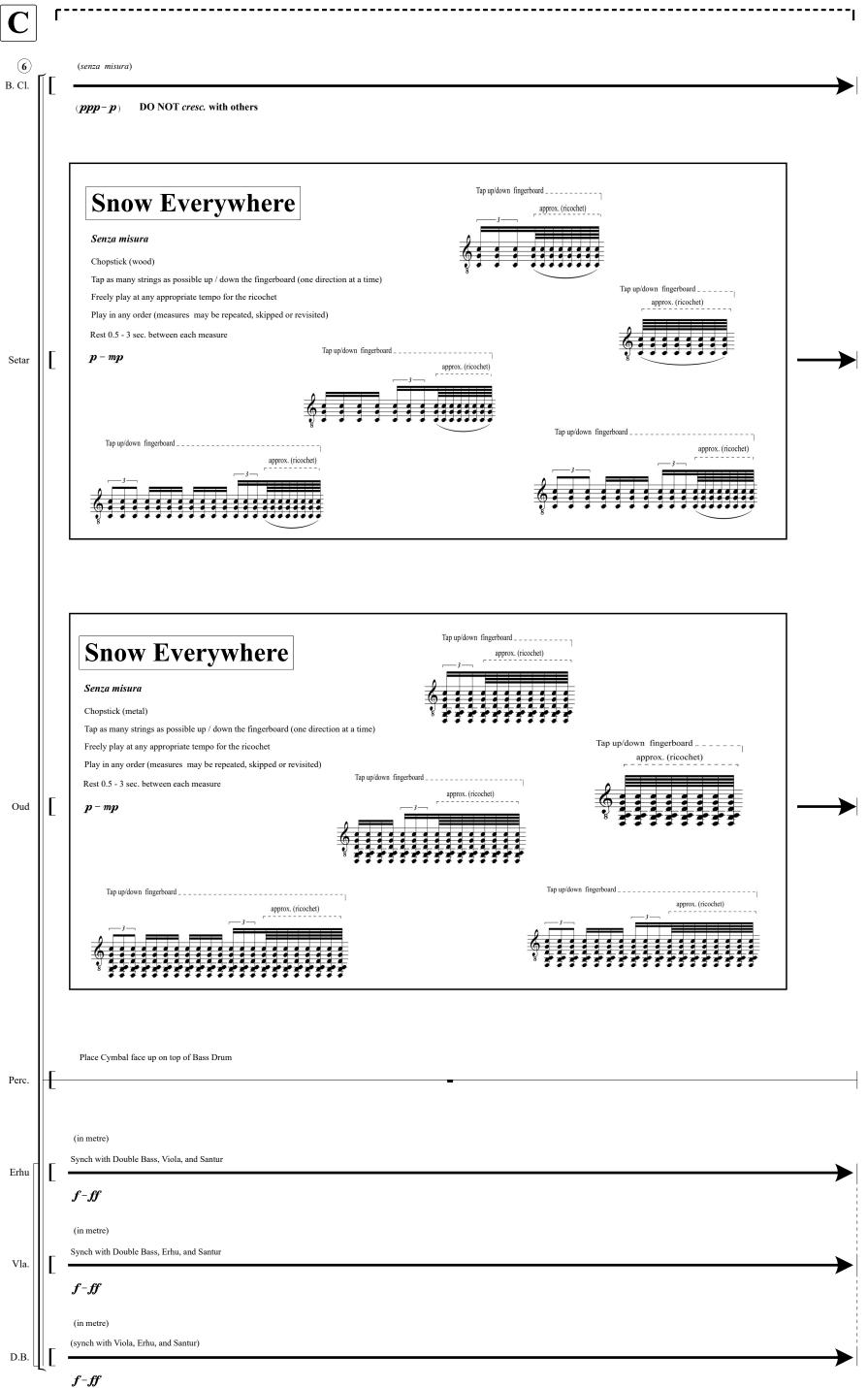
<sup>\*\*</sup> Play as an individual unless otherwise specified. **DO NOT** synch/coordinate with others.







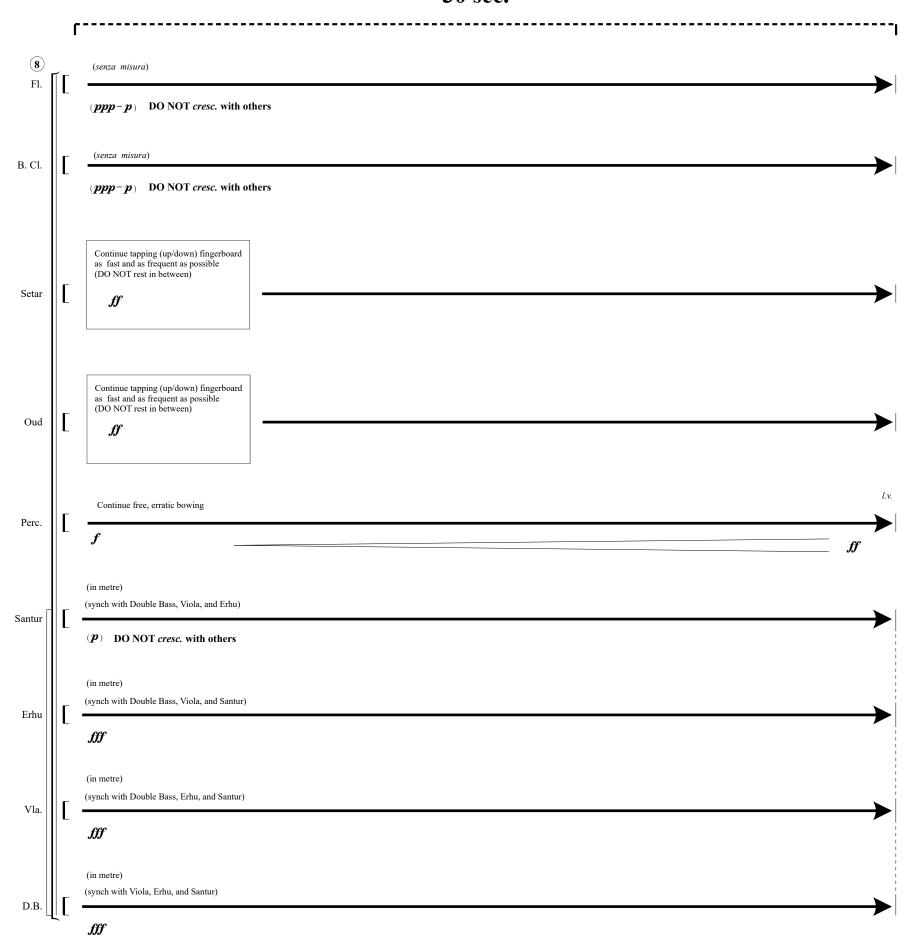
10 sec.



(in metre)

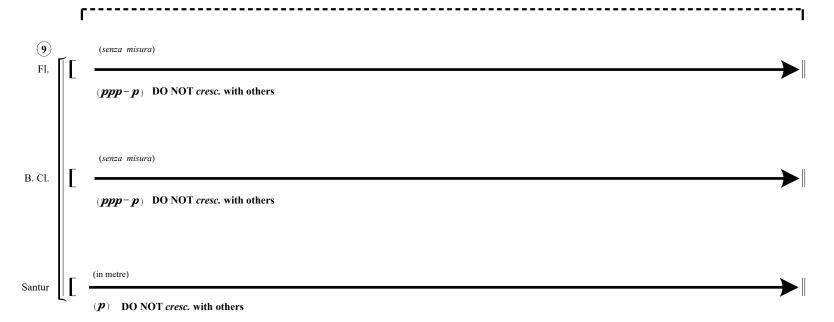
(synch with Viola, Erhu, and Santur)

### 30 sec.

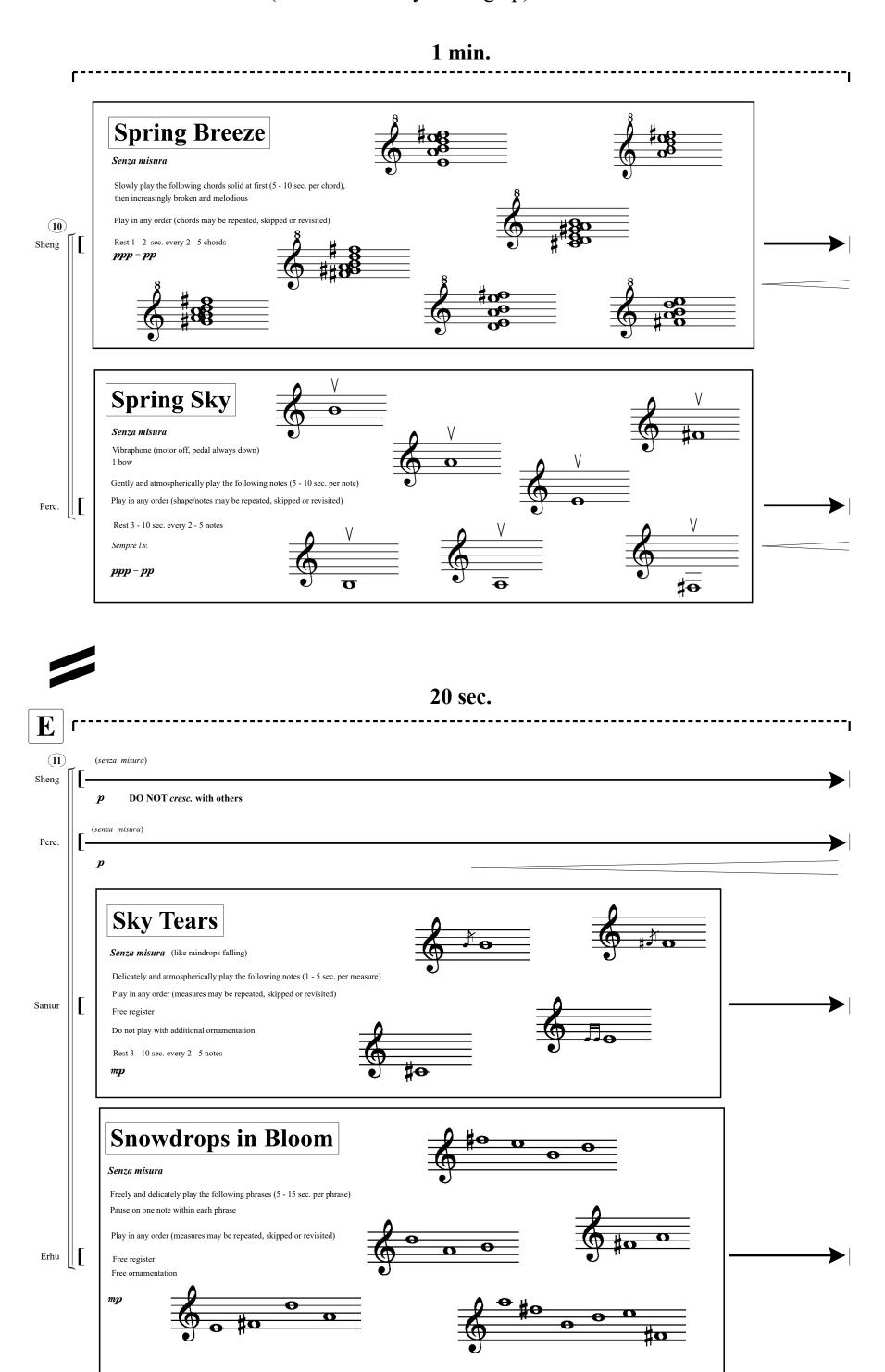


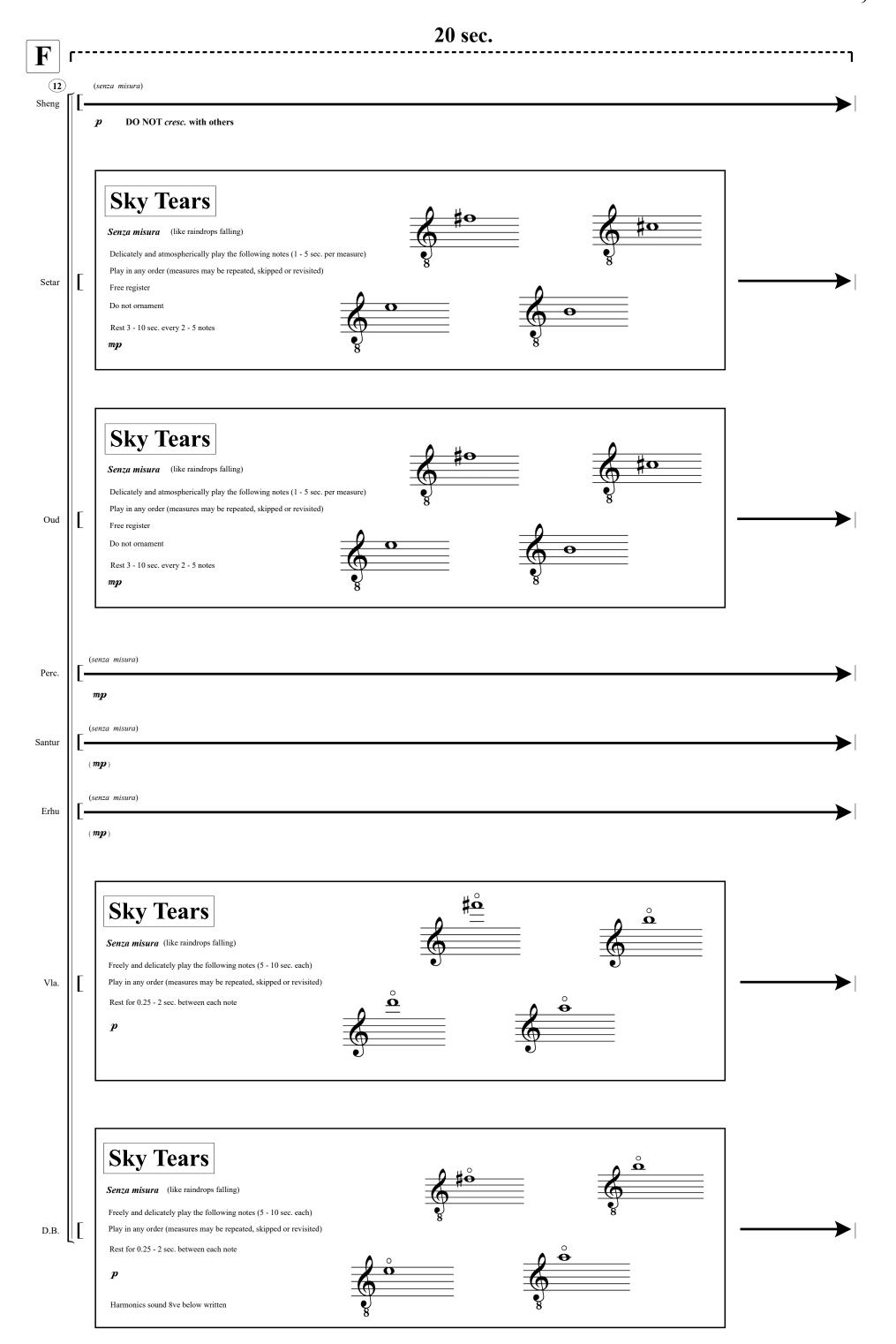


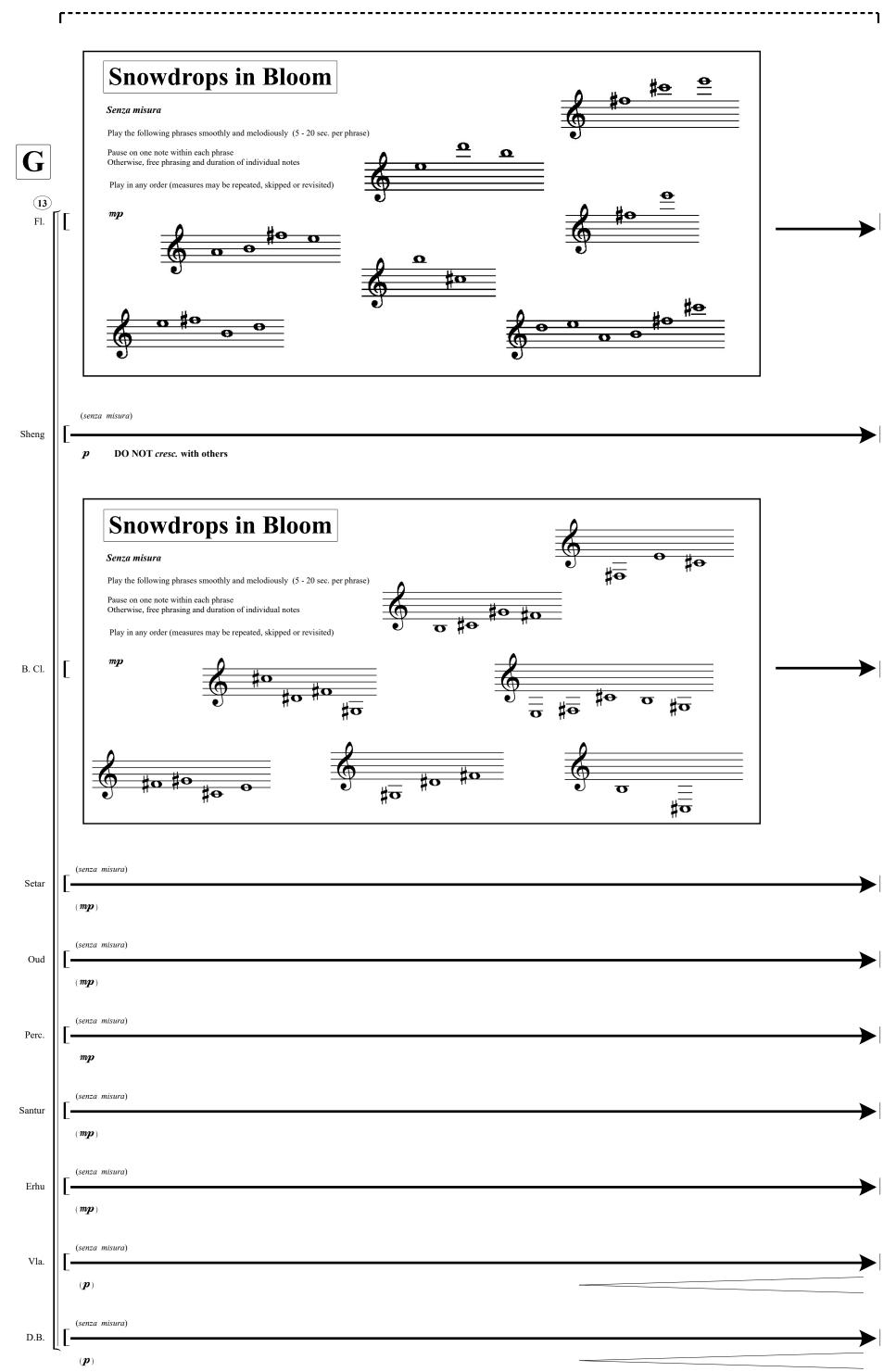
### 20 sec.



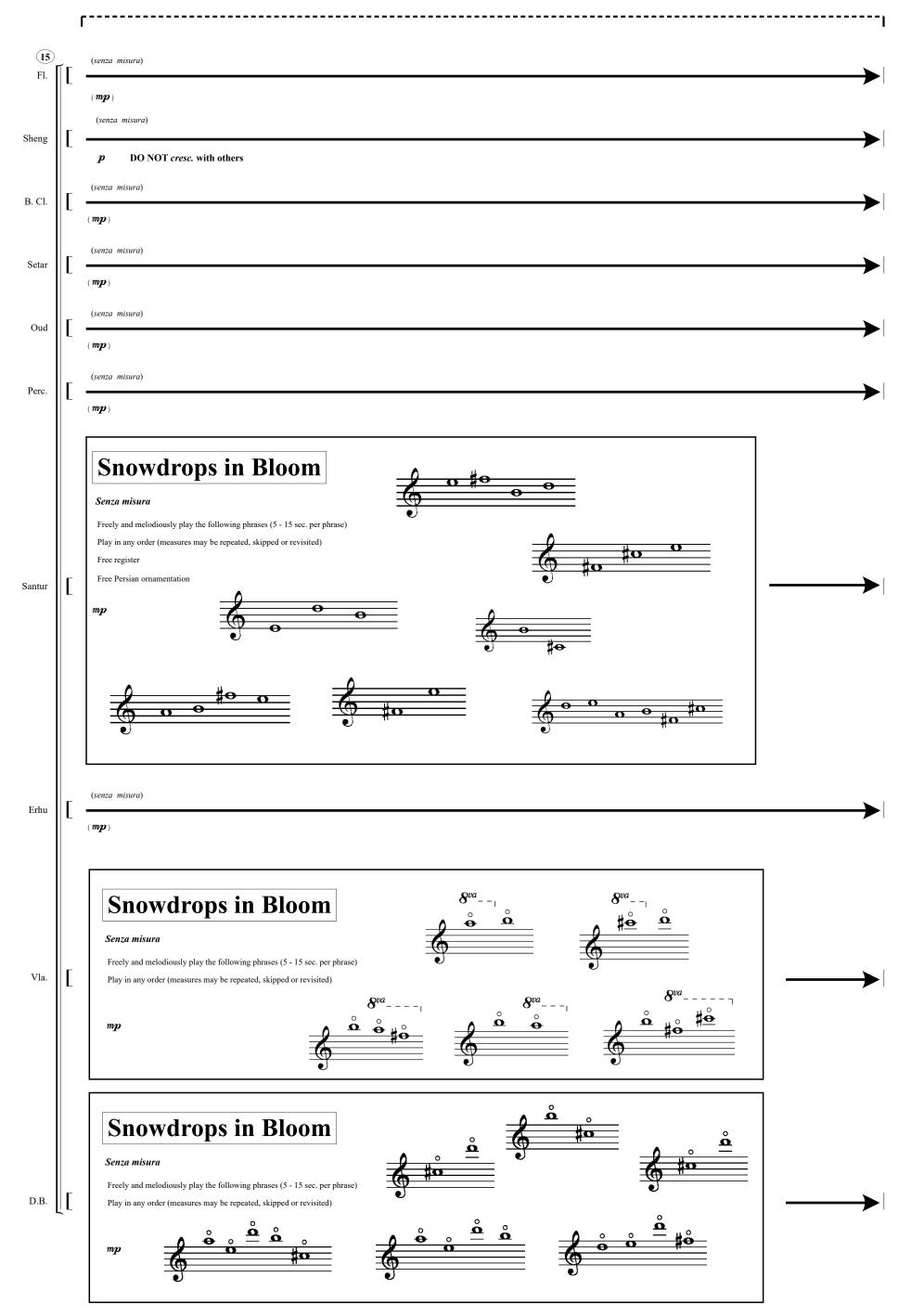
2. soft and melodious (blossoms slowly waking up)...

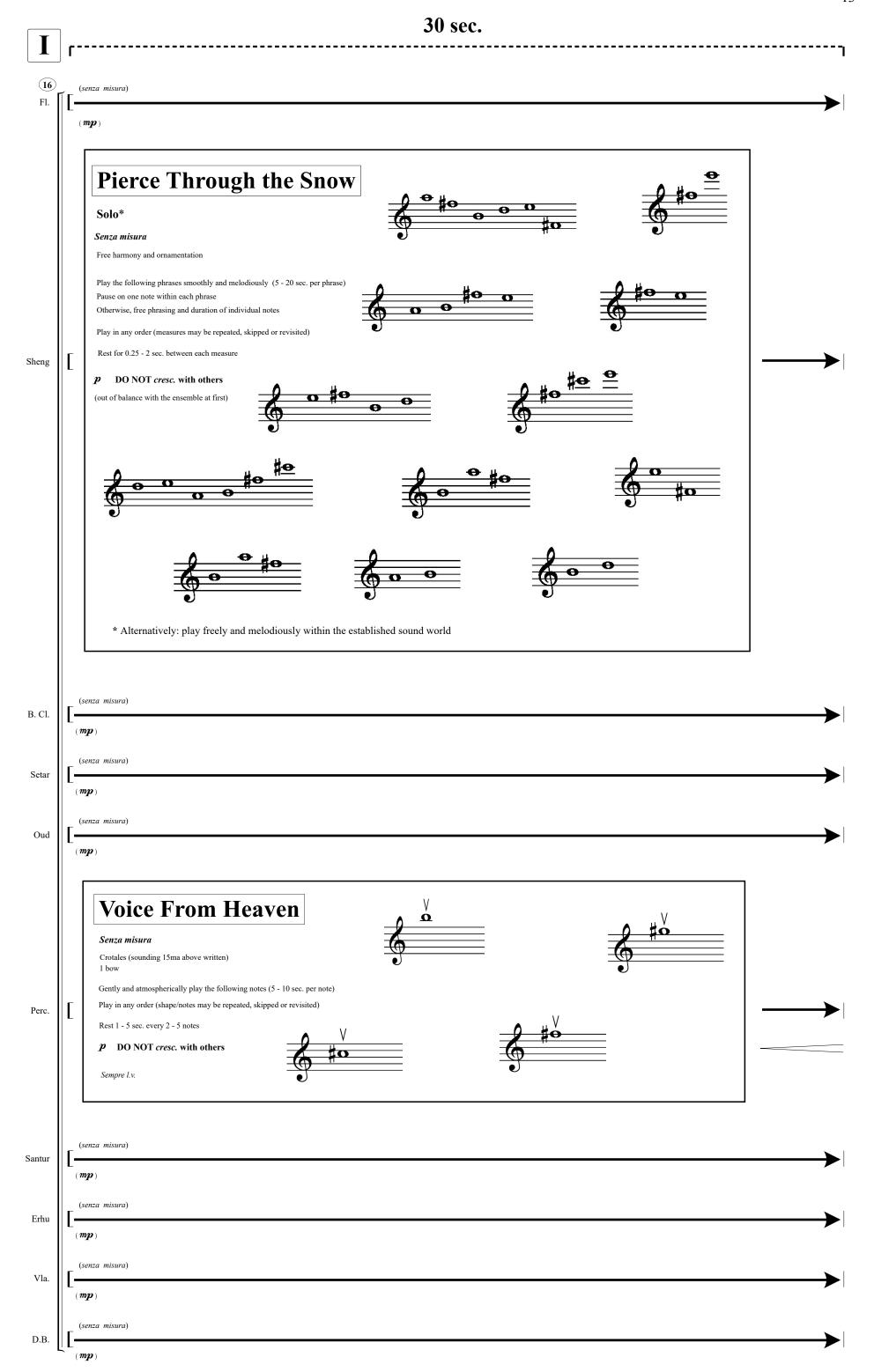


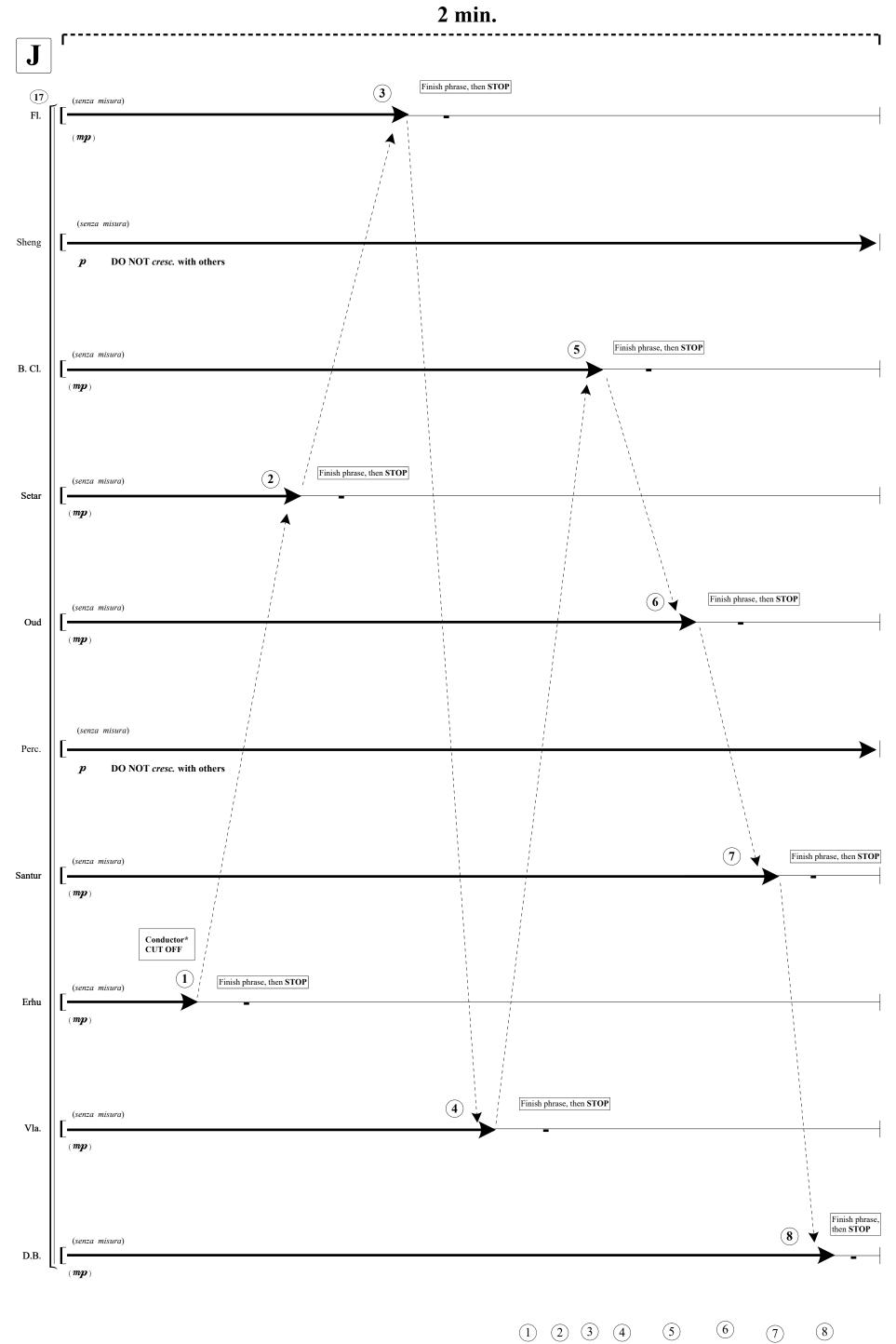




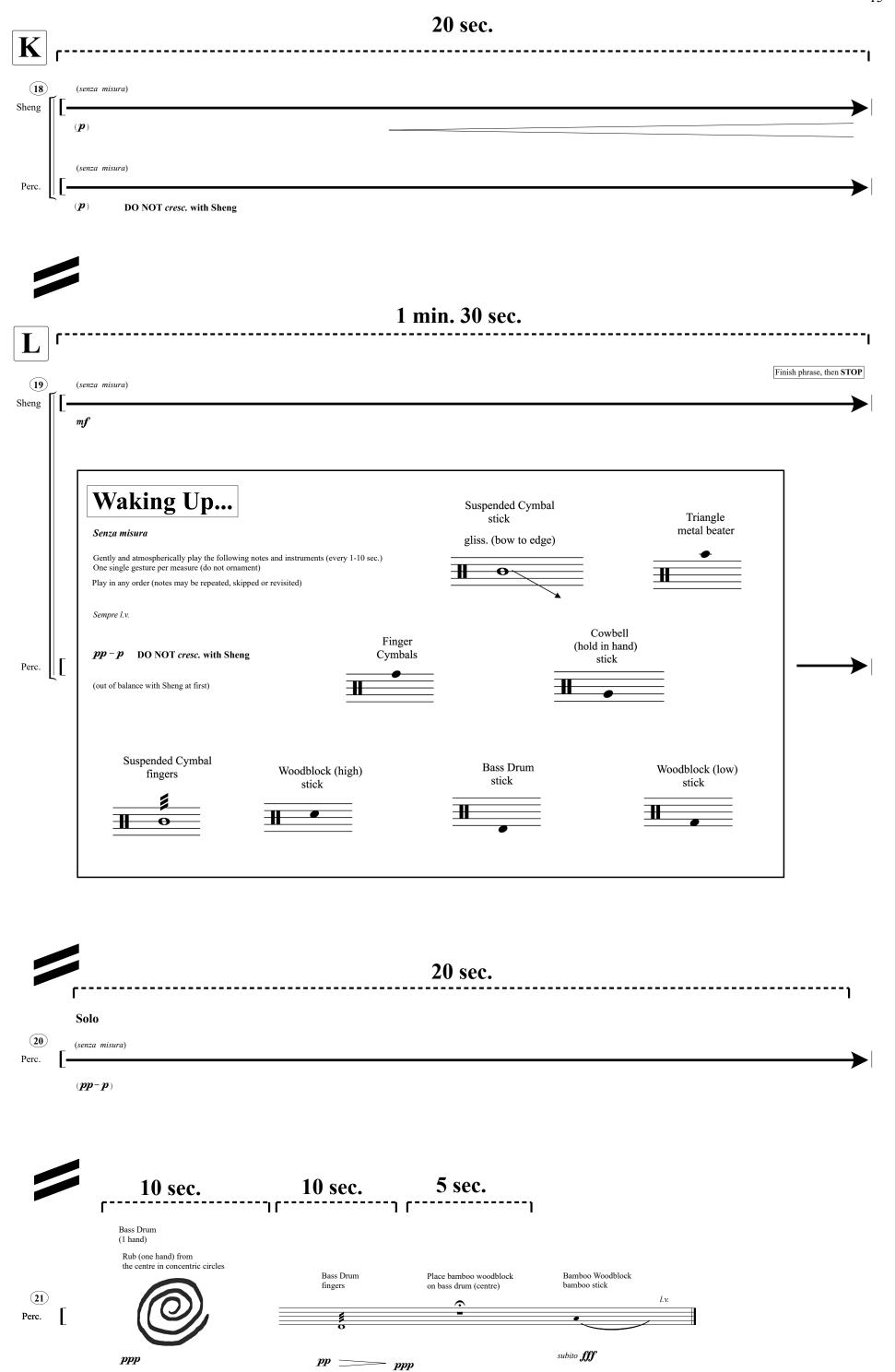
**30 sec.** H (senza misura) DO NOT cresc. with others **Snowdrops in Bloom** Senza misura Freely and melodiously play the following phrases (5 - 15 sec. per phrase) Play in any order (measures may be repeated, skipped or revisited) Free Persian ornamentation Setar **Snowdrops in Bloom** Senza misura Freely and melodiously play the following phrases (5 - 15 sec. per phrase) Play in any order (measures may be repeated, skipped or revisited) Free Persian ornamentation Oud mp(senza misura) Erhu







<sup>\*</sup> Conductor: cut off each player one by one (at approx. 10 - 30 sec.interval) in the following order: Erhu, Setar, Flute, Viola, Bass Clarinet, Oud, Santur and Double Bass.



# Fly Away Phoenix, Into the Sky

for any traditional Chinese instrument and intercultural strings

Rita Ueda 2021



# Commissioned by The Vancouver Inter-Cultural Orchestra



This score was created on the unceded traditional lands of the xwməθkwəyəm (Musqueam), Skwxwú7mesh (Squamish), and Səl 'ílwəta?/Selilwitulh (Tsleil-Waututh) Nations.

I am grateful to the Coast Salish people for the opportunity to live, learn, create, and grow on this land.

## Fly Away Phoenix, Into the Sky

for any traditional Chinese instrument and intercultural strings

#### **Instruments:**

Soloist playing any pitched traditional Chinese instrument (guzheng, sanxian, sheng, suona etc.)

3 Erhus

2 Kamanches

Percussion:

waterphone (C# based A pentatonic)
Snare drum

Small China cymbal (at least 7") – placed on snare drum

Prayer bowl

3 pairs of tingsha bells (suspended)

3 Violins

3 Violas

2 Celli

Double bass

### **Score in C**

### **Movements:**

- 1. Overture
- 2. Inferno
- 3. Skysong

**Duration:** 15 minutes (perceptual)

#### **Performance Notes:**

- All time indications at the top of the score (in minutes/seconds or tempo/metronome/clock markings) are to be estimated by the conductor's perceptual time unless otherwise stated. DO NOT use a timer.
- All time indications **on separate staves or inside boxes** are based on the individual players' perceptual time. DO NOT use a timer. DO NOT coordinate/synch with others.
- For the musicians: unless otherwise stated, performers are to always play as individuals, realizing the score without coordinating or synchronizing with others in the ensemble.
- For the conductor: Asynchronous score performers will be moving from one measure to another without coordinating with others. At times, individual performers may be as far as 3 measures apart.
- The conductor will cue each player individually when ON CUE is indicated.
- Each system is one measure.

#### **Solo Chinese instrument:**

Open instrumentation: any traditional Chinese instrument may be used. Possible instruments include: guzheng, sanxian, suona, pipa, and sheng.

#### Text score

- Freely realize the narrative/imagery/mood/characterization in each text-box measure.
- Always play as an individual. DO NOT coordinate or synch with the ensemble.
- The ensemble is instructed to play as individuals as well. Parts consist largely of structured improv/tasks. They are not necessarily meant to serve as an accompaniment. Your performance does not necessarily have to complement the ensemble.
- You do not necessarily have to play all the time, even when the score indicates a narrative.
- The conductor will direct the progression from one measure to another. On cue from the conductor, always finish the previous phrase, then move on to the next measure.
- Performance may consist of both traditional and contemporary techniques.
- The ensemble will generally play in A major pentatonic with variable notes of the scale acting as the tonic. You may (or may not) utilize the same tuning. However, you do not have to use the same tuning throughout.

#### **Percussion:**

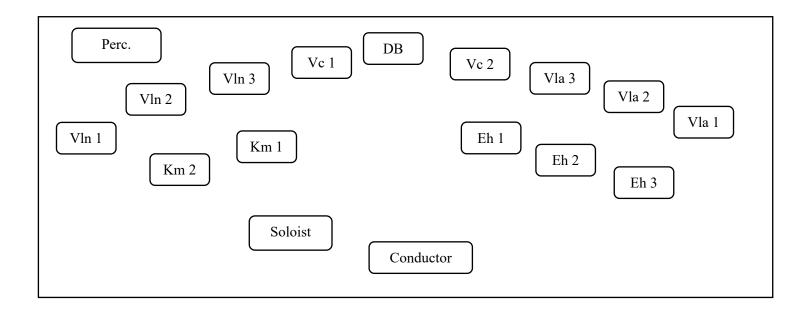
#### Text score:

- Freely realize the *italicized* narrative/imagery/mood/characterization in each text-box measure. Additional technical instructions are given in regular type.
- Always play as an individual in relation to the ensemble DO NOT coordinate or synch.
- However, you may coordinate with the soloist as an accompanist. the soloist is instructed to always play as an individual.
- The ensemble is instructed to play as individuals. Parts consist largely of structured improv/tasks. They are not necessarily meant to serve as an accompaniment.
- You do not necessarily have to play all the time, even when the score indicates a narrative.
- The conductor will direct the progression from one measure to another. On cue from the conductor, always finish the previous phrase, then move on to the next measure.

## **Suggested Seating Plan (not to scale):**

The Annex, Vancouver, Canada

This may be altered depending on the architectural/logistical situation in the venue.



Audience seating

\_

## **Score Layout:**

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So	ч	$^{1}$	C1
SU	1	Οı	Dι

Percussion

Erhu 1

Erhu 2

Erhu 3

Kamanche 1

Kamanche 2

Violin 1

Violin 2

Violin 3

Viola 1

Viola 2

Viola 3

Cello 1

Cello 2

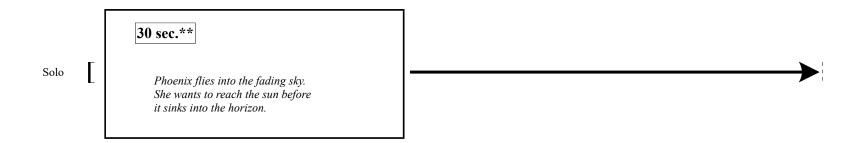
Double Bass

## Fly Away Phoenix, Into the Sky

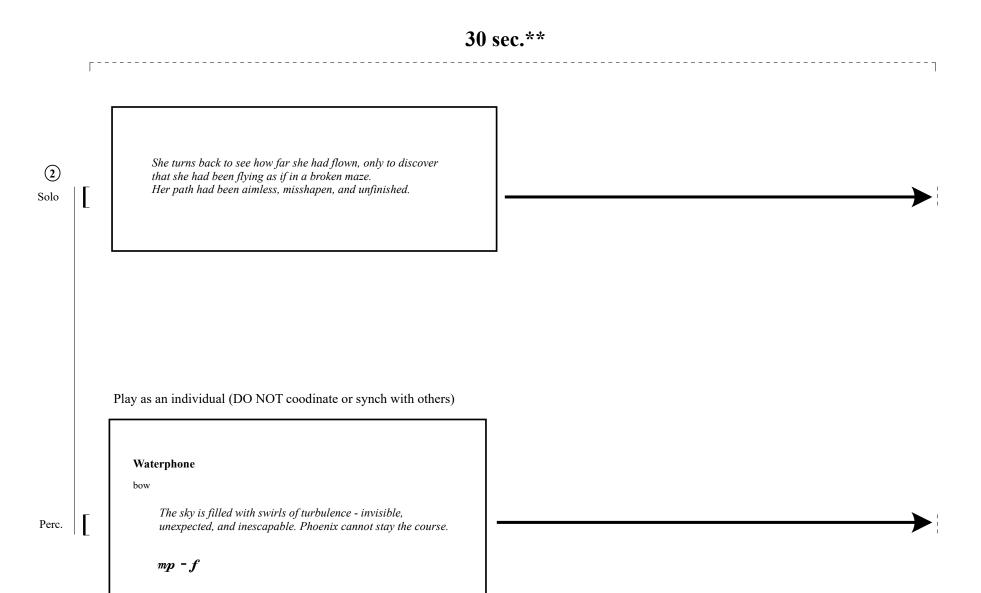
Rita Ueda

#### 1. Overture

Cadenza 1 "Fly away Phoenix"



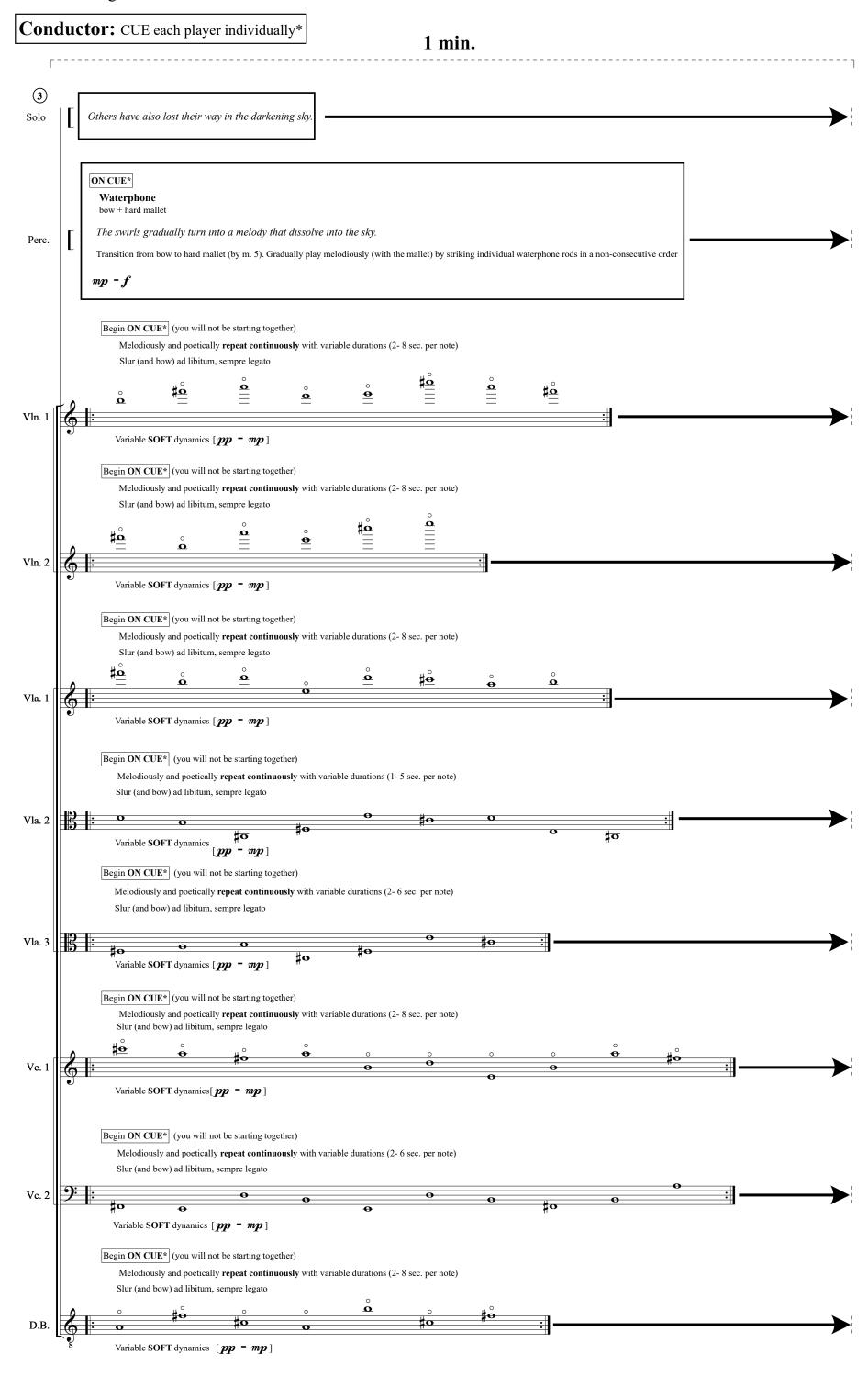




All time indications on separate staves or inside boxes are based on the individual players' perceptual time. DO NOT use a timer. DO NOT coordinate/synch with others.

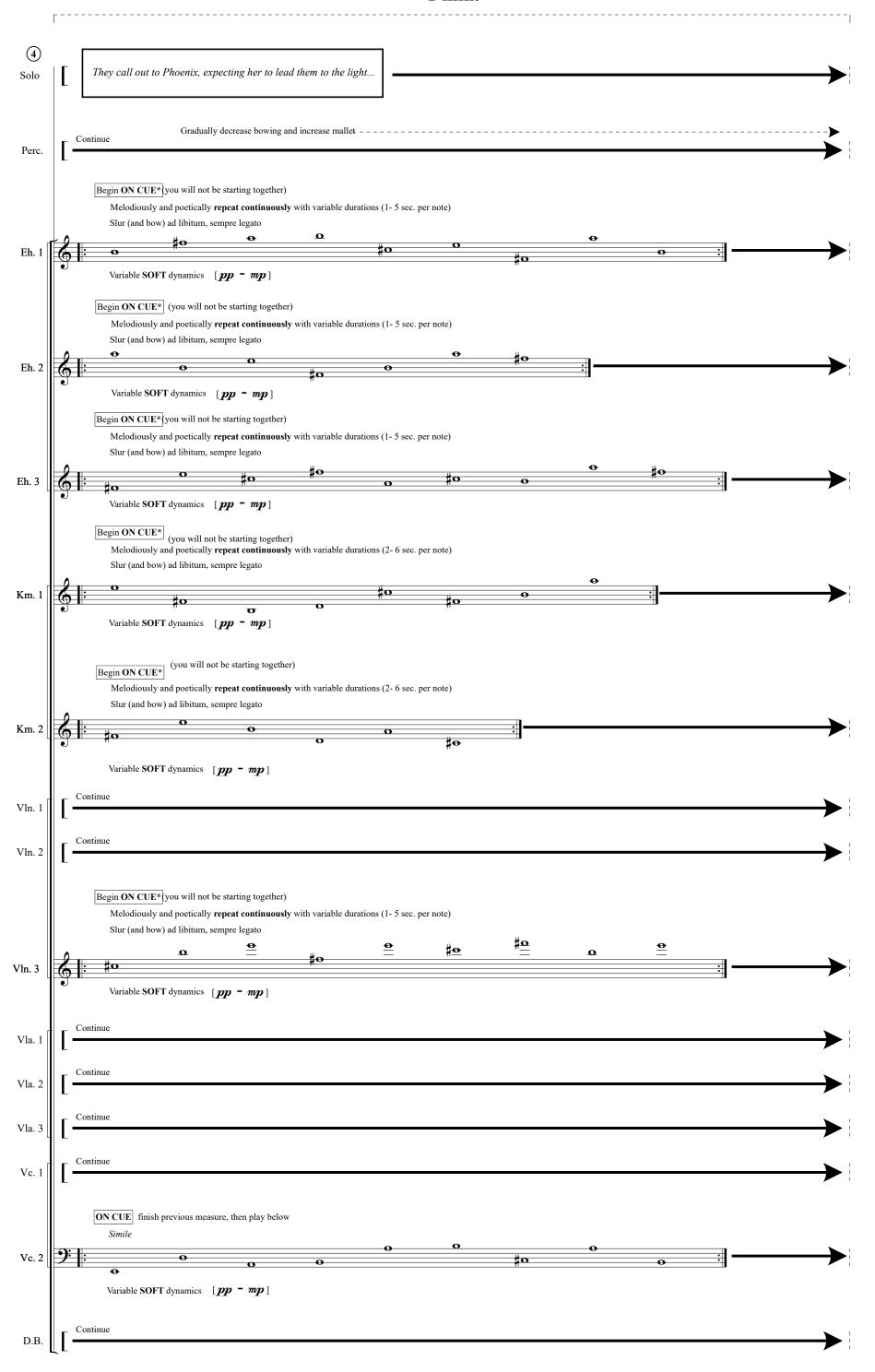
<sup>\*</sup> Unless otherwise instructed, players should perform as individuals. DO NOT coordinate/synch with others in the ensemble. Players will not necessarily be progressing from one measure to the next at the same time.

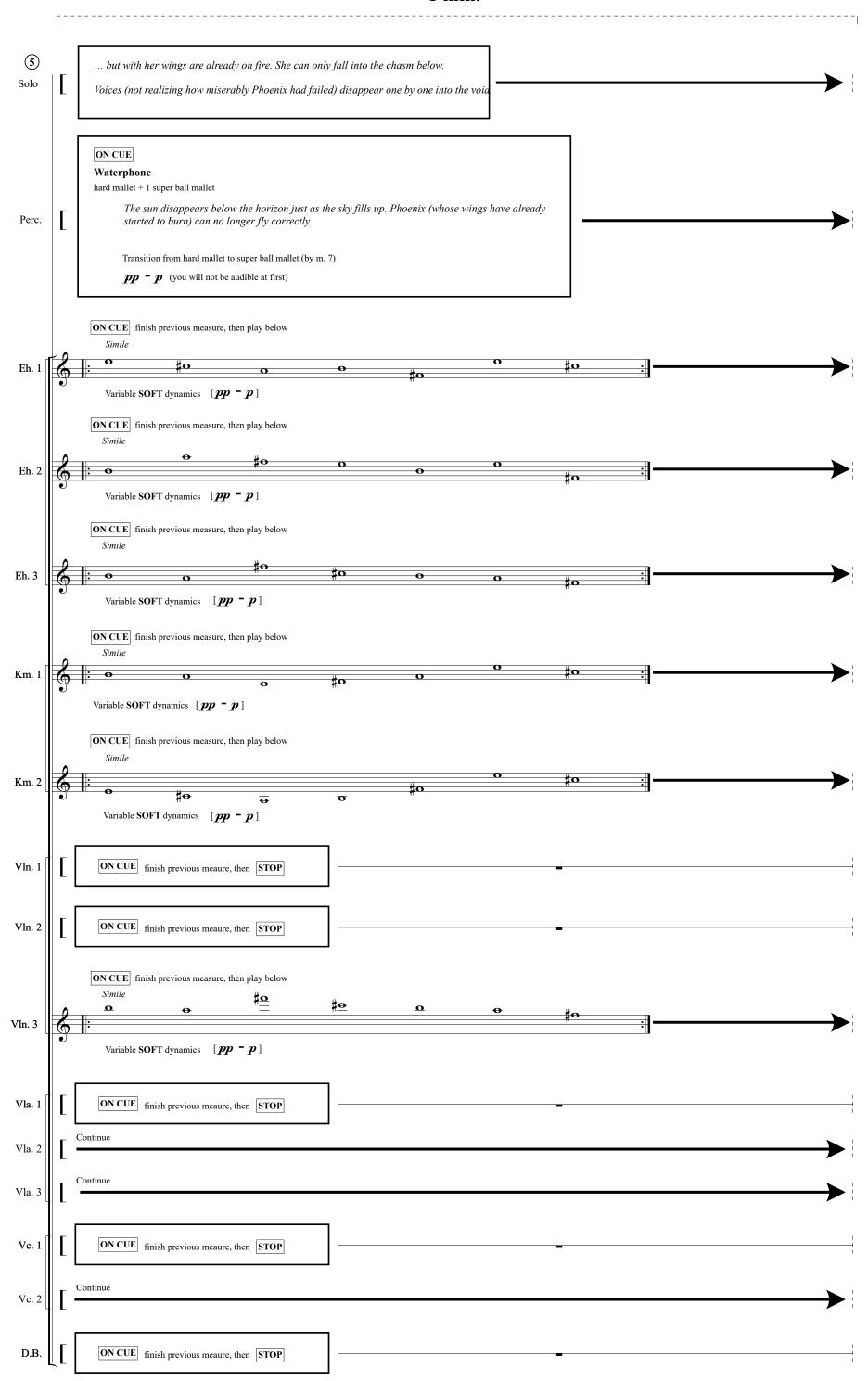
<sup>\*\*</sup> All time indications at the top of the score (in minutes/seconds or tempo/metronome/clock markings) are to be estimated by the conductor's perceptual time unless otherwise stated. DO NOT use a timer.



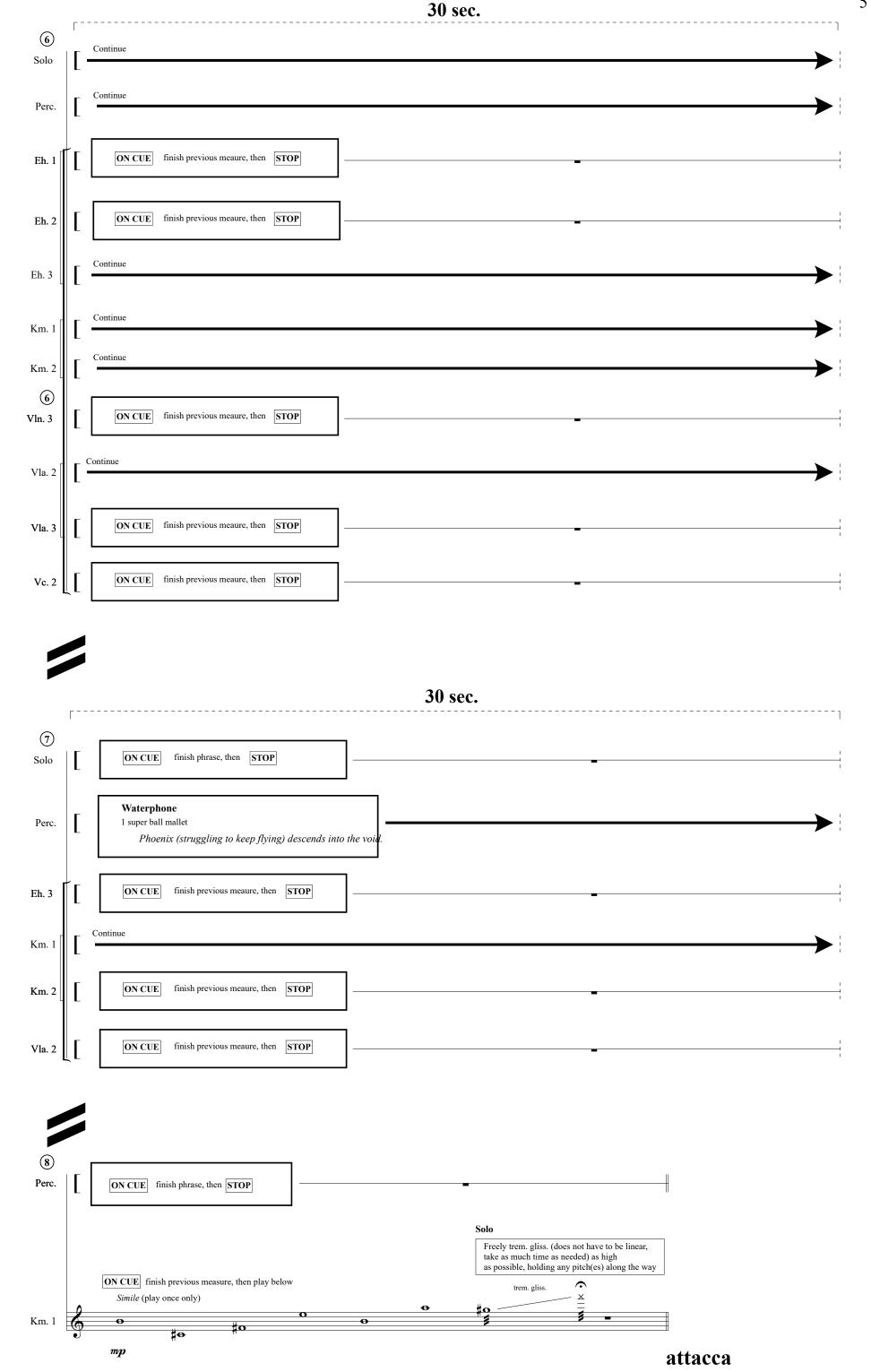
<sup>\*</sup> ON CUE - conductor will cue each player marked with ON CUE individually. Players will always finish previous phrase, then move on to current measure.

1 min.



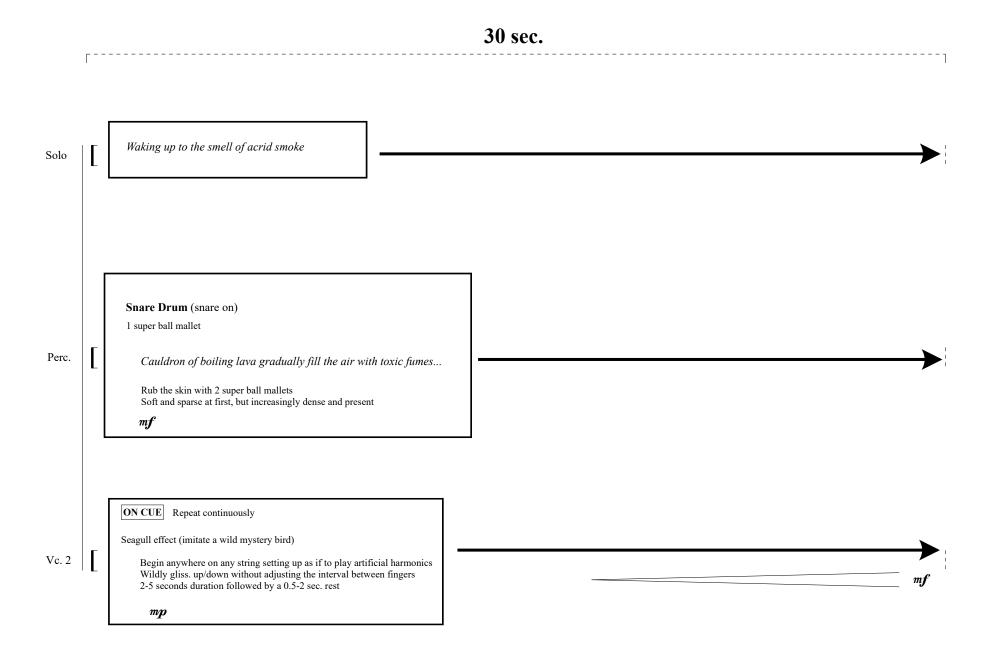




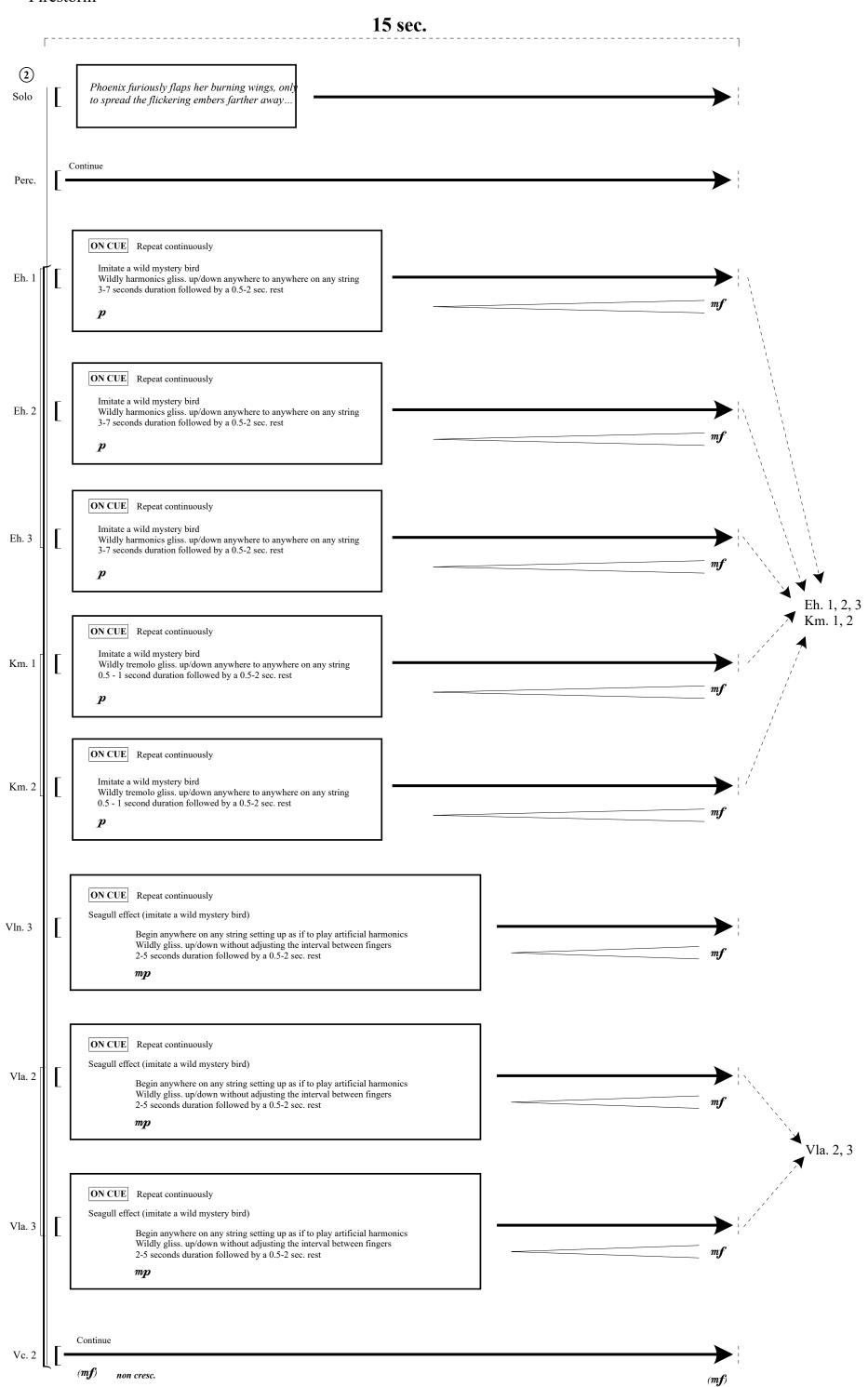


### 2. Inferno

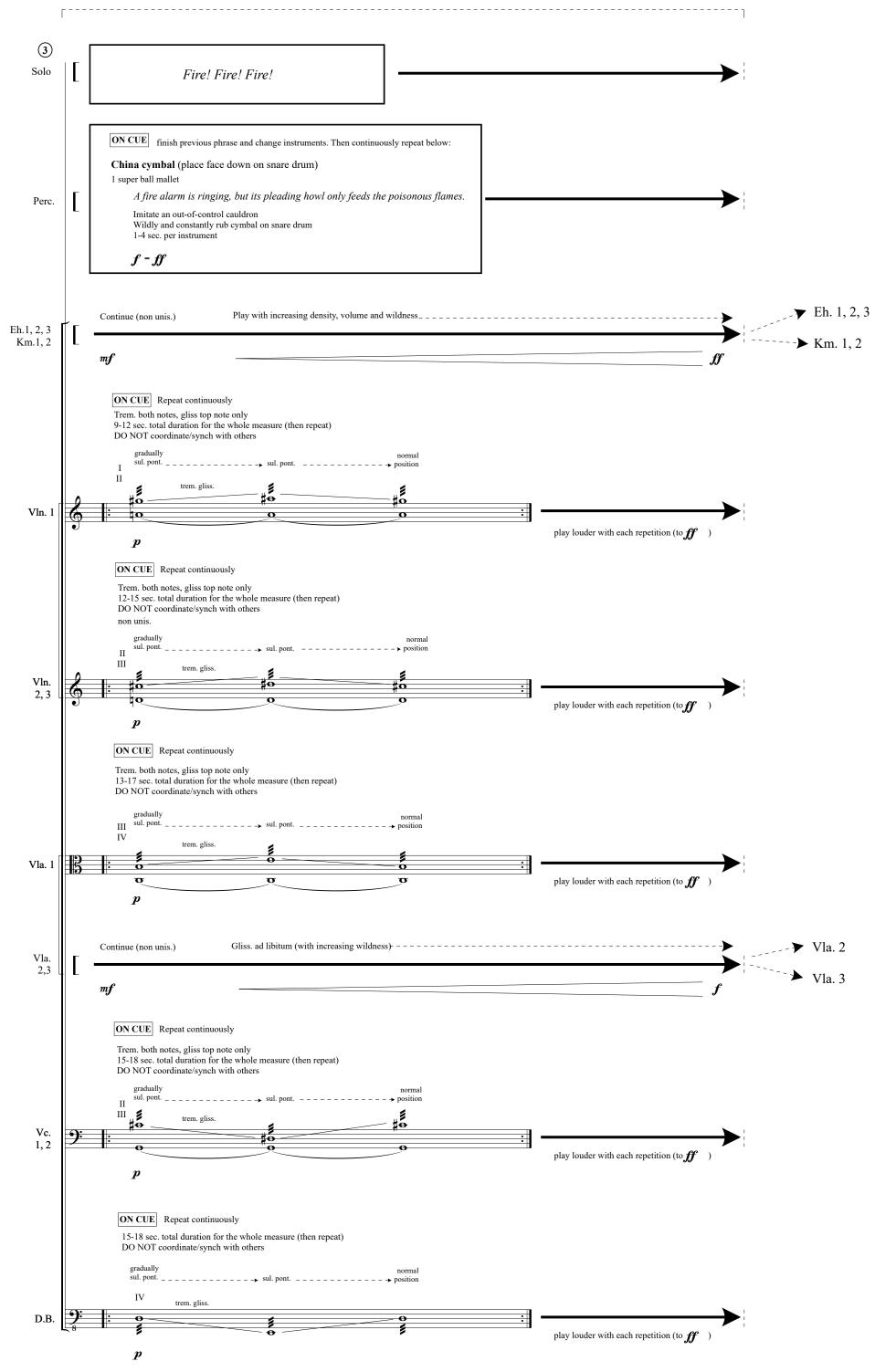
"Something burning..."



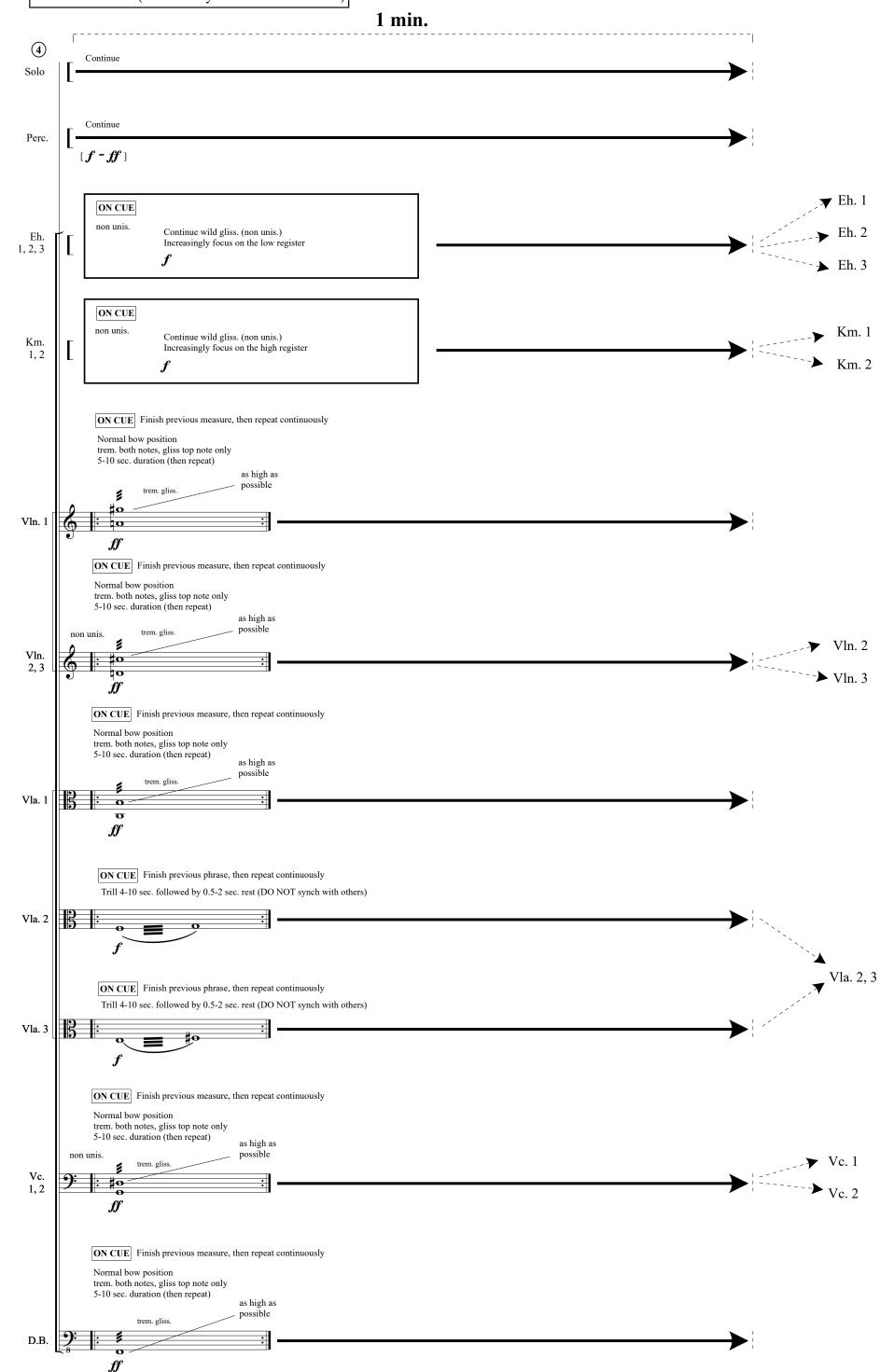
"Firestorm"

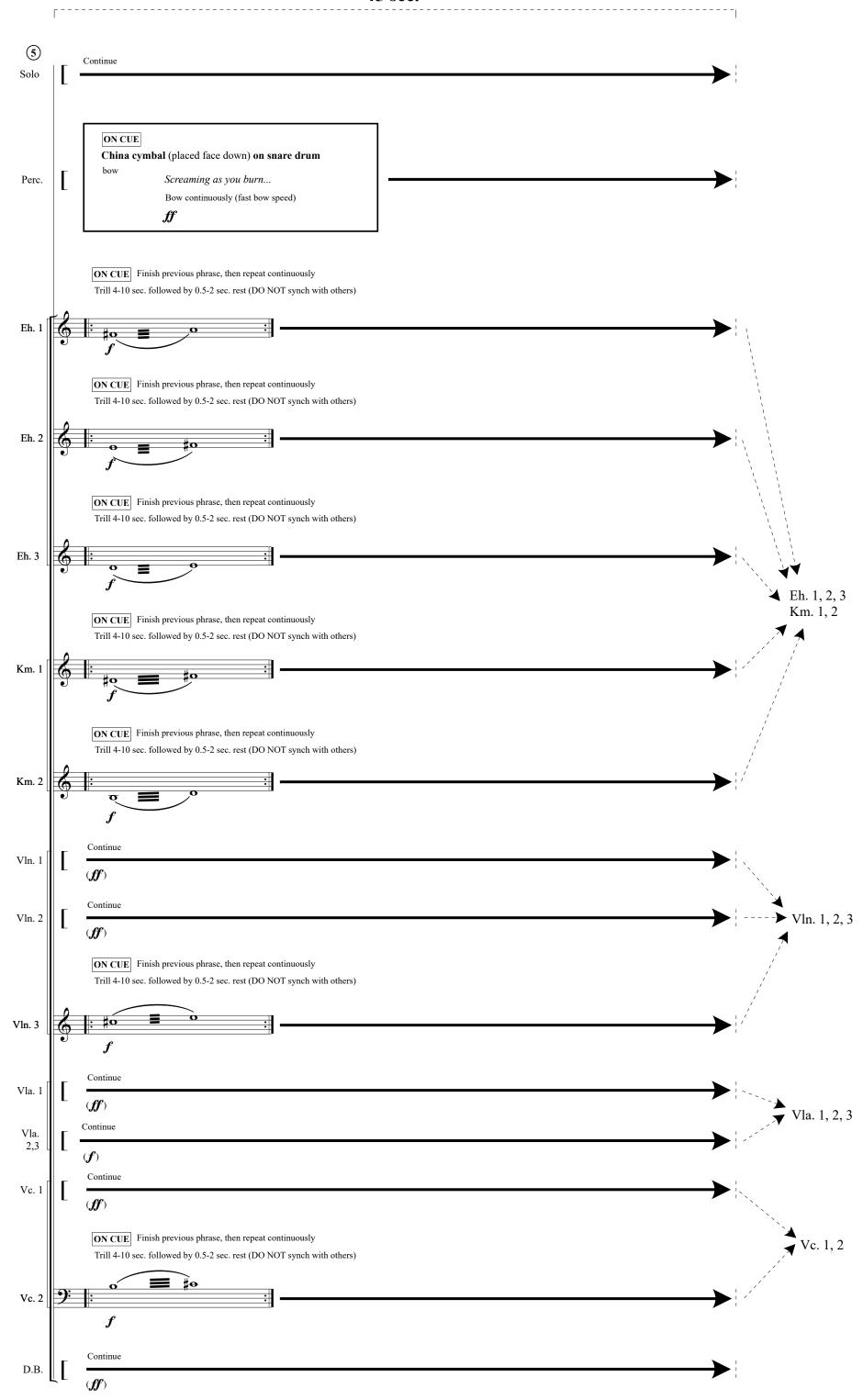






**Conductor:** CUE each player intividually (even if they are on the same staff)





ON CUE

non unis.

on cue non unis.

ON CUE

non unis.

Vln. 1, 2, 3

Vla. 1, 2, 3

> Vc. 1, 2

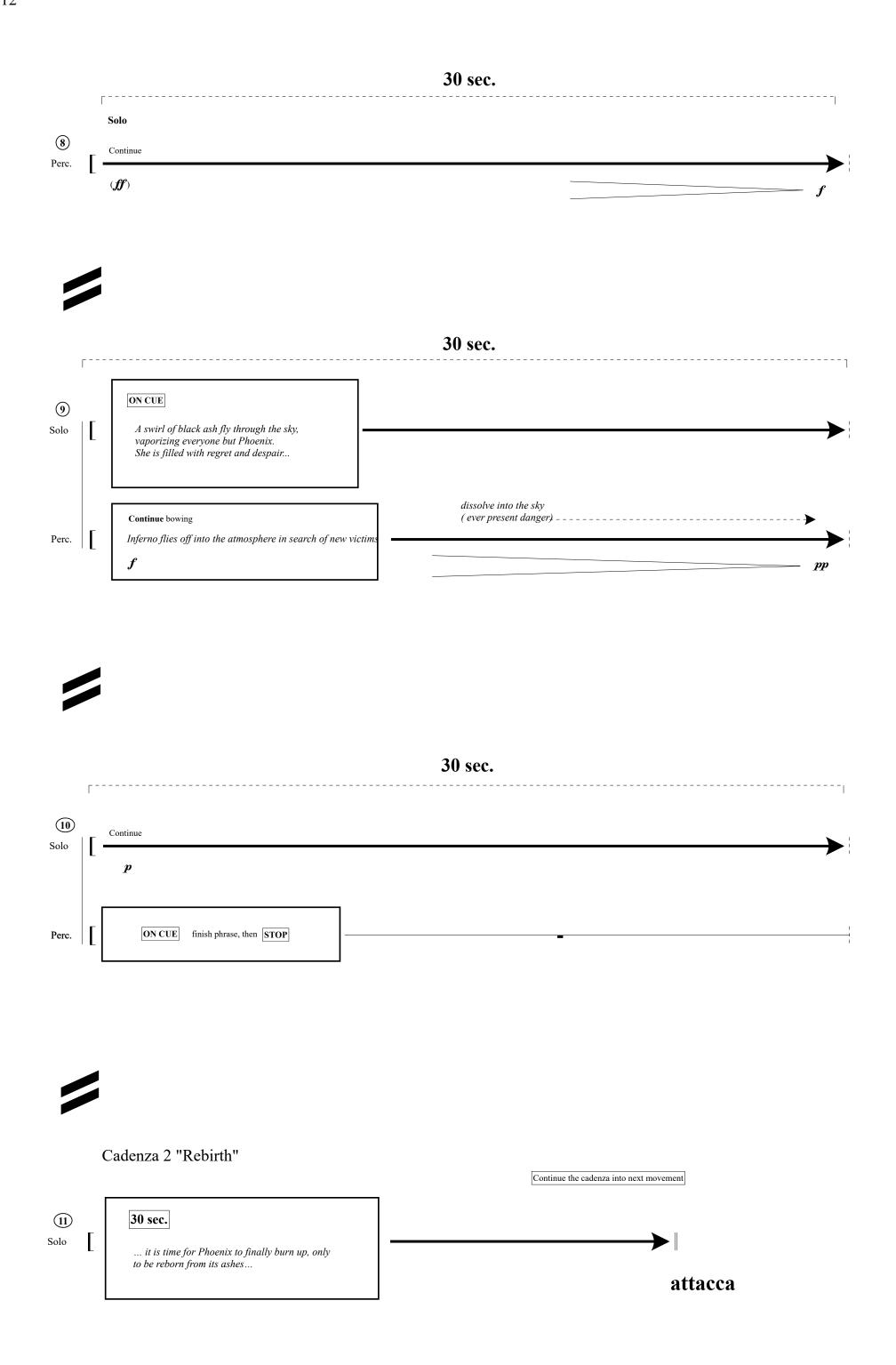
D.B.

finish phrase, then STOP

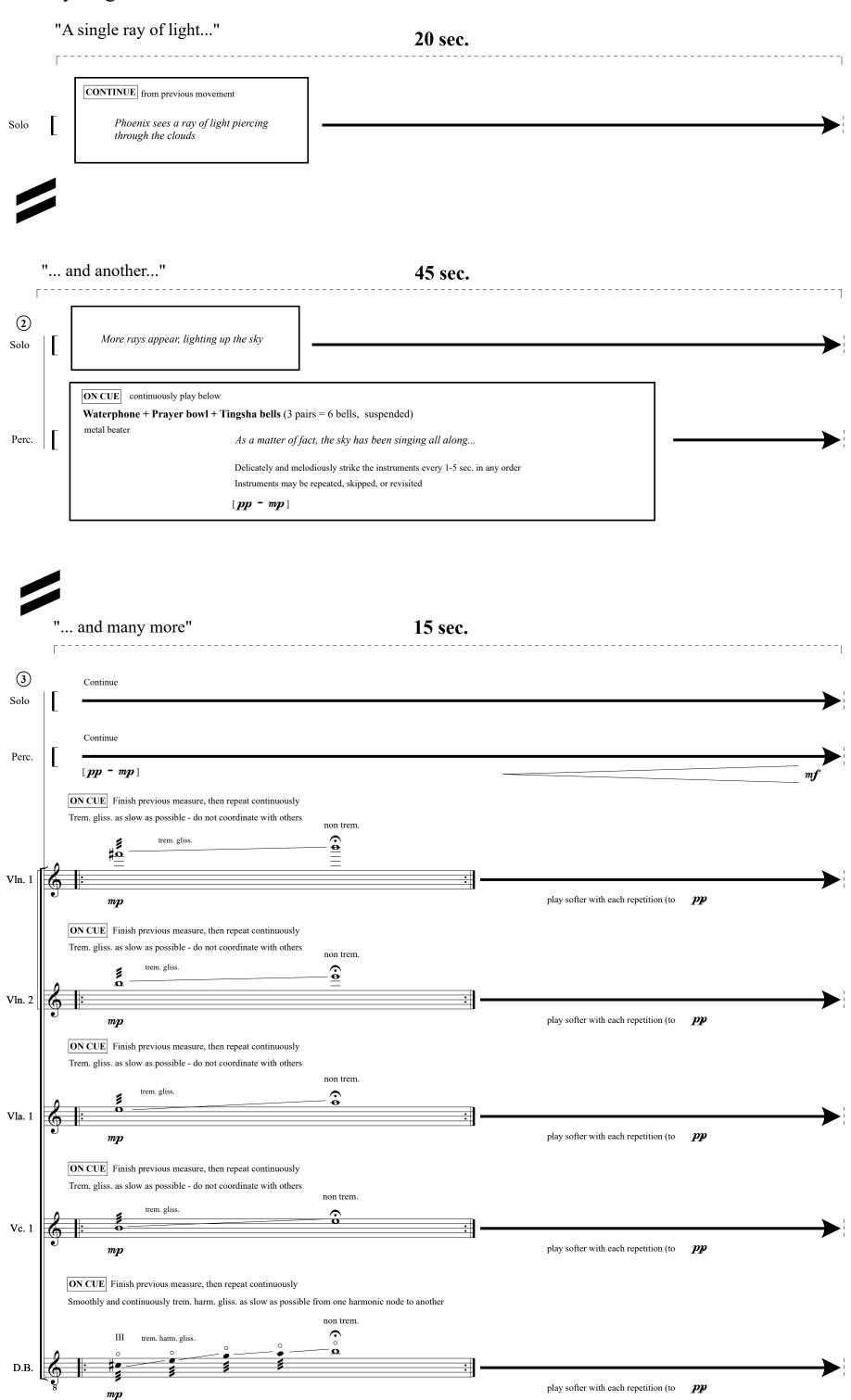
finish phrase, then STOP

finish phrase, then STOP

ON CUE finish phrase, then STOP

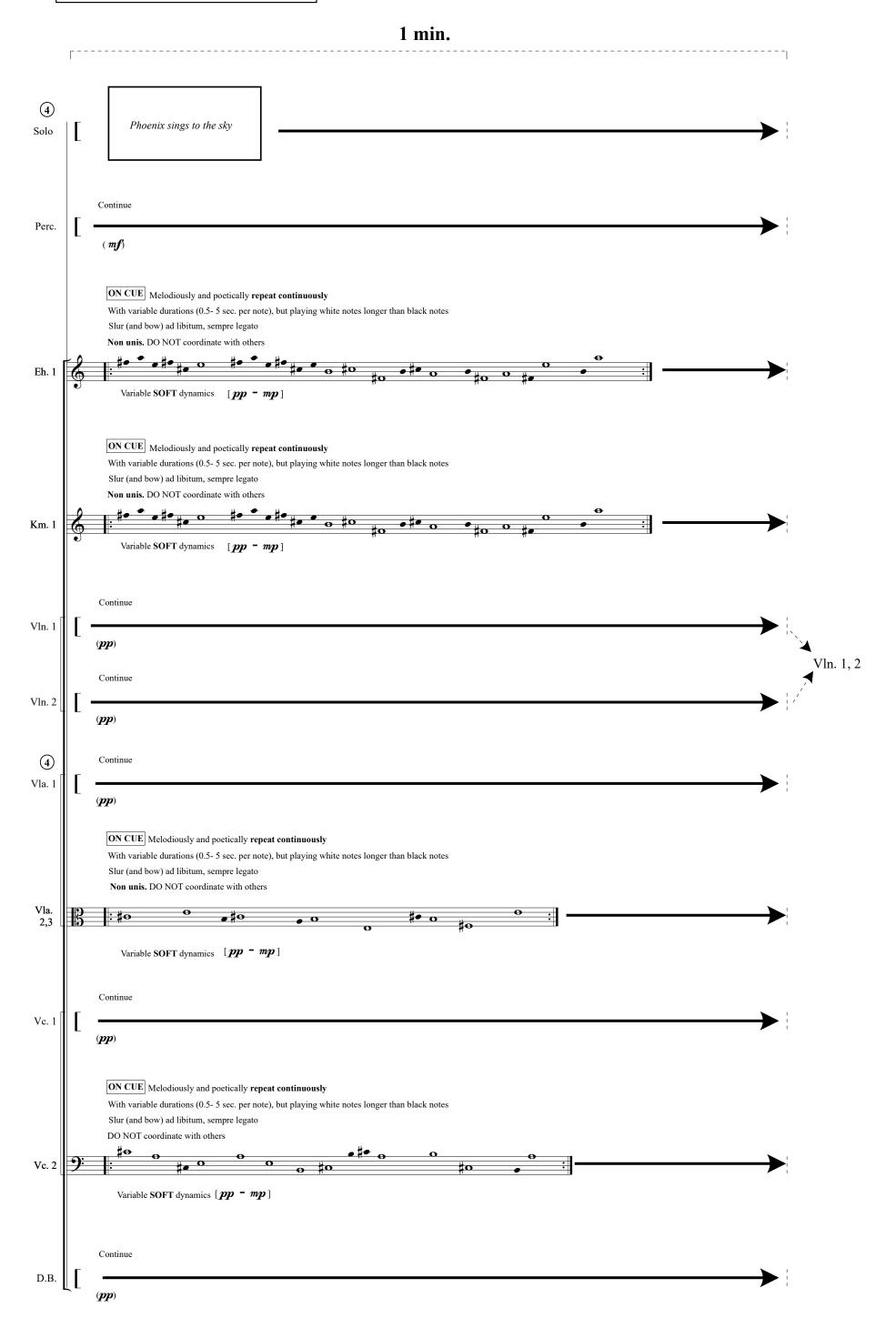


### 3. Skysong

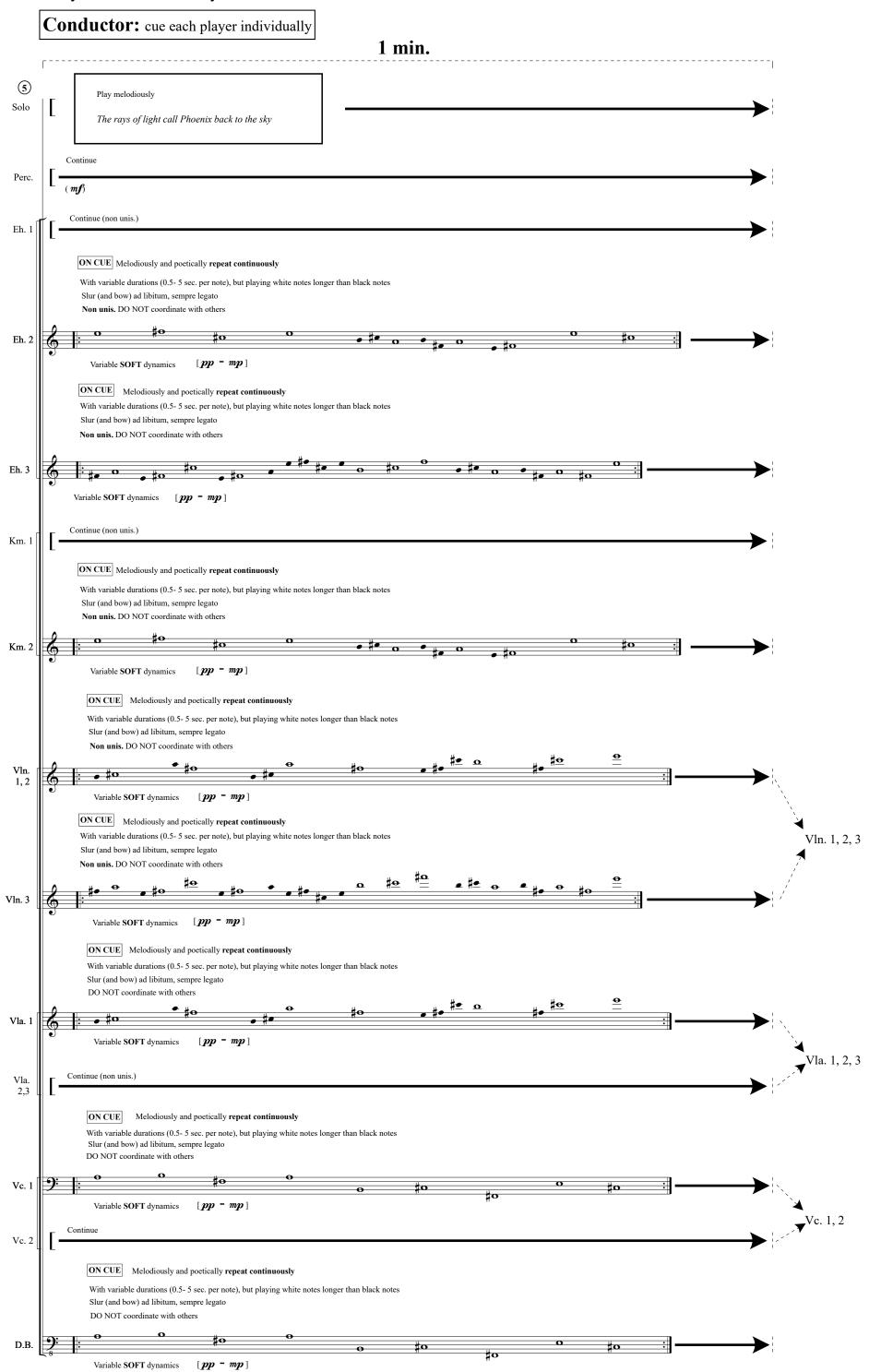


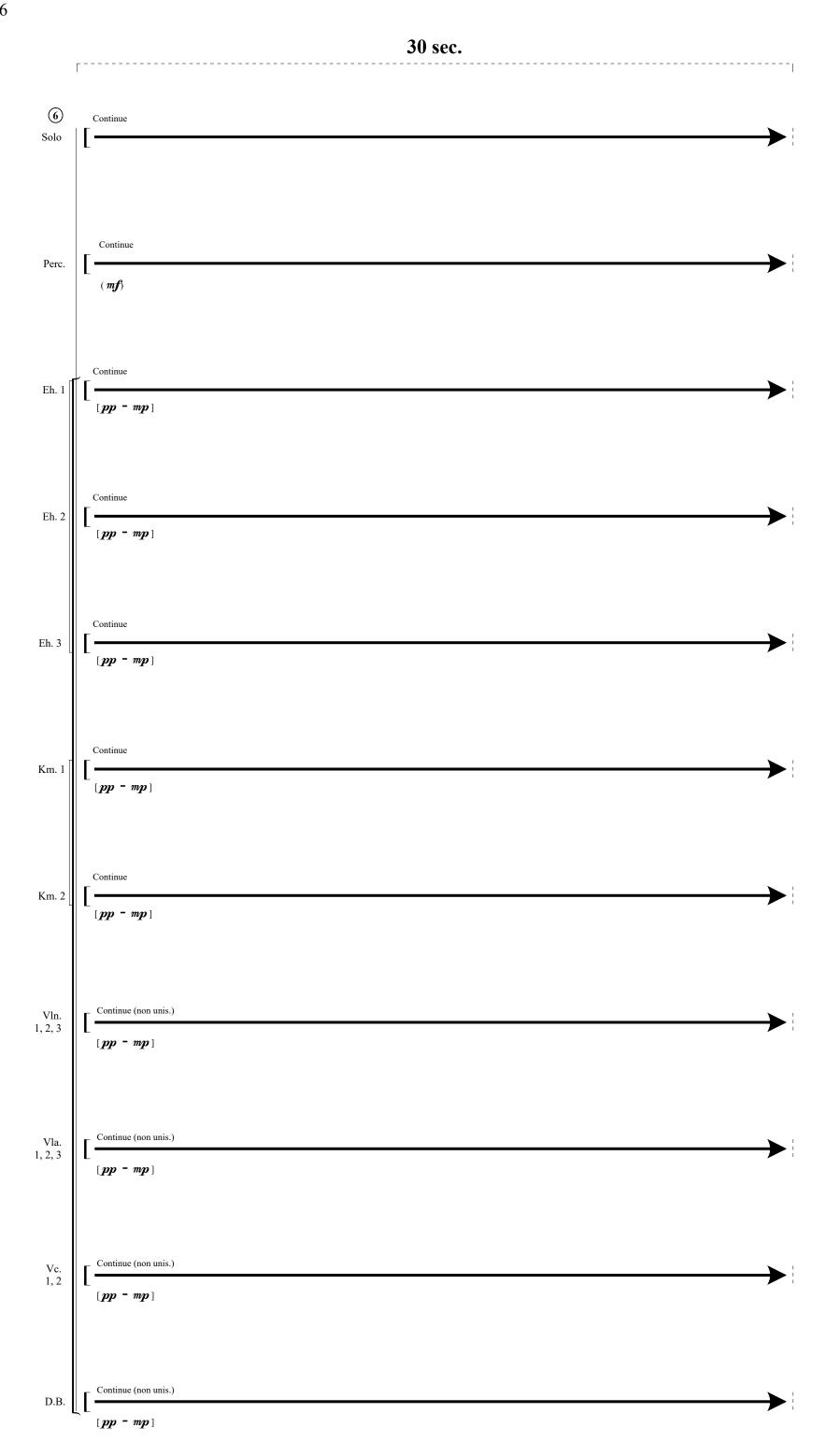
"A song from the sky"

**Conductor:** cue Km.1 first cue all others individually



"Many voices from the sky"

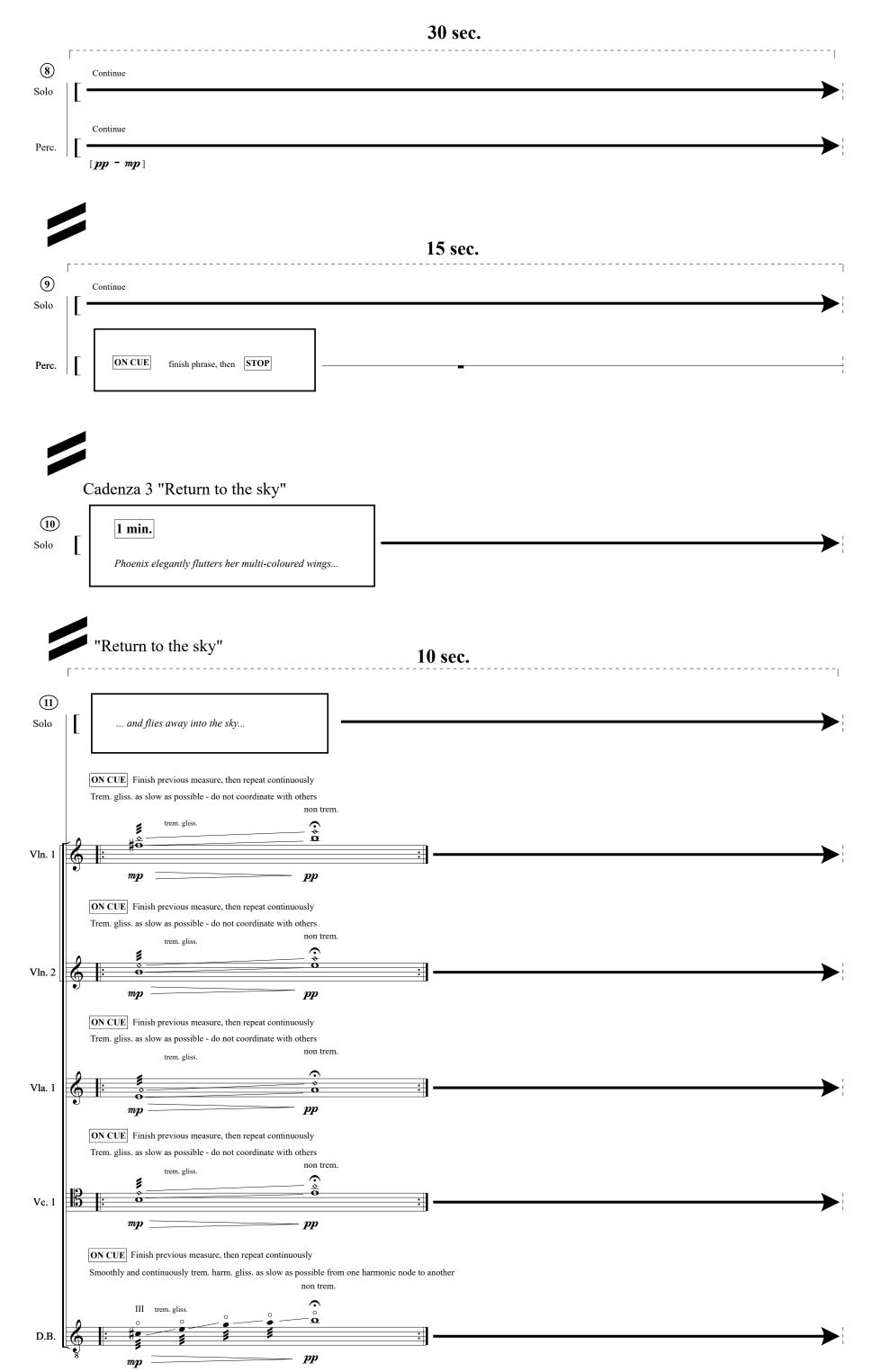




**Conductor:** more time for last 3 cues\*\*

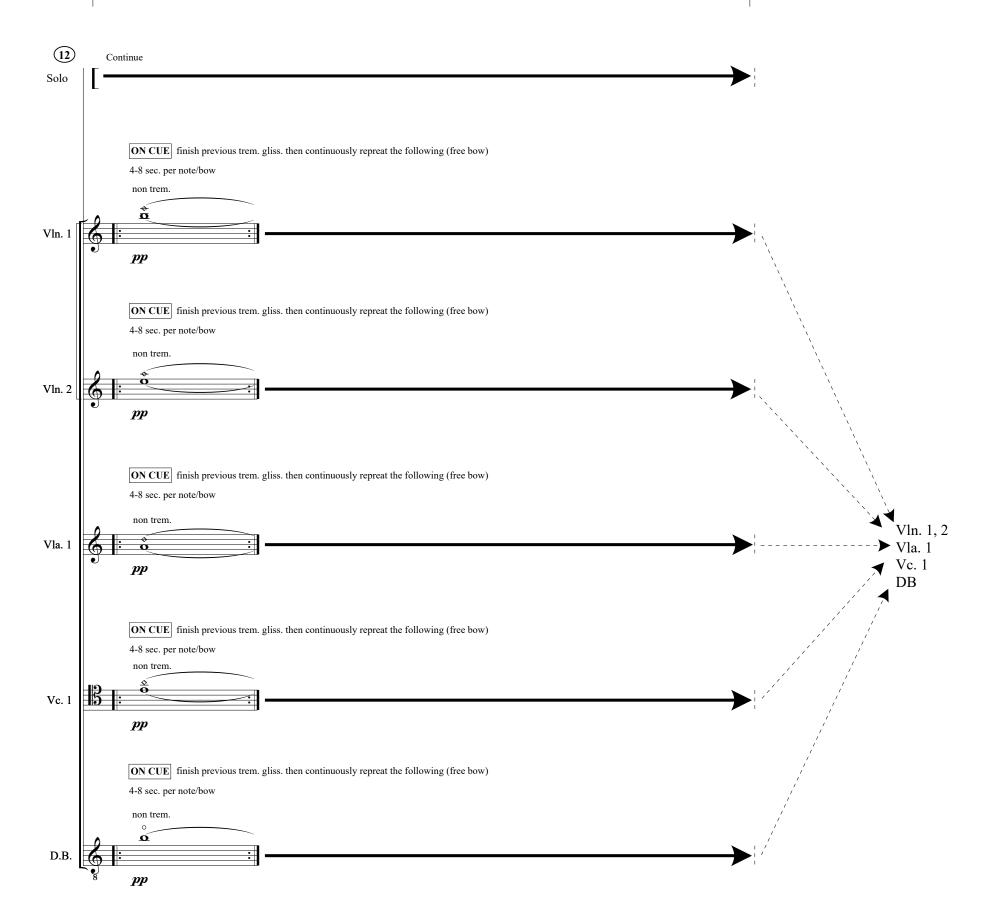
1 min. 7 Continue Solo Perc. (mf)[pp - mp]ON CUE Eh. 1 finish previous meaure, then STOP ON CUE Eh. 2 finish previous meaure, then STOP ON CUE Eh. 3 finish previous meaure, then STOP ON CUE Km. 1 finish previous meaure, then STOP ON CUE Km. 2 finish previous meaure, then STOP ON CUE Vln. 1, 2, 3 finish previous meaure, then STOP ON CUE ON CUE Vc. 1, 2 finish previous meaure, then STOP ON CUE finish previous meaure, then

<sup>\*\*</sup> The conductor should allow more time for the last 3 cues to create a more soloistic transition to the next measure.



"Into the atmosphere"

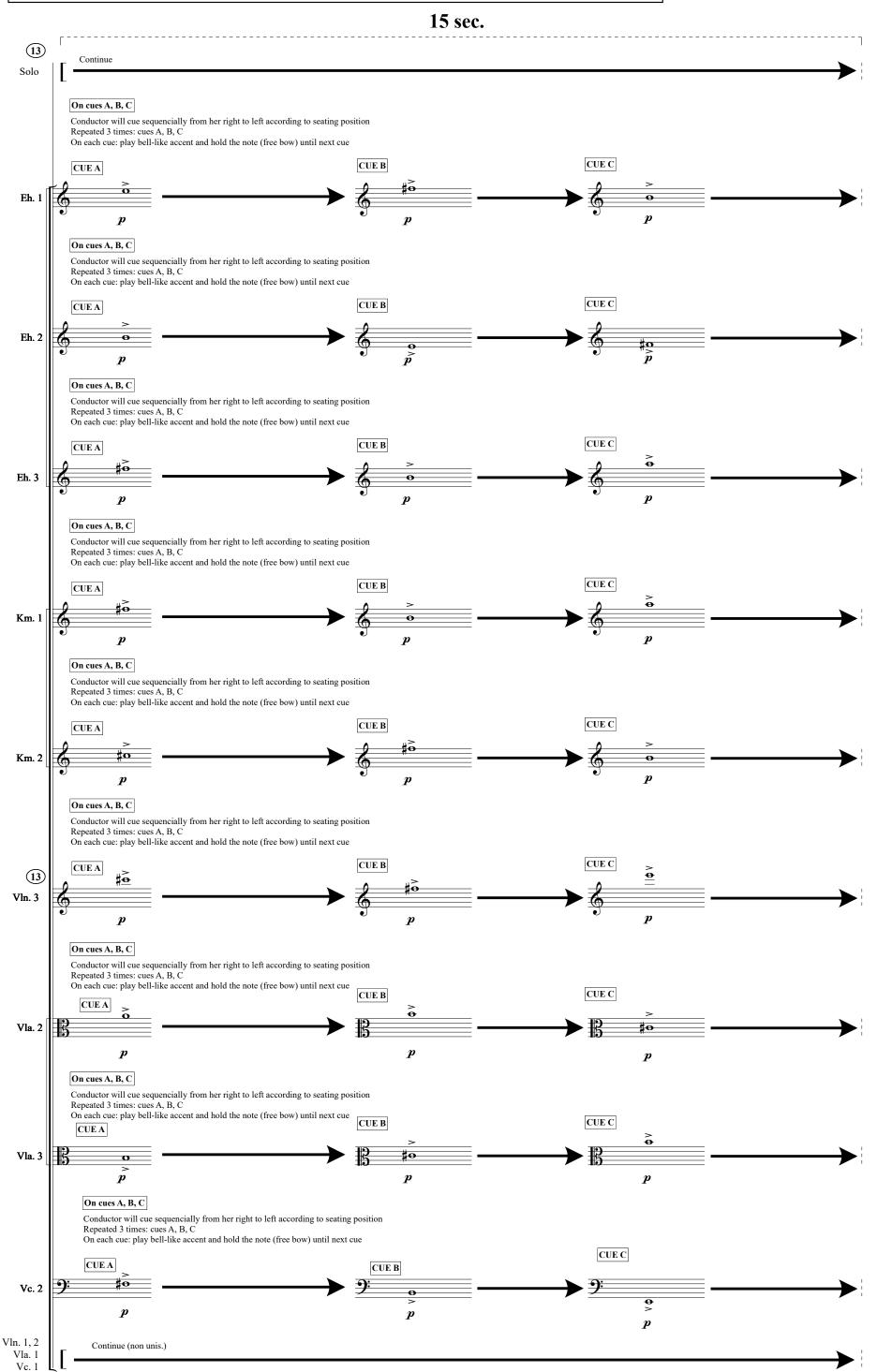
## 20 sec.

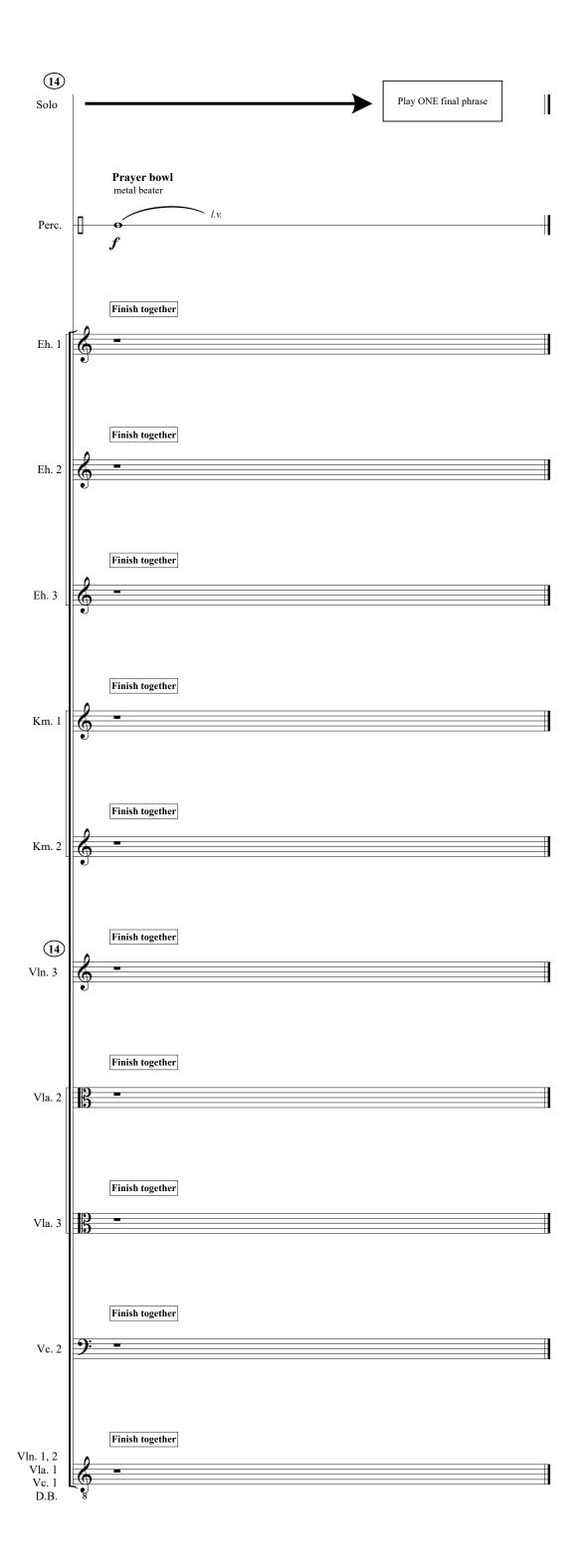


(pp)

D.B.

**Conductor:** swiftly cue all players on the front line from your right to left according to seating position Do this 3 times (cues A, B, C), slowing down with each cue cycle





# Hummingbird in Winter

for Chinese ensemble

Rita Ueda 2021



# Commissioned by the British Columbia Chinese Music Association for the British Columbia Chinese Music Ensemble



This score was created on the unceded traditional lands of the xwməθkwəyəm (Musqueam), Skwxwú7mesh (Squamish), and Səl 'ílwəta?/Selilwitulh (Tsleil-Waututh) Nations.

I am grateful to the Coast Salish people for the opportunity to live, learn, create, and grow on this land.

# Hummingbird in Winter

for Chinese ensemble

#### **Instruments / Score Layout**

In 2 groups, each instrument portraying a character:

Dizi / Tingsha bell / 2 long stick flutes - Phoenix Suona / Traditional Sheng / Tingsha bell / 2 long stick flutes - Dragon Group 1 Liuqin / Tingsha bell – Hummingbird **Text Score** Pipa / Tingsha bell - Thunder Guzheng / Tingsha bell – Winter Wind Chromatic Sheng / Tingsha bell - Air Percussion – Silver Sky Dagu 大鼓 (may be replaced by Western bass drum or low tom tom) Yunluo 雲鑼 / 云锣 (may be replaced by glockenspiel): D, E, F<sup>‡</sup>, A, B, C# Group 2 Yueluo 月锣 Structured Vibraphone **Improv** 2 Erhus / Tingsha bell – Snowflake / Hailstone / Raindrop Daruan / Tingsha bell – Moonlight Cello / Tingsha bell – Snowflake / Hailstone / Raindrop Double Bass / Tingsha bell – Snowflake / Hailstone / Raindrop

#### **Performance Notes:**

- Each player is assigned a character to portray musically within the given narrative.
- **Role of the conductor**: the conductor controls each player's entry, exit, rest, and progression from one section to another through individual/group cues. The conductor can shape the texture, density, and the focus of the narrative within the given time.
- The number at the top left hand corner of every system is the conductor's cue number.
- Asynchronous score: members of the ensemble will not necessarily be in the same section at any given moment.
- Perceptual time: all time indications in minutes and seconds are perceptual. DO NOT use a timer.
- Unless otherwise instructed, time indications at the top of the score are **according to the conductor** while those included in the players' instructions are according to the individual.
- Players are to always play as individuals: DO NOT synchronize or coordinate with others unless otherwise instructed. The
  aleatoric/improvised performance does not necessarily have to complement what the others are doing.

#### Group 1: text score:

- Realize the given narrative/imagery/mood/characterization in *italics*. Additional technical instructions are given in regular type.
- You may utilize any traditional/non-traditional/musical/non-musical techniques and procedures in you your performance.
- Group 2 players will generally play in D hexatonic (D, E, F\*, A, B, C\*). You do not necessarily have to conform to this key structure.

**Group 2:** structured improv, as instructed in the score.

Suggested liuqin tuning:

1 2 3 4 5 6 7 8 9 10

11 12 13 14 15 16 17 18 19 20 21

Suggested guzheng tuning:

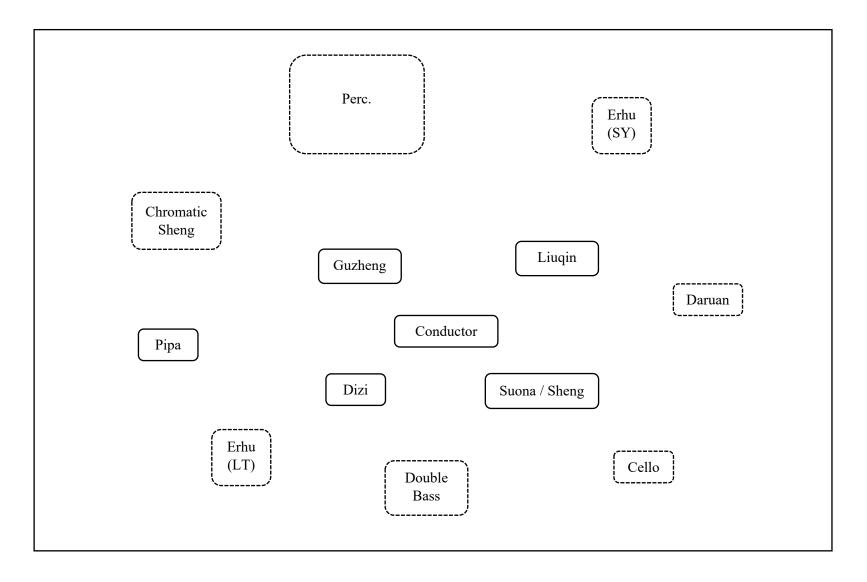
Suggested pipa tuning:

Suggested daruan tuning:

**Duration:** 10 minutes

#### **Suggested Seating Plan for Video Recording (not to scale)\*:**

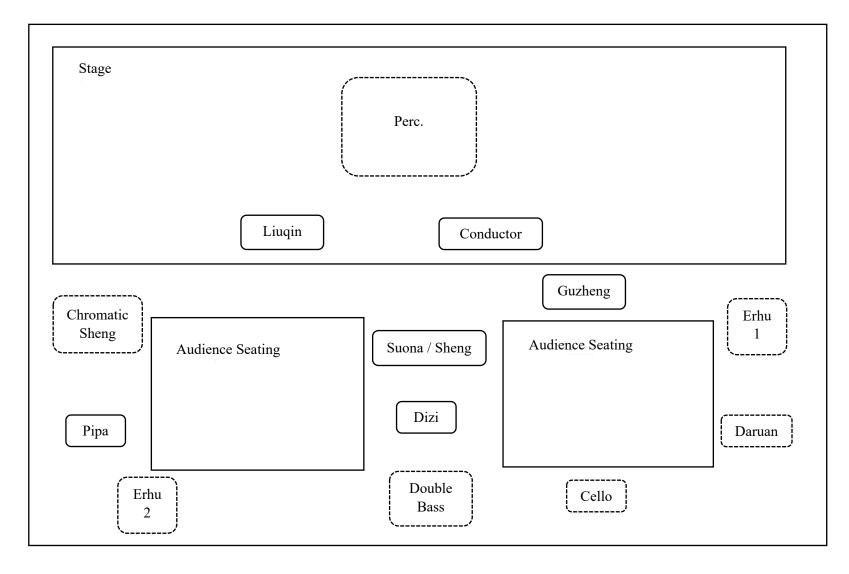
Players should be seated in an uneven circle facing the conductor.



#### **Suggested Seating Plan for Live Performance (not to scale):** \*

Michael J. Fox Theatre, Burnaby, Canada

Off-stage performers should be dispersed in the seating area to create individualized experiences for each member of the audience depending on where they are seated.



	$\overline{}$	•	,	•
*		= free improv players		= structured improv players

# Hummingbird in Winter

for Chinese ensemble

# Rita Ueda

## 1. Winter Coming

1

Conductor<sup>3</sup>: freely cue all players (entry, exit, rest, progress to next section) in any order. You do not have to complete all cues on the page before moving on, but all players must complete all sections in order.

	1 min. <sup>4</sup>					
	Instrument (Character)	Instructions	Text Score			
Group 1	Dizi (Phoenix) Traditional Sheng (Dragon) Liuqin (Hummingbird) Pipa (Thunder)  Guzheng (Winter Wind)	On Cue  Gently and delicately play tingsha bell once every 4-10 sec.  pp - mp  Play gently, melodiously, and atmospherically. You are the only one in your group playing your instrument	Moonlight peeks out from behind the clouds as Silver Sky calls gently for the Winter Wind.  Winter is here. The three sisters finally get to meet again.			
		Instructions				
	Chromatic Sheng (Air)	On Cue Gently and delicately play tingsha bell once every 4-10 sec.  pp - mp				
	Percussion (Silver Sky)	On Cue  Yunluo D, E, F#, A, B bells only (all available registers)  Hard mallets  Gently and atmospherically strike one bell at a time in any order every 0.5-3 sec.  Pause every 2-5 notes for 5-8 sec.  Sempre l.v.  mp - mf				
	Erhu (SY - Snowflake)	On Cue  Senza misura DO NOT coordinate with each other  Delicately and melodiously play the following (0.5-5 sec. per note) Create phrasing by pausing every 2-5 notes for 6-8 sec. Free bow				
Group 2	Erhu (LT - Snowflake)	Individual notes and phrases within the passage may be repeated, skipped, or revisited  Free ornamentation (vib., gliss., trem., trill, turn)  Loop continuously  p - mp				
	Daruan (Moonlight)	On Cue  Senza misura  Delicately and melodiously play the following (0.5-5 sec. per note)  Create phrasing by pausing every 2-5 notes for 6-8 sec.  Individual notes and phrases within the passage may be repeated, skipped, or revisited  Free register and ornamentation (vib., gliss., trem., trill, turn)  Loop continuously				
	Cello (Snowflake)  Double Bass (Snowflake)	On Cue Gently and delicately play tingsha bell of pp - mp	once every 4-10 sec.			

<sup>&</sup>lt;sup>1</sup> Members of the ensemble will not always be in the same section at any given moment.

 $<sup>^{2}</sup>$  All time indications are perceptual.  $\boldsymbol{DO}$   $\boldsymbol{NOT}$  use a timer.

<sup>&</sup>lt;sup>3</sup> The conductor controls each player's entry, exit, rest, and progression from one section to another through individual/group cues.

<sup>&</sup>lt;sup>4</sup> Unless otherwise instructed, time indications at the top of the score are **according to the conductor** while those included in the players' instructions are according to the individual.

			2 min.		
	Instrument	Instructions	Text Score		
	(Character)  Dizi (Phoenix)				
Group 1	, ,	On Cue	the air.		
	Traditional Sheng (Dragon)	Put tingsha bell down	Hummingbird loves her new-found home, and she cannot bring herself to fly		
	Liuqin (Hummingbird)	Melodiously and atmospherically play your instrument	away south. She keeps her emerald feathers warm by fluttering her wings in the moonlit clouds.		
	Pipa (Thunder)	DO NOT play in time signature	Dragon flies in from the western sky, searching for the golden pearl. His best friend, Phoenix, lights the way. Thunder roars quietly from the far-away clouds, warning Dragon to fly with care.		
	Guzheng (Winter Wind)	Continue (guzheng)			
		Instructions			
		On Cue Put tingsha Senza misu	bell down and play the sheng ra		
	Chromatic Sheng (Air)	Slowly and continuousl one finger at a time	y transition from one chord to another (over 5-10 sec. per chord), freely shifting		
		Loop continuously			
			pp - mp		
		On Cue Senza misu.	ra		
		Vibraphone motor OFF, pedal always down			
		1 bow Gently and atmospherically play the following notes (5-10 sec. per note)			
		Pause every 2-7 notes for 12-15 sec.			
	Percussion (Silver Sky)	Loop continuously			
		Sempre l v			
	p-mf				
p 2	Erhu (SY - Snowflake) Erhu (LT - Snowflake)	Continue			
Group	Daruan (Moonlight)	Continue			
		On Cue Put tingsha Senza misu.	bell down and play the cello		
		Delicately and melodion	usly play the following (1-5 sec. per note), pausing every 2-5 notes for 6-8 sec		
		Free bowing and phrasi	ng		
	Cello (Snowflake)	Individual notes and ph	rases may be repeated, skipped, or revisited		
		Loop continuously	и О		
		<del>2</del> °			
		p - mp			
		On Cue Put tingsha	bell down and play the DB		
		Senza misu.	ra		
		Senza misu.  Delicately and melodion	ra usly play the following (1-5 sec. per note), pausing every 2-5 notes for 6-8 sec		
	Double Bass	Senza misu.  Delicately and melodion  Free bowing and phrasi	ra usly play the following (1-5 sec. per note), pausing every 2-5 notes for 6-8 sec ng		
	Double Bass (Snowflake)	Senza misu.  Delicately and melodion  Free bowing and phrasi  Individual notes and ph	ra usly play the following (1-5 sec. per note), pausing every 2-5 notes for 6-8 sec		
		Senza misu.  Delicately and melodion  Free bowing and phrasi	usly play the following (1-5 sec. per note), pausing every 2-5 notes for 6-8 sec ng rases may be repeated, skipped, or revisited		
		Senza misu.  Delicately and melodion  Free bowing and phrasi  Individual notes and ph	ra usly play the following (1-5 sec. per note), pausing every 2-5 notes for 6-8 se ng rases may be repeated, skipped, or revisited		

	1 min.					
	Instrument (Character)	Instructions	Text Score			
	Dizi (Phoenix)					
	Trad.Sheng (Dragon)					
	Liuqin (Hummingbird)	On Cue	Dragon becomes mesmerised by Hummingbird's ruby crown. He abandons his			
Group 1	Pipa (Thunder)	Proceed to this section	quest for the golden pearl.  Hummingbird also becomes drunk in love. She neglects her snowflakes as she			
9	Guzheng (Winter Wind)		dreams all night of adventure and passion.			
		Instructions				
	Chrm. Sheng (Air)					
	Percussion (Silver Sky)					
ıp 2	Erhu (SY - Snowflake)					
Group 2	Erhu (LT - Snowflake)	Continue				
)	Daruan (Moonlight)					
	Cello (Snowflake)					
	Double Bass (Snowflake)					



# 4

Conductor: cue all players to stop one at a time in any order (except Trad. Sheng). Cut off Trad. Sheng before the **final 3**. **Allow more time for the last 3 players** so that the movement ends with a trio, a duo, and finally, a solo.

the la	the last 3 players so that the movement ends with a trio, a duo, and finally, a solo.					
	2 min.					
	Instrument (Character)	Instructions	Text Score			
	Dizi (Phoenix)					
	Trad.Sheng (Dragon)					
	Liuqin (Hummingbird)	On Cue				
Group 1	Pipa (Thunder)	Finish phrase, then STOP	Winter Wind, Silver Sky, Moonlight, Thunder, and Phoenix – they all warn the lovers to stay away.			
	Guzheng (Winter Wind)	Sheng: change to Suona				
		Instructions				
	Chrm. Sheng (Air)					
	Percussion (Silver Sky)					
up 2	Erhu (SY - Snowflake)					
Group 2	Erhu (LT - Snowflake)	On Cue Finish phi	rase, then STOP			
	Daruan (Moonlight)					
	Cello (Snowflake)					
	Double Bass (Snowflake)					

# 2. Dragon

1

Collu	Conductor: begin with Percussion and Suona. Cue everyone else within the first 10 sec.				
	,		30 sec.		
	Instrument (Character)	Instructions	Text Score		
	Dizi (Phoenix)		Trying to impress his new-found love, Dragon summons the winter storm. Silver Sky unleashes angry pellets of hail while Winter Wind angrily conjures up a vengeful tornado.		
1	Suona (Dragon)	On Cue	Thunder and Phoenix implore Dragon to stop, but their screams turn into fireballs of destruction.		
Group 1	Liuqin (Hummingbird)	Play in a loud, piercing,	Hummingbird shivers as she hides in the snow. Her feathers are soaked, and she cannot		
5	Pipa (Thunder)	relentless, and unyielding manner.	fly. She realizes too late that she is trapped.		
	Guzheng (Winter Wind)		No one is listening to Moonlight's song		
		Instructions			
		On Cue Senza miss	ura		
		Slowly and continuously	y transition from one chord to another (over 5-10 sec. per chord), freely shifting one finger		
		at a time			
	Chrm. Sheng (Air)	Loop continuously			
		You will not be audible at first			
			<i>pp-p</i>		
		On Cue			
		Dagu			
		wooden dowels			
	Percussion (Silver Sky)	Loop continuously	Repeat Gradually speed up continuously with every repetition		
			with every repetition  8 sec.  Morph into tremolo >		
		:	# <del>**</del>		
		f $f$ $f$			
	Erhu (SY - Hailstone)	On Cue Wildly, continuously, and relentlessly trem. gliss. anywhere on either string			
	Erhu (LT - Hailstone)	f-ff			
p 2		On Cue Senza miss	ura		
Group			usly play the following (0.5-5 sec. per note), pausing every 2-5 notes for 6-8 sec.		
		Individual notes and phr	rases within this passage may be repeated, skipped, or revisited		
	Daruan (Moonlight)	Free register and ornam  Loop continuously	entation (vib., gliss., trem., trill, turn)		
			Ω		
		You will not be audible at first			
			p – $mp$		
		On Cue Senza misi	Gliss. top string only		
		Wildly and relentlessly	Double stop trem.		
		anywhere on the A strin as a double stop trem.			
	Cello (Hailstone)	Loop continuously	·//////		
		Zeep commueusly	<del>)</del> : • :		
			ff		
		On Cue Senza misu			
		On Cue  Senza miss  Wildly and relentlessly	play wild alice		
	Dauld David (II (I)	anywhere on the A strin			
	Double Bass (Hailstone)	Loop continuously	9: 0		
			ff		

	30 sec.					
	Instrument	Instructions	Text Score			
	(Character)  Dizi (Phoenix)	On Cue Like a frantic songbird				
	Suona (Dragon)		Frozen earth is rumbling from the accumulated ice.			
Group 1	Liuqin (Hummingbird)	On Cue	Wet, cold, and hungry, Hummingbird is wild with fear.			
	Pipa (Thunder)	Play loudly with a non-musical, noise-like sound				
	Guzheng (Winter Wind)					
		Instructions				
	Chrm, Sheng (Air)	Continue ( <b><i>p</i> - m<i>p</i></b> )				
	Percussion (Silver Sky)  Freely strike repeatedly in a loud, piercing, relentless, and unyielding manner (like an alarm) Strike various sections of the instrument to maximize variety of pitch bends Vary the tempo in accordance with the duration of each bend  f-ff					
	Erhu (SY - Hailstone)	Continue ( <i>f-ff</i> )				
	Erhu (LT - Hailstone)					
	Daruan (Moonlight)	Continue ( <b><i>p</i> - m<i>p</i></b> )				
Group 2	Cello (Hailstone)	Create loud scrape sounds by bowing the wound parts of the strings between the bridge and the tailpiece  Maximize the scrape effect by holding the bow at various angles against the strings while moving the bow arm normally  Loop continuously  Wound strings (angled bow)  5-10 sec				
	Double Bass (Hailstone)	On Cue  Senza misura  Create loud scrape sounds by bowing the wound parts of the string between the bridge and the tailpiece  Maximize the scrape effect by holding the bow at various angles against the strings while moving the bow arm normally  Loop continuously  Wound strings (angled bow)  5-10 sec				

		30	sec.		
	Instrument (Character)	Instructions	Text Score		
	Dizi (Phoenix)				
	Suona (Dragon)		Phoenix suddenly swoops down from the sky. He stops the storm wit		
Group 1	Liuqin (Hummingbird)	On Cue  Finish phrase, then STOP	the fire from his wings. He picks up Hummingbird and takes her home.  Moonlight still sings her sorrowful song.		
•	Pipa (Thunder)				
	Guzheng (Winter Wind)				
	Instructions				
	Chromatic Sheng (Air)				
	Percussion (Silver Sky)				
7	Erhu (SY - Hailstone)	Keep playing at your as	ssigned volume level until you are cued.		
Group 2	Erhu (LT - Hailstone)	On Cue			
-	Daruan (Moonlight)	Finish phrase, then STOP			
	Cello (Hailstone)				
	Double Bass (Hailstone)				

attacca

# 3. Hummingbird in Winter

		eng and Liuqin followed by everyon	2 min.
	Instrument (Character)	Instructions	Text Score
	Dizi (Phoenix)		Dragon sees the golden pearl rising from the Eastern sky. He remembers his
_	Suona (Dragon)	On Cue	quest, and he flies away with Phoenix and Thunder.
Group 1	Liuqin (Hummingbird)	Play melodiously.	The three sisters continue their winter song. Their voices once again bring the snowflakes back
O	Pipa (Thunder) Guzheng (Winter	They increase usiy.	Hummingbird sings in her beloved home. She dreams of her next adventur when
	Wind)		Dragon comes back.
	Chrm, Sheng (Air)	Instructions  On Cue  Senza misura  Delicately and melodiously play to Free harmonization  Individual notes and phrases within the passage may be repeated, skipped, or revisited  Loop continuously	the following (0.5-3 sec. per note), pausing every 2-5 notes for 5-7 sec.
	Percussion (Silver Sky)	Vibraphone motor OFF, pedal al 1 bow  Gently and atmospherically play t notes (2-6 sec. per note), pause ev for 4-8 sec.  Loop continuously  Sempre l.v.	the following $\bigvee$
	Erhu (SY - Snowflake)	On Cue  Senza misura DO NOT coordinate  Delicately and melodiously play t  Free bow  Individual notes and phrases within the passage may be	with each other the following (0.5-3 sec. per note), pausing every 2-5 notes for 5-7 sec.  Natural harmonics
Group 2	Erhu (LT - Snowflake)	repeated, skipped, or revisited  Loop continuously	
5	Daruan (Moonlight)		the following (0.5-5 sec. per note), pausing every 2-5 notes for 6-8 sec. in the passage may be repeated, skipped, or revisited
	Cello (Snowflake)	On Cue  Senza misura  Delicately and melodiously play to Free bowing and phrasing Individual notes and phrases may be repeated, skipped, or revise Loop continuously	the following (1-5 sec. per note), pausing every 2-5 notes for 6-8 sec.
	Double Bass (Snowflake)	On Cue  Senza misura  Delicately and melodiously play to Free bowing and phrasing Individual notes and phrases may be repeated, skipped, or revision.  Loop continuously	the following (1-5 sec. per note), pausing every 2-5 notes for 6-8 sec.

	30 sec.					
	Instrument (Character)	Instructions	Text Score			
	Dizi (Phoenix)					
	Suona (Dragon)	Continue				
	Liuqin (Hummingbird)					
Group 1	Pipa (Thunder)	On Cue  Finish phrase, then gently and	Raindrops fall where it used to snow.			
	Guzheng (Winter Wind)	delicately play <b>tingsha bell</b> once every 4-10 sec. <b>pp - mp</b>				
	Chromatic Sheng (Air)	Instructions  On Cue Finish phrase, then gently and delicately play tingsha bell once every 4-10 sec.  pp - mp				
	Percussion (Silver Sky)	On Cue  Yunluo D, E, F <sup>#</sup> , A, B bells only (all available registers)  Hard mallets  Gently and atmospherically strike one bell at a time in any order every 0.5-3 sec.  Pause every 2-5 notes for 3-6 sec.  Sempre l.v.  mp - mf				
	Erhu (SY - Snowflake)	On Cue  Play natural gliss. anywhere along the entire A string  Free left hand tempo (within the gliss. context)  Free bow  pp - mp				
Group 2	Erhu (LT - Snowflake)	On Cue  Play natural harmonics gliss. anywhere along the entire D string  Free left hand tempo (within the gliss. context)  Free bow  pp - mp				
	Daruan (Moonlight)	On Cue Finish phrase, then gently and delicately play tingsha bell once every 4-10 sec.  **pp - mp**				
	Cello (Snowflake)	On Cue  Play natural harmonics gliss. anywhere along the entire D string from the nut to the end of the fingerboard  Free left hand tempo (within the gliss. context)  Free bow  pp - mp				
	Double Bass (Snowflake)	On Cue  Play natural harmonics gliss. anywhere along the entire A string from the nut to the end of the fingerboard  Free left hand tempo (within the gliss. context)  Free bow  pp - mp				

	1 min.					
	Instrument (Character)	Instructions	Text Score			
Group 1	Dizi (Phoenix)					
	Suona (Dragon)	Continue				
	Liuqin (Hummingbird)					
	Pipa (Thunder)	Continue tingsha bells	Flower buds sprout where raindrops fall.			
	Guzheng (Winter Wind)	Continue tingsna ochs				
		Instructions	Instructions			
	Chromatic Sheng (Air)	Continue tingsha bells				
	Percussion (Silver Sky)	Continue Yunluo				
	Erhu (SY - Raindrop)	On Cue  Finish phrase then gently and				
Group 2	Erhu (LT - Raindrop)	Finish phrase, then gently and delicately play <b>tingsha bell</b> once every 4-10 sec.  **pp - mp**				
	Daruan (Moonlight)	Continue tingsha bells				
	Cello (Raindrop)	On Cue  Finish phrase, then gently and				
	Double Bass (Raindrop)	Finish phrase, then gently and delicately play <b>tingsha bell</b> once every 4-10 sec.  **pp - mp**				

	15 sec.				
	Instrument (Character)	Instructions	Text Score		
Group 1	Dizi (Phoenix)	On Cue  Finish phrase  Face each other (Pheonix and Dragon)			
	Suona (Dragon)	'Play' long flutes (one in each hand) by swinging them in the air  The result should be a series of air/wind residual pitches	Dragon and Phoenix (eternal best friends) bicker and arguas they fly away Eastward to catch their golden prize. They do not notice that the Golden Pearl has risen above them in the sky.  Thunder, Moonlight, and Hummingbird are off to their midday nap.  New blossoms open up to greet Silver Sky.		
	Liuqin (Hummingbird)	Finish phrase, then gently and delicately play <b>tingsha bell</b> once every 4-10 sec.  **pp - mp**	First Spring Breeze is almost here.		
	Pipa (Thunder)	Continue tingsha bells			
	Guzheng (Winter Wind)				
		Instructions			
	Chromatic Sheng (Air)	Continue tingsha bells			
	Percussion (Silver Sky)	Continue Yunluo			
Group 2	Erhu (SY - Raindrop)				
$Gr_0$	Erhu (LT - Raindrop)				
	Daruan (Moonlight)	Continue tingsha bells			
	Cello (Raindrop)				
	Double Bass (Raindrop)				



Conductor: finish with Dizi, Suona, and Percussion.		
30 sec.		
	Instrument (Character)	Instructions
Group 1	Dizi (Phoenix)	
	Suona (Dragon)	
	Liuqin (Hummingbird)	
	Pipa (Thunder)	
	Guzheng (Winter Wind)	
Group 2	Chromatic Sheng (Air)	On Cue STOP
	Percussion (Silver Sky)	
	Erhu (SY - Raindrop)	
	Erhu (LT - Raindrop)	
	Daruan (Moonlight)	
	Cello (Raindrop)	
	Double Bass (Raindrop)	

# Il Viaggio di Dante

for any traditional Chinese instrument and Western ensemble

Rita Ueda 2021



This score was created on the unceded traditional lands of the xwməθkwəyəm (Musqueam), Skwxwú7mesh (Squamish), and Səl 'ílwəta?/Selilwitulh (Tsleil-Waututh) Nations.

I am grateful to the Coast Salish people for the opportunity to live, learn, create, and grow on this land.

# Il Viaggio di Dante

for any traditional Chinese instrument and chamber orchestra

#### **Instruments:**

Soloist playing any pitched traditional Chinese instrument (guzheng, sanxian, sheng, suona etc.) 2 Flutes 2 Oboes 2 Clarinets in B<sup>b</sup> 1 Bassoon 2 Horns in F Percussion: waterphone (C# based A pentatonic) Snare drum Small China cymbal (at least 7") – place on snare drum Suspended cymbal (at least 12") Prayer bowl 3 pairs of tingsha bells (suspended) 2 violins viola cello

#### Score in C

double bass

#### **Movements:**

- 1. Overture
- 2. Inferno
- 3. Skysong

**Duration:** 15 minutes (perceptual)

#### **Performance Notes:**

- All time indications at the top of the score (in minutes/seconds or tempo/metronome/clock markings) are to be estimated by the conductor's perceptual time unless otherwise stated. DO NOT use a timer.
- All time indications on separate staves or inside boxes are based on the individual players' perceptual time. DO NOT use a timer. DO
   NOT coordinate/synch with others.
- For the musicians: unless otherwise stated, performers are to always play as individuals, realizing the score without coordinating or synchronizing with others in the ensemble.
- **For the conductor: Asynchronous score** performers will be moving from one measure to another without coordinating with others. At times, individual performers may be as far as 3 measures apart.
- The conductor will cue each player individually when ON CUE is indicated.
- Each system is one measure.

#### **Percussion:**

#### Text score:

- Freely realize the *italicized* narrative/imagery/mood/characterization in each text-box measure. Additional technical instructions are given in regular type.
- Always play as an individual in relation to the ensemble DO NOT coordinate or synch.
- However, you may coordinate with the soloist as an accompanist. the soloist is instructed to always play as an individual.
- The ensemble is instructed to play as individuals. Parts consist largely of structured improv/tasks. They are not necessarily meant to serve as an accompaniment.
- You do not necessarily have to play all the time, even when the score indicates a narrative.
- The conductor will direct the progression from one measure to another. On cue from the conductor, always finish the previous phrase, then move on to the next measure.

#### **Solo Chinese instrument:**

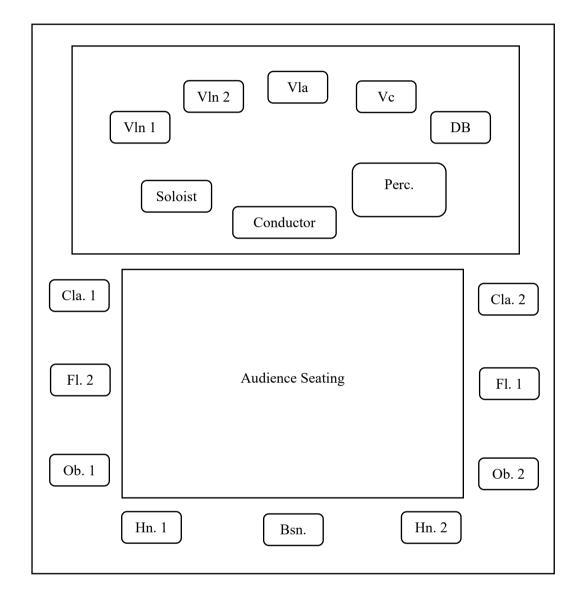
Open instrumentation: any traditional Chinese instrument may be used. Possible instruments include: guzheng, sanxian, suona, pipa, and sheng.

#### Text score:

- Freely realize the narrative/imagery/mood/characterization in each text-box measure.
- Always play as an individual. DO NOT coordinate or synch with the ensemble.
- The ensemble is instructed to play as individuals as well. Parts consist largely of structured improv/tasks. They are not necessarily meant to serve as an accompaniment. Your performance does not necessarily have to complement the ensemble.
- You do not necessarily have to play all the time, even when the score indicates a narrative.
- The conductor will direct the progression from one measure to another. On cue from the conductor, always finish the previous phrase, then move on to the next measure.
- Performance may consist of both traditional and contemporary techniques.
- The ensemble will generally play in A major pentatonic with variable notes of the scale acting as the tonic. You may (or may not) utilize the same tuning. However, you do not have to use the same tuning throughout.

### **Suggested Seating Plan (not to scale):**

Teatro Niccolini, Florence, Italy
Place each wind player in the level 2 boxed seating area
This may be altered depending on the architectural/logistical situation in the venue.



## **Score Layout:**

Flute 1

Flute 2

Oboe 1

Oboe 2

Aisles

Clarinet 1 in B<sup>b</sup>

Clarinet 1 in B<sup>b</sup>

Bassoon

Horn 1 in F

Horn2 in F

Soloist

Percussion

Violin 1

Stage Violin 2

Viola

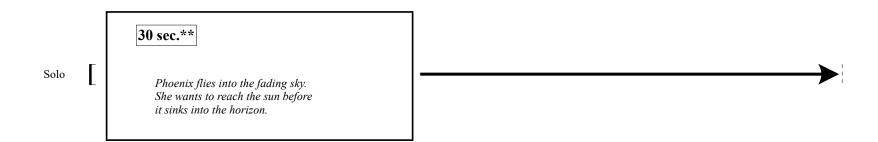
Cello

Double Bass

# Asynchronous\*

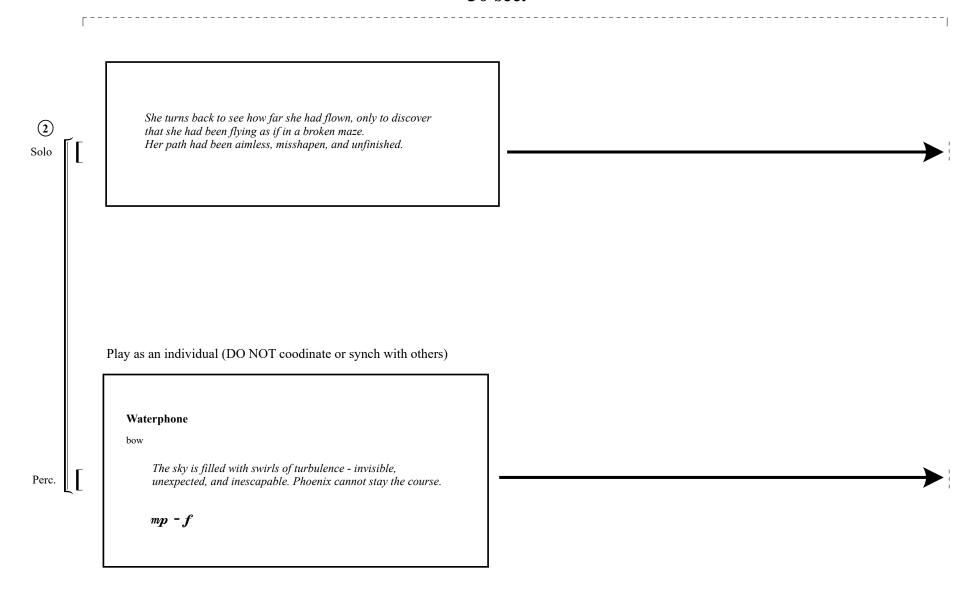
#### 1. Overture

#### Cadenza 1 "Fly away Phoenix"





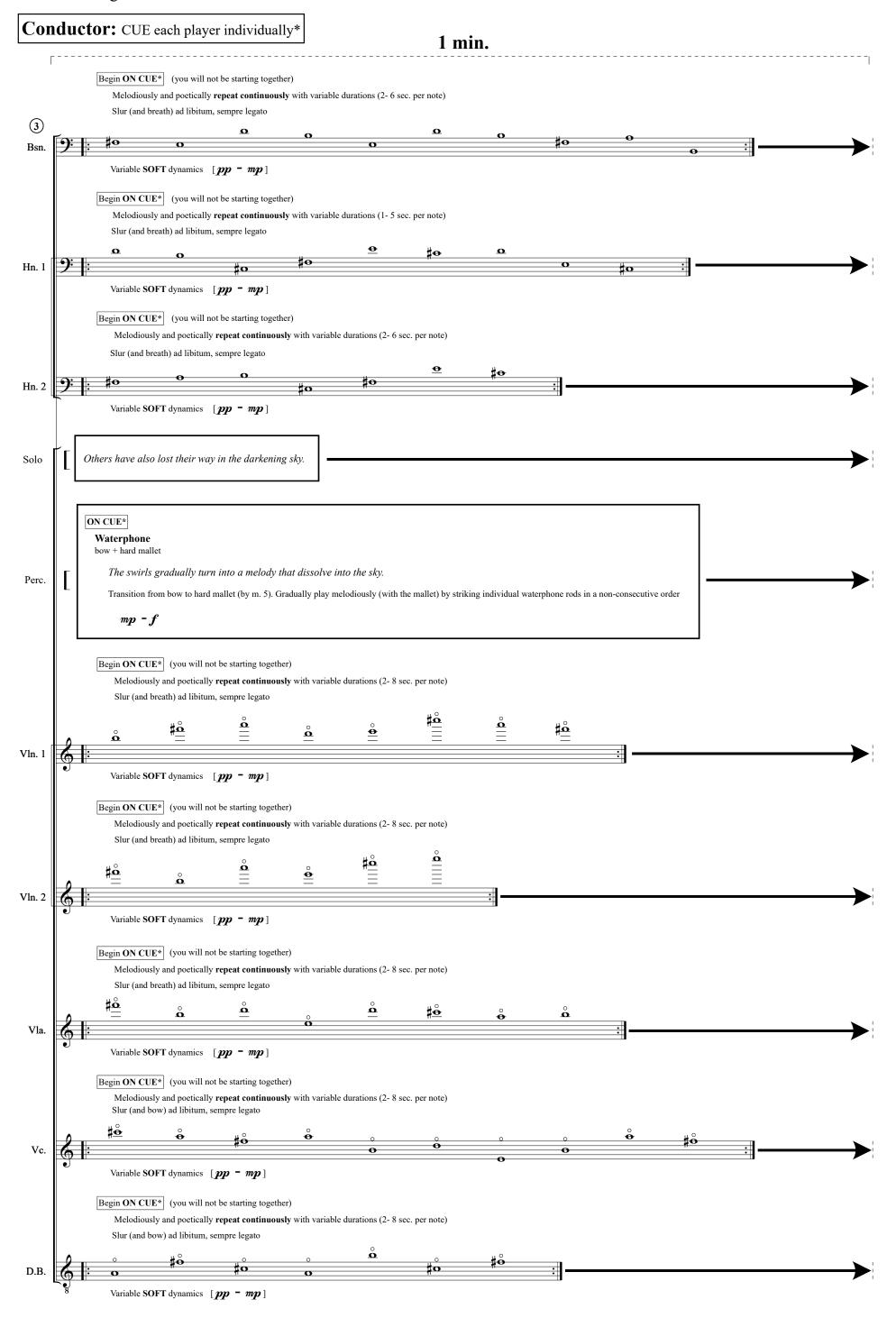
#### 30 sec.\*\*



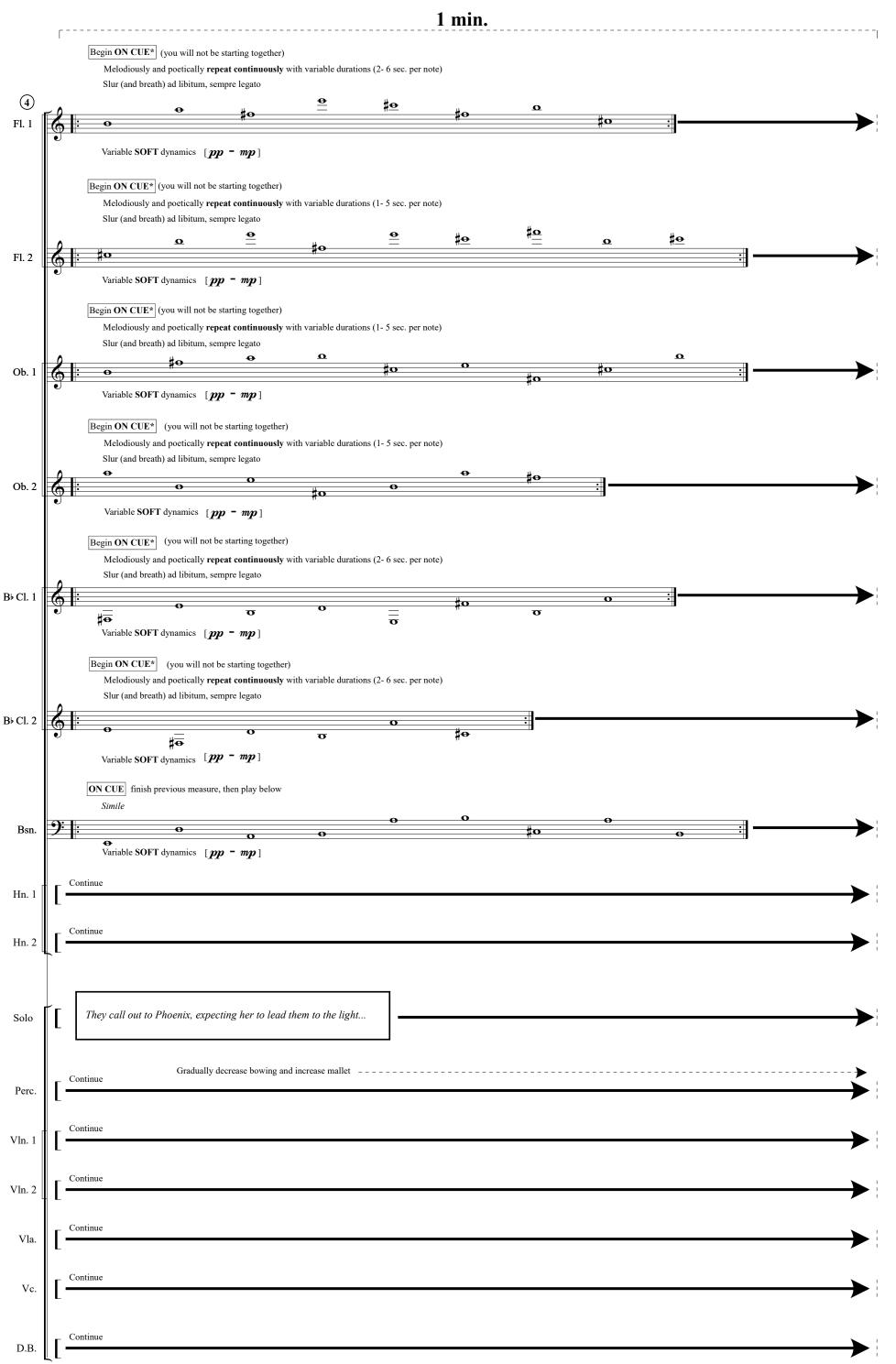
All time indications on separate staves or inside boxes are based on the individual players' perceptual time. DO NOT use a timer. DO NOT coordinate/synch with others.

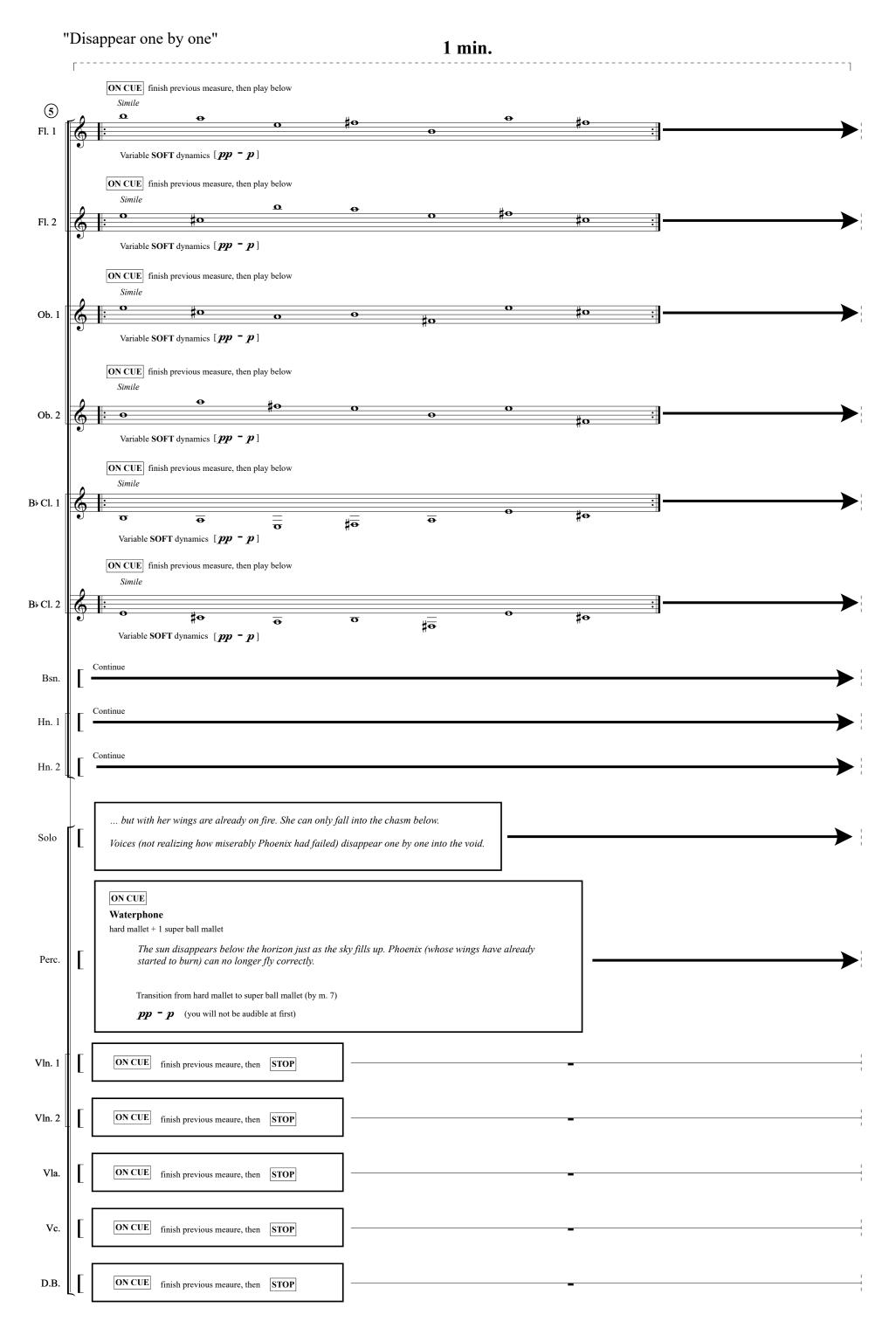
<sup>\*</sup> Unless otherwise instructed, players should perform as individuals. DO NOT coordinate/synch with others in the ensemble. Players will not necessarily be progressing from one measure to the next at the same time.

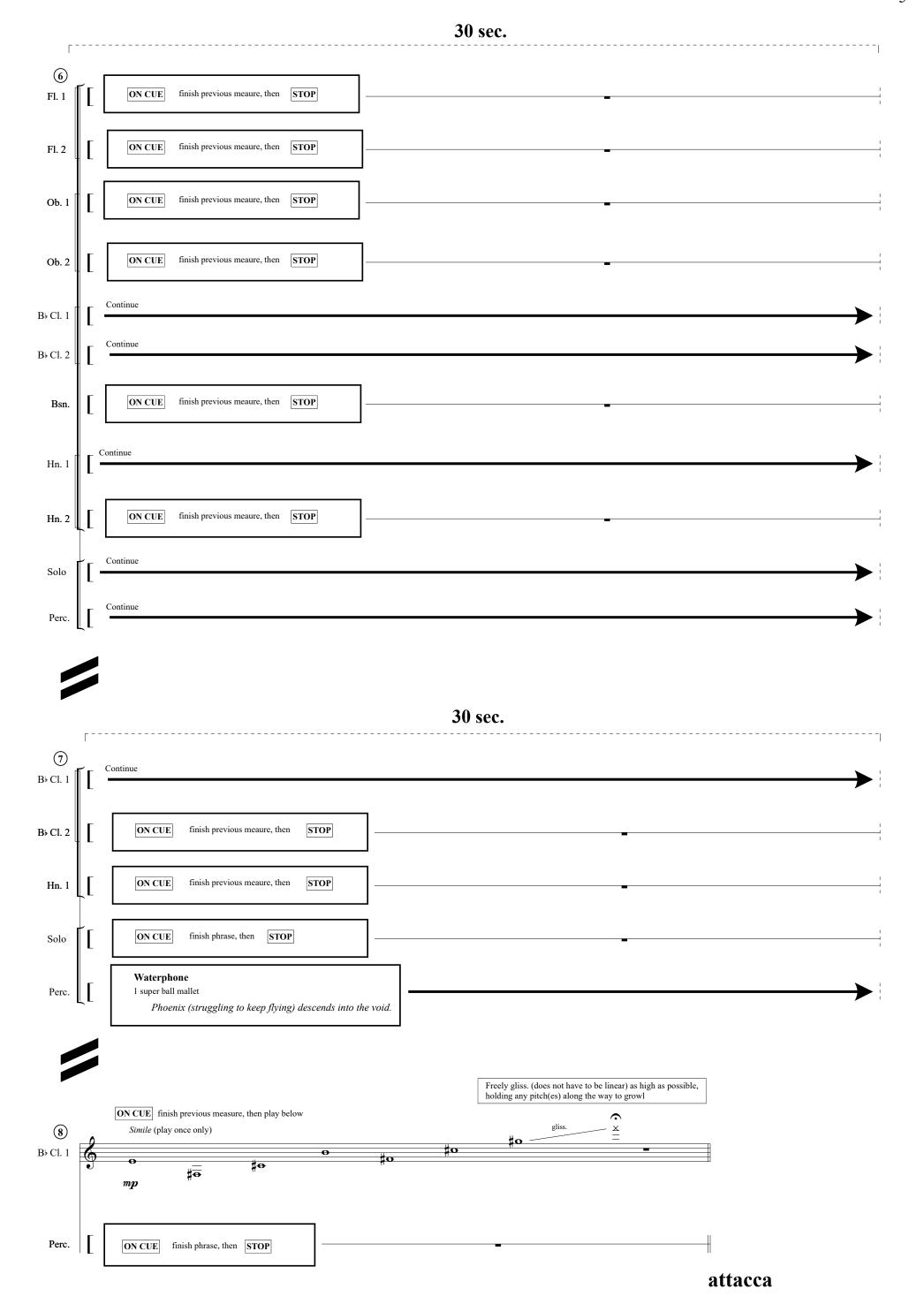
<sup>\*\*</sup> All time indications at the top of the score (in minutes/seconds or tempo/metronome/clock markings) are to be estimated by the conductor's perceptual time unless otherwise stated. DO NOT use a timer.



<sup>\*</sup> ON CUE - conductor will cue each player marked with **ON CUE** individually. Players will always finish previous phrase, then move on to current measure.

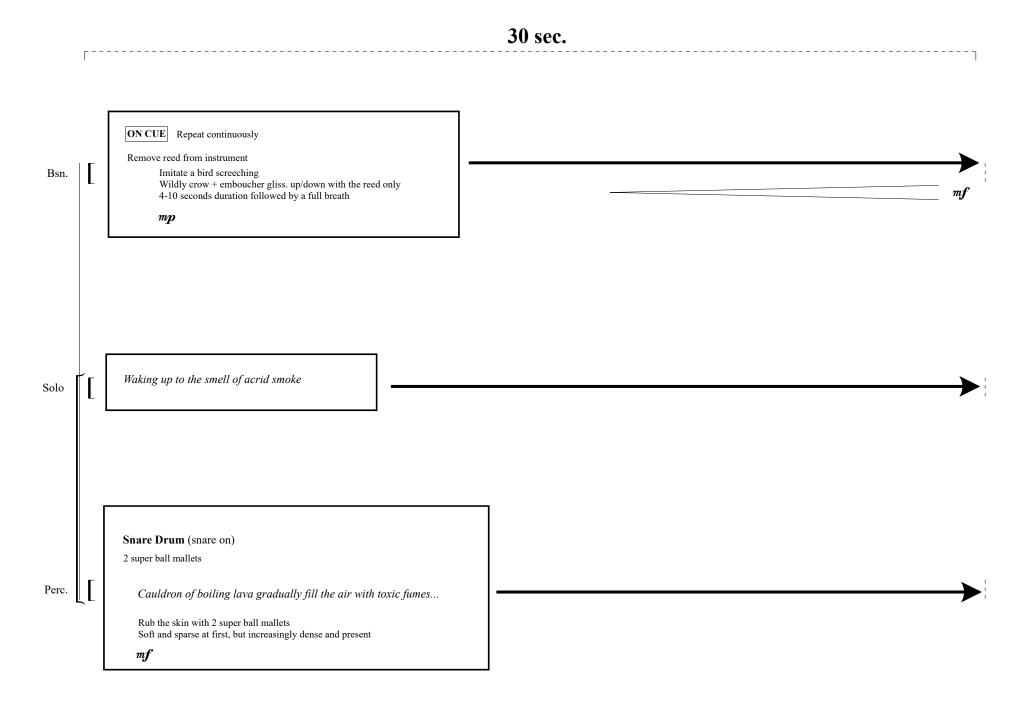


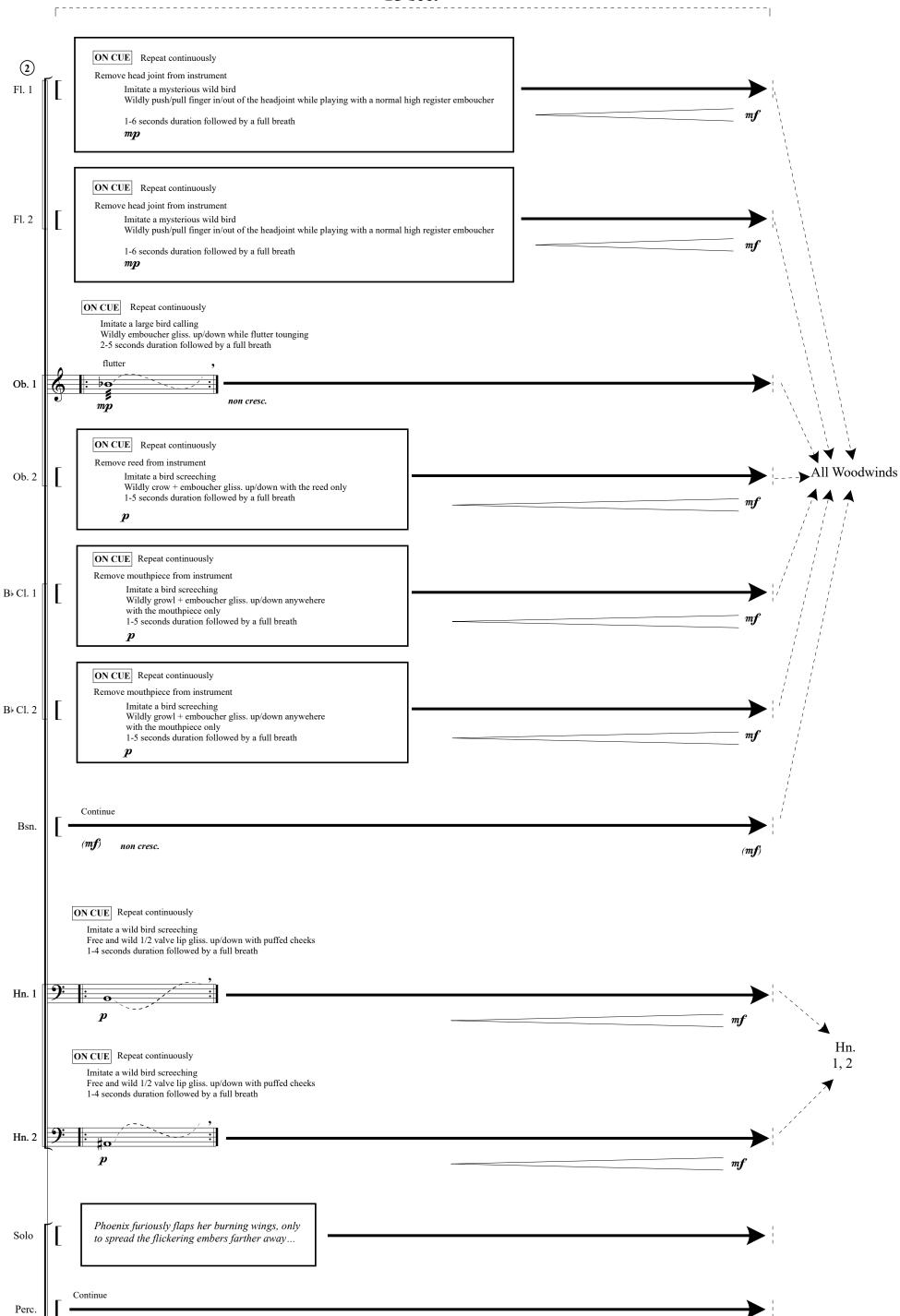




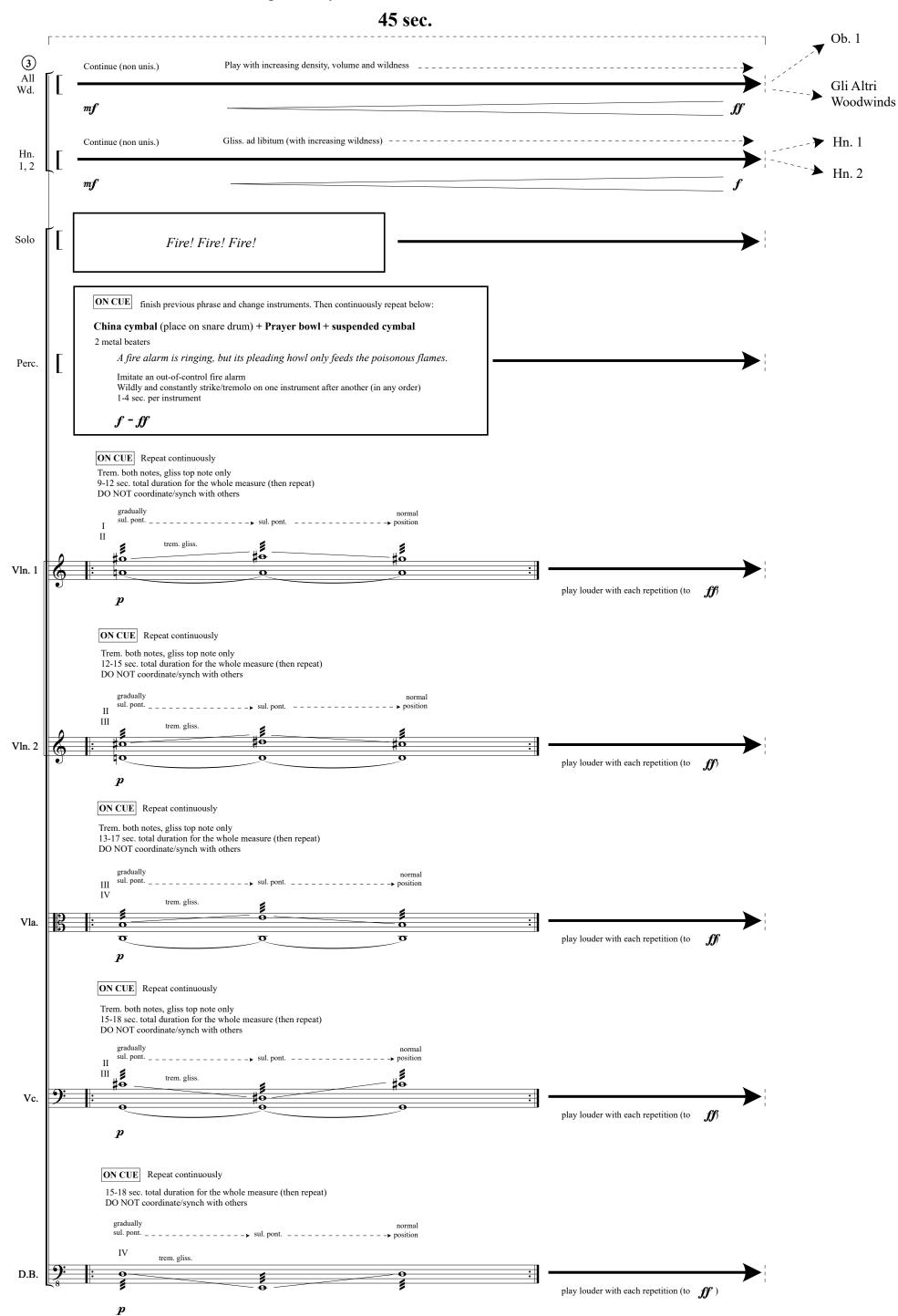
# 2. Inferno

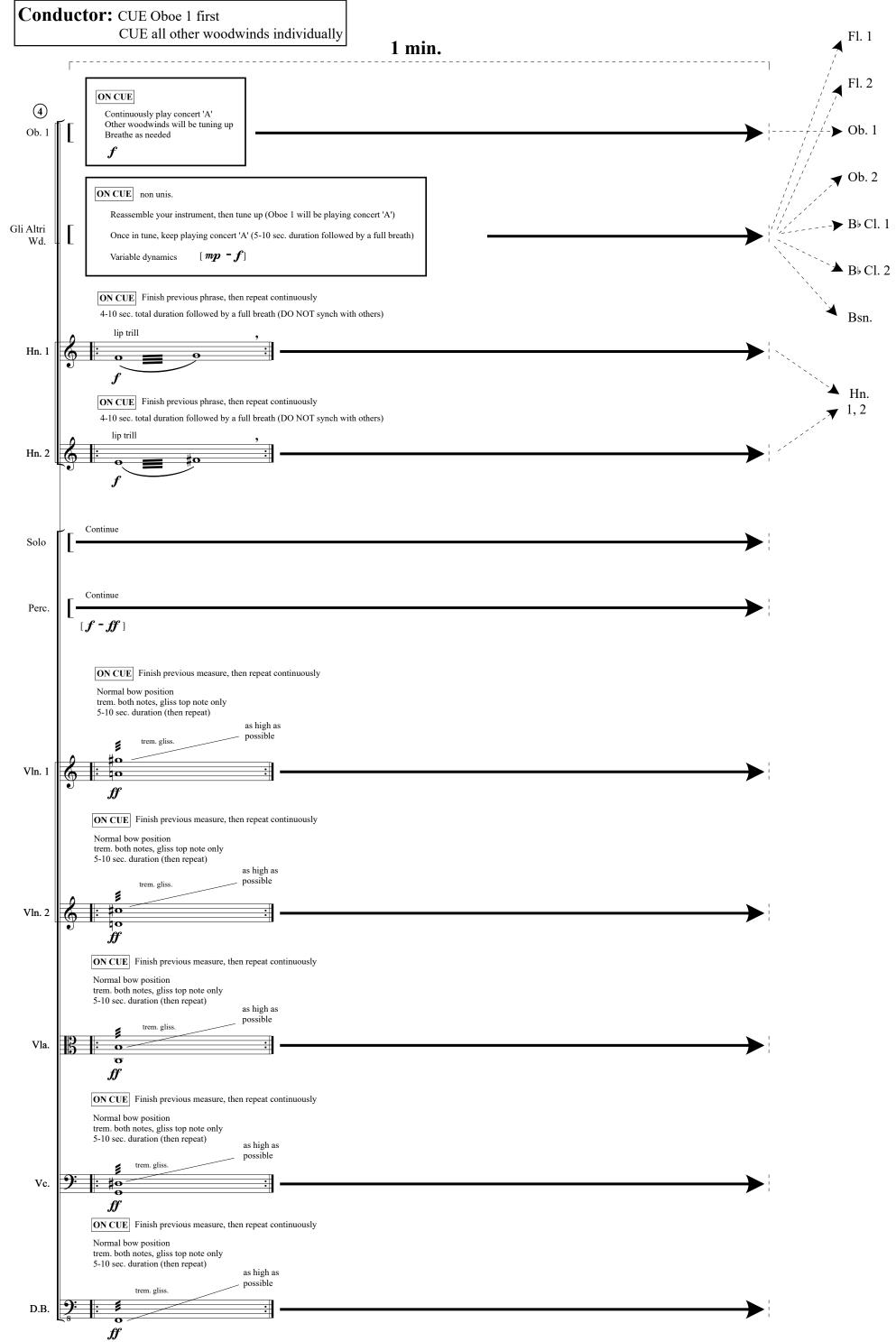
"Something burning..."

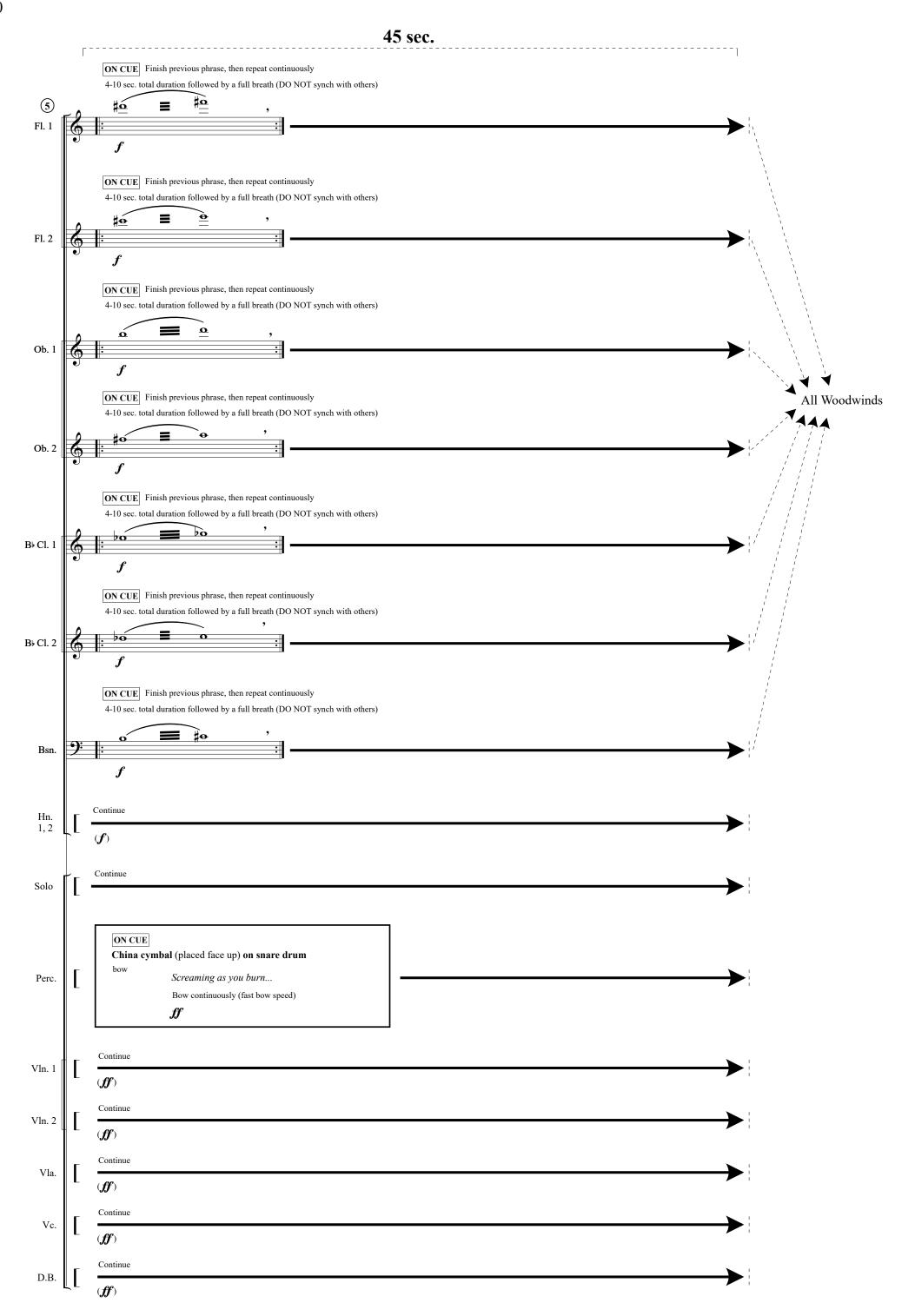




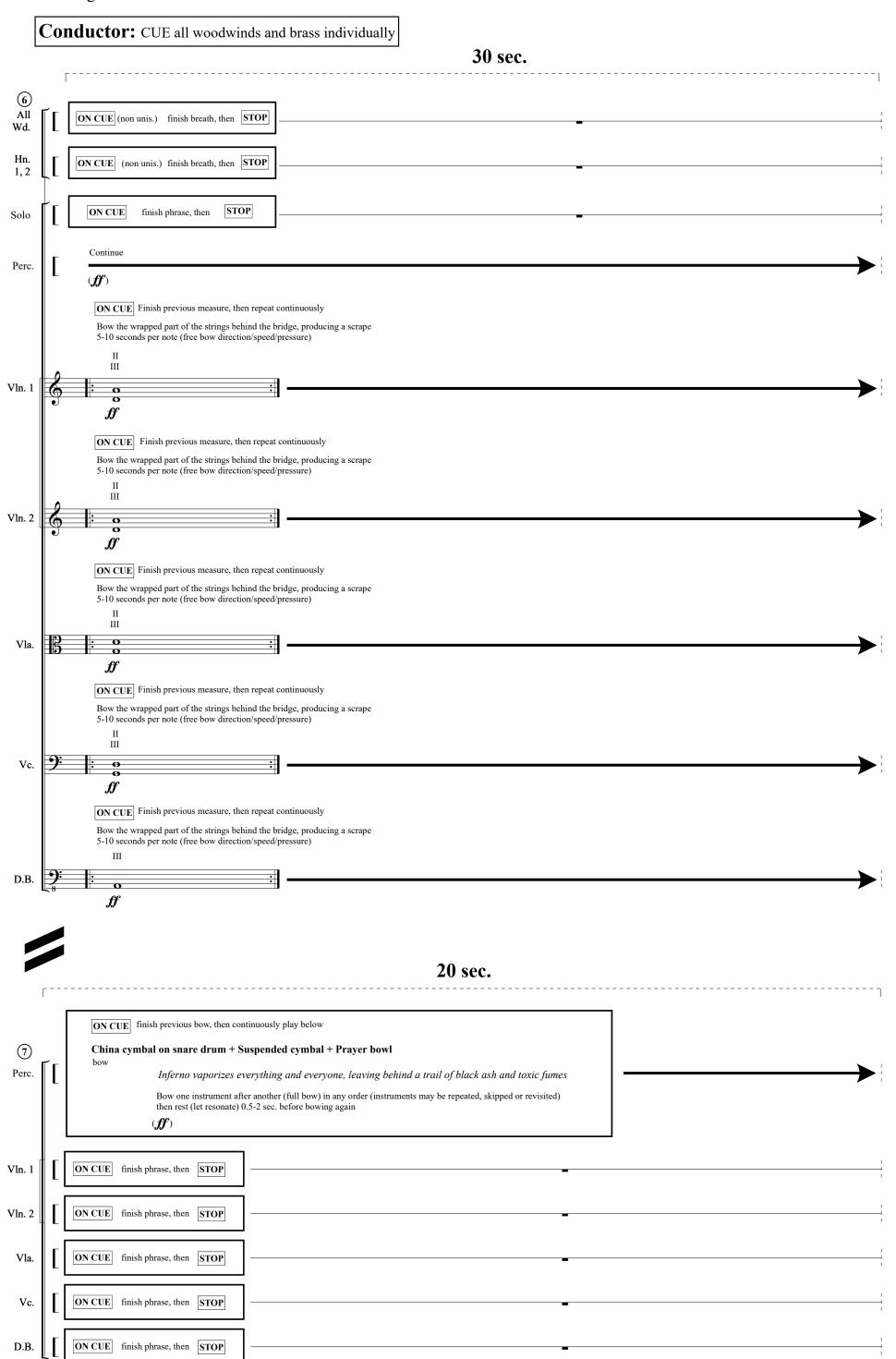
"Tornado of black ash swirl through the sky"

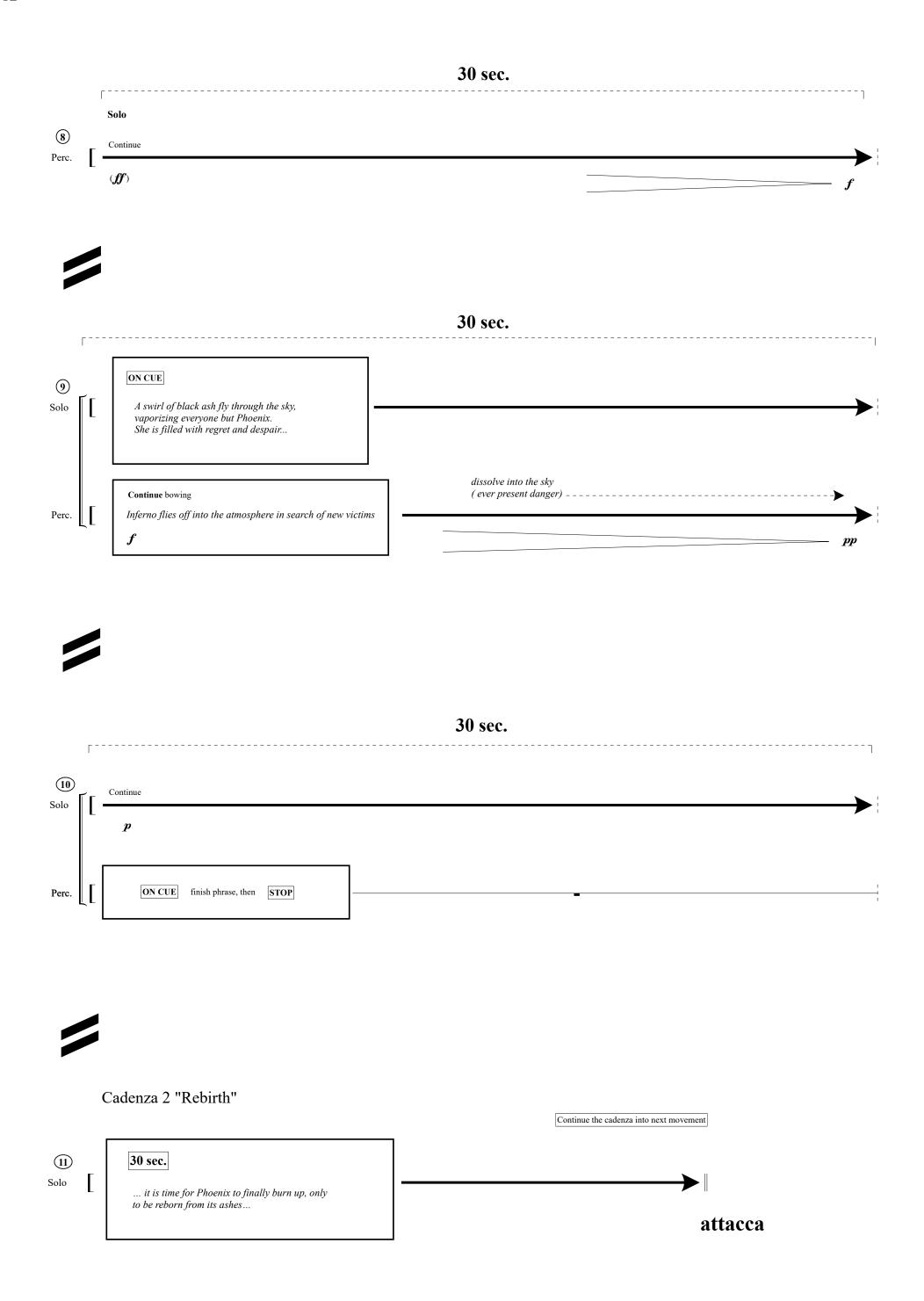




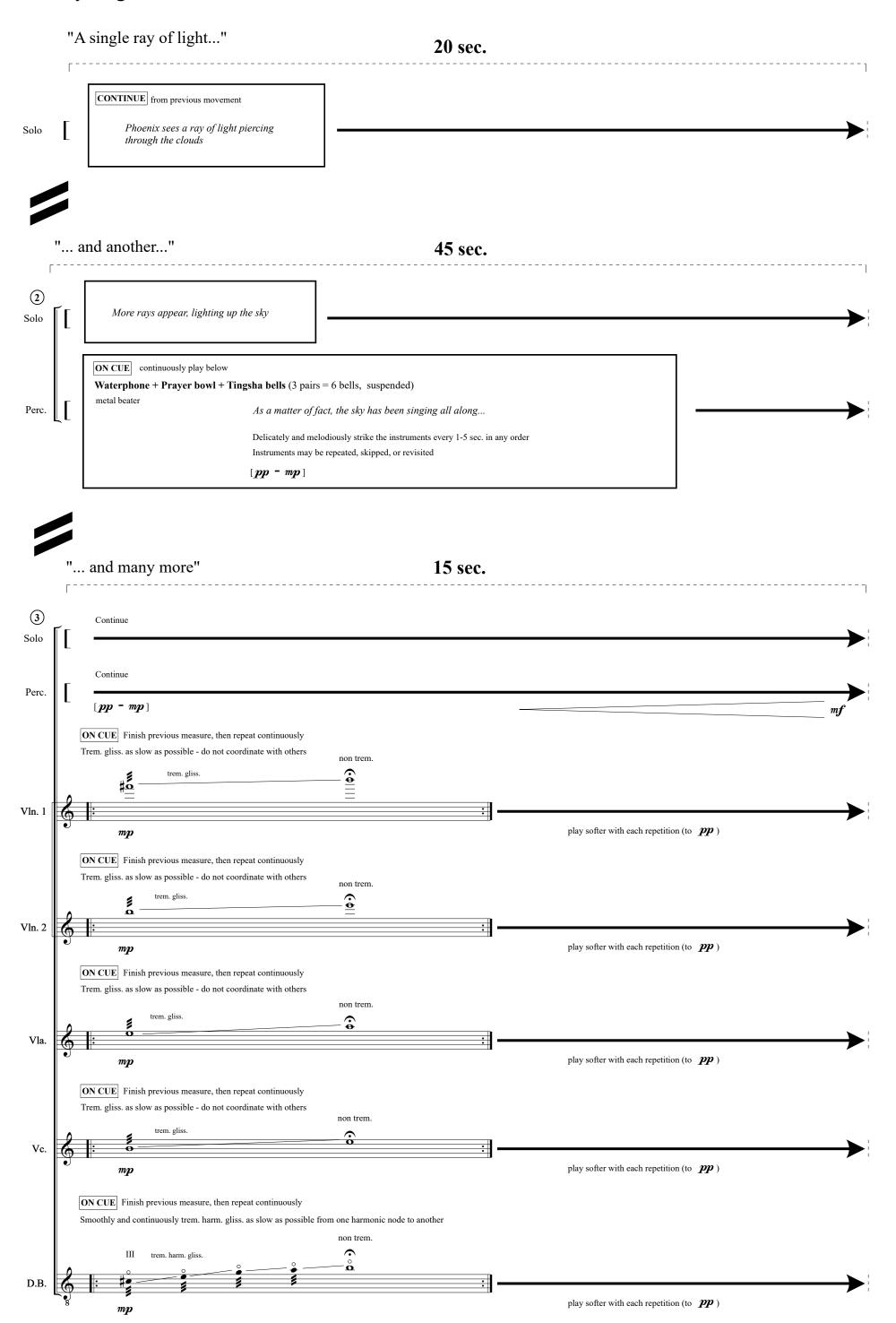


"Smoldering"





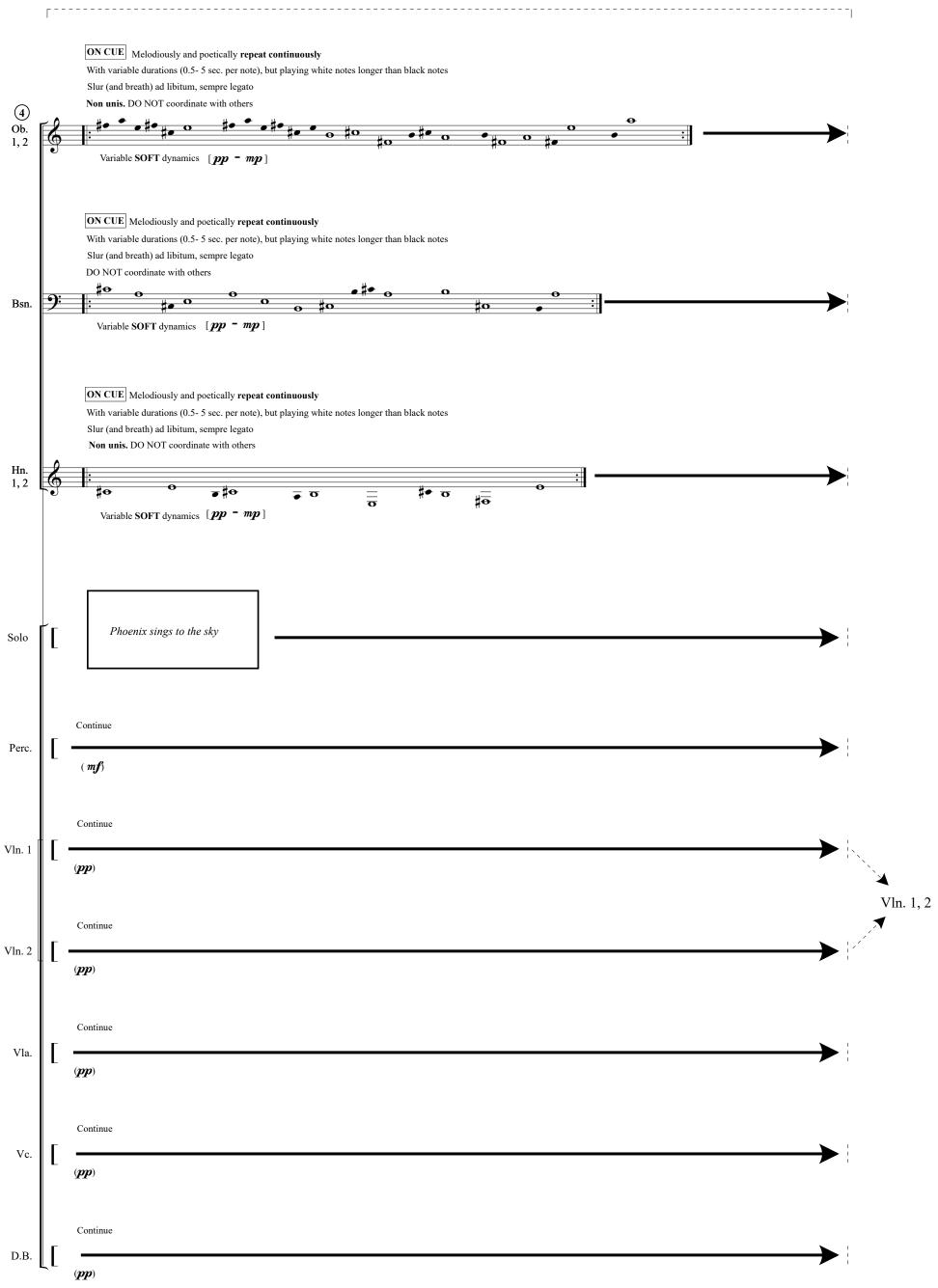
# 3. Skysong



"A song from the sky"

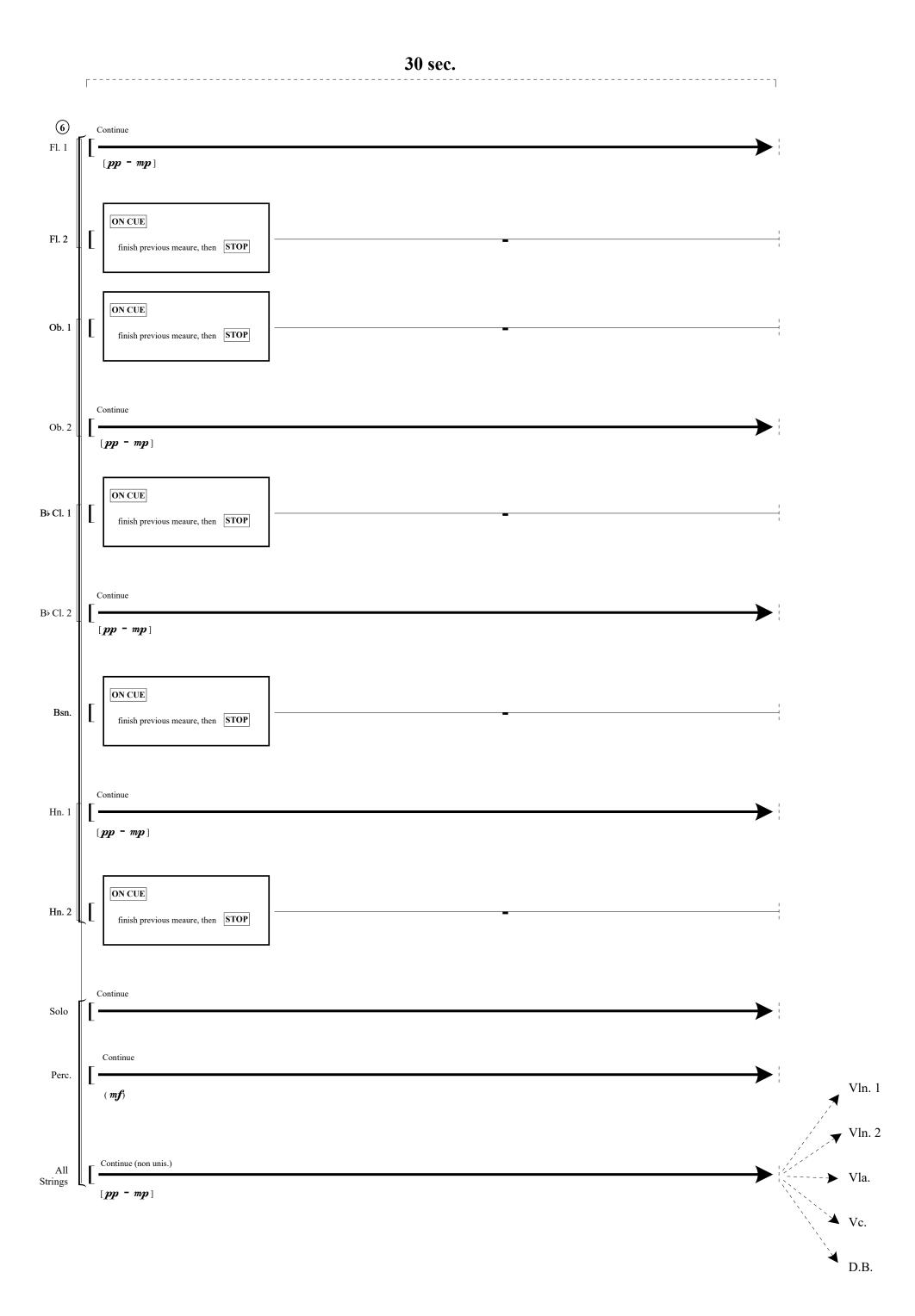
**Conductor:** cue Bsn. first cue Ob. 1, 2 and Hn 1, 2 individually

#### 1 min.



"Many voices from the sky"

### **Conductor:** cue Fl. 1, 2 and Cl.1, 2 individually 1 min. ON CUE Melodiously and poetically repeat continuously With variable durations (0.5-5 sec. per note), but playing white notes longer than black notes Slur (and breath) ad libitum, sempre legato $\boldsymbol{Non\ unis.}\ DO\ NOT\ coordinate\ with\ others$ (5) Fl. 1, 2 Variable SOFT dynamics [pp - mp] Continue (non unis.) Ob. 1, 2 ON CUE | Melodiously and poetically repeat continuously With variable durations (0.5-5 sec. per note), but playing white notes longer than black notes Slur (and breath) ad libitum, sempre legato Non unis. DO NOT coordinate with others **B** ⊢ Cl. 1 B♭Cl. 1, 2 ▲ B♭ Cl. 2 Variable **SOFT** dynamics [**pp - mp**] Continue Bsn. Continue (non unis.) Hn. 1, 2 Play melodiously Solo The rays of light call Phoenix back to the sky Continue Perc. (mf)ON CUE Melodiously and poetically repeat continuously With variable durations (0.5- 5 sec. per note), but playing white notes longer than black notes Slur (and bow) ad libitum, sempre legato Non unis. DO NOT coordinate with others Vln. 1, 2 Variable **SOFT** dynamics [pp - mp] ON CUE Melodiously and poetically repeat continuously With variable durations (0.5-5 sec. per note), but playing white notes longer than black notes Slur (and breath) ad libitum, sempre legato DO NOT coordinate with others Variable **SOFT** dynamics [pp - mp] All Strings ON CUE Melodiously and poetically repeat continuously With variable durations (0.5- 5 sec. per note), but playing white notes longer than black notes Slur (and bow) ad libitum, sempre legato DO NOT coordinate with others Vc. ‡o ‡o Variable SOFT dynamics [pp - mp] ON CUE Melodiously and poetically repeat continuously With variable durations (0.5-5 sec. per note), but playing white notes longer than black notes Slur (and bow) ad libitum, sempre legato DO NOT coordinate with others D.B. Variable SOFT dynamics [pp - mp]



**Conductor:** more time for last 3 cues\*\*

1 min. 7 ON CUE Fl. 1 finish previous meaure, then ON CUE Ob. 2 STOP finish previous meaure, then ON CUE B♭ Cl. 2 finish previous meaure, then ON CUE Hn. 1 STOP finish previous meaure, then Continue Solo Continue Perc. ON CUE Vln. 1 finish previous meaure, then ON CUE Vln. 2 finish previous meaure, then ON CUE Vla. finish previous meaure, then ON CUE Vc. finish previous meaure, then ON CUE D.B. finish previous meaure, then

<sup>\*\*</sup> The conductor should allow more time for the last 3 cues to create a more soloistic transition to the next measure.

**30 sec.** 8 Continue Solo Perc. [**pp - mp**] 15 sec. 9 Continue Solo ON CUE finish phrase, then STOP Perc. Cadenza 3 "Return to the sky" 10 1 min. Solo Phoenix elegantly flutters her multi-coloured wings... "Return to the sky" 10 sec. 11 Solo ... and flies away into the sky... **ON CUE** Finish previous measure, then repeat continuously Trem. gliss. as slow as possible - do not coordinate with others non trem. Vln. 1 pp mp**ON CUE** Finish previous measure, then repeat continuously Trem. gliss. as slow as possible - do not coordinate with others non trem. Vln. 2 mppp ON CUE Finish previous measure, then repeat continuously Trem. gliss. as slow as possible - do not coordinate with others non trem. Vla. pp**ON CUE** Finish previous measure, then repeat continuously Trem. gliss. as slow as possible - do not coordinate with others Vc. mppp **ON CUE** Finish previous measure, then repeat continuously

Smoothly and continuously trem. harm. gliss. as slow as possible from one harmonic node to another

III trem. gliss.

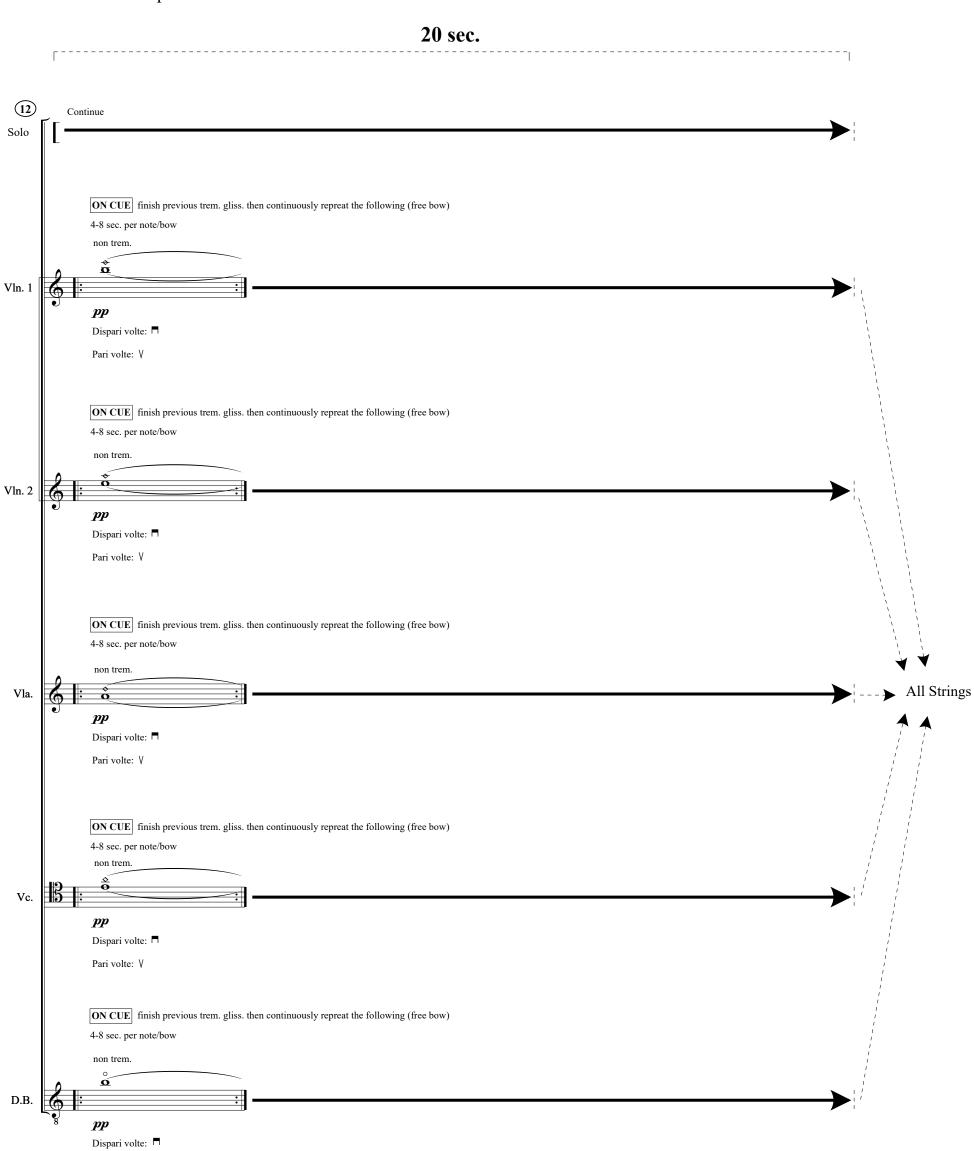
mp

non trem.

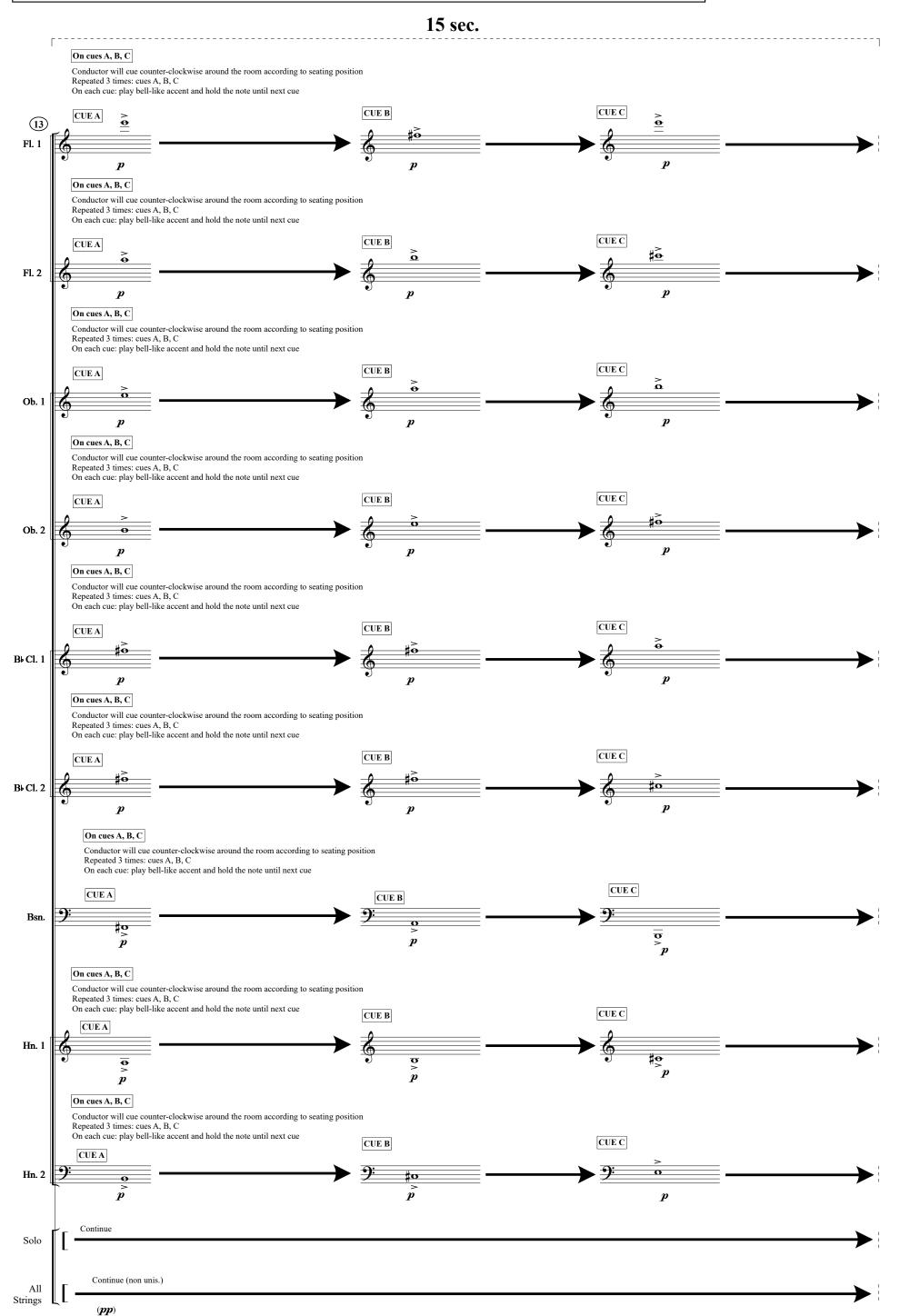
pp

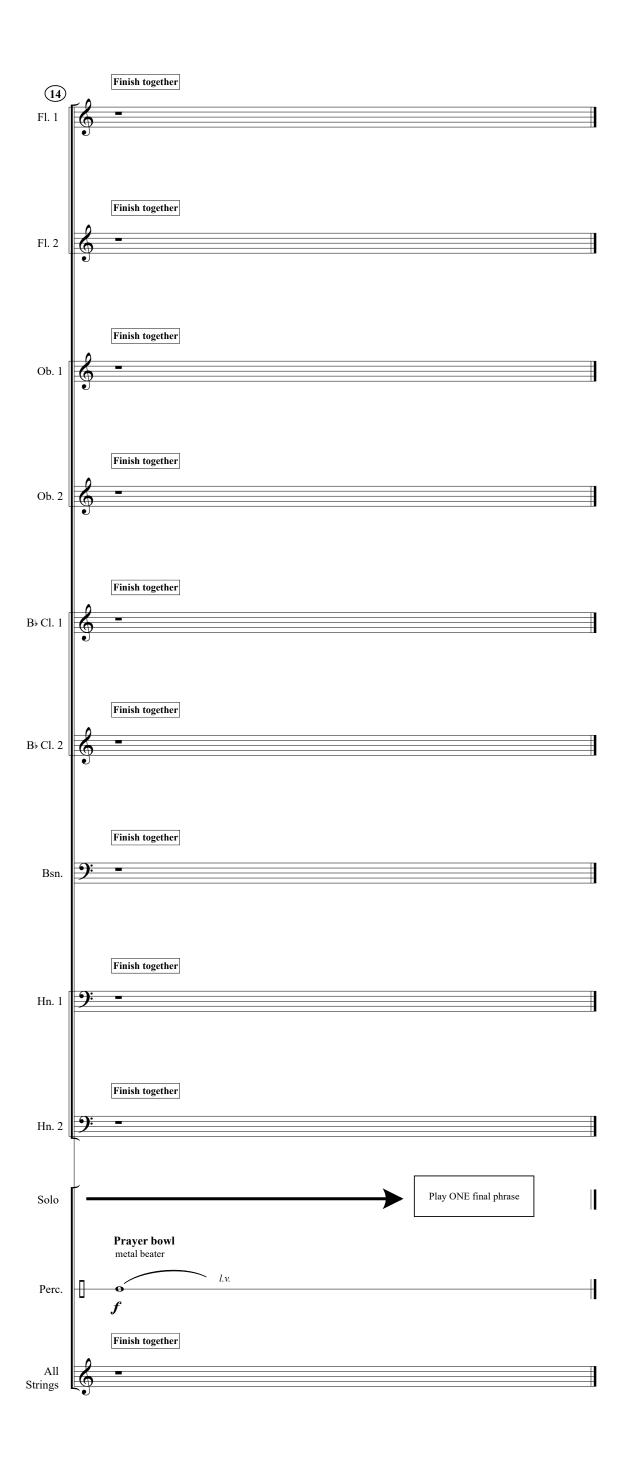
"Into the atmosphere"

Pari volte: V



**Conductor:** swiftly cue all winds in counter-clockwise order according to seating position **beginning with Hn. 1**Do this 3 times (cues A, B, C), slowing down with each cue cycle





# Birds Calling... from the Canada in You

for shō, suona/sheng and orchestra

Rita Ueda 2022



# This work was commissioned and premiered with the generous support from the Azrieli Foundation



This work was created on the unceded traditional lands of the xwməθkwəyəm (Musqueam), Skwxwú7mesh (Squamish), and Səl'ílwəta?/Selilwitulh (Tsleil-Waututh) Nations.

I am grateful to the Coast Salish people for the opportunity to learn, share, and grow on this land.

#### Birds Calling... from the Canada in You

for shō, suona/sheng and orchestra

#### **Instruments:**

Total performing forces: shō, suona (doubling on sheng), 3 flutes (flute 3 doubling on piccolo), 2 oboes, English horn in F, 2 clarinets in Bb, bass clarinet in Bb, 2 bassoons, contrabassoon, 4 horns in F, 3 trumpets in C, 2 tenor trombones, bass trombone, tuba, timpani (1 player, 3 timpani), percussion (3 players), harp, and strings

Distribute the ensemble into 5 groups (four three balcony levels, choir loft, and stage) See suggested seating plan on page v and score layout on page vi

#### Level 3 Balcony (Balcon)

Piccolo

English horn in F

Bass clarinet in Bb

Contrabassoon

#### Level 2 Balcony (Mezzanine)

Flute 1

Oboe 1

Clarinet 1 in Bb

Bassoon 1

#### Level 1 Balcony (Corbeille)

Flute 2

Oboe 2

Clarinet 2 in Bb

Bassoon 2

#### **Choir Loft + Balcony Level 1 (Choeur + Mezzanine)**

4 Horns in F

3 Trumpets in C

2 Tenor Trombones

Bass Trombone

Tuba

#### Stage (Scène)

Timpani (1 player), 3 timpani with approximate sizes: 32", 26", and 23" (or smaller), prepared with: 3 lower octave crotales disks ('D', 'F‡' and 'A' from Percussion 2), 5 China cymbals - 1 large (22") and 4 small (10" or less) preferred

Percussion (3 players, see instructions on page v):

Percussion 1: Audubon bird call, clash cymbals (pair), starting pistol (may be replaced with snare drum rim shot if this instrument cannot be used for legal/safety reasons), thunder sheet (large preferred), waterphone in D pentatonic, 3 woodblocks (low, medium, high)

Percussion 2: Audubon bird call, bass drum, waterphone in A pentatonic, and crotales (2 octaves) – remove the lower octave 'D' and 'A' disks for the Timpanist (prepared timpani)

Percussion 3: Audubon bird call, 3 sets of finger cymbals (Tingsha cymbals preferred), snare drum, tam-tam, vibraphone

#### Harp

Solo Shō (Japanese mouth organ)

Solo Suona (Chinese shawm, 'D' and 'G' instruments) / Traditional Sheng (Chinese mouth organ)

Violin I

Violin II

Viola

Cello

Double Bass

#### **Transposed score**

#### **Movements:**

- 1. Phoenix Flies Over the Ocean of Dreams
- 2. Birds Canada
- 3. Danger!
- 4. From the Canada in You

**Duration:** 27 minutes

#### **Notes:**

**Asynchronous score** unless otherwise indicated. Performers are to play the measures independently and NON-SIMULTANEOUSLY from one another (including stand partners).

**Perceptual time** unless otherwise indicated:

- All time indications in minutes/seconds ABOVE the staff system are based on the CONDUCTOR'S PERCEPTUAL time.
   DO NOT use a timer.
- All time indications in minutes/seconds on INDIVIDUAL STAVES or BOXES are based on the player's PERCEPTUAL time. DO NOT use a timer or synch/coordinate with others.

**NOTATION IS ONLY A GUIDE** for the sheng/suona. The performer will prioritize the communication of the artistic intentions of the score over exact notes and timing.

**Timpani:** 1 player, 3 timpani, approximate sizes: 32", 26", and 23" or smaller

Instruments for preparation:

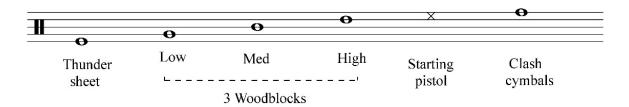
- 3 Lower octave crotales disks ('D', 'F#', and 'A' removed from Percussion 2's full range crotales)
- 1 Medium China cymbal (22" preferred)
- 4 small China cymbals (various sizes, 10" or smaller preferred)

Size (approximate)	Instructions
32"	No preparation
26"	Bow the 'D' crotales disk close to the edge while stepping/releasing the pedal
	Bow the 'F#' crotales disk close to the edge while stepping/releasing the pedal
	Bow the 22" China cymbal placed face up on top while stepping/releasing the pedal
23" or smaller	Strike/scrape 4 small China cymbals placed face up on top of the timpani while stepping/releasing the pedal. Position the biggest cymbal off-centre and the other 3 along the rim.
	Bow the 'A' crotales disk close to the edge while stepping/releasing the pedal

#### Percussion: 3 players

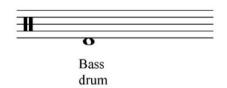
#### **Percussion 1:**

- Audubon bird call
- clash cymbals (pair)
- starting pistol (may be replaced with snare drum rim shot if this instrument cannot be used for legal/safety reasons)
- thunder sheet (large preferred)
- waterphone (D pentatonic)
- 3 woodblocks (low, medium, high)



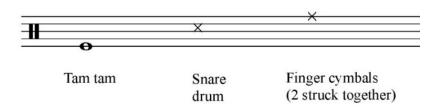
#### **Percussion 2:**

- Audubon bird call
- bass drum
- waterphone (A pentatonic)
- crotales (2 octaves) play on the upper octave, remove the lower octave 'D', 'F#', and 'A' disks for the Timpanist (prepared timpani)



#### Percussion 3:

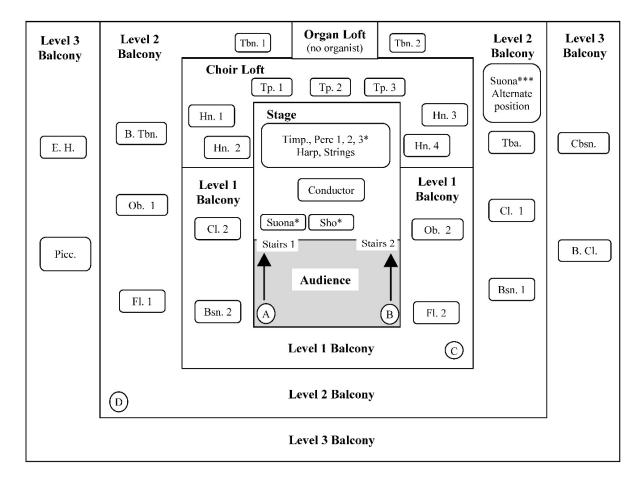
- Audubon bird call
- 3 sets of finger cymbals (Tingsha bells preferred)
- snare drum
- Tam-tam
- vibraphone (motor OFF, pedal always down)



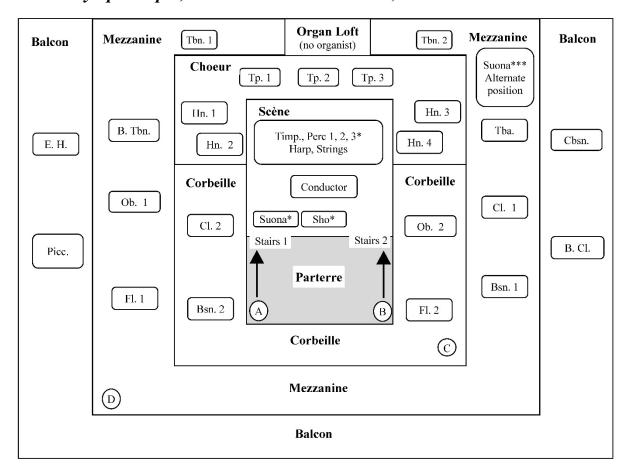
#### **Suggested Seating Plan** (not to scale)

This piece requires a venue with 3 levels of balconies and a choir loft. Below is the general seating plan followed by the plan used for *La Maison Symphonique*, *Place Des Arts* in Montréal, Canada.

Players are distributed throughout the venue to create a 3D 'in-the-round' experience that incorporates height, distance, and surround sound elements.



#### Maison Symphonique, Place des Arts in Montréal, Canada



#### \* Off stage positions:

Perc. 2 – in the aisles, Level 1 Balcony (Corbeille) at point ©

Perc. 3 – in the aisles, Level 2 Balcony (Mezzanine) at point (D)

Suona – begin 1<sup>st</sup> movement with the Sheng at Audience (Parterre) (A), walking to stage via Stairs 1. Have 'D' suona set up on stage (2nd movement) and have 'G' suona on standby backstage (4<sup>th</sup> movement).

Shō – begin 1<sup>st</sup> movement at Audience (Parterre) B, walking to stage via Stairs 2.

#### **Score Layout**

Score layout is based on the suggested seating plan (see page iv):

Flute 3 / Piccolo Balcon
English Horn in F
Bass Clarinet in Bb Mezzanine Corbeille Horns 1, 2, 3, 4 in F Trumpets 1, 2, 3 in C Choeur Trombones 1, 2 and Bass Trombone Mezzanine Tuba Timpani Percussion 1 Percussion 2 Percussion 3 Harp Shō (begin off stage at Audience (Parterre) exit (B)) Scène Suona / Sheng (begin off stage at Audience (Parterre) exit (A)) Violin I Violin II Viola Cello

Double Bass

#### **Transposed Score**

# Asynchronous\* Perceptual Time\*\*

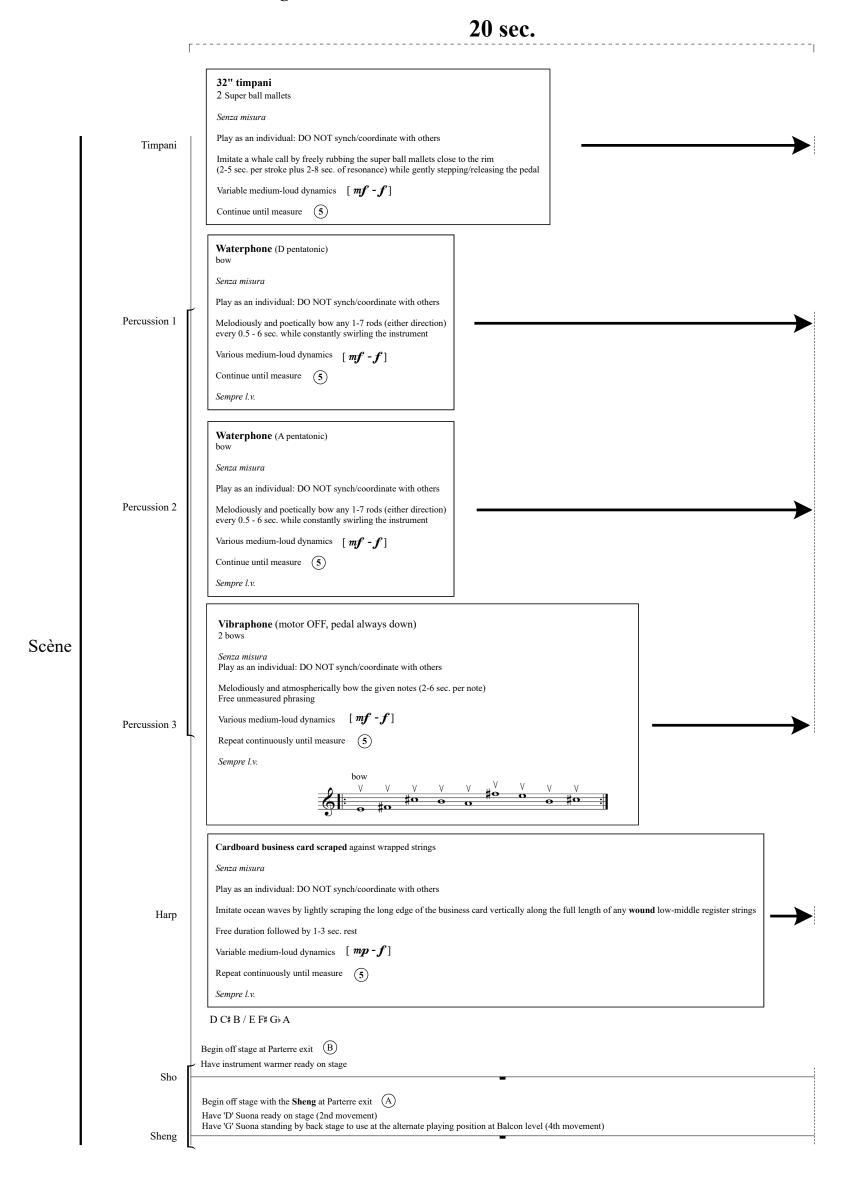
for Naomi Sato, Zhongxi Wu, and 1'Orchestre Métropolitain de Montréal

#### Birds Calling... from the Canada in You

Rita Ueda

#### 1. Phoenix Flies Over the Ocean of Dreams

"Ocean Calling Phoenix"



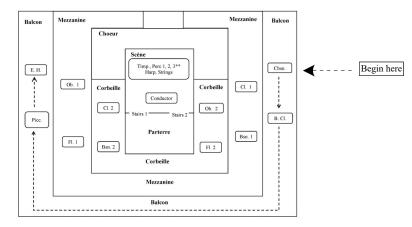
<sup>\*</sup> Asynchronous score unless otherwise indicated. Performers are to play the measures independently and NON-SIMULTANEOUSLY from one another (including stand partners).

- All time indications in minutes/seconds ABOVE the staff system are based on the **conductor's** PERCEPTUAL time. DO NOT use a timer.
- All time indications in minutes/seconds ABOVE the start system are based on the **conductor's** PERCEPTUAL time. DO NOT use a timer.
   All time indications in minutes/seconds on INDIVIDUAL STAVES or BOXES are based on the **player's** PERCEPTUAL time. DO NOT use a timer or synch/coordinate with others.

<sup>\*\*</sup> Perceptual time unless otherwise indicated:

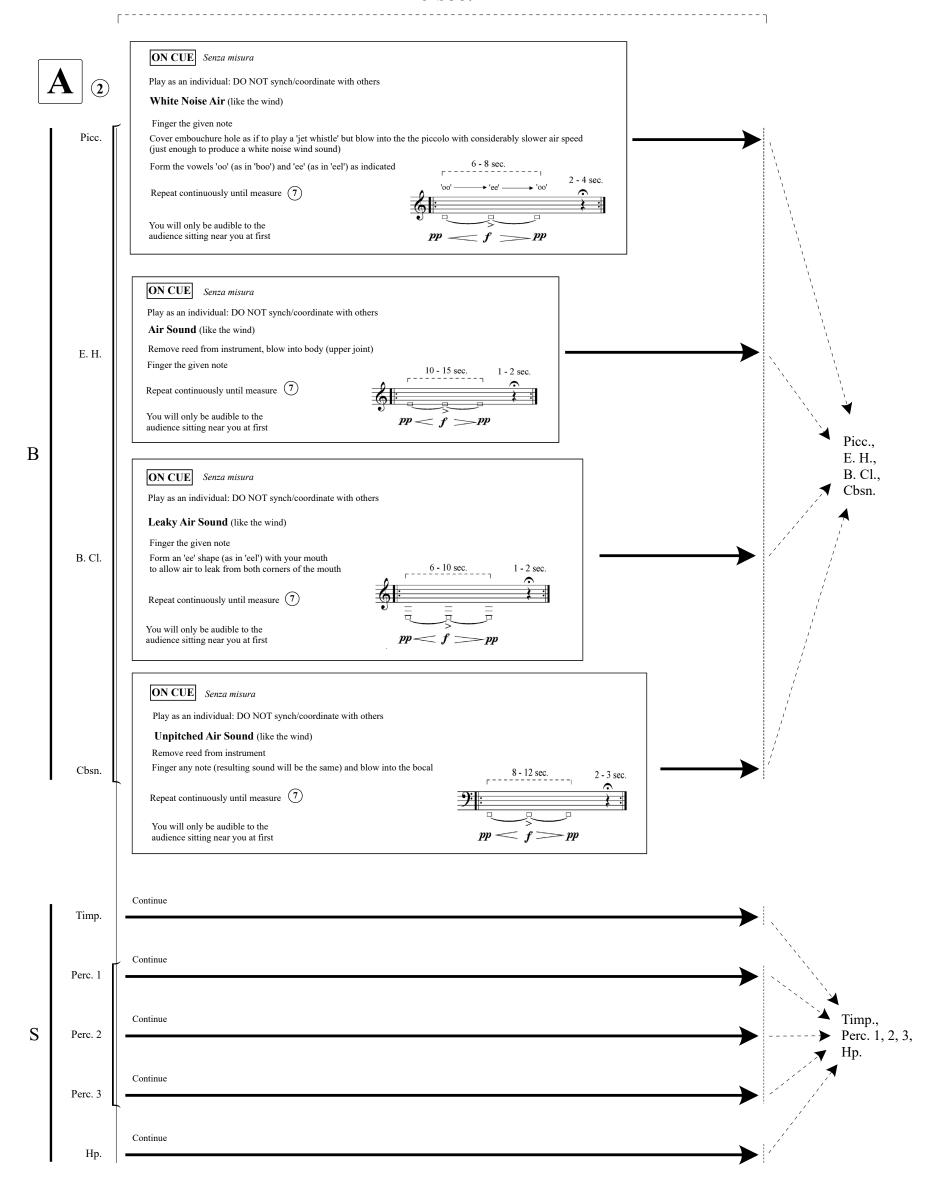
**Conductor:** cue Balcon level players individually every 2.5 sec. in clockwise direction\*:

- 1) Cbsn.
- 2) B.Cl.
- 3) Picc.
- 4) E.H.



"Voices in the wind"

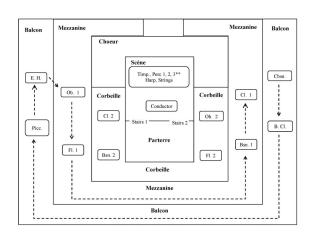
#### 10 sec.



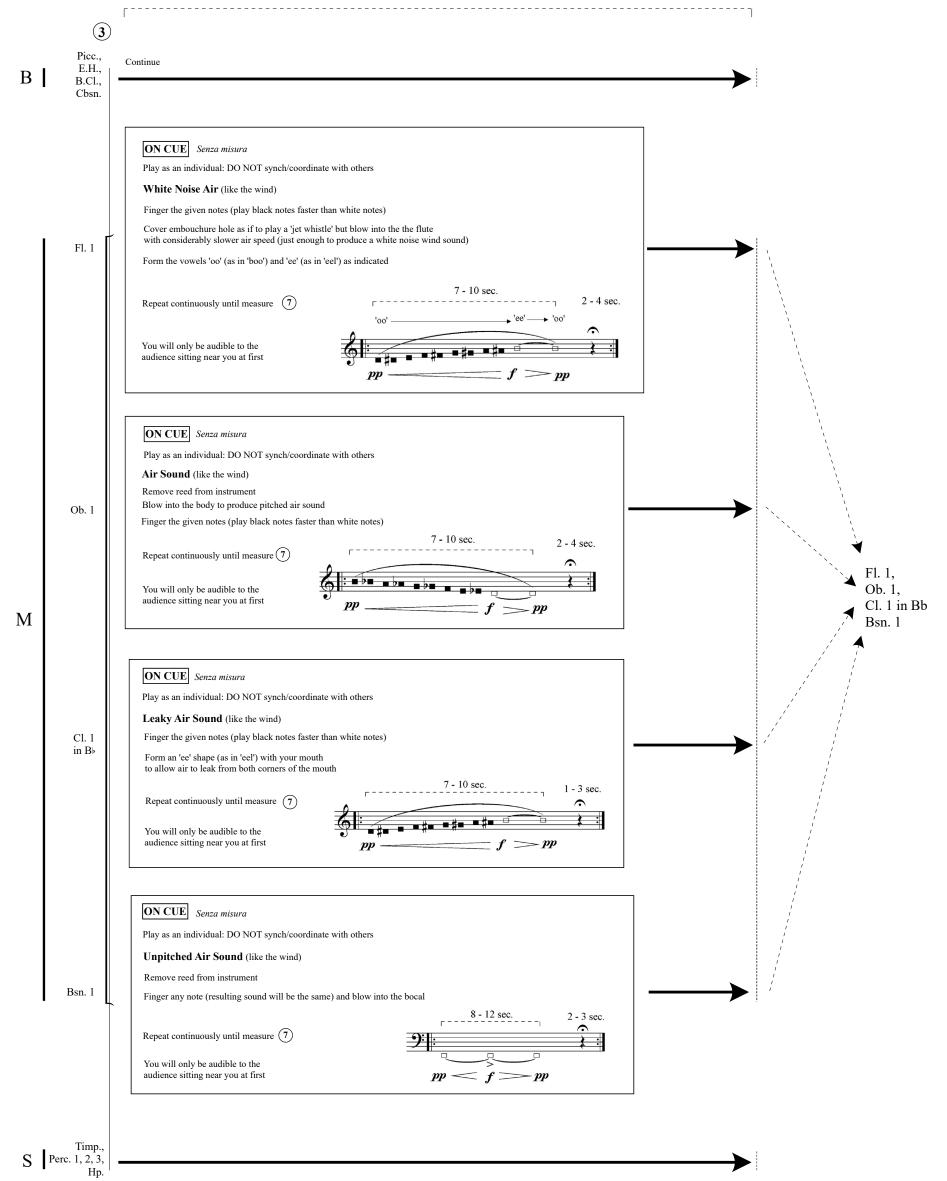
<sup>\*</sup> Players' have individualized *senza misura* instructions. Their response to your cues may not be immediate. The resulting sounds will be VERY soft.

**Conductor:** cue Mezzanine level players individually every 2.5 sec. in counterclockwise direction:

- 1) Ob. 1
- 2) Fl. 1
- 3) Bsn. 1
- 4) Cl. 1

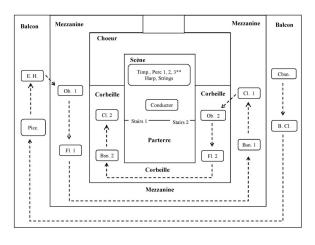




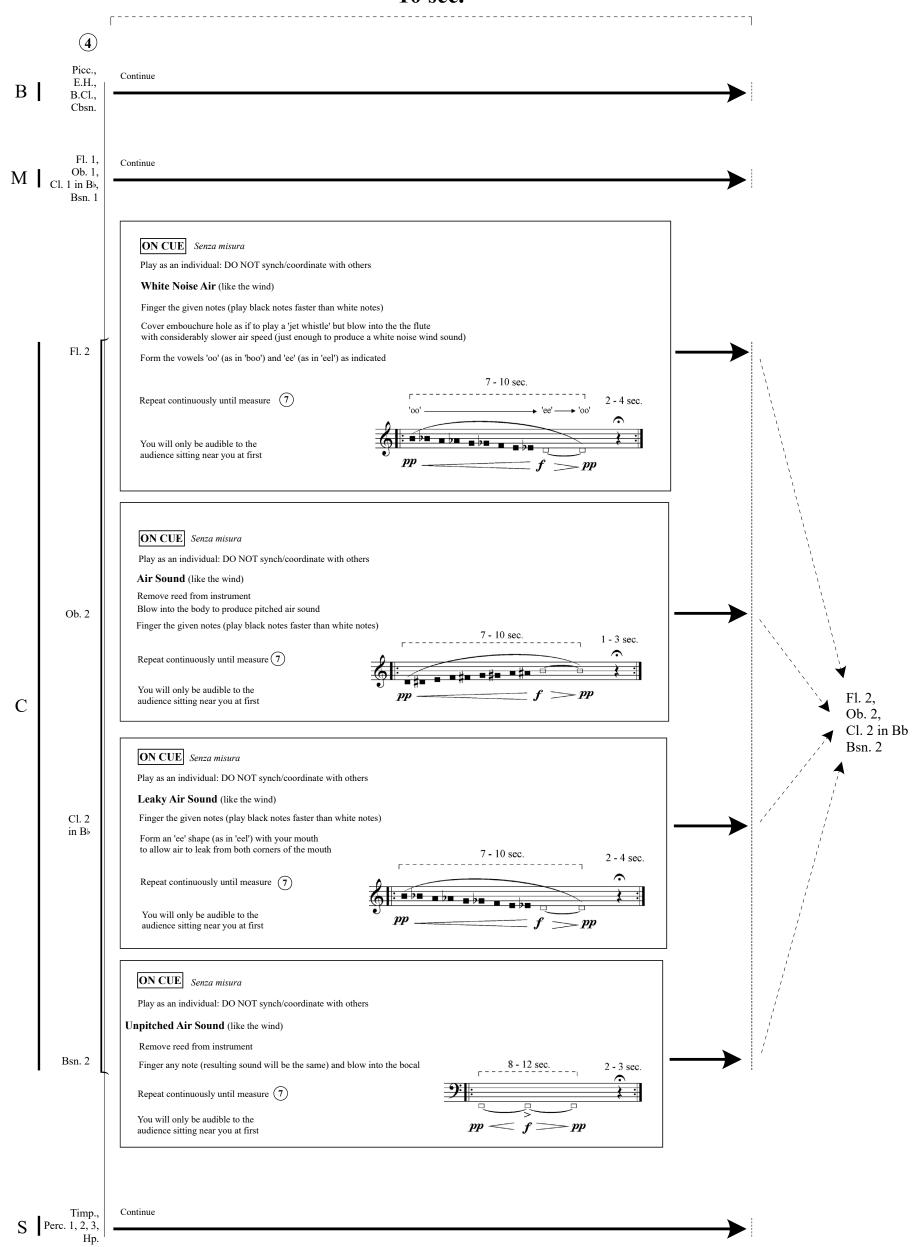


**Conductor:** cue Corbeille level players individually every 2.5 sec. in clockwise direction:

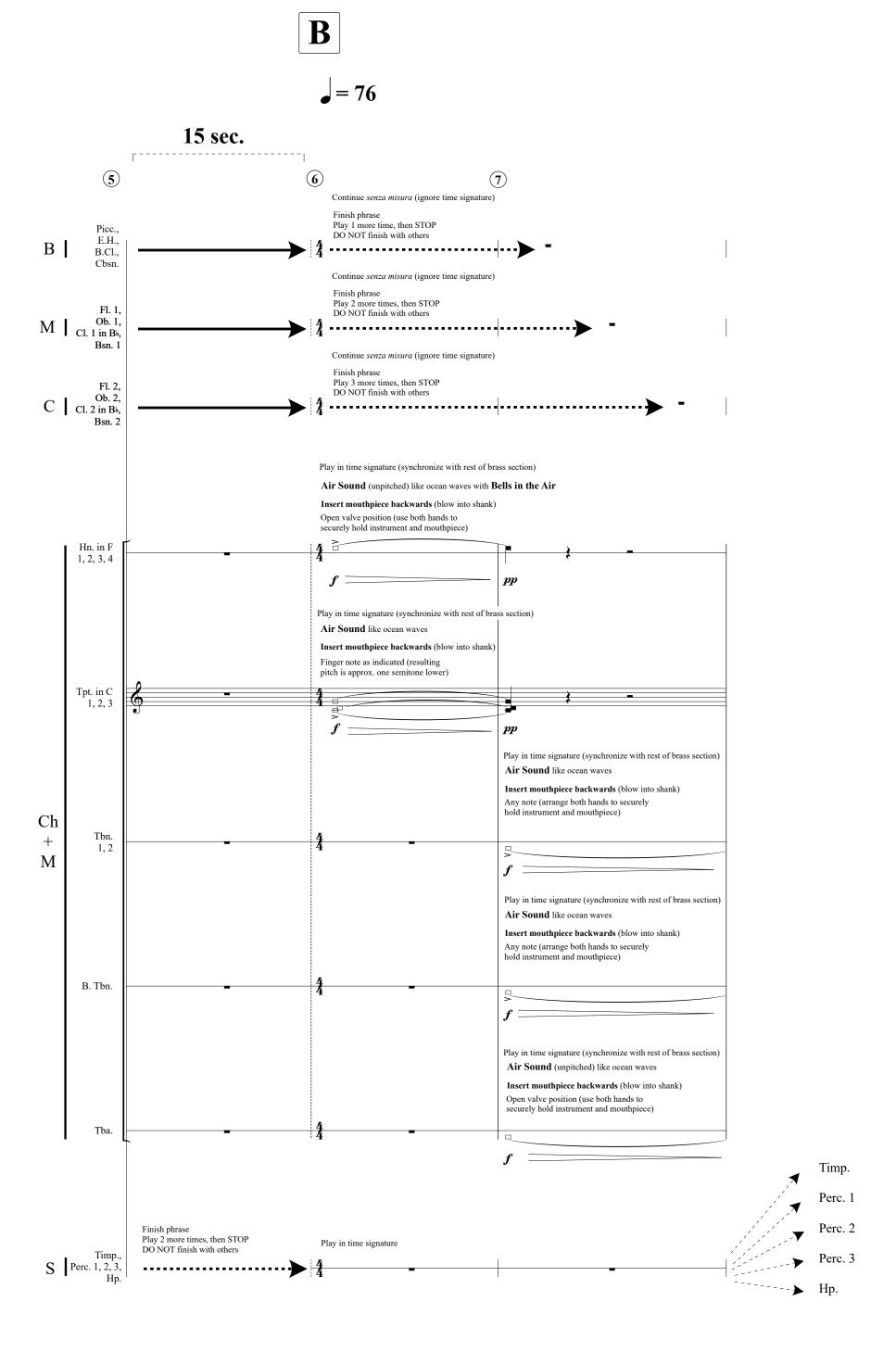
- 1) Ob. 2
- 2) Fl. 2
- 3) Bsn. 2
- 4) Cl. 2



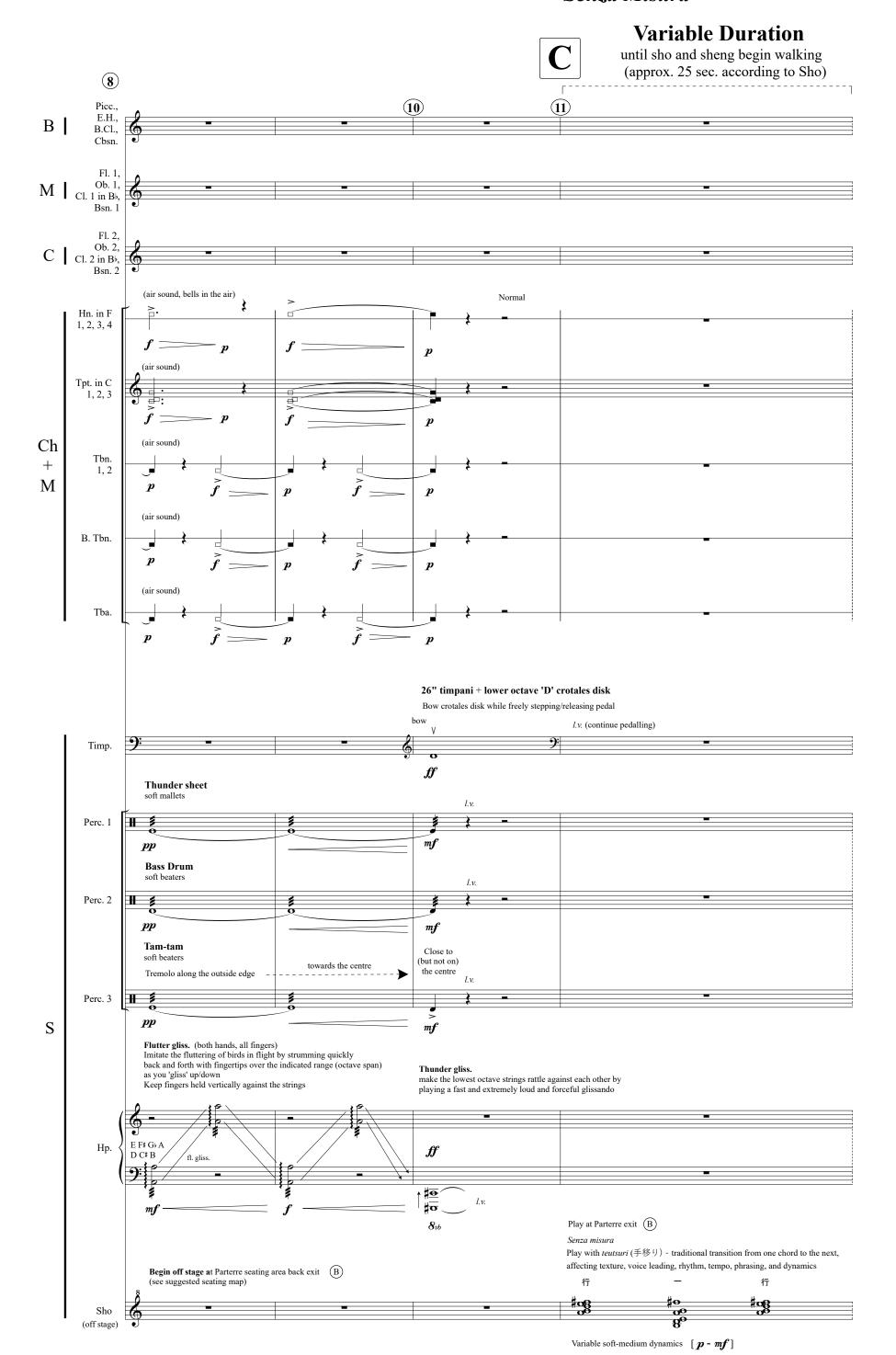
#### 10 sec.



### **Conductor:** ensemble plays in time signature (except woodwinds in Balcon, Mezzanine, and Corbeille)

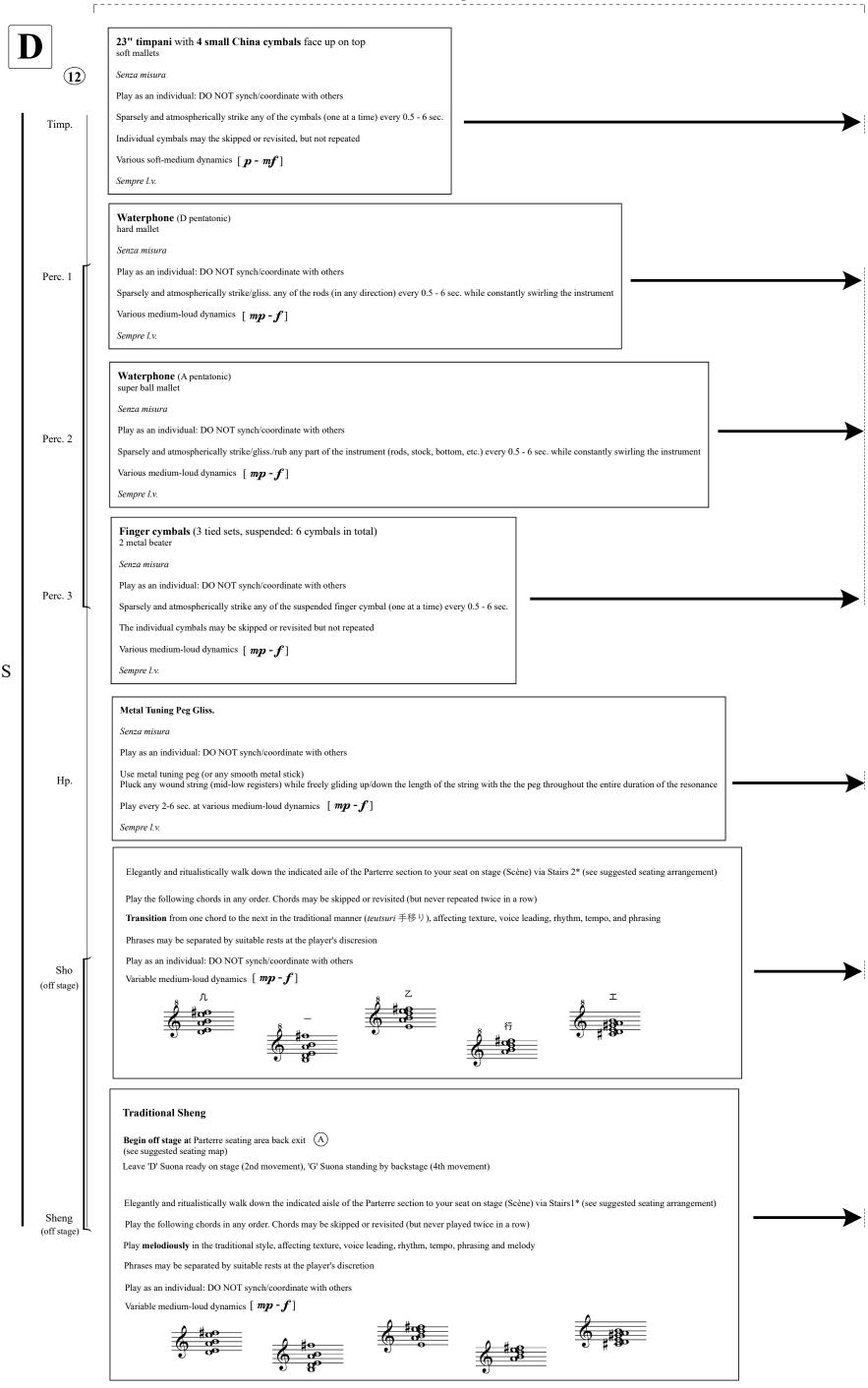


#### Senza Misura



#### Variable Duration (approx. 2 min. 30 sec.)

while sho and sheng walk down the aisles



<sup>\*</sup> The floor of the aisles at Parterre is flat with no obstacles such as steps and bumps. Sho at Stairs 2: finish phrase and stop playing at the foot of the stairs. Then safely climb the steps (sheng will continue to play) and resume playing as you walk to your seat.

[mp-f]

When you are on stage

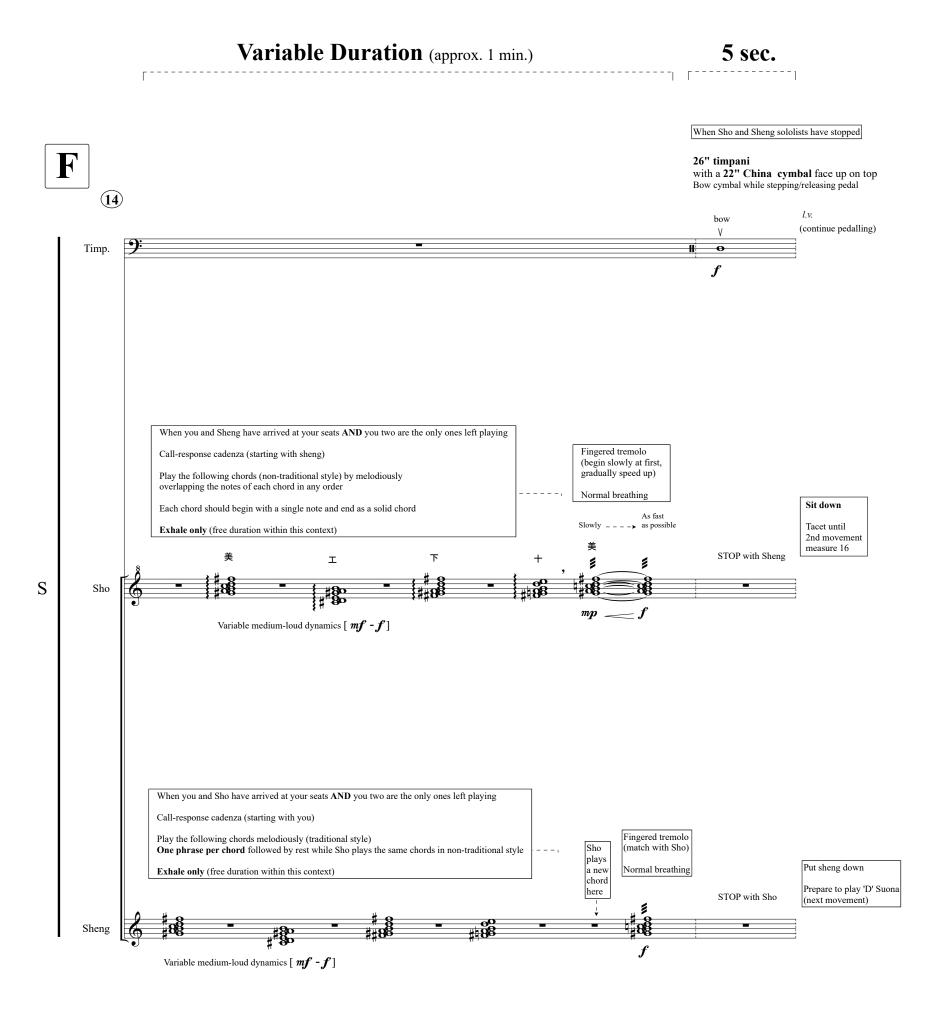
Sheng [ mp-f]

Continue playing while you and Sho SLOWLY walk to your stage position

**Conductor:** cue timpani, percussion players, and harp when Sho and Sheng begin walking on stage (to their seats)

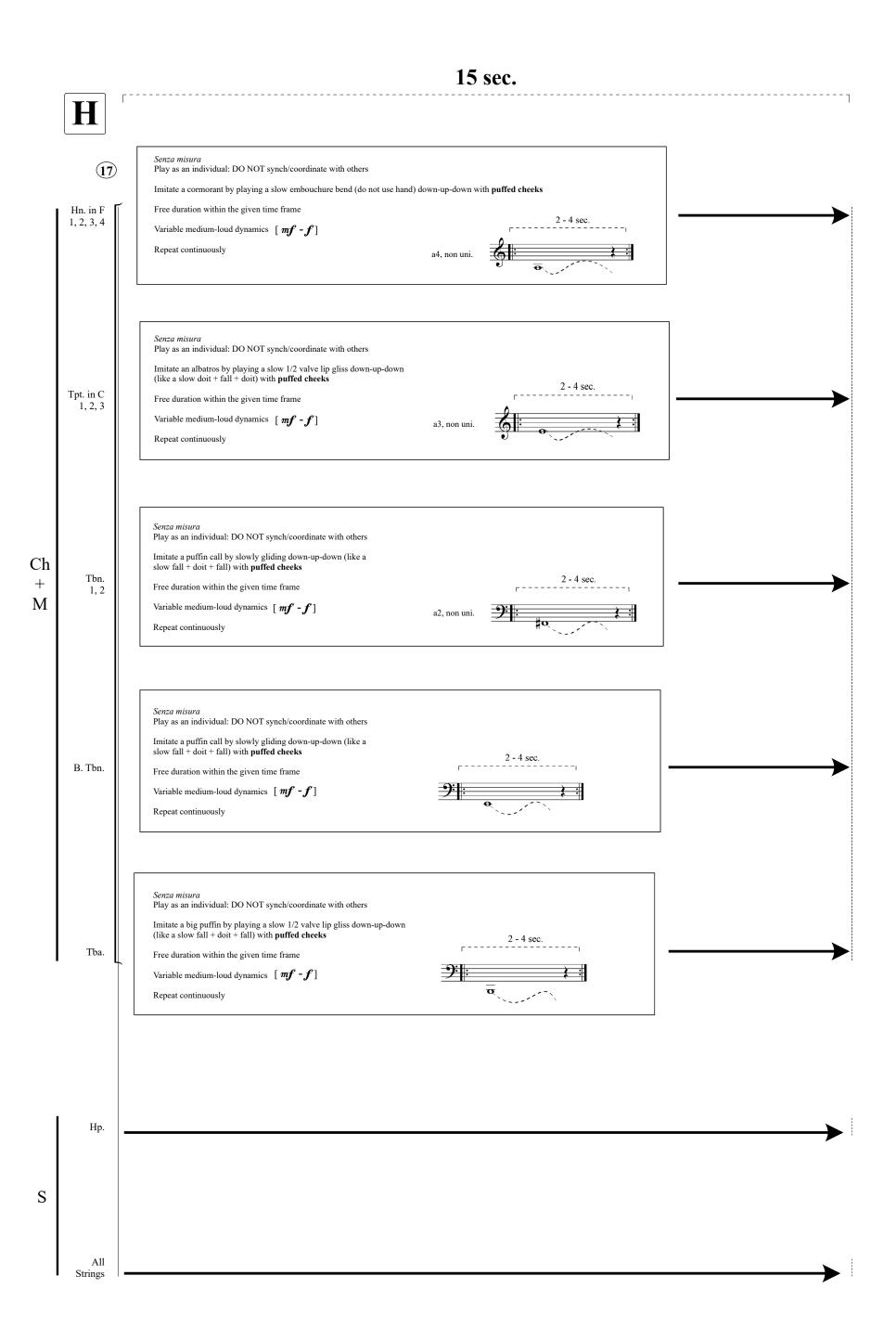
#### Variable Duration while Sho and Sheng walk to their stage position **13** ON CUE (after Sho and Sheng are in position) Play 8 more times, then STOP l.v. (continue pedalling) Timp. [p-mf]**ON CUE** (after Sho and Sheng are in position) l.v. (keep swirling) Play 10 more times, then STOP Perc. 1 [mp-f]GO TO Corbeille level point (C) (see suggested seating map) **ON CUE** (after Sho and Sheng are in position) Bring Audubon bird call Arrive by beginning of next movement Perc. 2 [mp-f]GO TO Mezzanine level point (D) (see suggested seating map) Bring Audubon bird call ON CUE (after Sho and Sheng are in position) Finish phrase, then STOP Arrive by beginning of next movement S Perc. 3 [mp-f]ON CUE (after Sho and Sheng are in position) Play 10 more times, then STOP Нр. [mp-f]When you are on stage Continue playing while you and Sheng SLOWLY walk to your stage position Sho

#### Sho + Sheng Cadenza

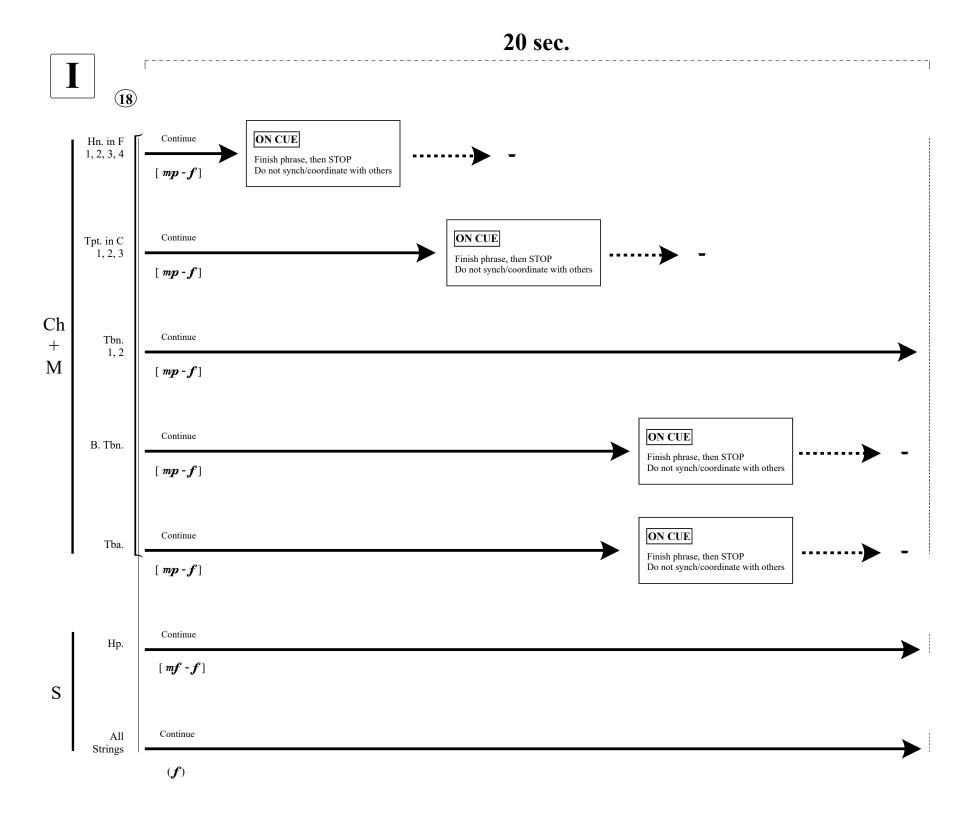


Conductor: All players below begin suddenly and synchronized before proceeding senza misura as individuals.

#### "New Shores, New Birds" 5 sec. Plastic card gliss (credit card) Begin suddenly and synchronized with the String section (senza misura) **16**) Imitate a baby puffin by slowly scraping the corner of the plastic card vertically along the length of any **TWO wound** low-middle register strings Free duration followed by 1-2 sec. rest Hp. Variable medium-loud dynamics [ mf - f] $Sempre\ l.v.$ Begin suddenly and synchronized with other strings, then proceed as an individual without coordinating with others or stand partner (senza misura) Seagull effect (indefinite pitch) Vln. I Imitate a fast-flying seabird (tern) by starting at the indicated artificial harmonics but swiftly drawing the fingers down the fingerboard (to anywhere) **WITHOUT** adjusting the distance Free duration within the indicated time frame Repeat continuously Begin suddenly and synchronized with other strings, then proceed as an individual without coordinating with others or stand partner (senza misura) Seagull effect (indefinite pitch) Imitate a fast-flying seabird (tern) by starting at the indicated artificial harmonics but swiftly drawing the fingers down the fingerboard (to anywhere) WITHOUT adjusting the distance seagull effect Vln. II between the fingers Free duration within the indicated time frame S Begin suddenly and synchronized with other strings, then proceed as an individual without coordinating with others or stand partner (senza misura) Seagull effect (indefinite pitch) Imitate a small seagull by starting at the indicated artificial harmonics but drawing the fingers down the fingerboard (to anywhere) WITHOUT adjusting the All Vla. Strings distance between the fingers Free duration within the indicated time frame Repeat continuously proceed as an individual without coordinating with others or stand partner (senza misura) Seagull effect (indefinite pitch) Imitate a large seagull by starting at the indicated artificial harmonics but drawing the fingers down the fingerboard (to anywhere) WITHOUT adjusting the Vc. distance between the fingers Free duration within the indicated time frame Repeat continuously Begin suddenly and synchronized with other strings, then proceed as an individual without coordinating with others or stand partner (senza misura) Seagull effect (indefinite pitch) Imitate a large seagull by starting at the indicated artificial harmonics but drawing the fingers down the fingerboard (to anywhere) WITHOUT adjusting the D.B. I seagull effect distance between the fingers Free duration within the indicated time frame Repeat continuously



#### Conductor: cue players as indicated



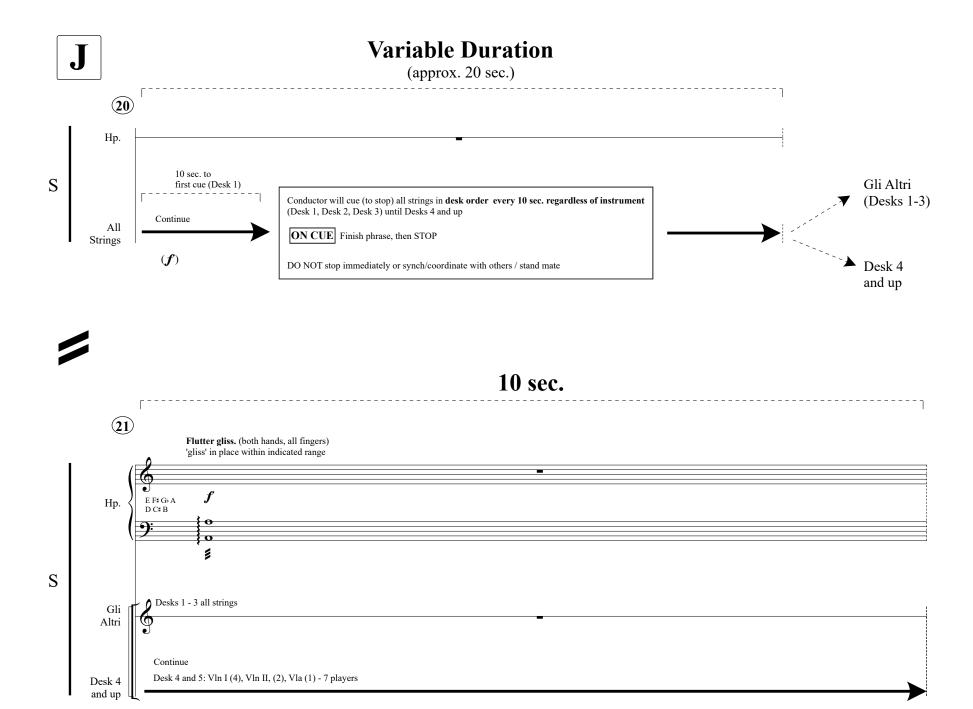


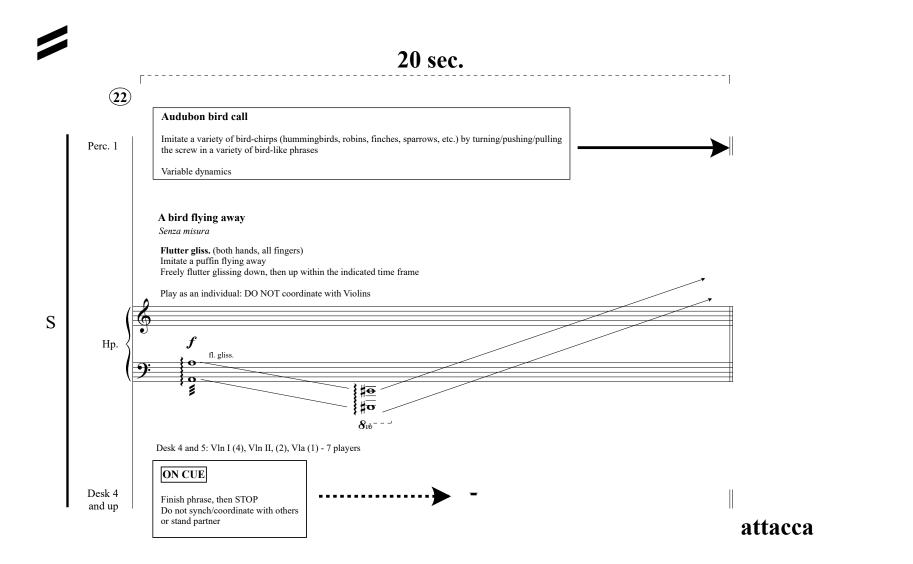
#### 10 sec. 19 Ch ON CUE Tbn. 1, 2 Continue Finish phrase, then STOP Do not synch/coordinate with others [mp-f]ON CUE Continue Нр. Finish phrase, then STOP Do not synch/coordinate with others [mf-f]S Continue All Strings $(\boldsymbol{f})$

**Conductor:** cue strings (to stop) **every 5 sec.** in **desk order** regardless of instrument from Desk 1-3. Players in Desk 4 and up continue to measures 21-22. Cueing order for 10 8 7 6 4 strings will be:

Desk 1: Vln I, Vln II, Vla, Vc, DB Desk 2: Vln I, Vln II, Vla, Vc, DB Desk 3: Vln I, Vln II, Vla, Vc

Desk 4 and 5: Vln I (4), Vln II, (2), Vla (1) - last 7 players continue to play measures 21-22.



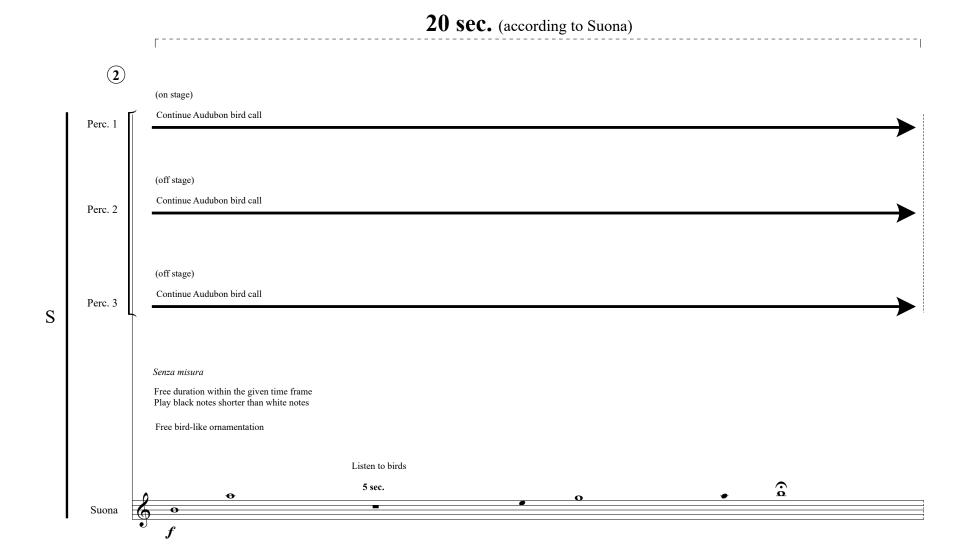


#### 2. Birds Canada\*

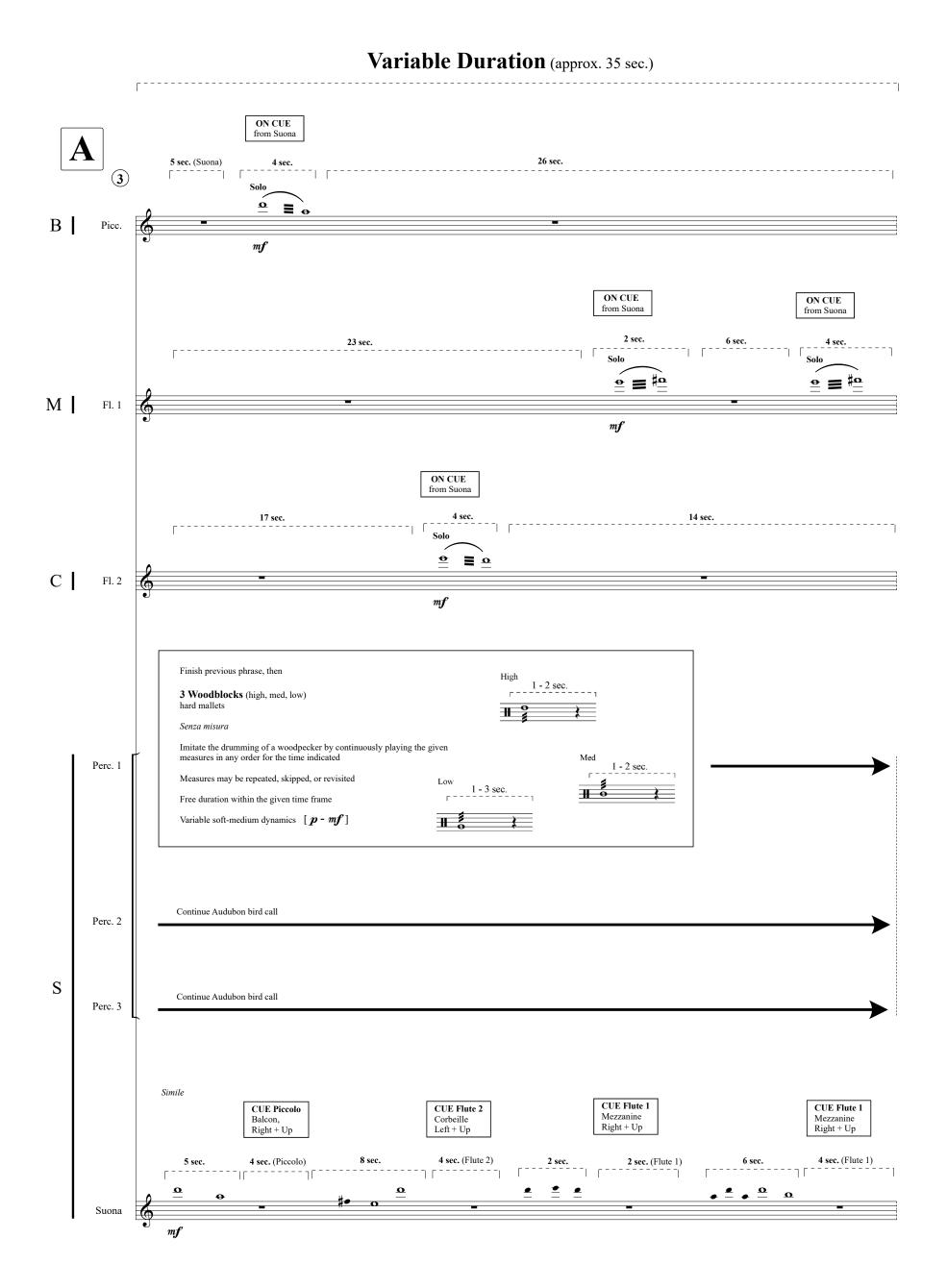
#### "Distant Chirping"

# OFF STAGE: Play at Corbeille level aisles at ⓒ (see suggested seating map) Audubon bird call Imitate a variety of bird-shirps (hummingbirds, robins, finches, sparrows, etc.) by turning/pushing/pulling the screw in a variety of bird-like phrases Variable dynamics OFF STAGE: Play at Mezzanine level aisles at ⑥ (see suggested seating map) Audubon bird call Invitate a variety of bird-shirps (hummingbirds, robins, finches, sparrows, etc.) by turning/pushing/pulling the screw in a variety of bird-like phrases Variable dynamics OFF STAGE: Play at Mezzanine level aisles at ⑥ (see suggested seating map) Audubon bird call Invitate a variety of bird-shirps (hummingbirds, robins, finches, sparrows, etc.) by turning/pushing/pulling the screw in a variety of bird-like phrases Variable dynamics OFF STAGE: Play at Mezzanine level aisles at ⑥ (see suggested seating map) Audubon bird call Invitate a variety of bird-shirps (hummingbirds, robins, finches, sparrows, etc.) by turning/pushing/pulling the screw in a variety of bird-like phrases Variable dynamics

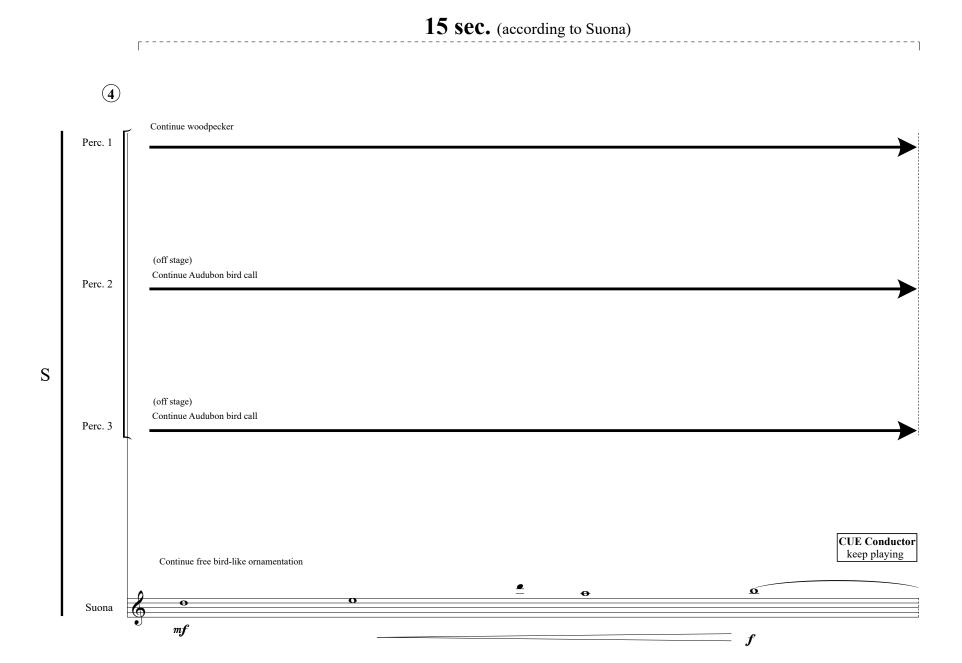




<sup>\*</sup> Throughout this movement: **DO NOT** attempt to directly imitate a specific bird species unless otherwise specified in the score. Instead, inspire the listeners to imagine whatever variety of bird that chirps/squawks/hoots/clacks/sings outside their own window regardless of where they live.

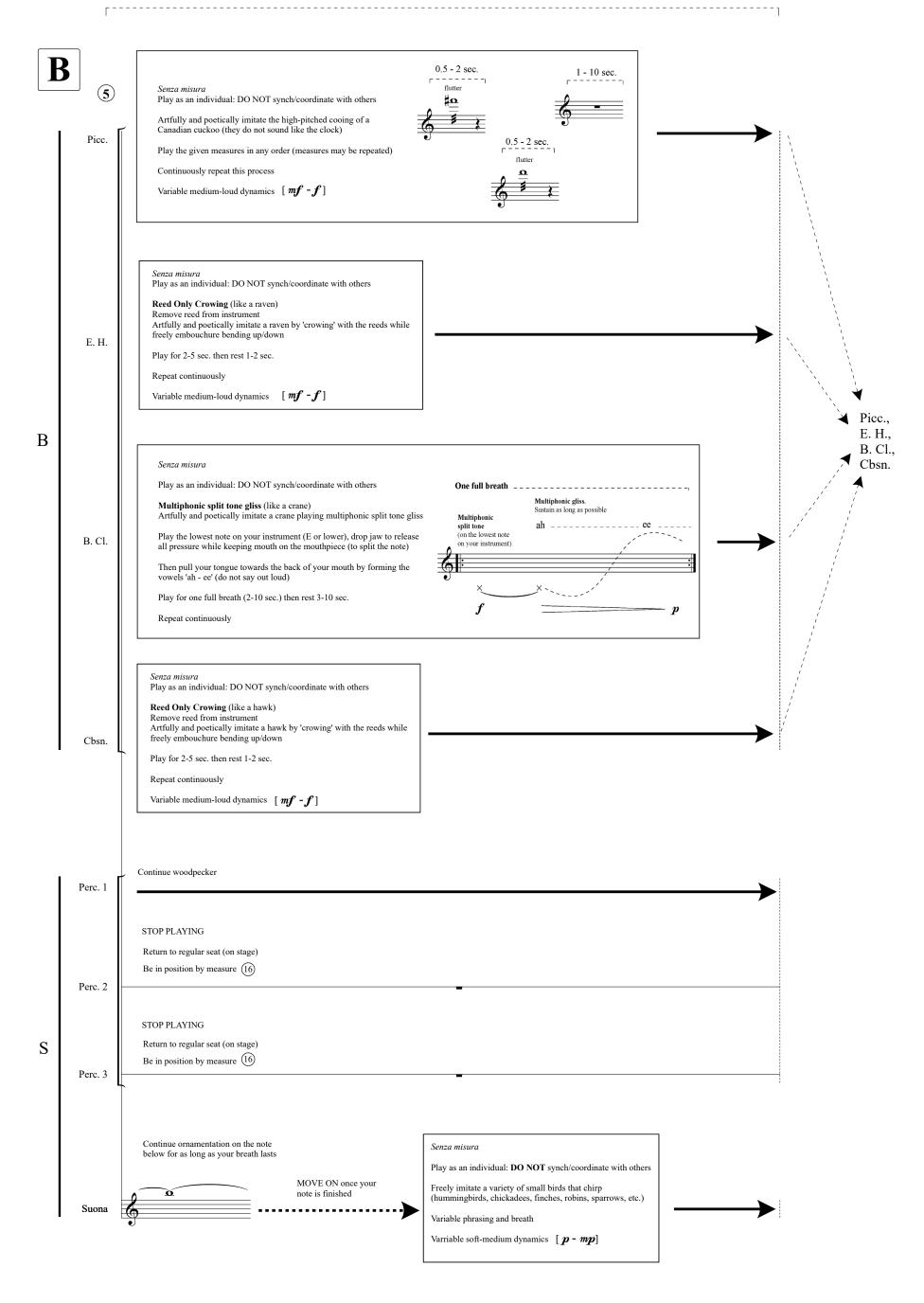


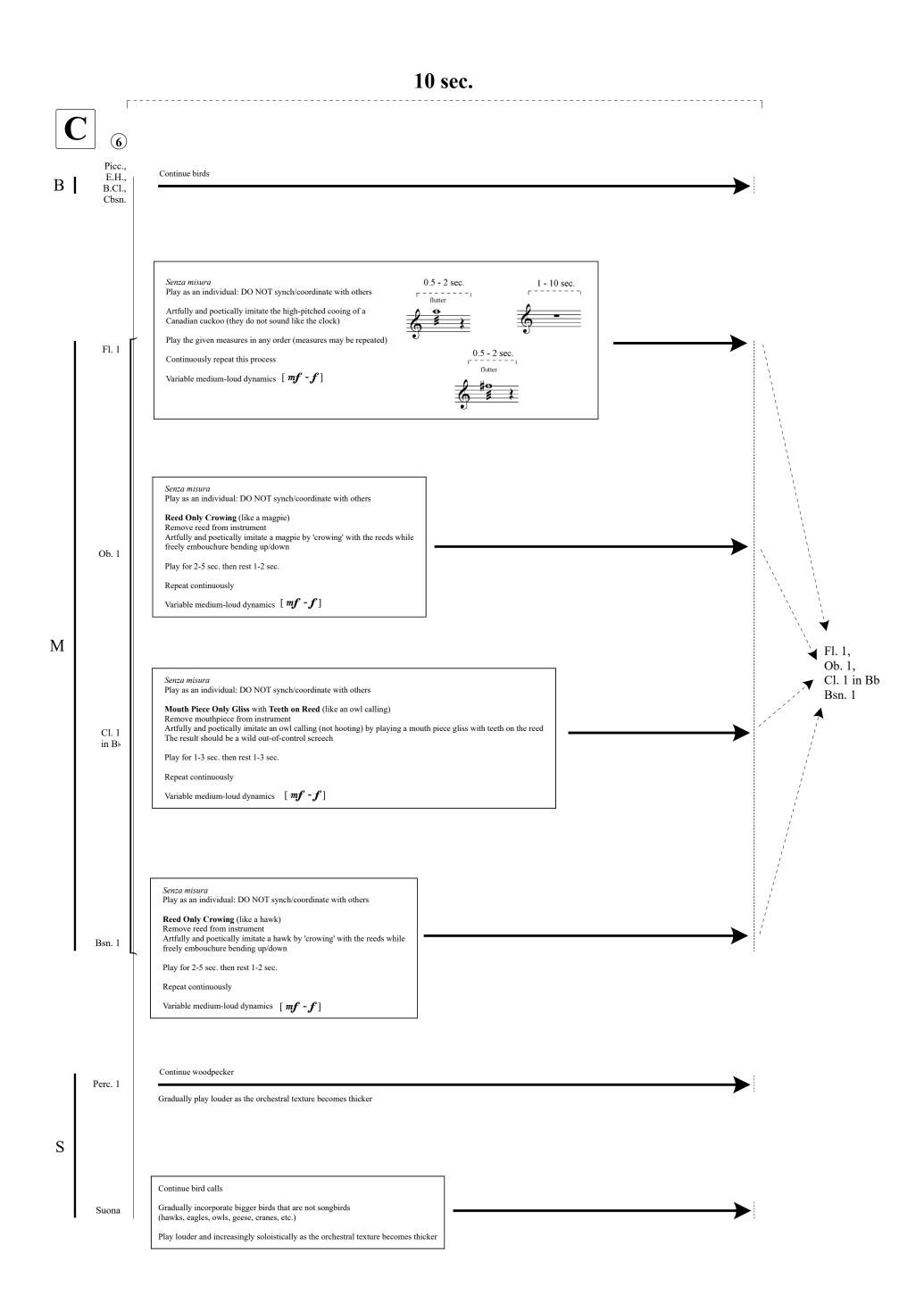
<sup>\*</sup> There will be a lag in the call-and-response process depending on the size/accoustices of the venue. It is more important to create the effect of birds calling across a lake by following the given cues.

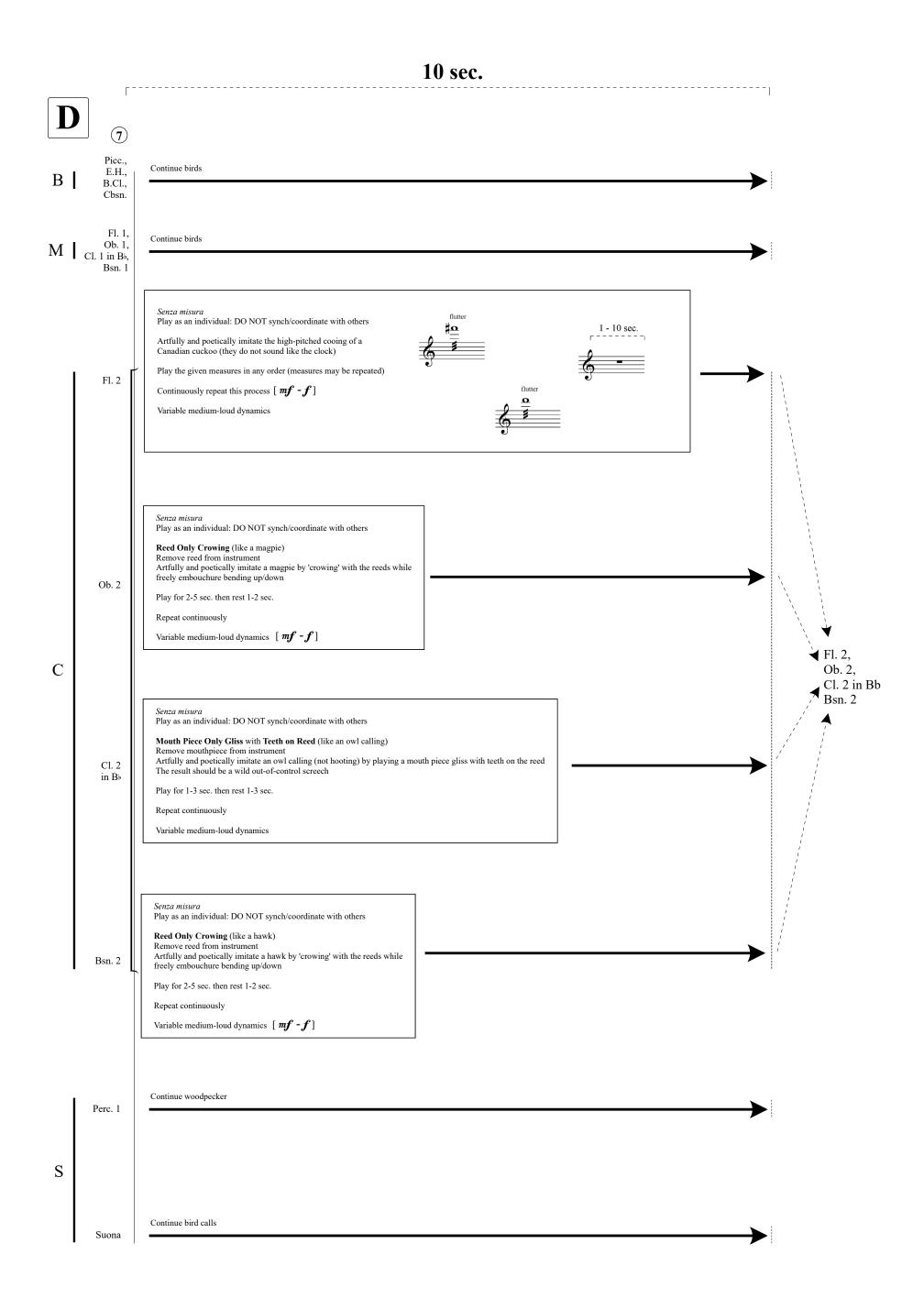


#### "From the Sky"

#### 10 sec.







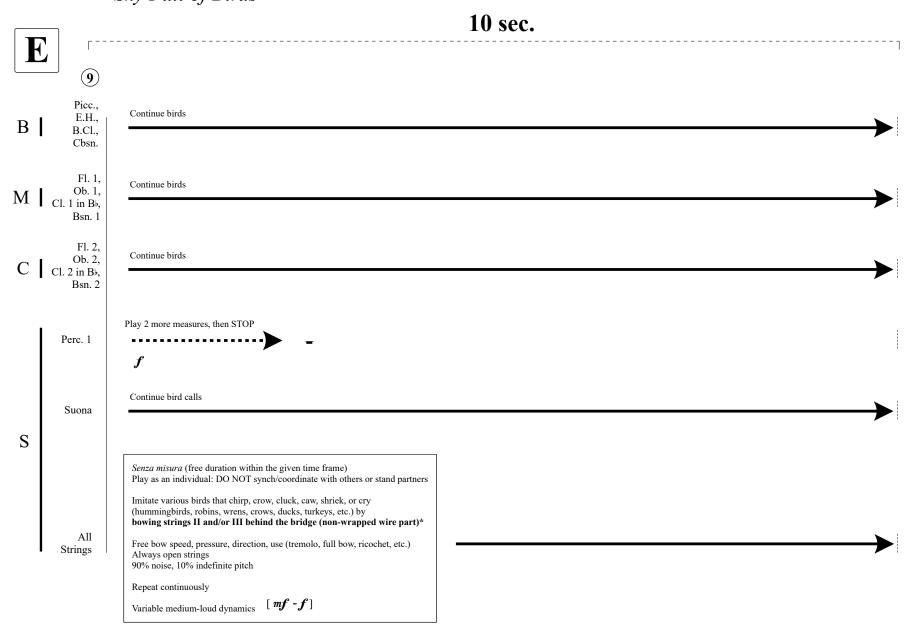
#### 10 sec. 8 Picc., Continue birds E.H., В B.Cl., Cbsn. Fl. 1, Continue birds M | Cl. 1 in Bb, Ob. 1, Bsn. 1 Fl. 2, Continue birds C | Ob. 2, Bsn. 2 Continue woodpecker Perc. 1 Continue bird calls Suona Vln. I S Vln. II Strings



Vc.

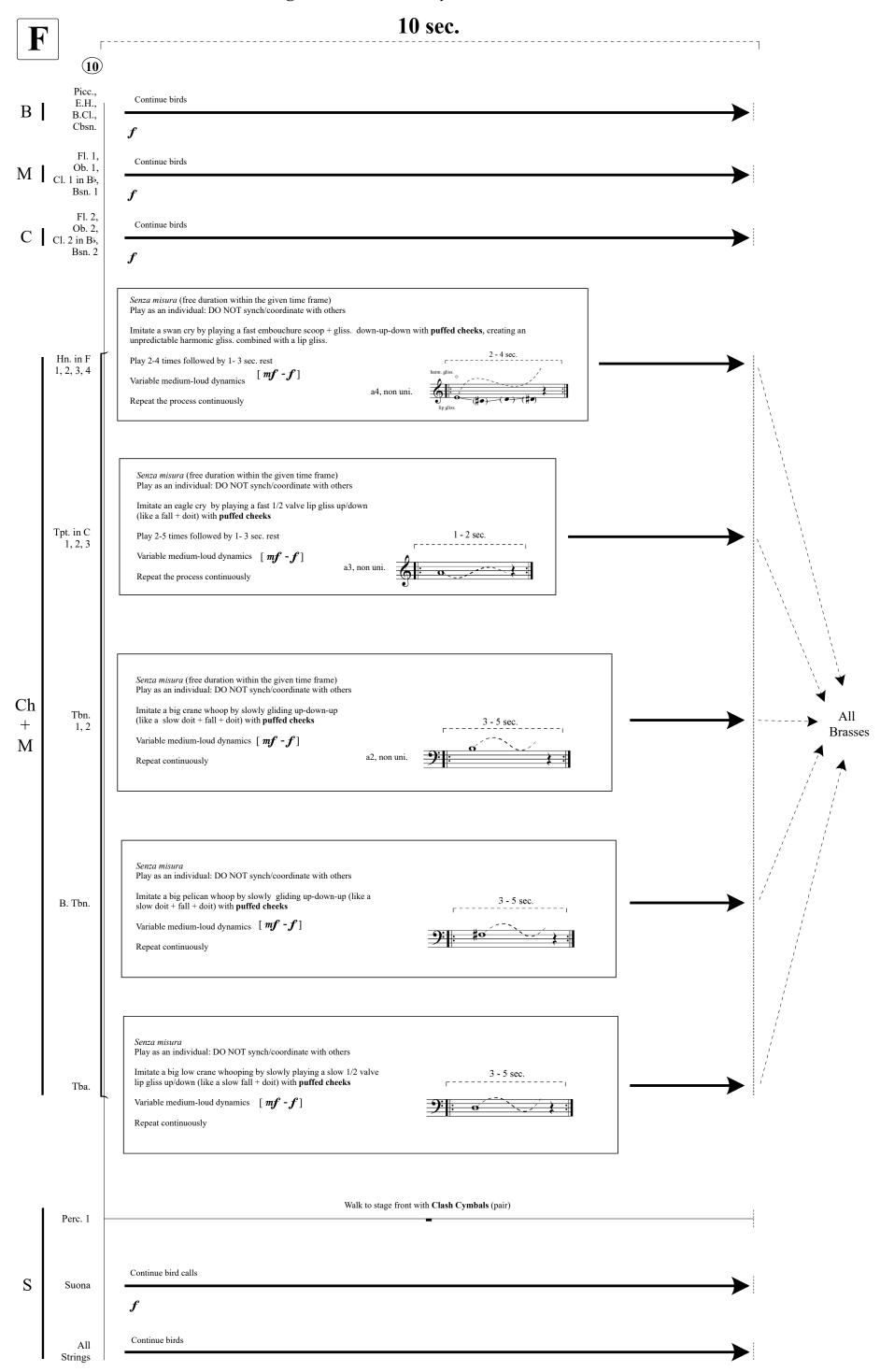
Conductor: all strings begin at once regardless of instrument

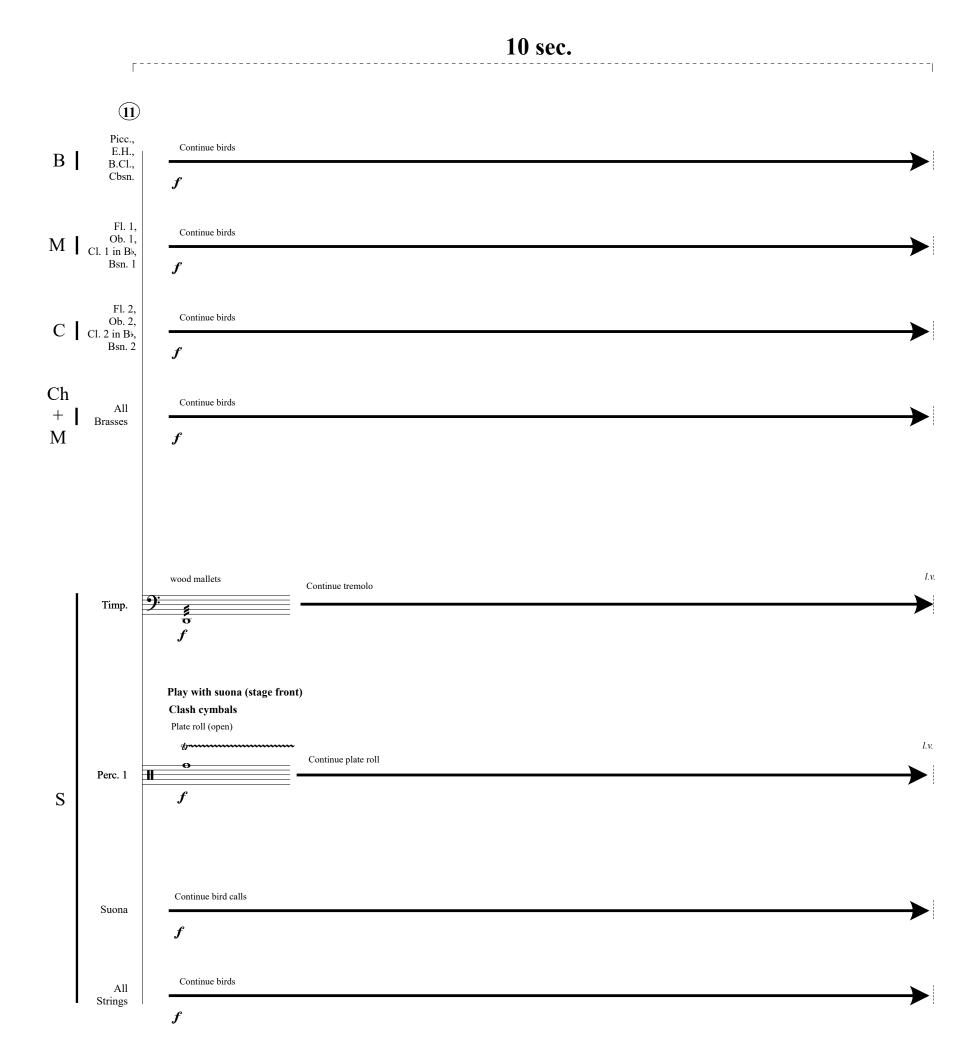
"Sky Full of Birds"



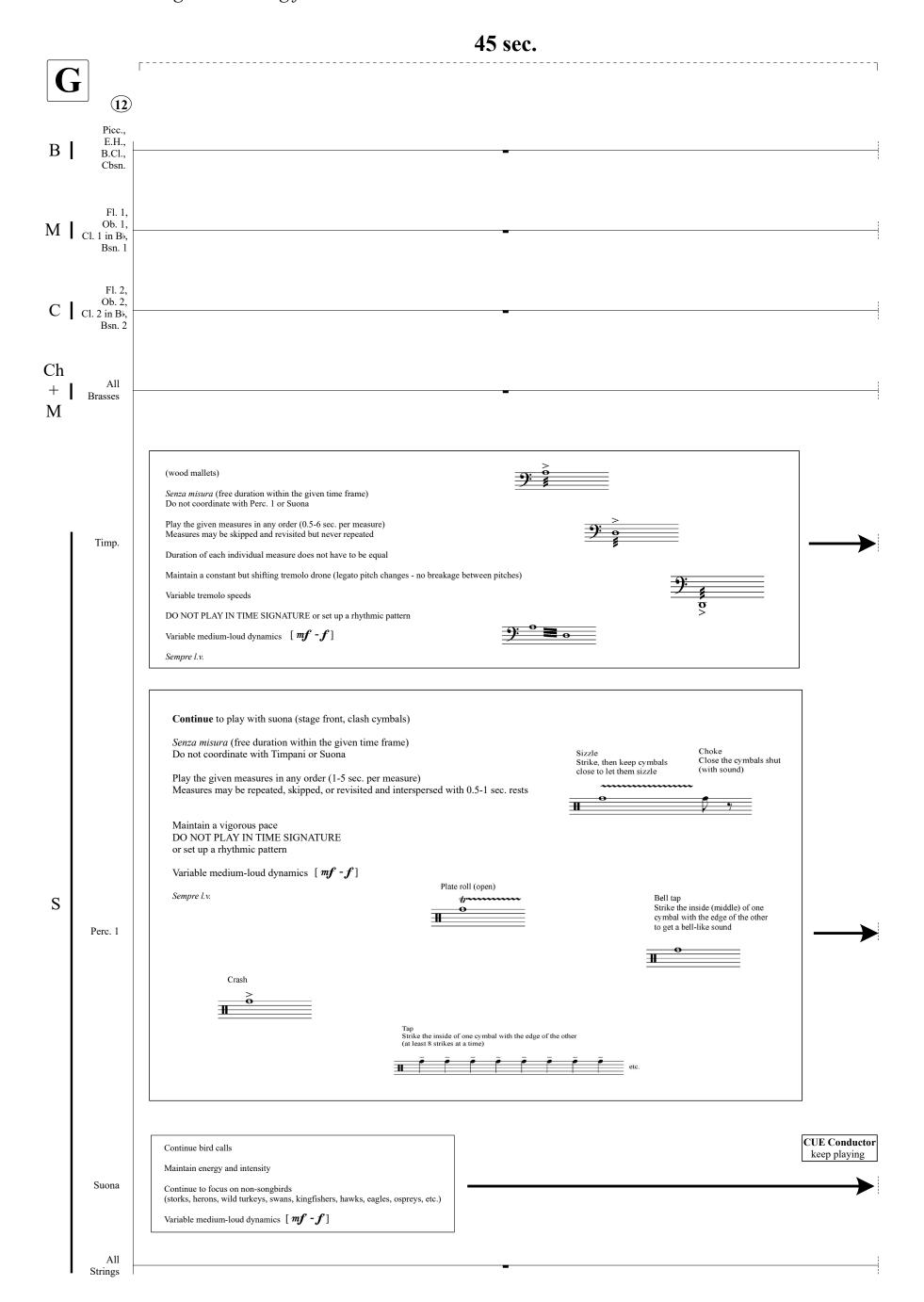
<sup>\*</sup> Every individual string instrument will produce vastly different results ranging from melodious chirps to wild cat-like screeches. Every player + instrument should make a unique contribution that collectively create the wild flock-chorus soundscape.

#### "Don't Have to be a Songbird to be Loved by Canadians"

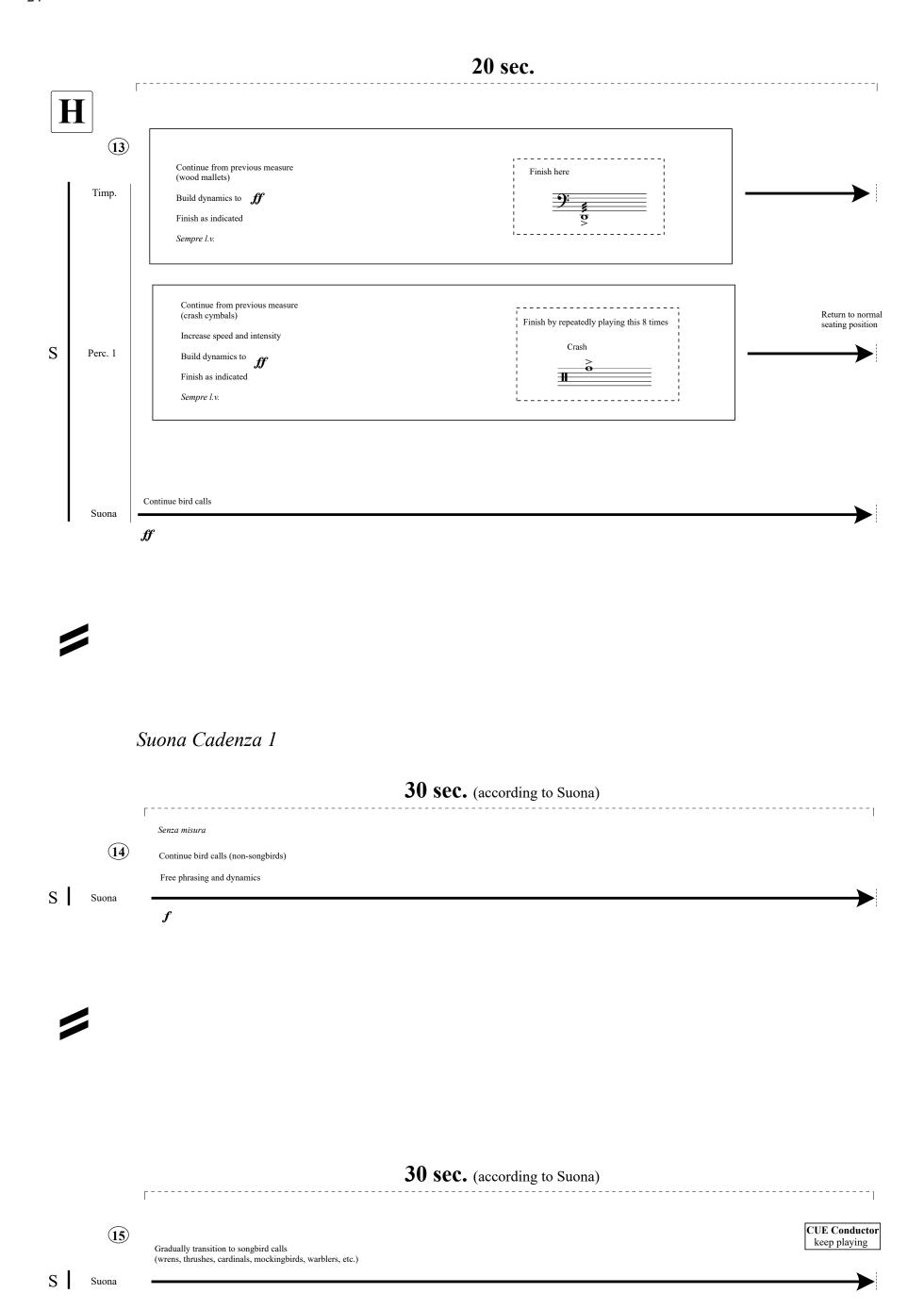




#### "Dragon Searching for the Golden Pearl"

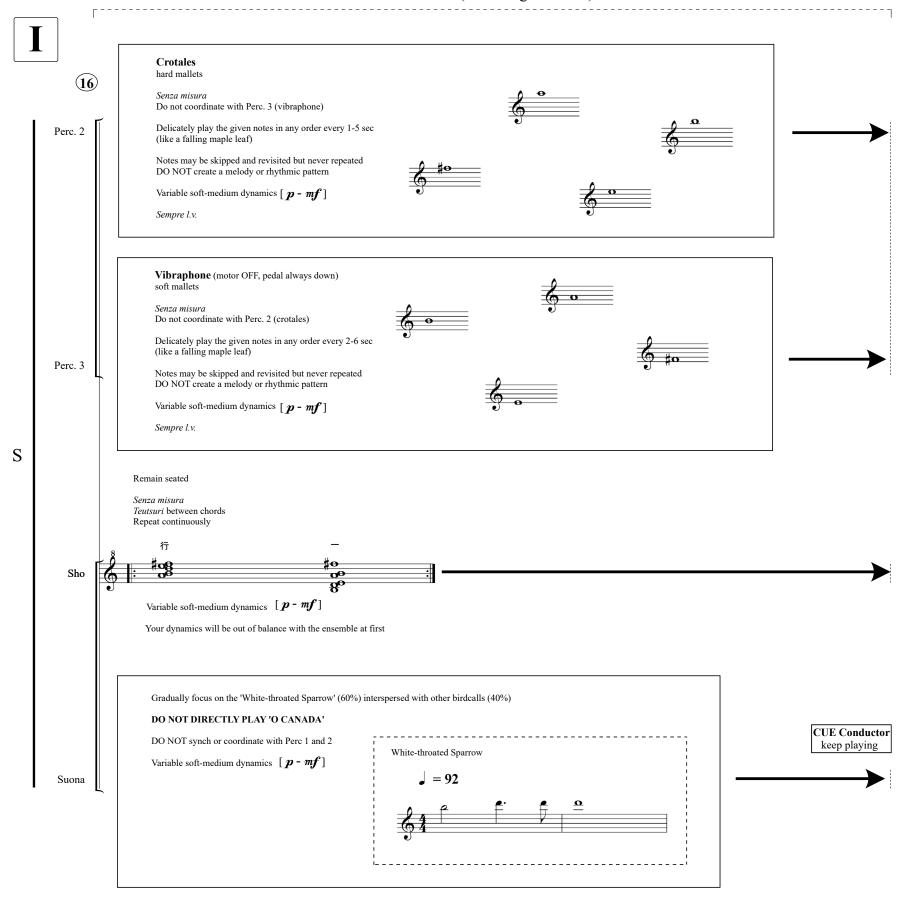


<sup>\*</sup> There will be an acoustic lag.



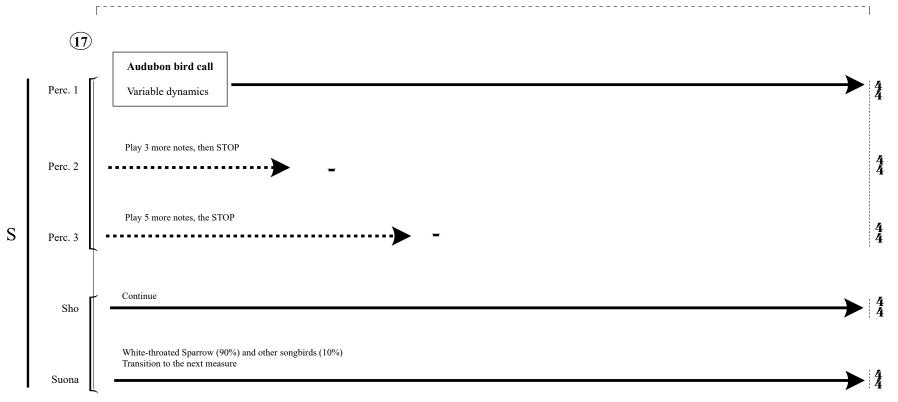
#### Suona Cadenza 2

#### 1 min. (according to Suona)

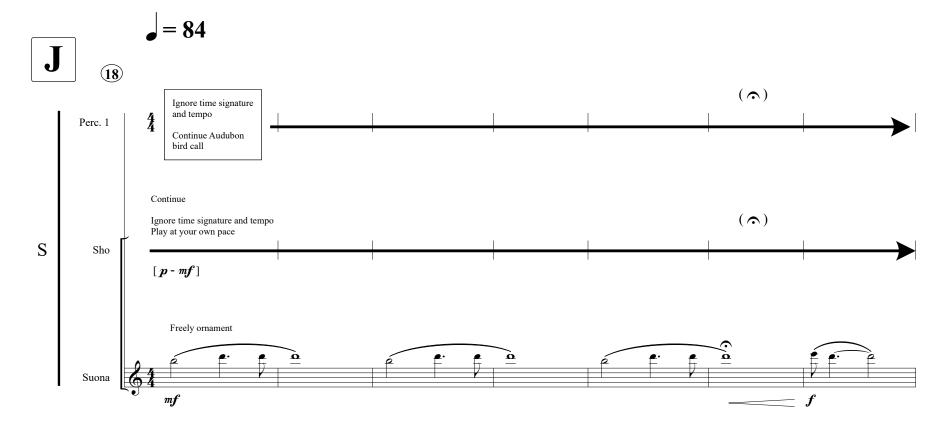




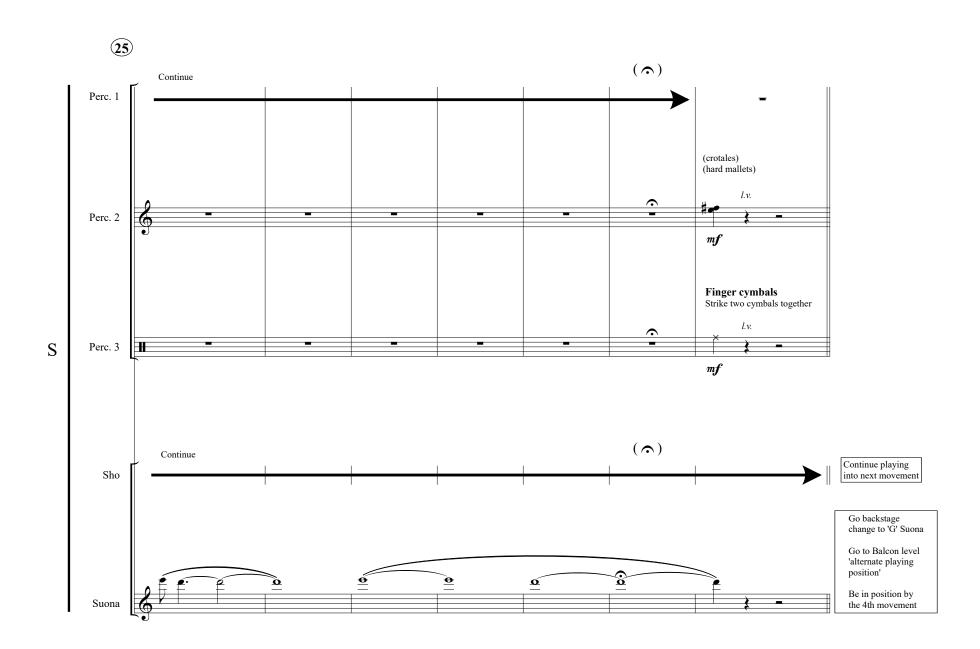
#### 15 sec.



"White-Throated Sparrow"



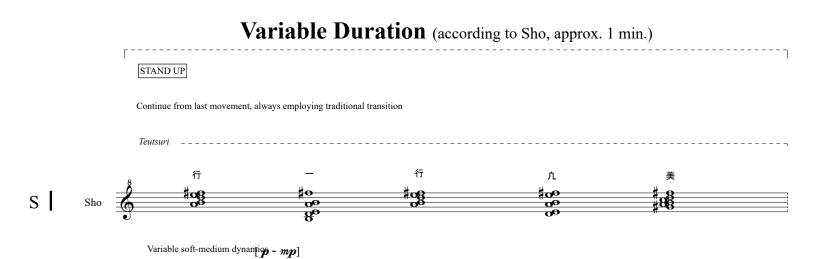




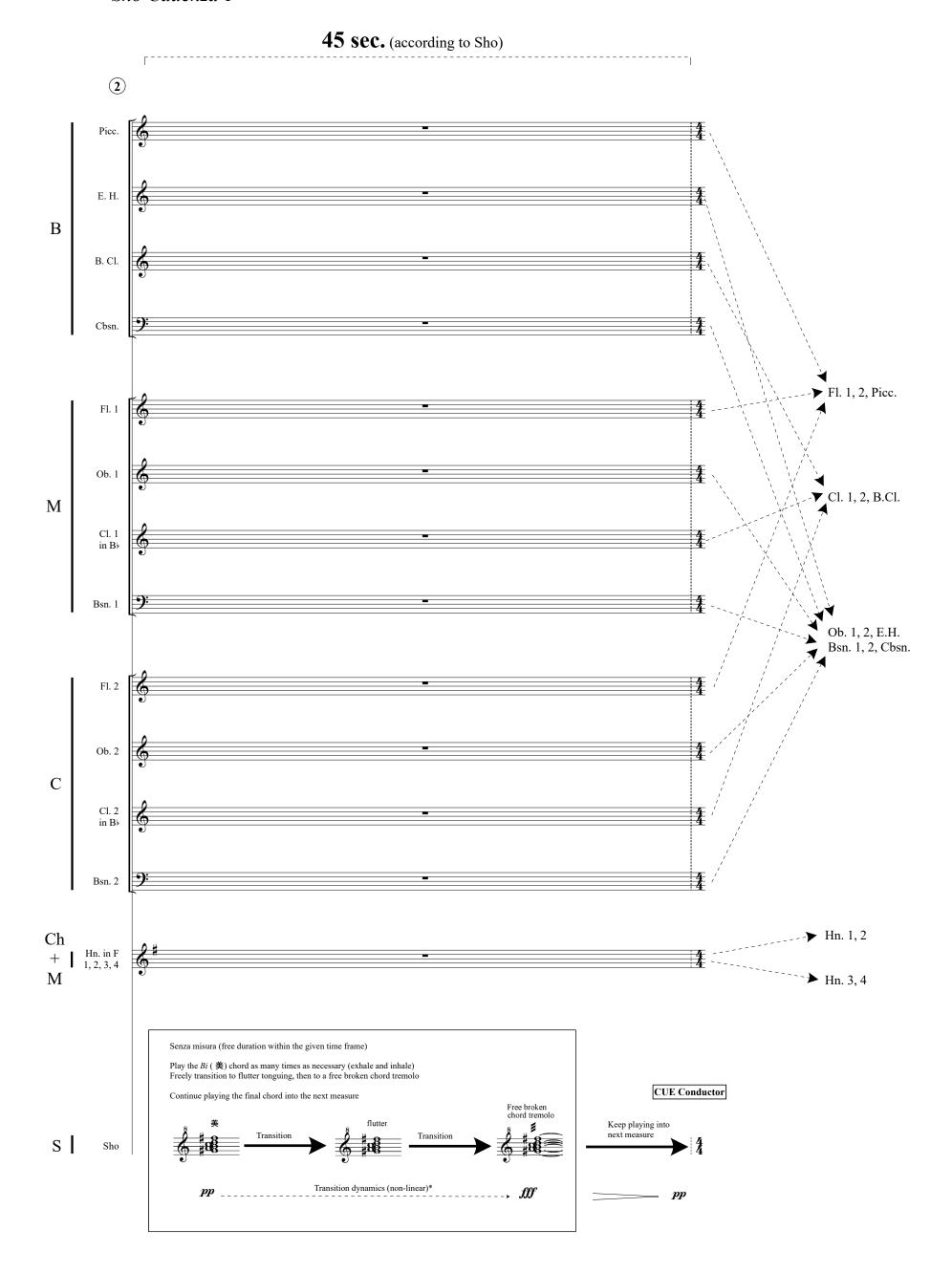
attacca

# 3. Danger!

# "Phoenix Calling"



# Sho Cadenza 1

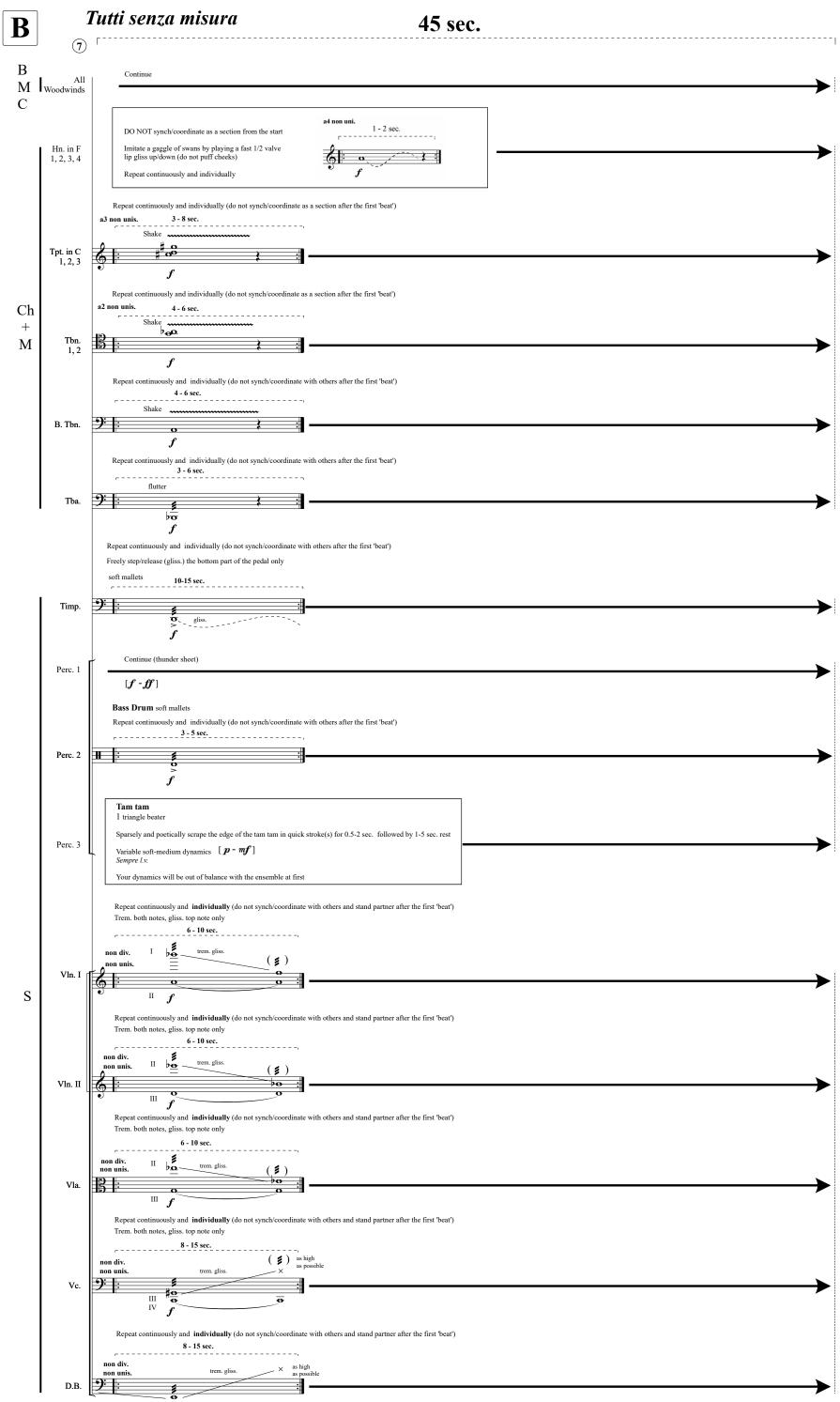


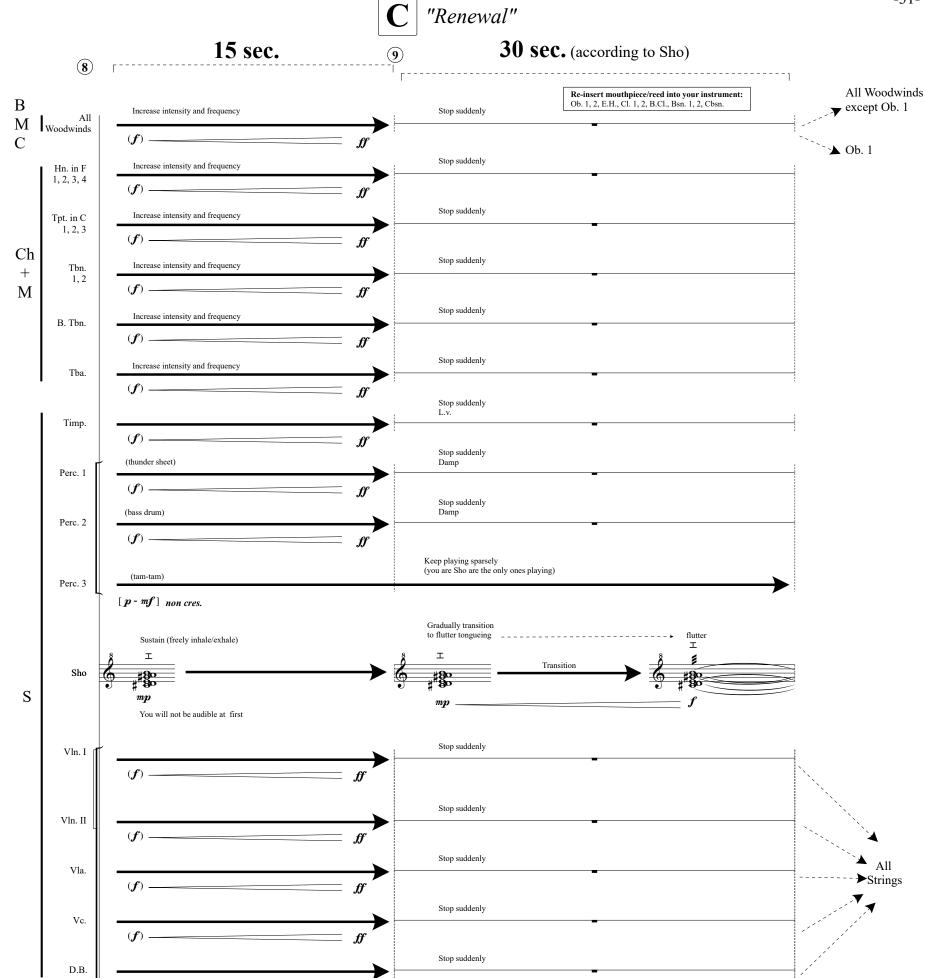
<sup>\*</sup> Sho dynamics depends on exhale/inhale, chord voicing, articulation, and breath use. The transition will not be straight forward *crescendo*.

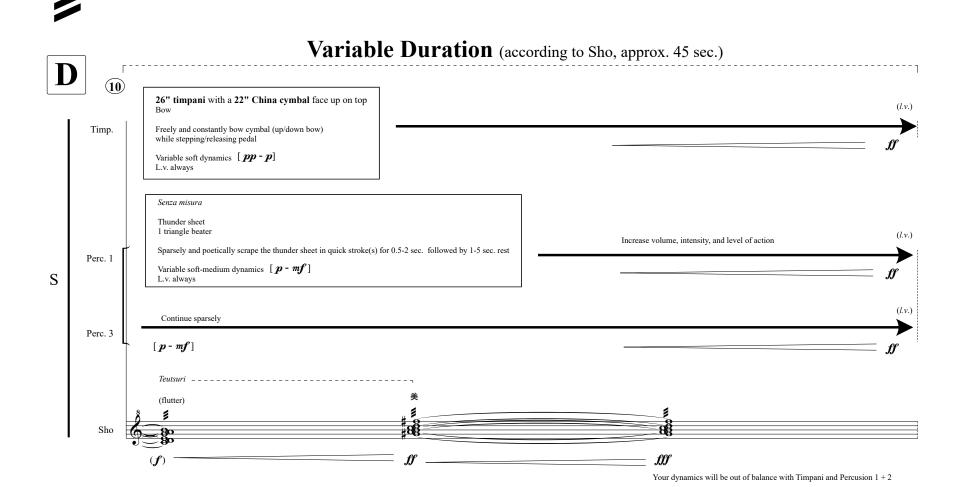
# "Hurricanes and Tornados"



"Fires, Floods, and Landslides"



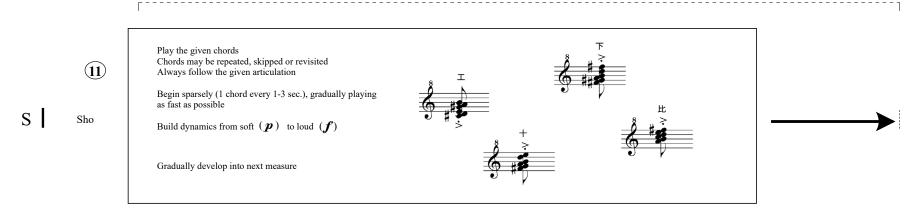


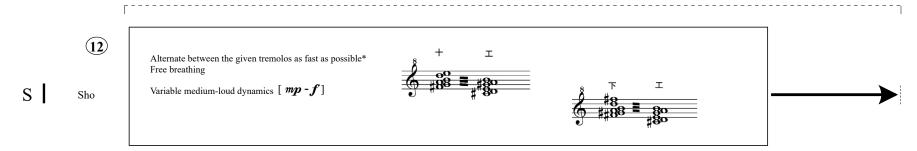


# "Extreme Heat and Cold"

# Sho Cadenza 2 to measure 14

# 15 sec. (according to Sho)

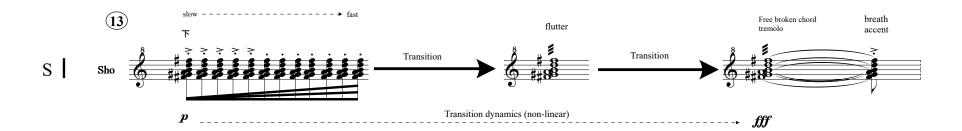




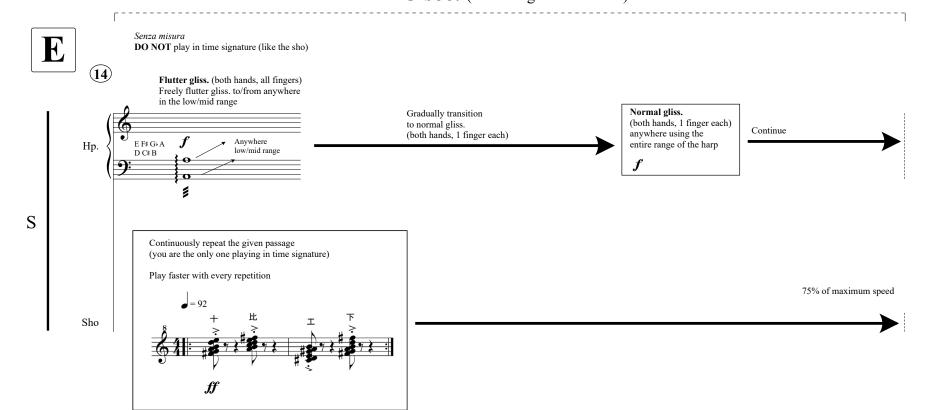
10 sec. (according to Sho)

# 1 min. (according to Sho)

Play the Ge ( $\Gamma$ ) chord as many times as necessary (exhale and inhale) Freely transition to flutter tonguing, then to a free broken chord tremolo



# 15 sec. (according to Conductor)



**Conductor:** cue strings every 2.5 sec. in **reverse** desk order regardless of instrument:

Desk 4 and up

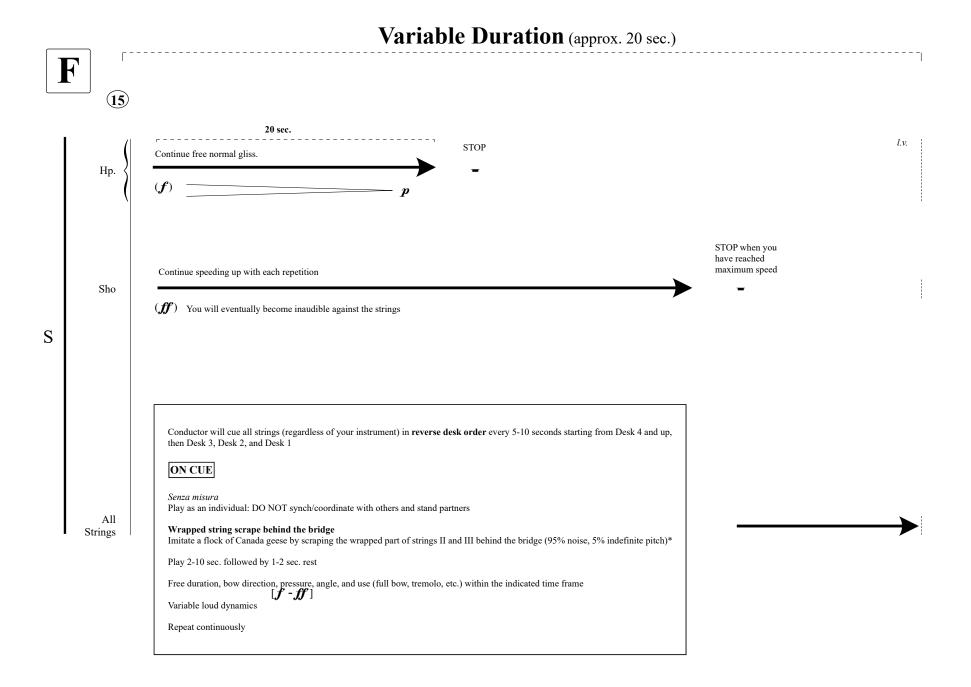
Desk 3

Desk 2

Desk 1

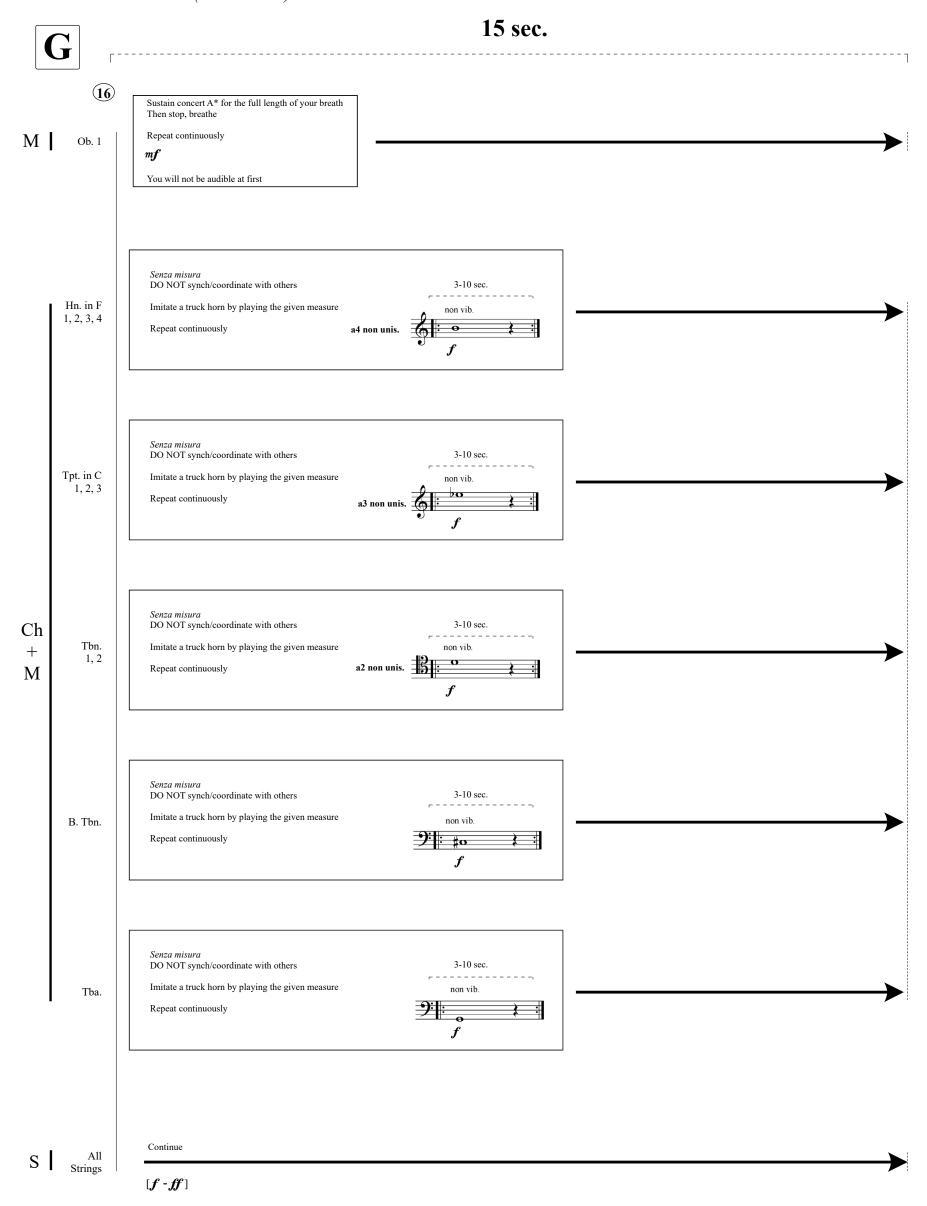
MOVE ON once all strings are playing

"Climate Change (Flying Wrong)"



<sup>\*</sup> Bowing on the wrapped part of the strings will produce a wide variety of scrape sounds ranging from a graceful 'swoop' to a wild, tortuous 'screech'. It is important for every player + instrument to make a unique contribution that collectively create the sound of the increasing population of non-migratory Canada geese.

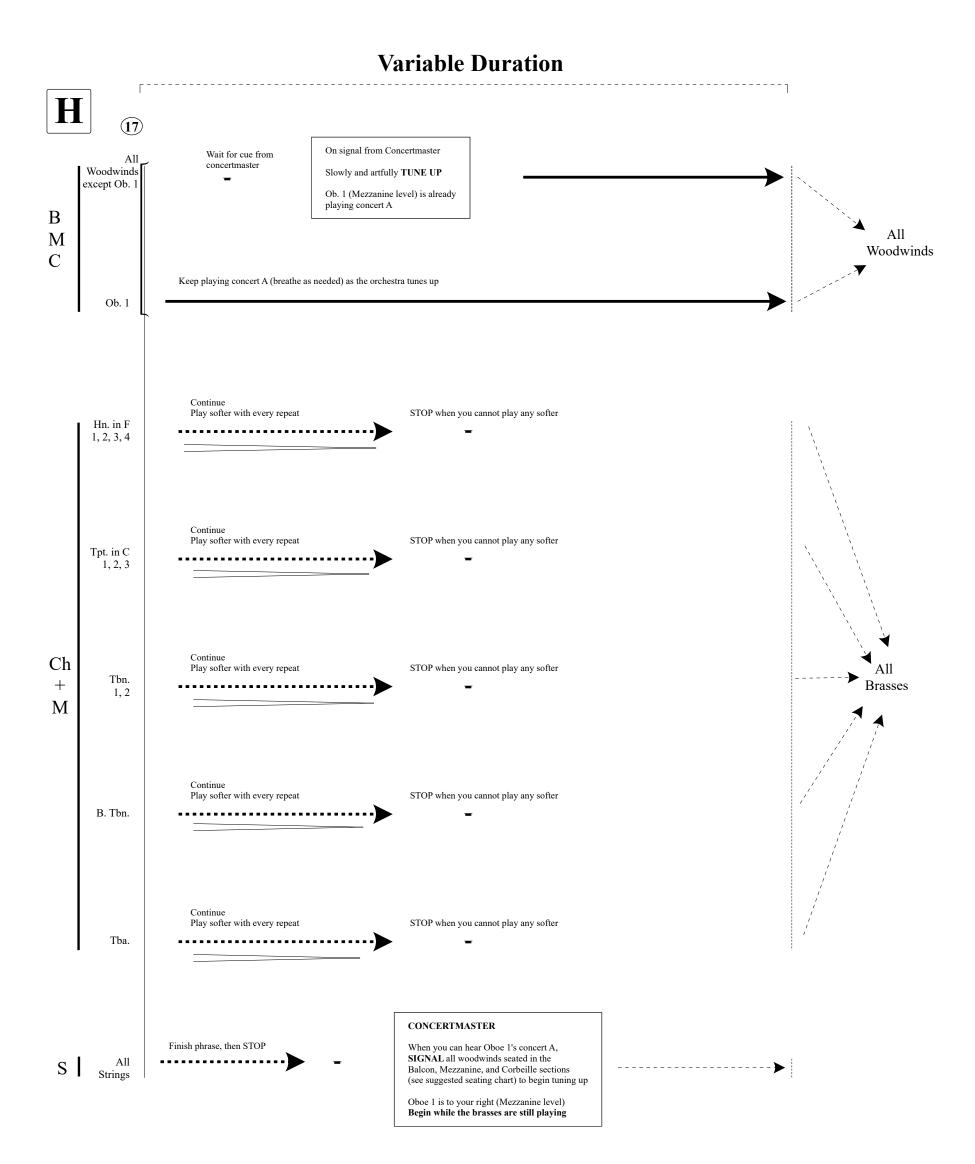
# "Trucks (Ourselves)"

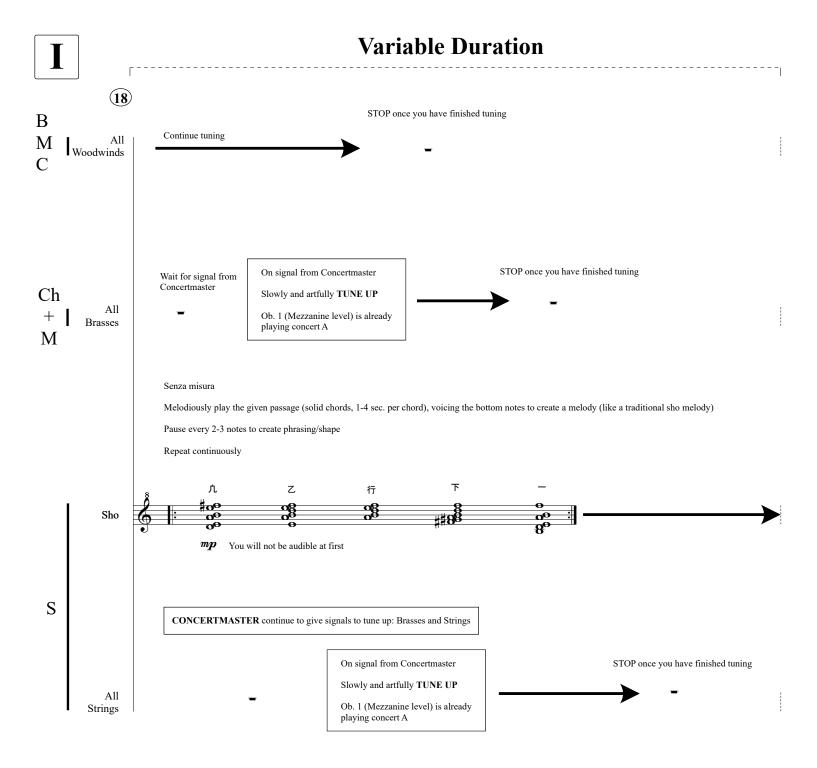


st OPTIONAL: you may use a tuner if you wish. The orchestrea will tune up in the next measure.

**Conductor:** allow Concertmaster to supervise the tuning process while you manage the transition between the next 3 measures

# "Unite!"





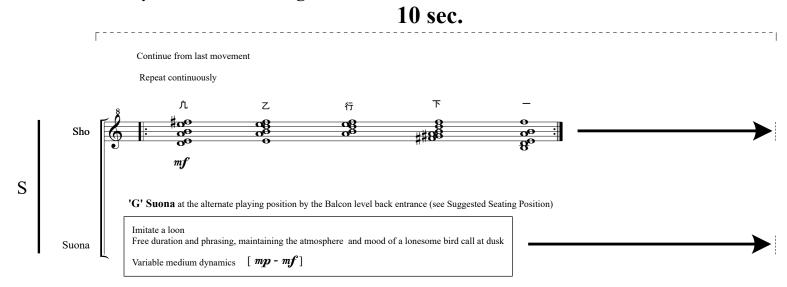


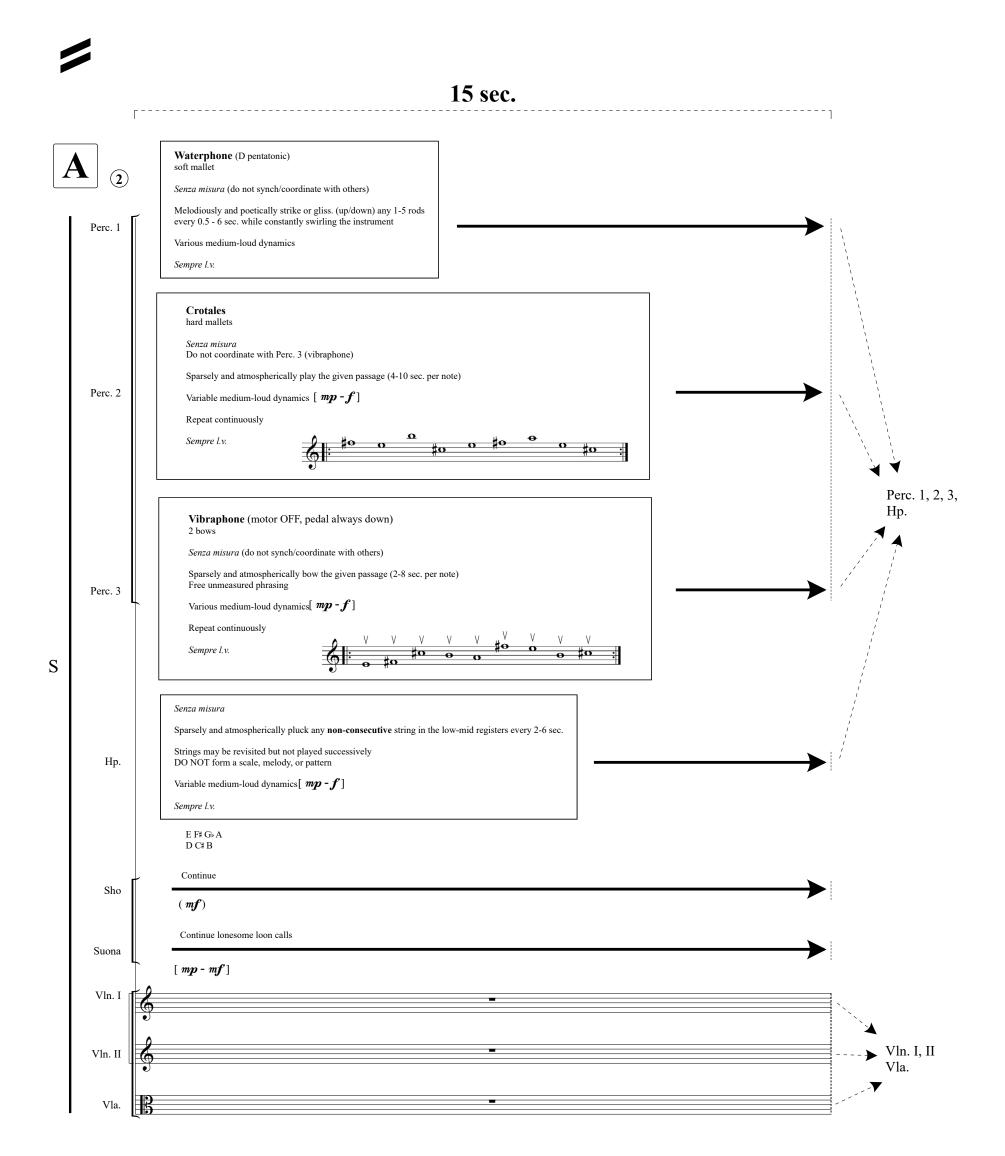
# S | Sho | Continue playing into next movement | Continue playing into next movement |

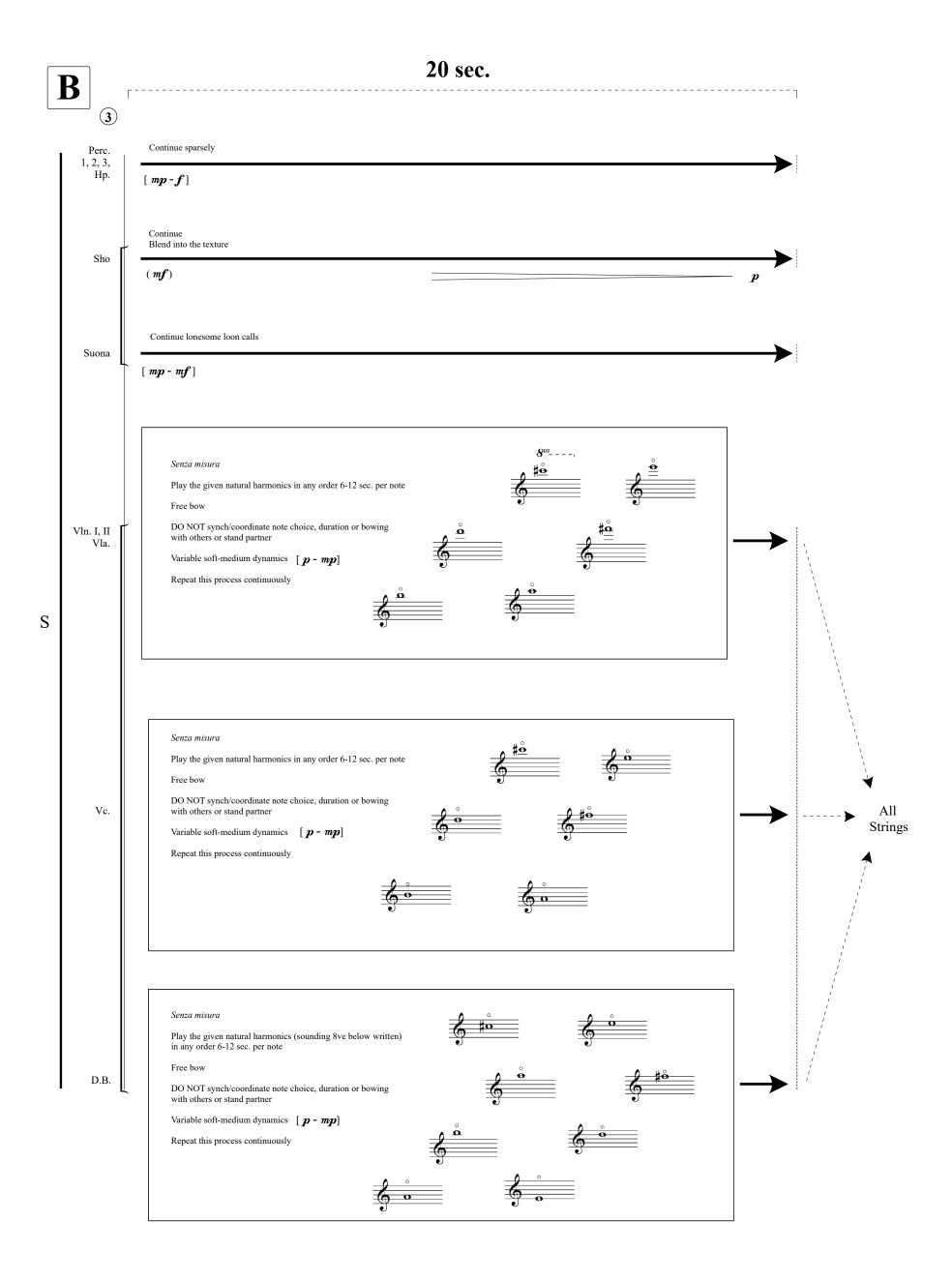
# attacca

# 4. From the Canada in You

# "Many Voices, One Song"

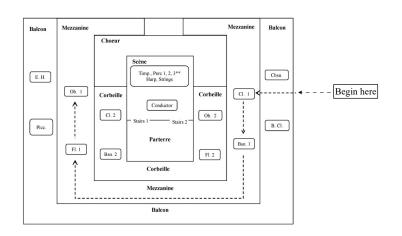


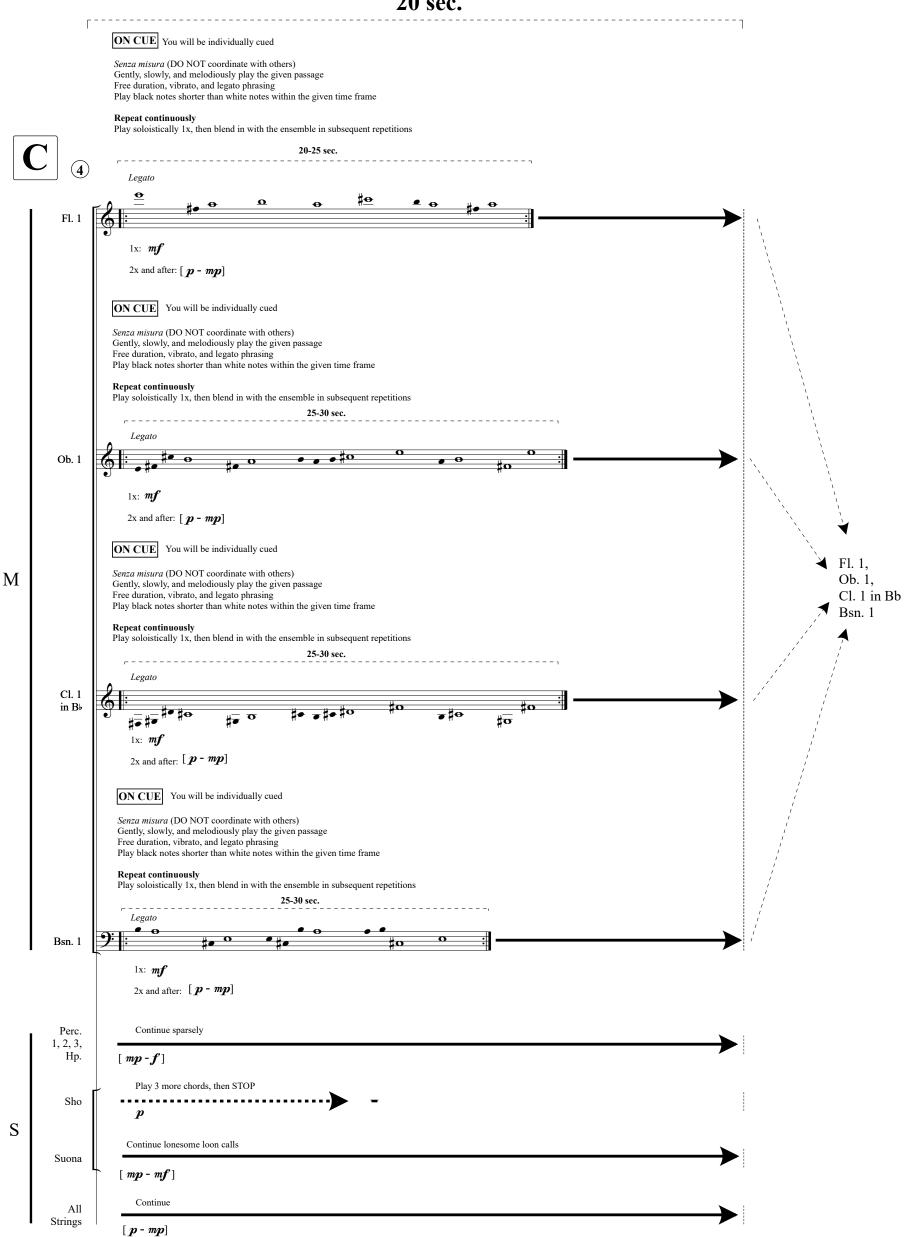




Conductor: cue Mezzanine level players individually every 10 sec. in **counterclockwise** direction:

- 1) Cl. 1
- 2) Bsn. 1
- 3) Fl. 1
- 4) Ob. 1





 $\mathbf{C}$ 

S

Suona

All Strings [mp - mf]

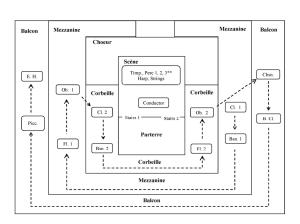
[p-mp]

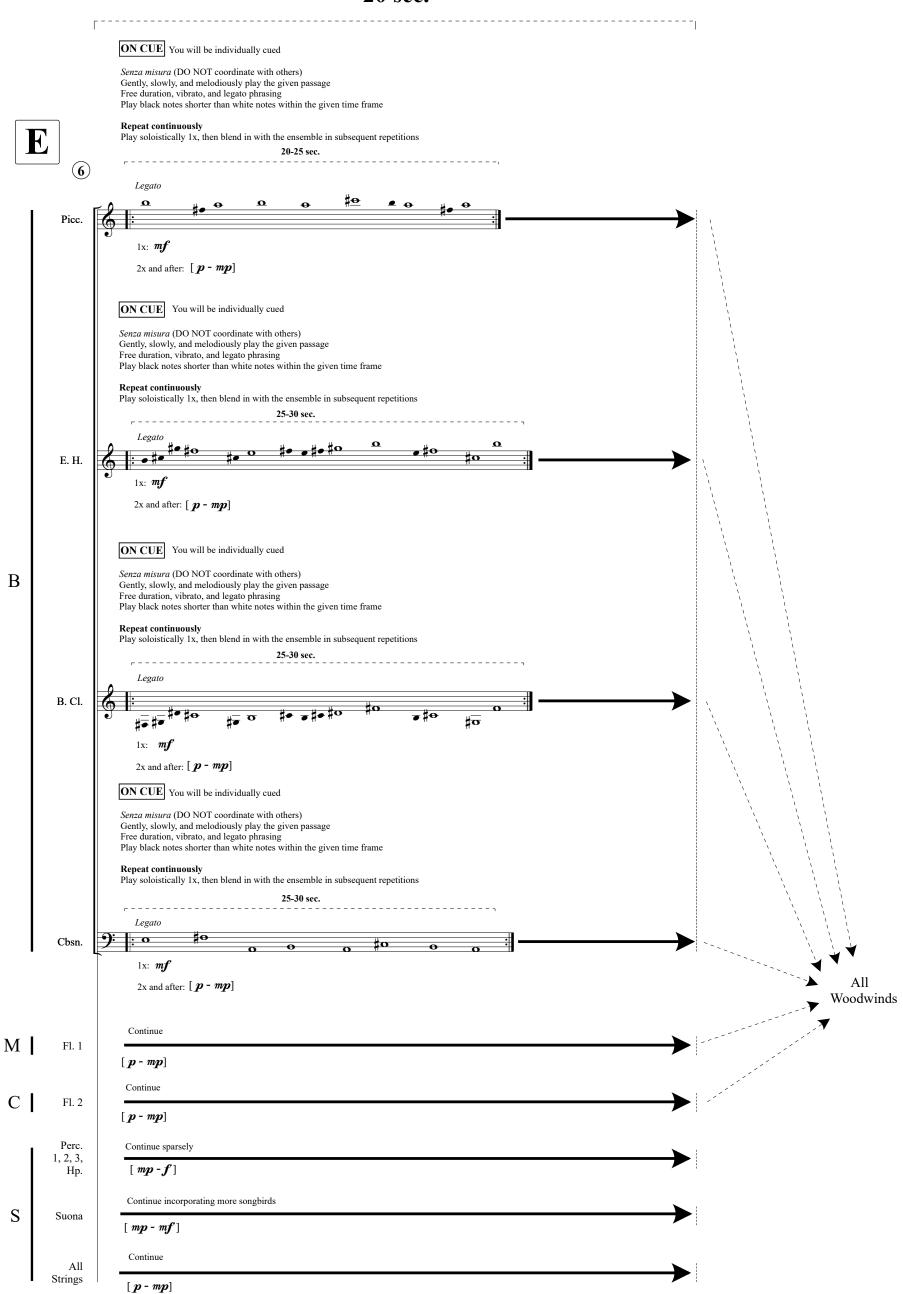
Cbsn. **Conductor:** cue Corbeille level players individually E. H. every 2.5 sec. in **clockwise** direction: Cl. 1 Cl. 2 B. Cl. Picc. 1) Cl. 2 Bsn. 1 2) Bsn. 2 Fl. 1 Bsn. 2 Fl. 2 3) Bl. 2 4) Ob. 2 Balcon 10 sec. (5) Fl. 1, Continue Ob. 1, M | Cl. 1 in Bb, [p-mp]Bsn. 1 ON CUE You will be individually cued Senza misura (DO NOT coordinate with others) Gently, slowly, and melodiously play the given passage Free duration, vibrato, and legato phrasing
Play black notes shorter than white notes within the given time frame Repeat continuously Play soloistically 1x, then blend in with the ensemble in subsequent repetitions Fl. 2 1x: **mf** 2x and after: [ **p - mp**] ON CUE You will be individually cued Senza misura (DO NOT coordinate with others) Gently, slowly, and melodiously play the given passage Free duration, vibrato, and legato phrasing Play black notes shorter than white notes within the given time frame Repeat continuously Play soloistically 1x, then blend in with the ensemble in subsequent repetitions Ob. 2 1x: mf2x and after: [p - mp]ON CUE You will be individually cued Fl. 2, Senza misura (DO NOT coordinate with others) Ob. 2, Gently, slowly, and melodiously play the given passage Free duration, vibrato, and legato phrasing Cl. 2 in Bb Play black notes shorter than white notes within the given time frame Bsn. 2 Repeat continuously Play soloistically 1x, then blend in with the ensemble in subsequent repetitions Cl. 2 in B♭ 2x and after: [p - mp]ON CUE You will be individually cued Senza misura (DO NOT coordinate with others) Gently, slowly, and melodiously play the given passage Free duration, vibrato, and legato phrasing Play black notes shorter than white notes within the given time frame Repeat continuously Play soloistically 1x, then blend in with the ensemble in subsequent repetitions 25-30 sec. Legato Bsn. 2 1x: **mf** 2x and after: [p - mp]Perc. Continue sparsely 1, 2, 3, Нр. [mp-f]Continue songbirds

Begin including other Canadian songbirds as well (wrens, warblers, cardinals, etc.)

**Conductor:** cue Balcon level players individually every 2.5-5 sec. in **counterclockwise** direction:

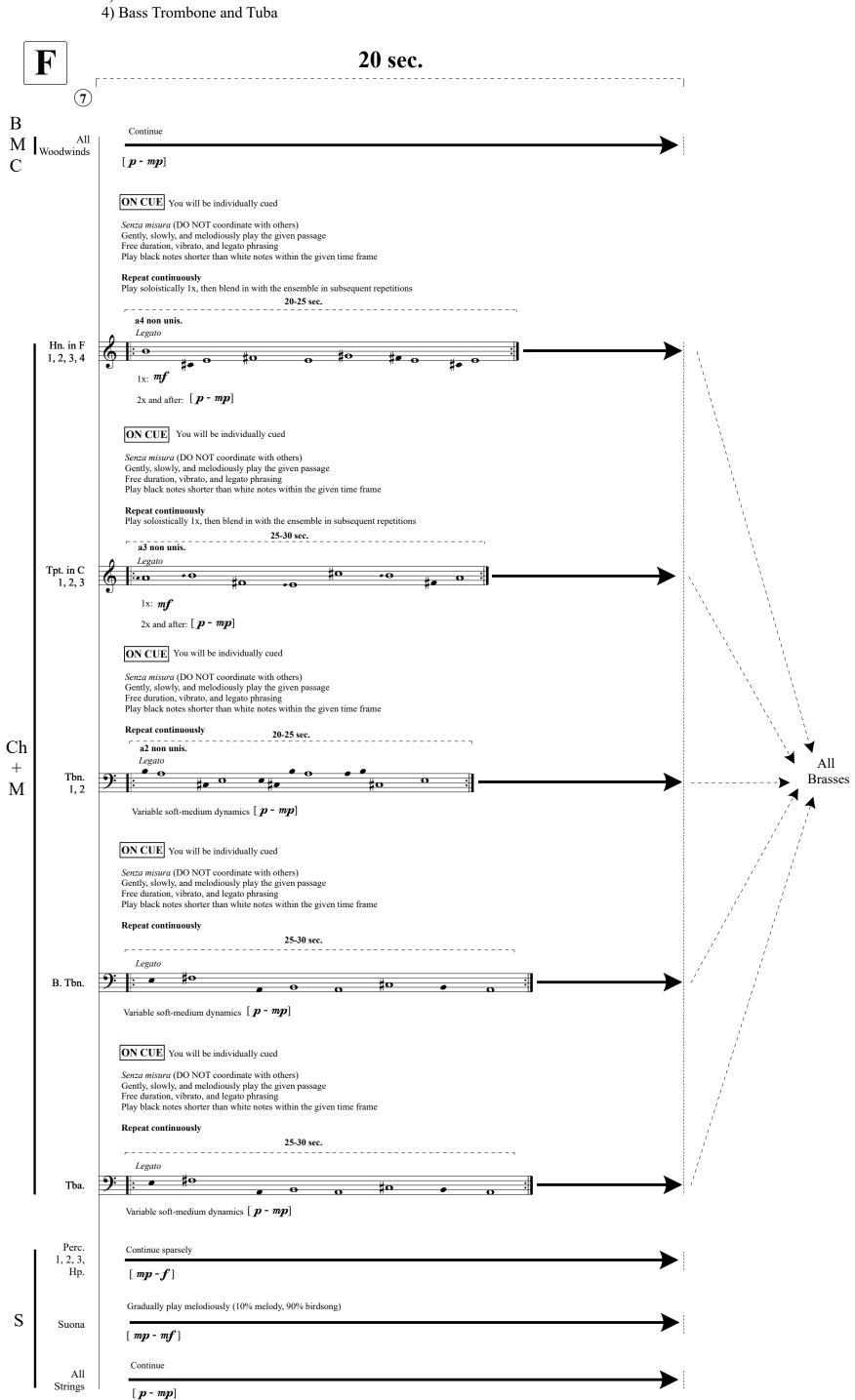
- 1) Cbsn
- 2) B.Cl.
- 3) Picc.
- 4) E.H.

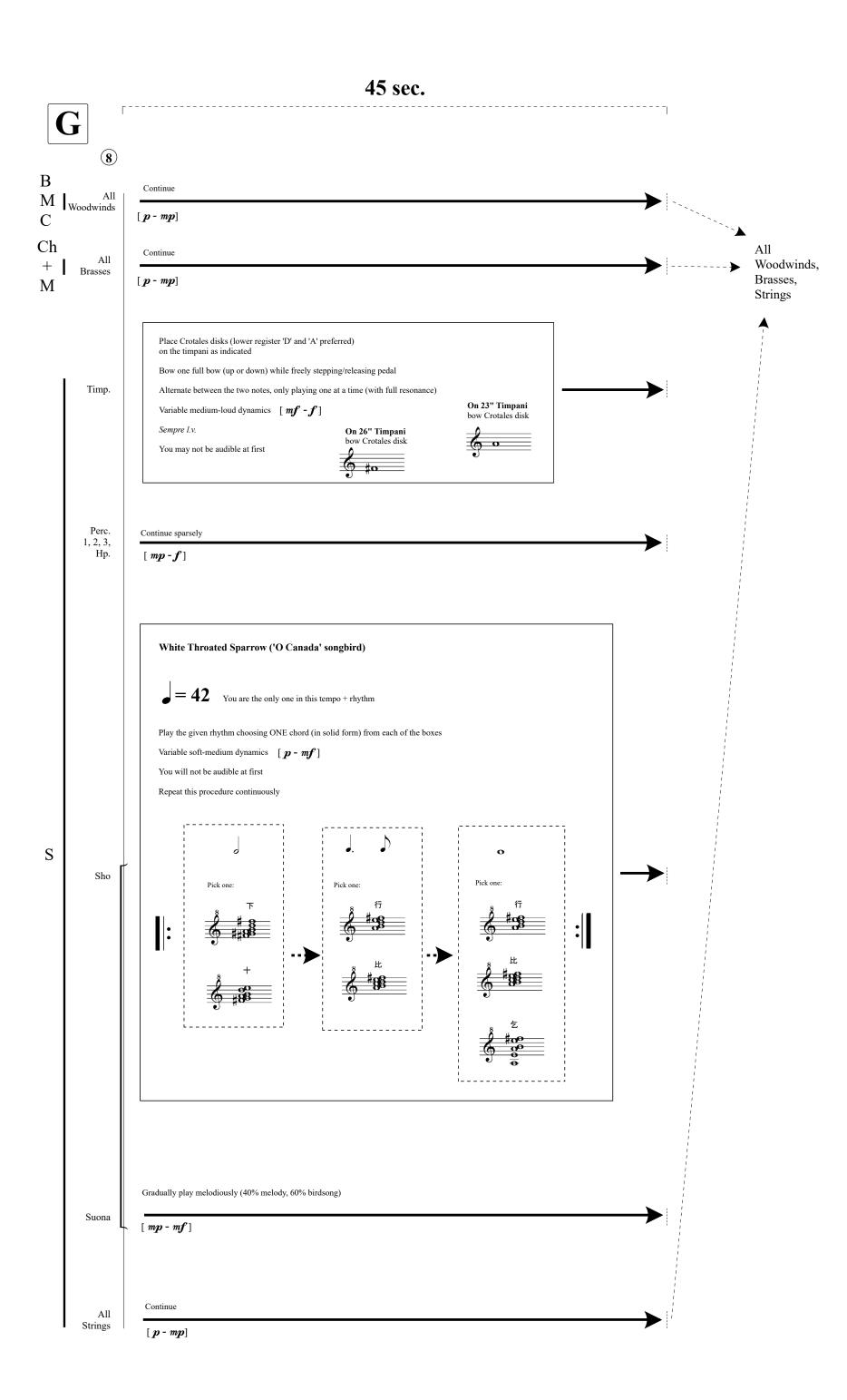




**Conductor:** cue brass section every 5-8 sec. in the following order:

- 1) Trumpets
- 2) Horns
- 3) Tenor trombones

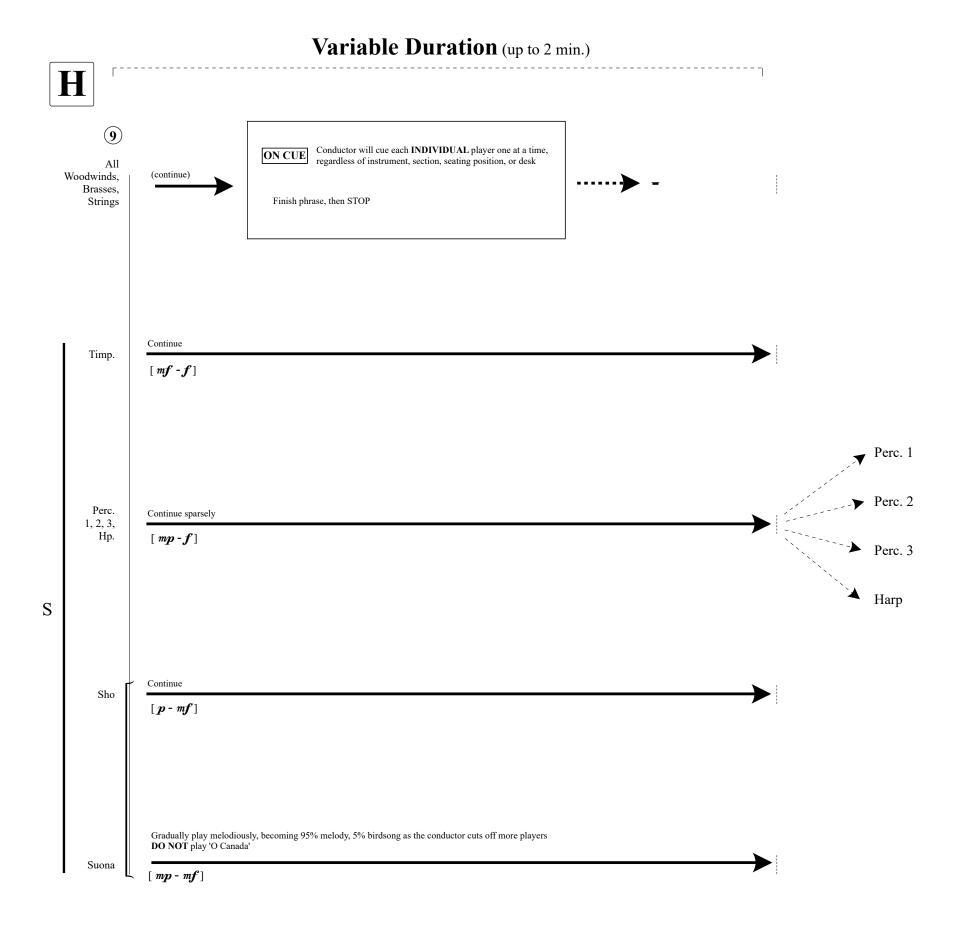




**Conductor:** it is important to the structure and conceptual design of this piece for you to cue **each individual** player in the woodwind, brass, and string sections one at a time (however long it takes).

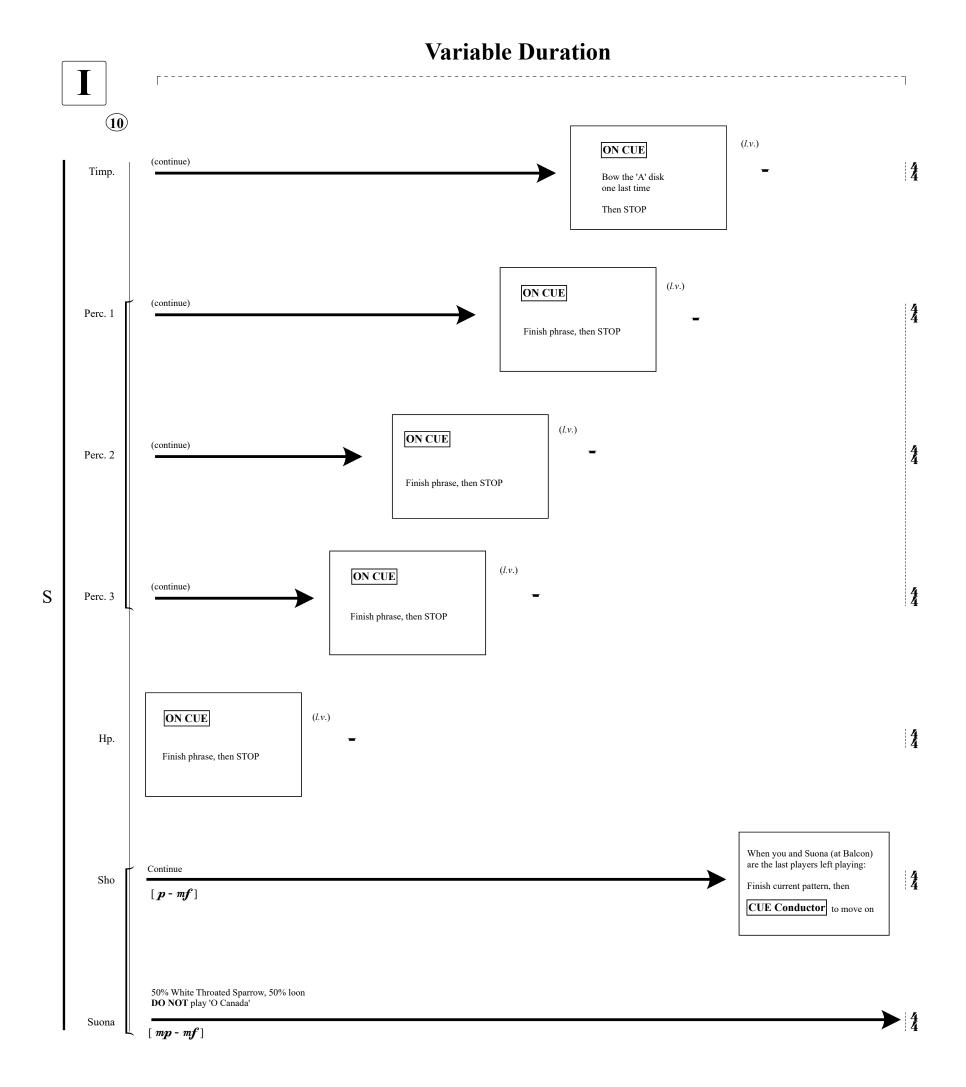
Cue each individual so that texture and orchestral colour thins out evenly and gradually.

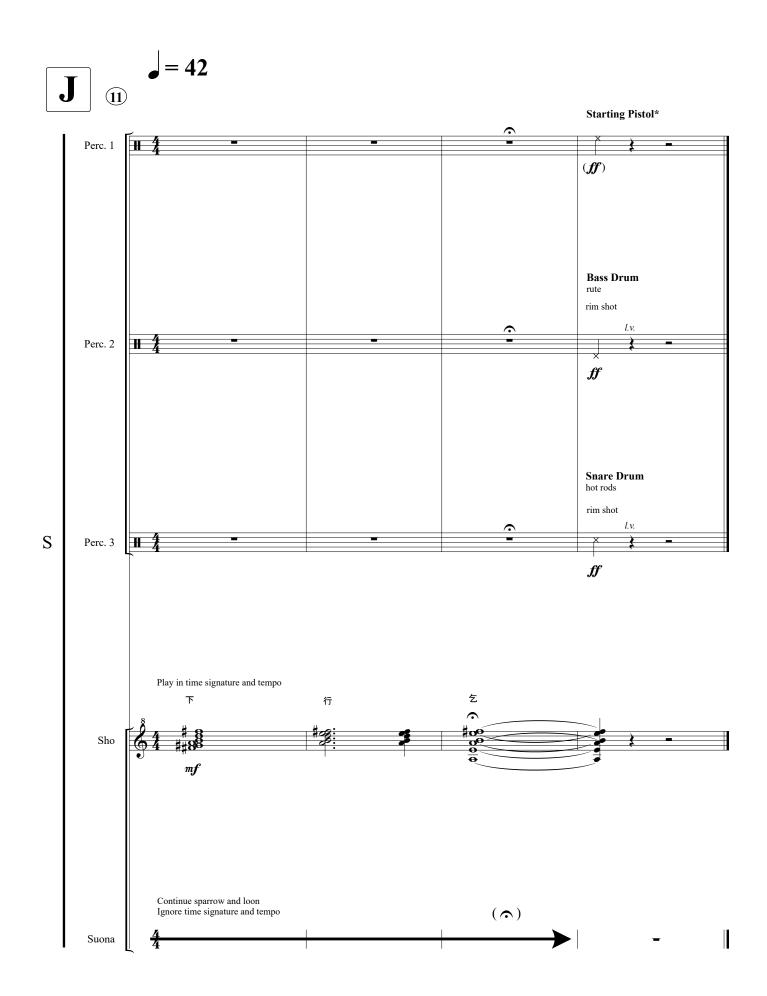
**PLEASE DO NOT** cue in sequencial seating order, sections, or set up a system/pattern where players are allowed to stop on their own. Only you have the ability to hear, evaluate, and manage the overall texture.



**Conductor:** cue (to stop) the last 5 players in the orchestra at an increasingly slower pace (up to 15 sec).

Then wait for cue from Sho to move on.





<sup>\*</sup> A snare drum rim shot (sticks) may be substituted if a starting pistol cannot be used due to safety or legal concerns.

# **Bloom**

for koto, bass koto, voice (one soloist) and orchestra

Rita Ueda Music

Heather Capocci text

2023



Commissioned by
the Vancouver Symphony Orchestra and
the Victoria Symphony
with
the generous support from
the Hugh Davidson Fund
administered by
the Victoria Foundation







This score was created on the unceded traditional lands of the xwməθkwəyəm (Musqueam), Skwxwú7mesh (Squamish), and Səl'ílwəta?/Selilwitulh (Tsleil-Waututh) Nations.

I am grateful to the Coast Salish people for the opportunity to live, learn, create, and grow on this land.

# **Bloom**

for koto, bass koto, voice (one soloist) and orchestra

#### **Instruments:**

- 2 Flutes
- 2 Oboes
- 2 Clarinets in A
- 2 Bassoons
- 4 Horns in F
- 2 Trumpets in C
- 2 Trombones

Bass trombone

Timpani (1 player, 3 timpani – see instructions on page iv): 32", 26", 23" (or smaller preferred) prepared with 5 small China cymbals of various sizes (4-10 inches), and large cymbal (at least 22")

Percussion (see instructions on page iv): small metal wind chimes, triangle, bell tree, cowbell, suspended cymbal, Tam-Tam, woodblock, rainstick, maracas (one only), Mahler hammer, 3 tied sets of finger cymbals (Tingsha bells preferred – total of 6 bells), Glockenspiel

Violin I Violin II Viola Cello Double Bass

# **Transposed Score**

#### **Movements:**

- 1. The Beginning of Spring
- 2. The Next Burst of Growth
- 3. Spring in Full Bloom

**Duration:** 15 minutes (variable)

#### **Performance Notes:**

**Asynchronous score** unless otherwise indicated. Performers are to play the measures INDEPENDENTLY and NON-SIMULTANEOUSLY from one another (including stand partners). Members of the ensemble will not be progressing through the score together.

Play as individuals unless otherwise indicated. Do not synchronize/coordinate with others (including stand partners).

Perceptual time unless otherwise indicated:

- All time indications in minutes/seconds ABOVE the staff system are based on the **CONDUCTOR'S PERCEPTUAL** time unless otherwise indicated. **DO NOT** use a timer.
- All time indications in minutes/seconds on **INDIVIDUAL STAVES** or **BOXES** are based on the player's **PERCEPTUAL** time. **DO NOT** use a timer or synch/coordinate with others.

#### Koto/bass koto/vocal soloist:

- NOTATION FOR THE KOTO PLAYER IS ONLY A GUIDE. The player will freely portray the narrative/expressive content of the score and text within the neotraditional-contemporary koto idiom while remaining in the sound world suggested by the notation. Details of pitch, rhythm, phrasing, and performance instructions may be altered for this purpose.
- Vocal score: sing unmeasured stemless notation with free duration and phrasing within the given time frame. Play black notes generally faster than white notes.
- Play free unmetered accompaniment on the koto/bass koto based on the basic string numbers provided. The strings/tunings and the vocal score may be ornamented and/or altered (within koto performance practice and the score sound world).

**Timpani:** 1 player, 3 timpani: approximately 32", 26", and 23" (smaller)

Instruments for preparation:

5 small China cymbals (various sizes, 4-10" preferred)

Large cymbal (at least 22")

Size (approximate)	Instructions
32"	No preparation
26"	Place large cymbal face up on top of the timpani
23" or smaller	Place 5 China cymbals of various sizes (4-10" preferred) face up on the timpani Position the biggest cymbal off-centre and the others along the rim

#### **Percussion:**

1 Player

3 tied sets of finger cymbals (Tingsha bells preferred, total of 6 bells) - suspended Woodblock Small metal wind chimes Rainstick Maracas (one only) Triangle Bell tree Large wooden hammer as in Mahler 6 Cowbell Suspended cymbal Large thunder sheet Tam-Tam Glockenspiel Finger cymbals (suspended in pairs) Large Bell Wind Suspended Triangle tree chimes Tam-Tam Woodblock Rainstick Maracas hammer Cowbell cymbal

# **Koto Tuning**

Koto (13 strings)



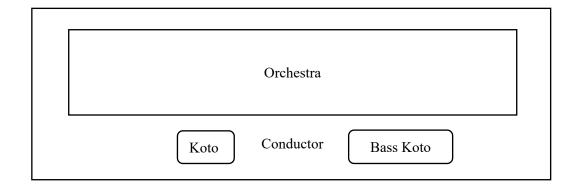
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Bass koto (17 strings)



The above tuning may be altered by the performer depending on the individual instruments

# **Suggested Seating Plan (not to scale)**



Koto (13 strings): 181 x 27 x 8 cm placed on a customised stand Bass koto (17 strings): 210 x 34 x 9.5 cm placed on a stand

Each koto requires an adjustable piano bench The voice and the two kotos may be amplified depending on the size and acoustics of the venue

# **Text by Heather Capocci**

#### Bloom

You start, you grow, you bud Do you bloom? Grown in love, raised with care Yes you will But what of those left in the dark? Will they find their way to the sun?

First blossom, in youth
Each step, a first
Beware the weeds of scorn
For this fresh bud may be crushed
New petals fall so fast

Yet Spring returns always
And so the days that we live
Teach us new ways to go on
And weave our past with our now
Building the next burst of growth

Every day is a chance for light
To learn something new
Or strengthen our hearts
We try, we push, we grow
If we fall, we still fall forwards
And the glow of belief in ourselves
Starts to shine
It brightens the way that was dark with fear
And shushes the voices of doubters

Tilt your face to your inner light Soak your heart in your own love Push the fresh past the dormant And step out on the new path You are ready to bloom

Breath held, heart racing, Heather=

# **Score Layout**

Flutes 1, 2

Oboes 1, 2

Clarinets 1, 2 in A

Bassoons 1, 2

Horns 1, 2, 3, 4 in F

Trumpets 1, 2 in C

Trombones 1, 2

Bass trombone

Timpani

Percussion

Bass koto/Koto/Voice

Violin I

Violin II

Viola

Cello

Double Bass

Transposed Score

Asynchronous\*
Perceptual Time\*\*

# Bloom

for koto, bass koto, voice (1 soloist), and orchestra

Text by Heather Capocci

Music by Rita Ueda

# 1. The Beginning of Spring

# ## Bass koto (17 strings) Bass koto (17 strings) \*\*\* Sonza mixer: play the passage below in free unmeasured time within the given time frame (see performance notes) DO NOT use a timer \*\*Both hands\*\* Left side of bridges --, | Comparison of the comparison of

#### **Performance Notes:**

\* **Asynchronous score** unless otherwise indicated. Performers are to play the measures INDEPENDENTLY and NON-SIMULTANEOUSLY from one another (including stand partners). Members of the ensemble will not be progressing through the score together.

Play as individuals unless otherwise indicated. Do not synchronize/coordinate with others (including stand partners).

\*\* Perceptual time unless otherwise indicated:

Koto (13 strings)

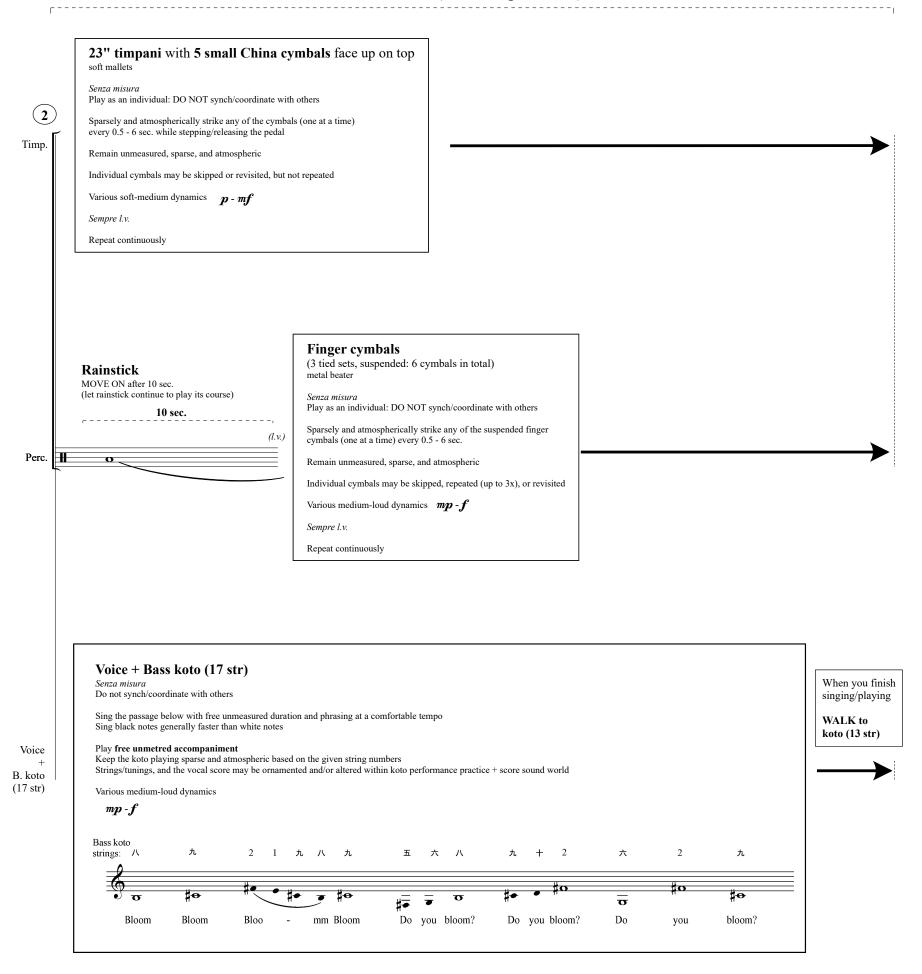
Bass koto (17 strings)

- All time indications in minutes/seconds ABOVE the staff system are based on the CONDUCTOR'S PERCEPTUAL time. DO NOT use a timer.
- All time indications in minutes/seconds on **INDIVIDUAL STAVES or BOXES** are based on the player's PERCEPTUAL time. DO NOT use a timer or synch/coordinate with others.

#### \*\*\* Koto/bass koto/vocal soloist:

- NOTATION FOR THE KOTO PLAYER IS ONLY A GUIDE. The player will freely portray the narrative/expressive content of the score and text within the neotraditional-contemporary koto idiom while remaining in the sound world suggested by the notation. Details of pitch, rhythm, phrasing, and performance instructions may be altered for this purpose.
- Vocal score: sing unmeasured stemless notation with free duration and phrasing within the given time frame. Play black notes generally faster than white notes.
- Play free unmetered accompaniment on the koto/bass koto based on the basic string numbers provided. The strings/tunings and the vocal score may be ornamented and/or altered (within koto performance practice and the score sound world).

# Variable (according to Koto)



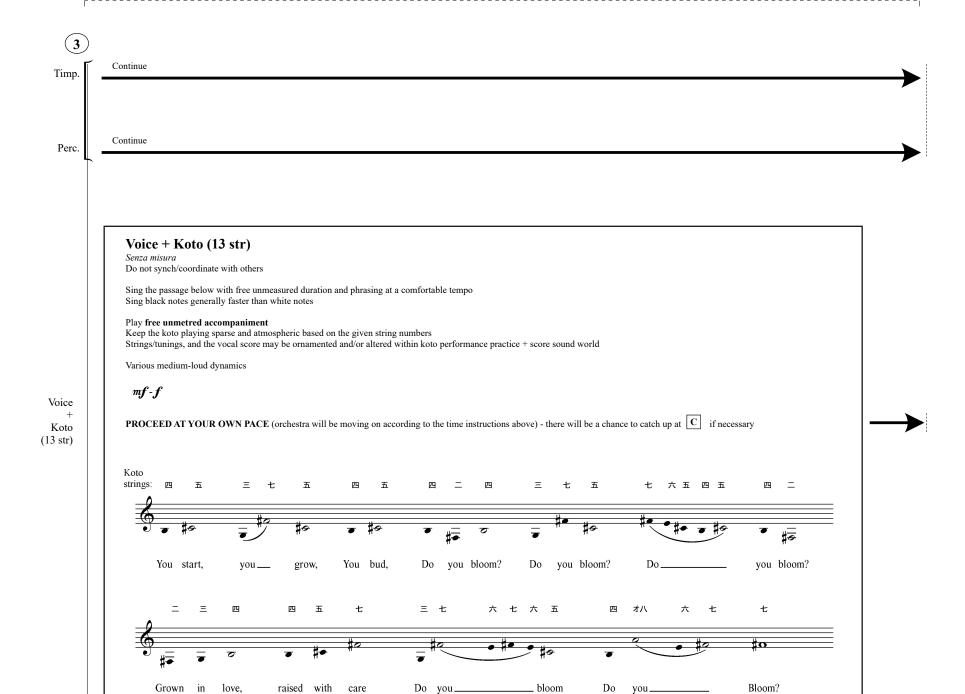
#### **CONDUCTOR:**

Proceed to next measure according to time indication regardless of where koto is

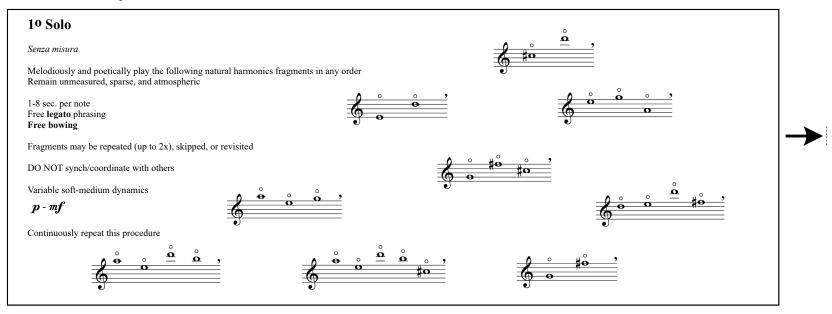


# "A Flower Wakes Up"

30 sec.



All D.B. harmonics sounding 8ve lower than written



D.B.

# CONDUCTOR from B to D :

Sparsely and poetically CUE every player **ONE PERSON AT A TIME** (like raindrops waking up each flower in a meadow)

Spend more time on the first 5 cues

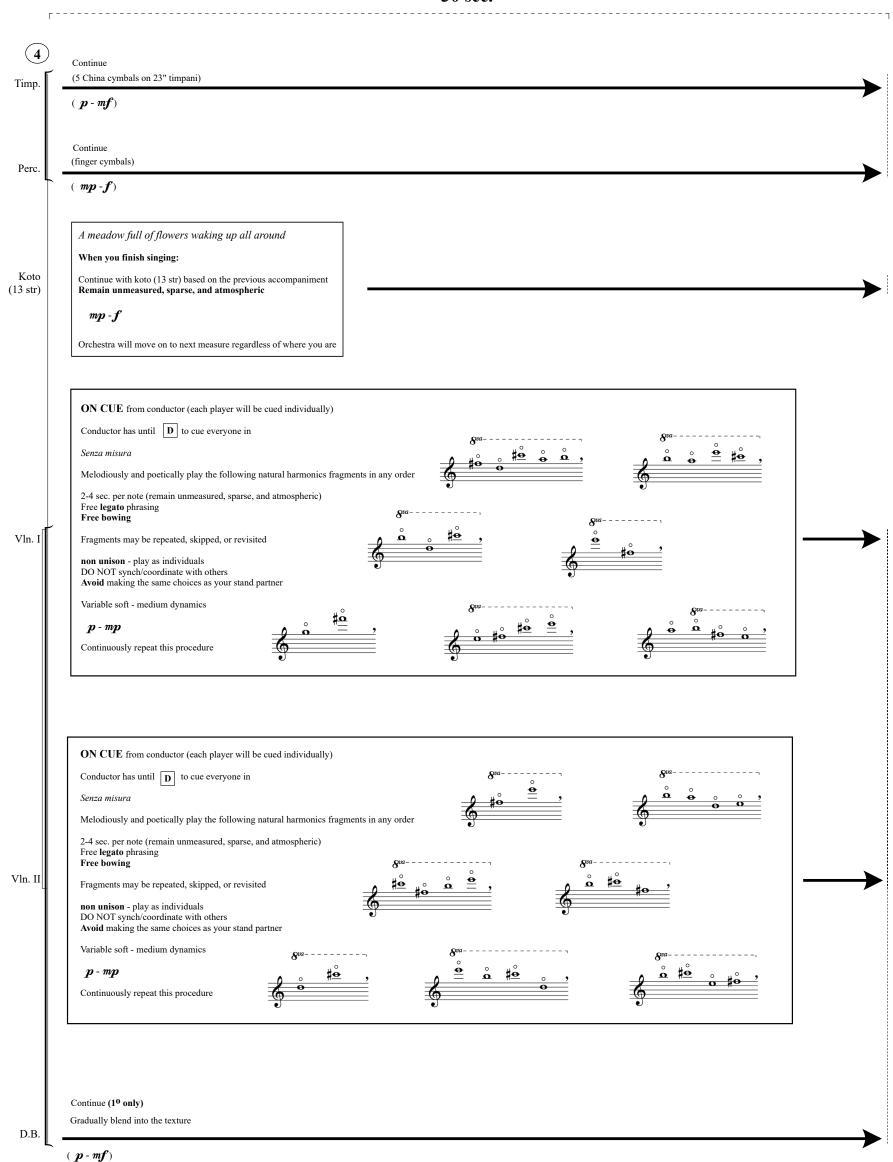
Create a gradual shift in the orchestral weight where the koto soloist is gradually absorbed into the texture

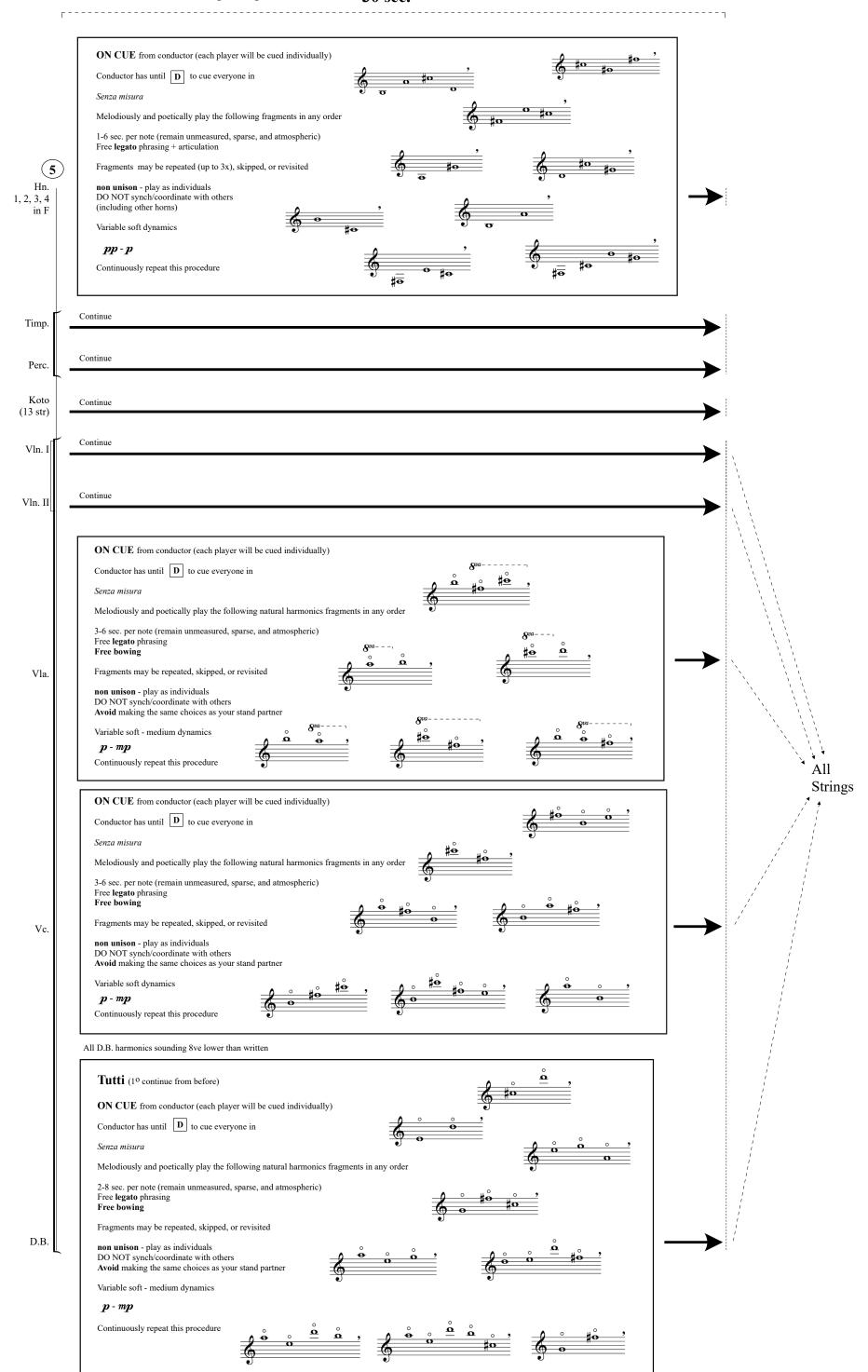
You do not have to be finished with all cues on the page before moving on - You will get a chance to catch up at C

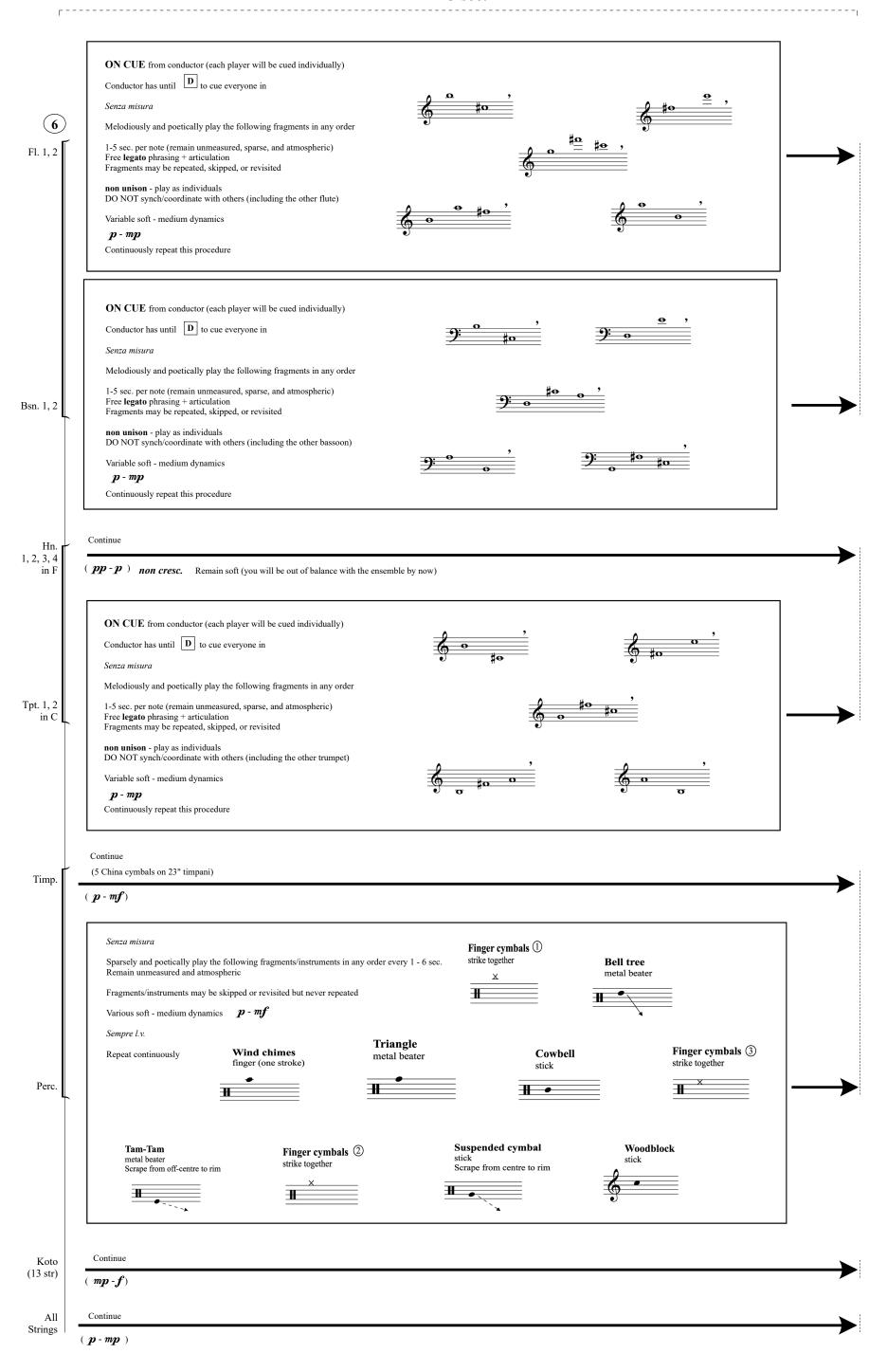
You have until **D** to complete all cues

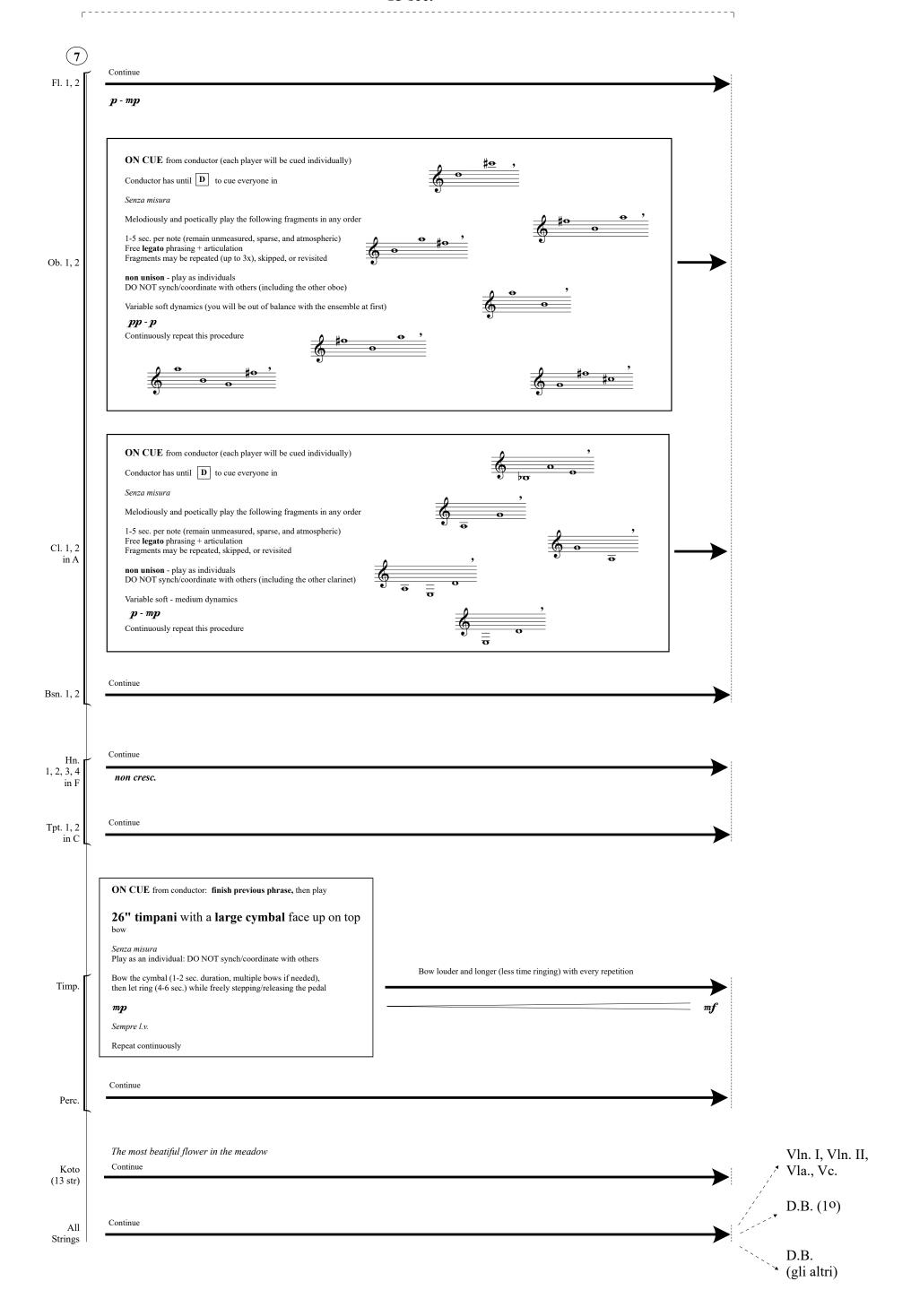


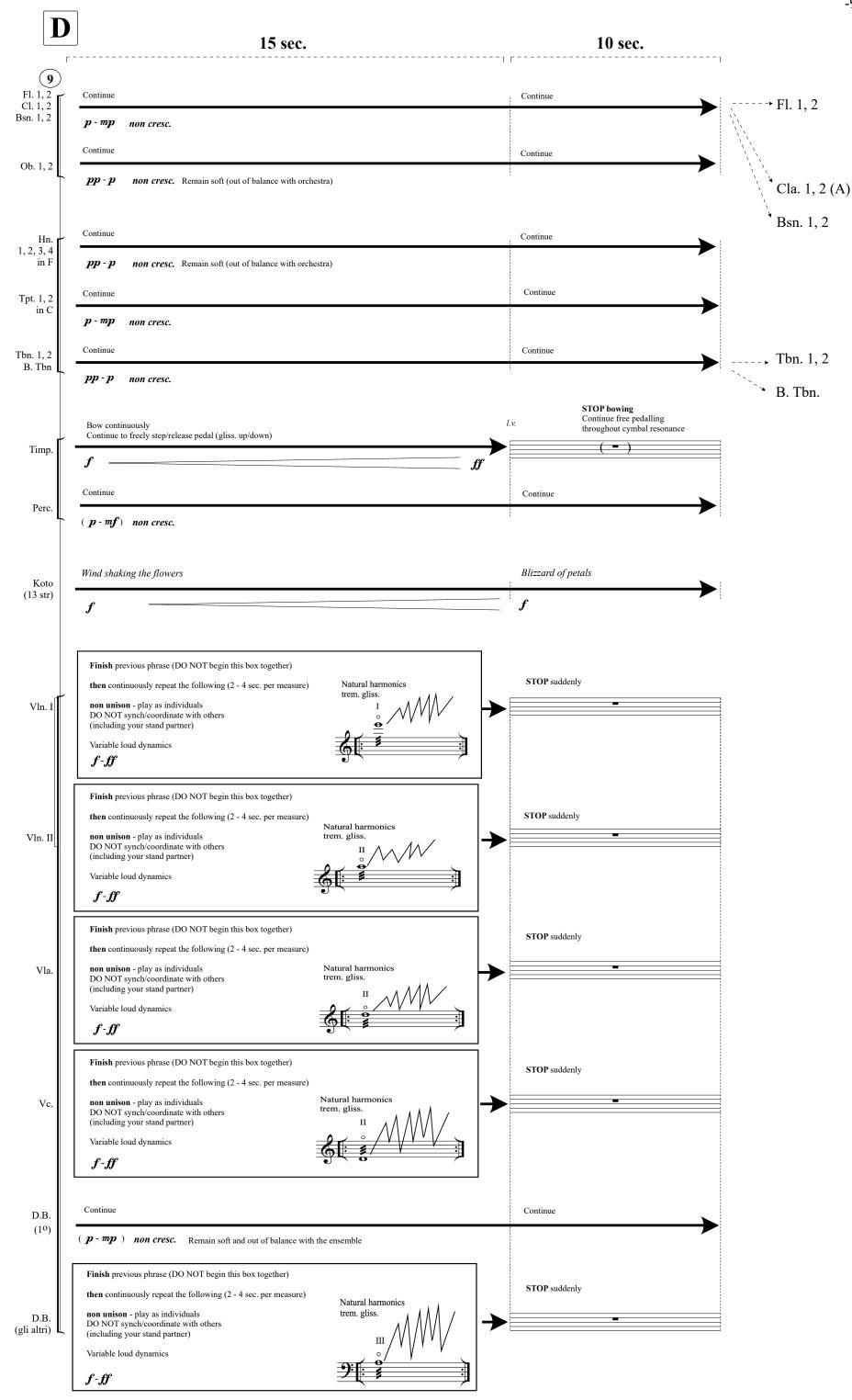
# "One Blossom at a Time"







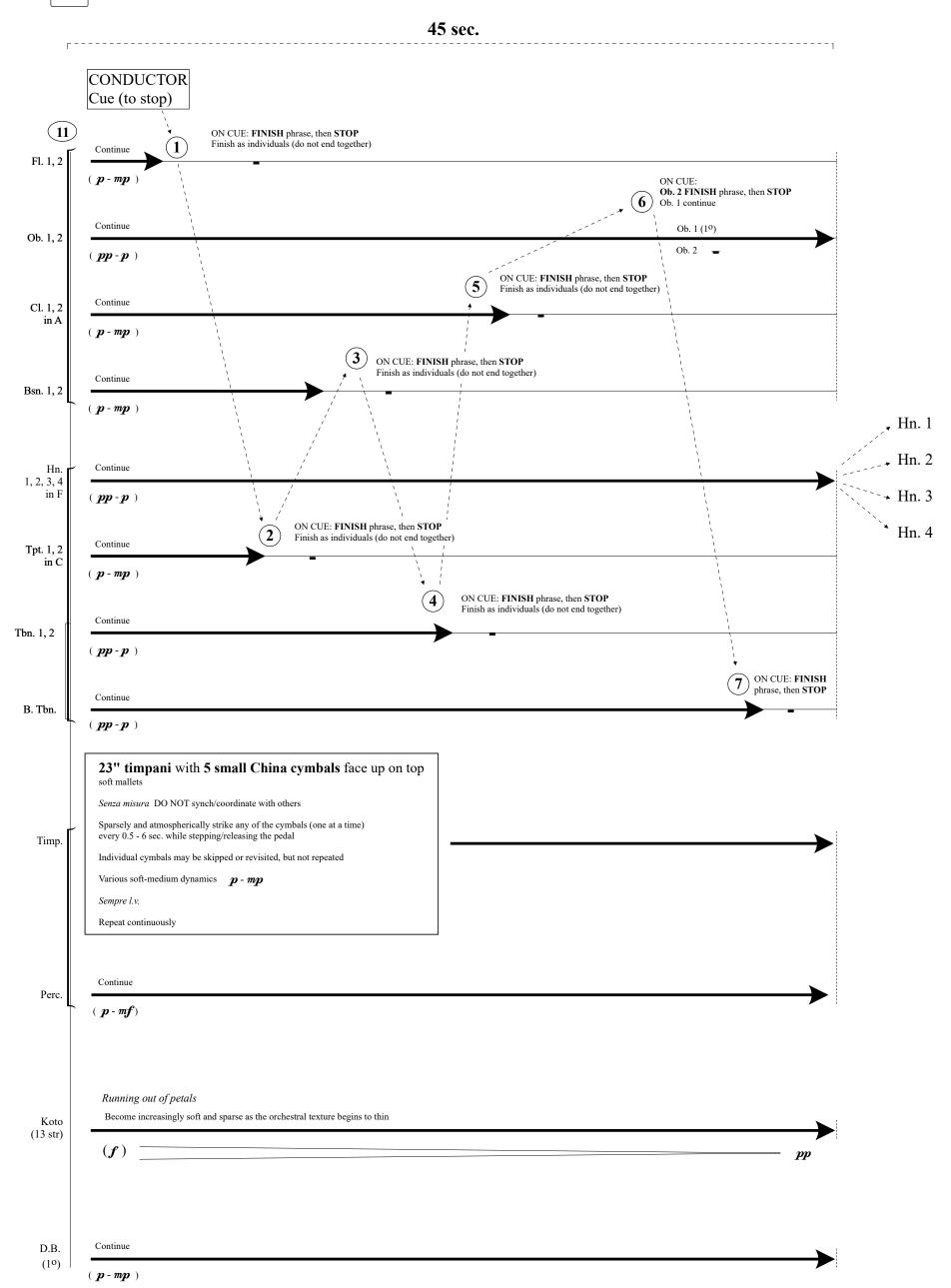




**CONDUCTOR:** cue (to stop) each section every 2 - 5 sec. as numbered below

1 2 3 4 5 6 7 Fl. 1,2 Tpt. 1,2 Bsn. 1,2 Tbn. 1,2 Cla. 1,2 Ob. 2 only B. Tbn

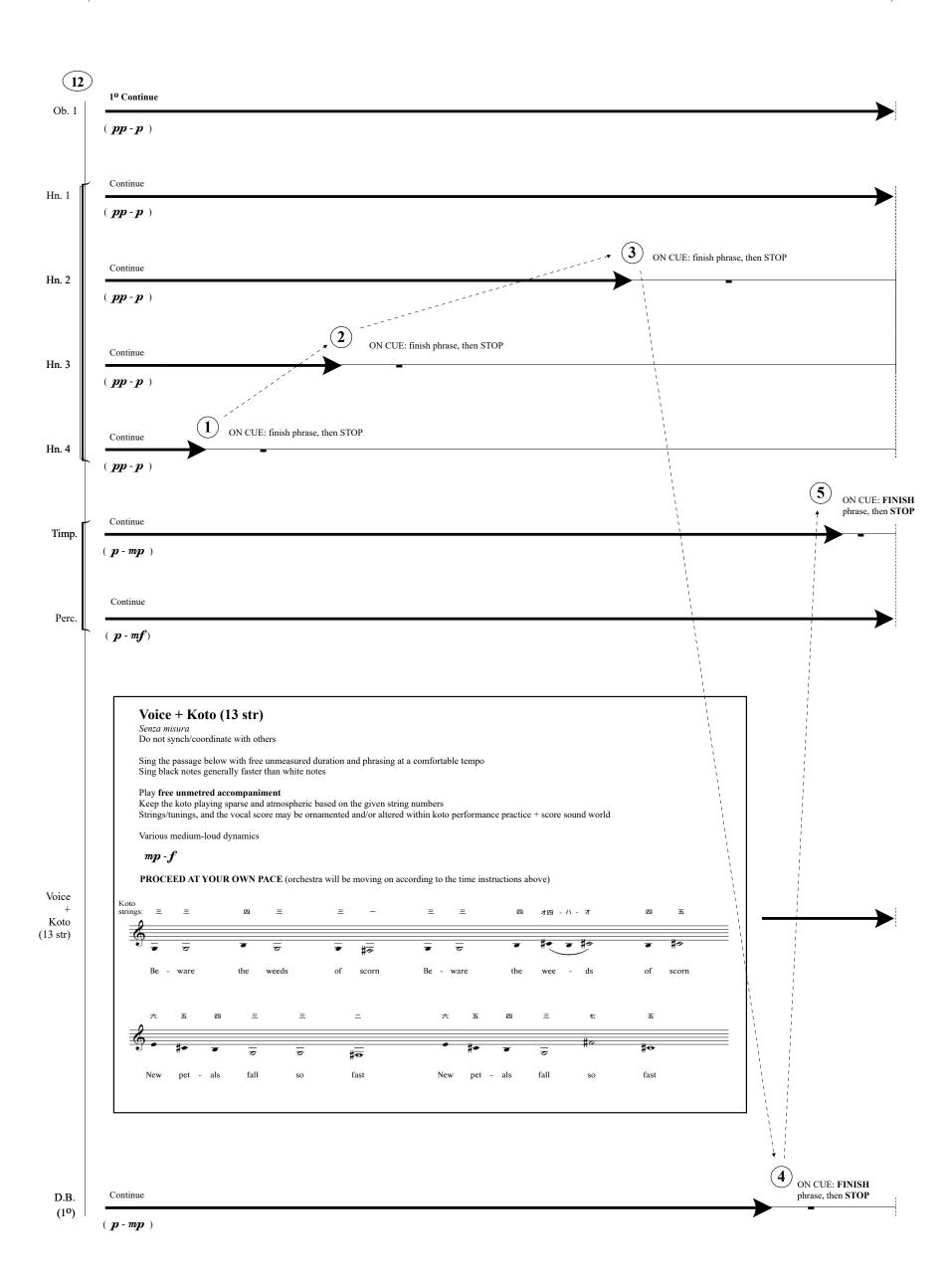
# "Flowers Bloom and Fall"



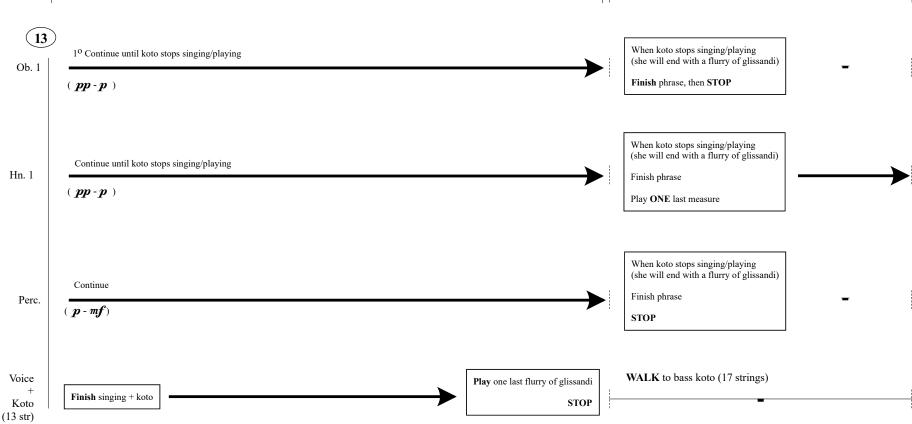
**CONDUCTOR:** cue (to stop) each section every 2 - 5 sec. as numbered below

① ② ③ ④ ⑤ Hn. 4 Hn. 3 Hn. 2. D.B. (1°) Timp.

30 sec.

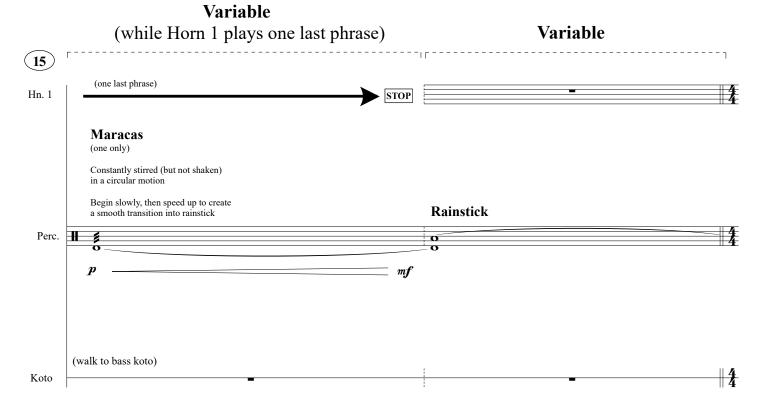


# Variable (according to Koto) Variable (until Koto sits down at bass koto)





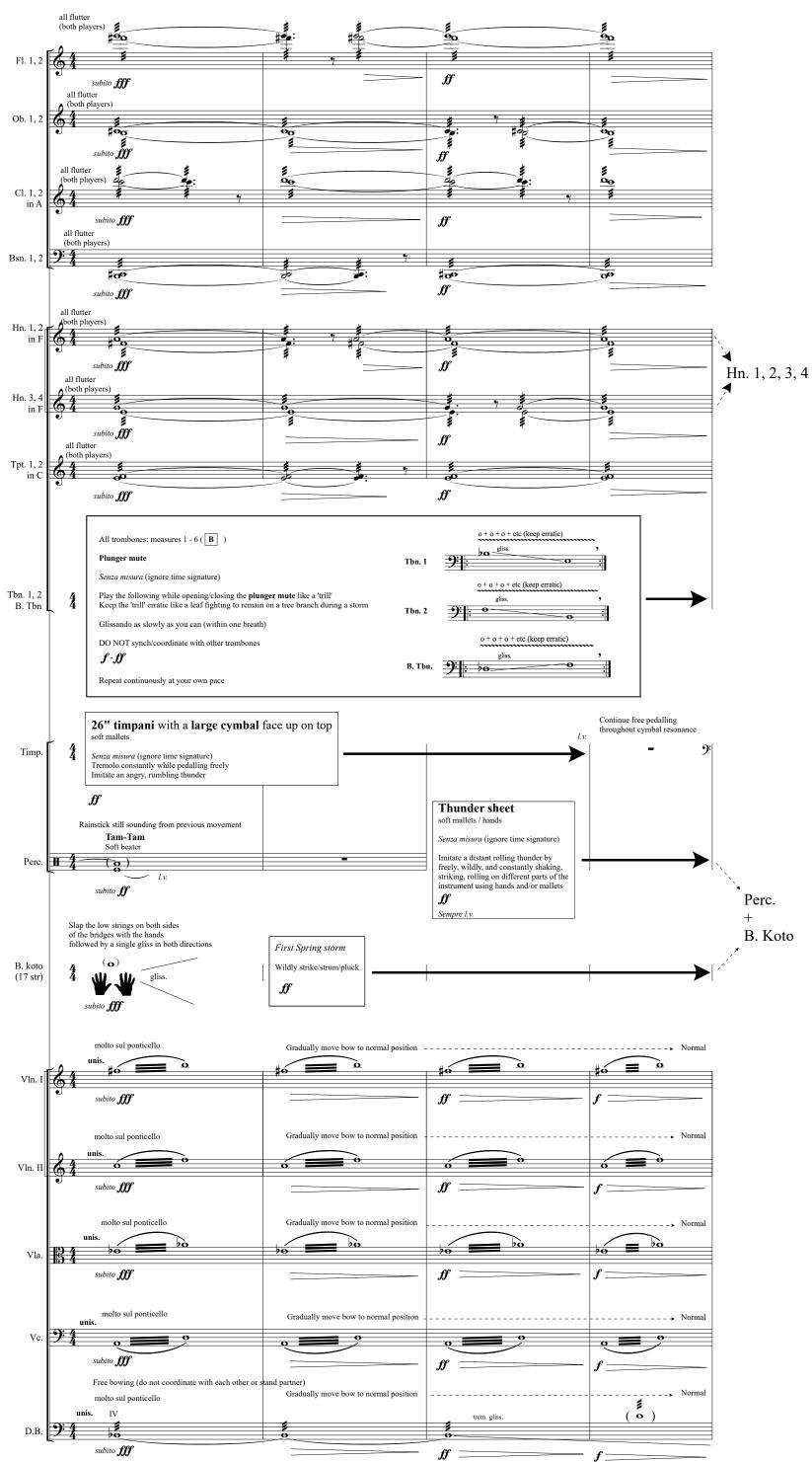
Begin next movement while rainstick (Perc.) is still sounding

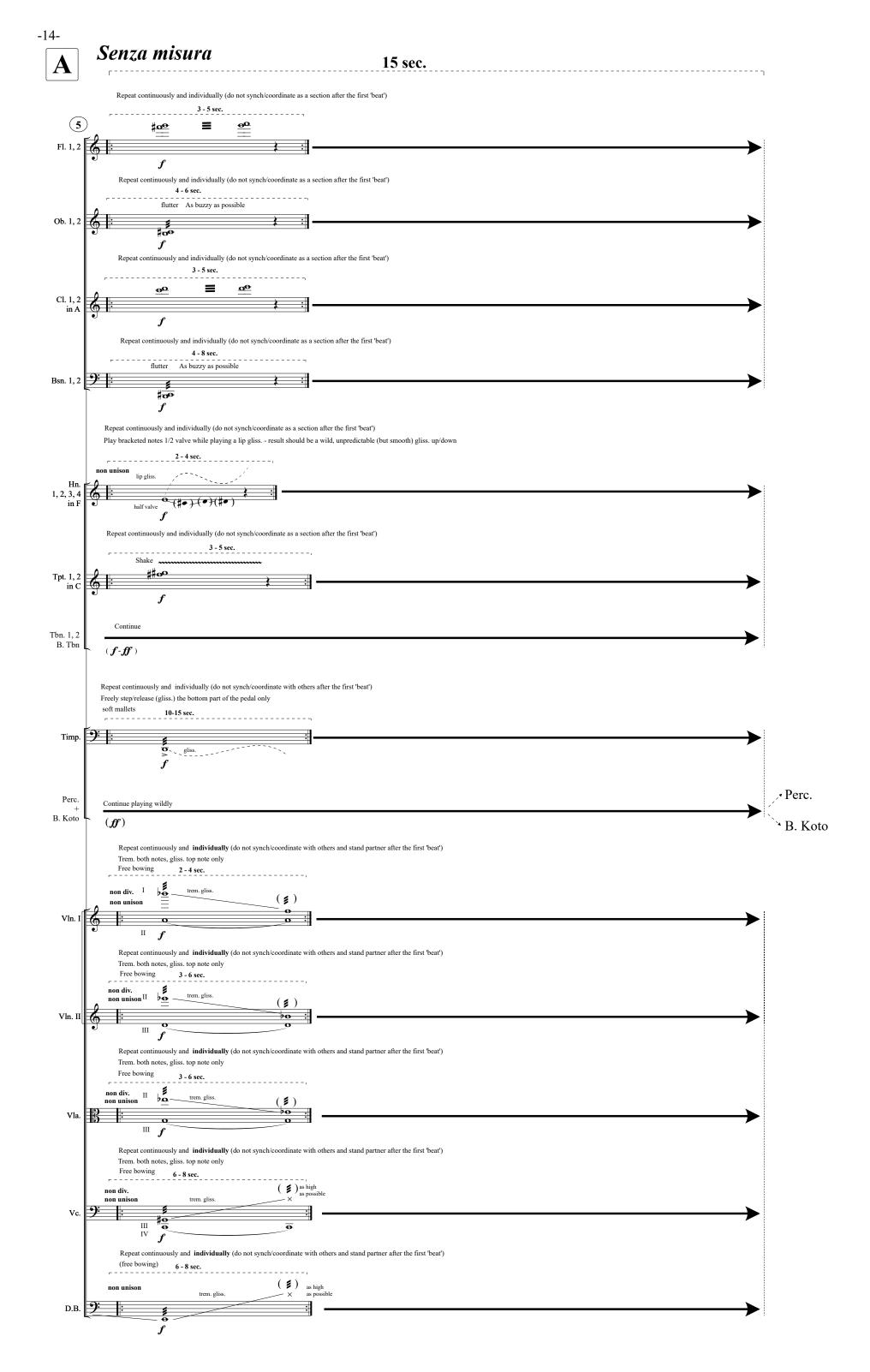


attacca

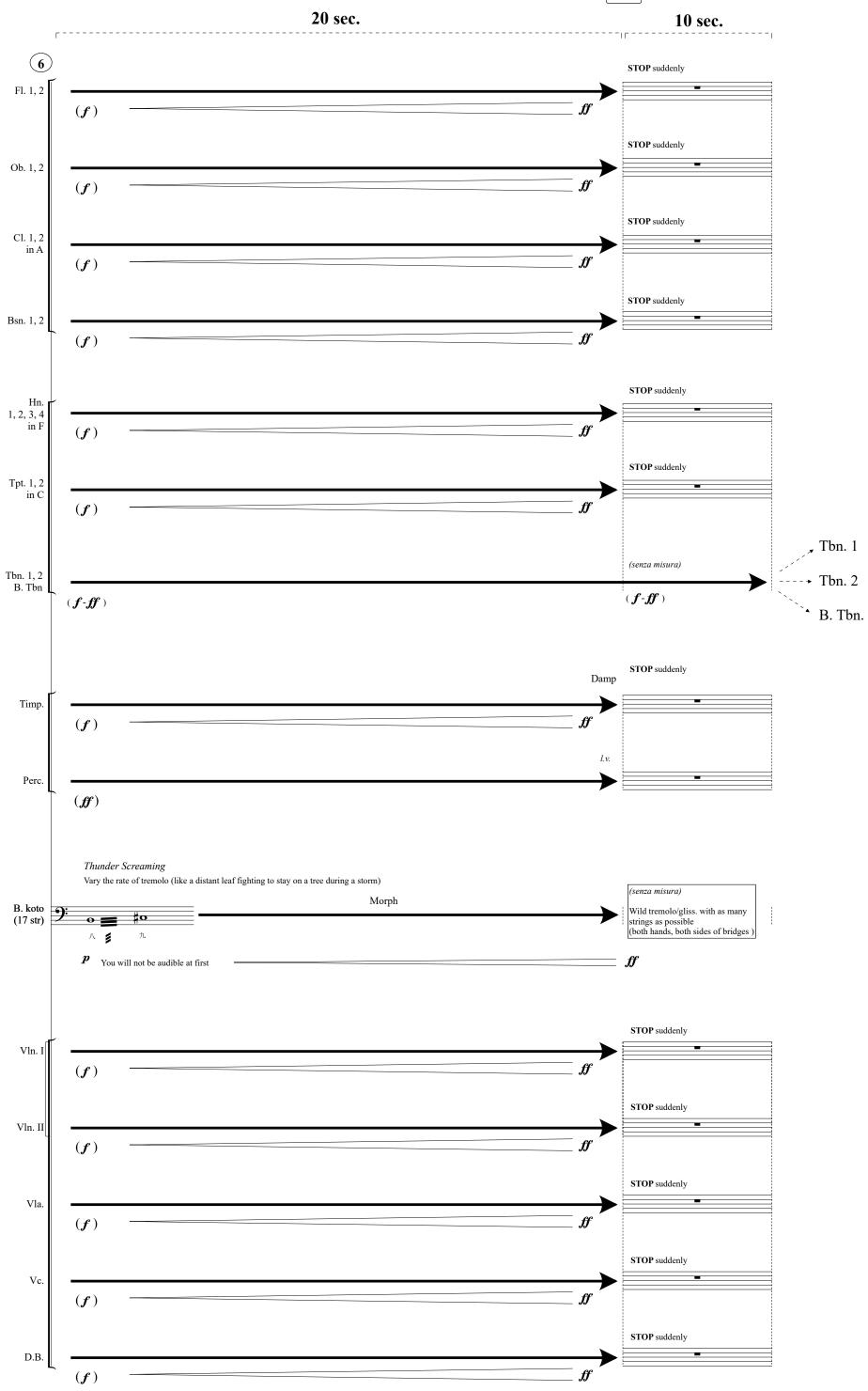
#### 2. The Next Burst of Growth

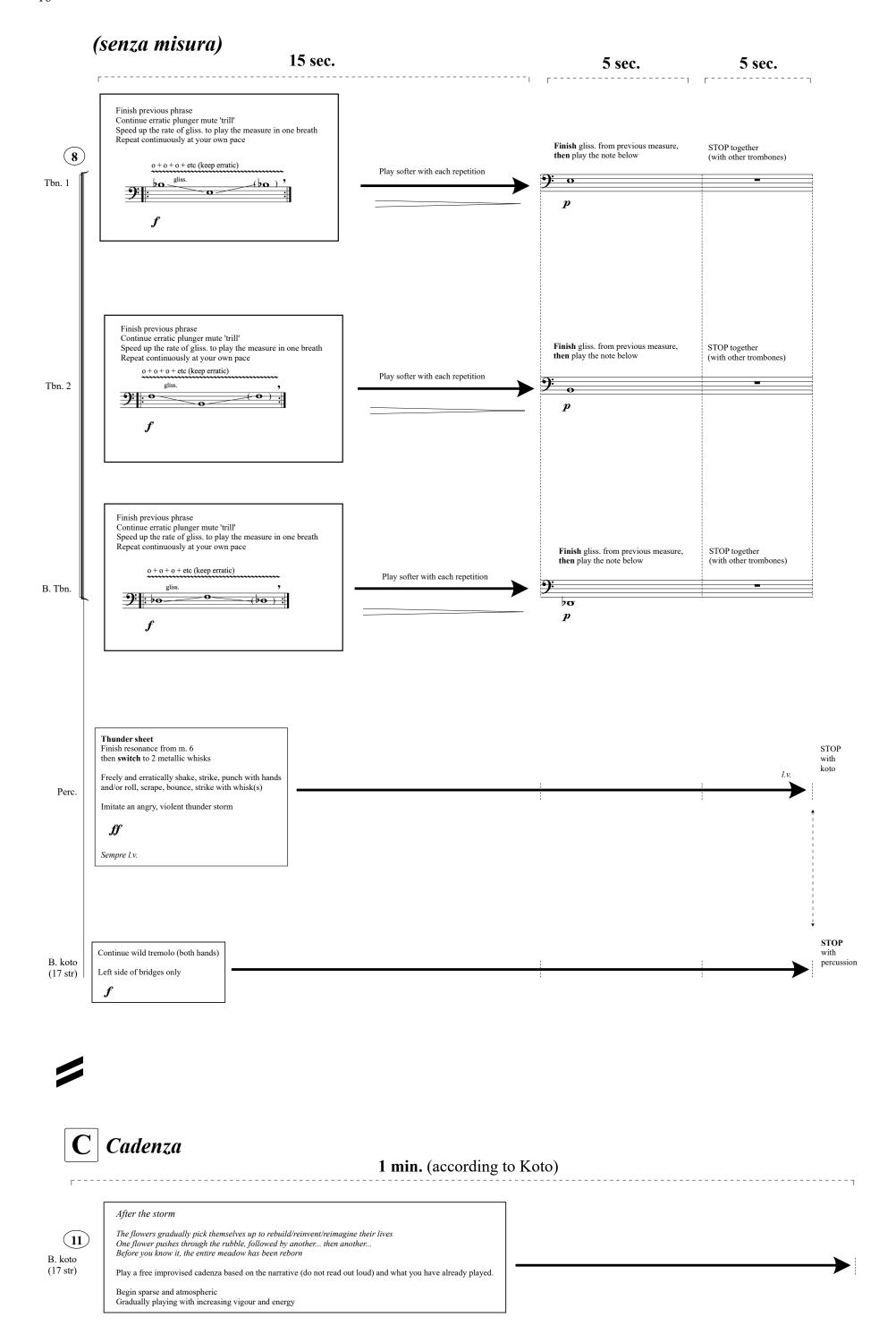






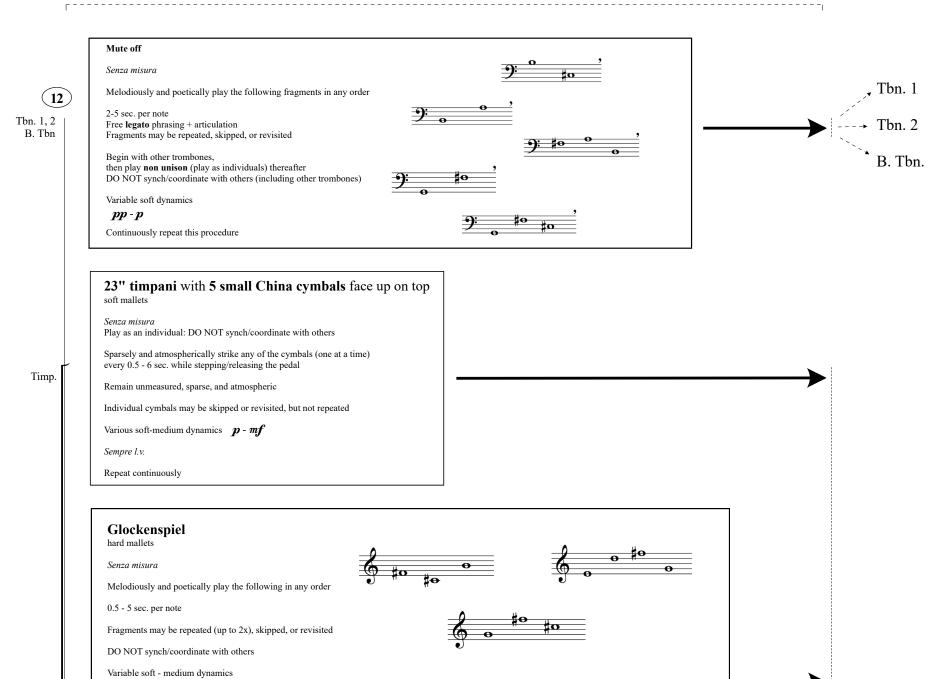
B







## Variable (Koto singing/playing)



Perc.

P - mf

L.v. always

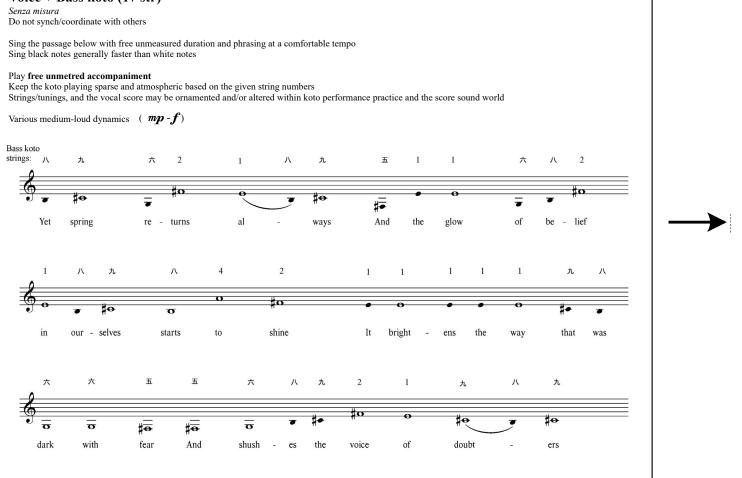
Continuously repeat this preocedure

Voice + Bass koto (17 str)

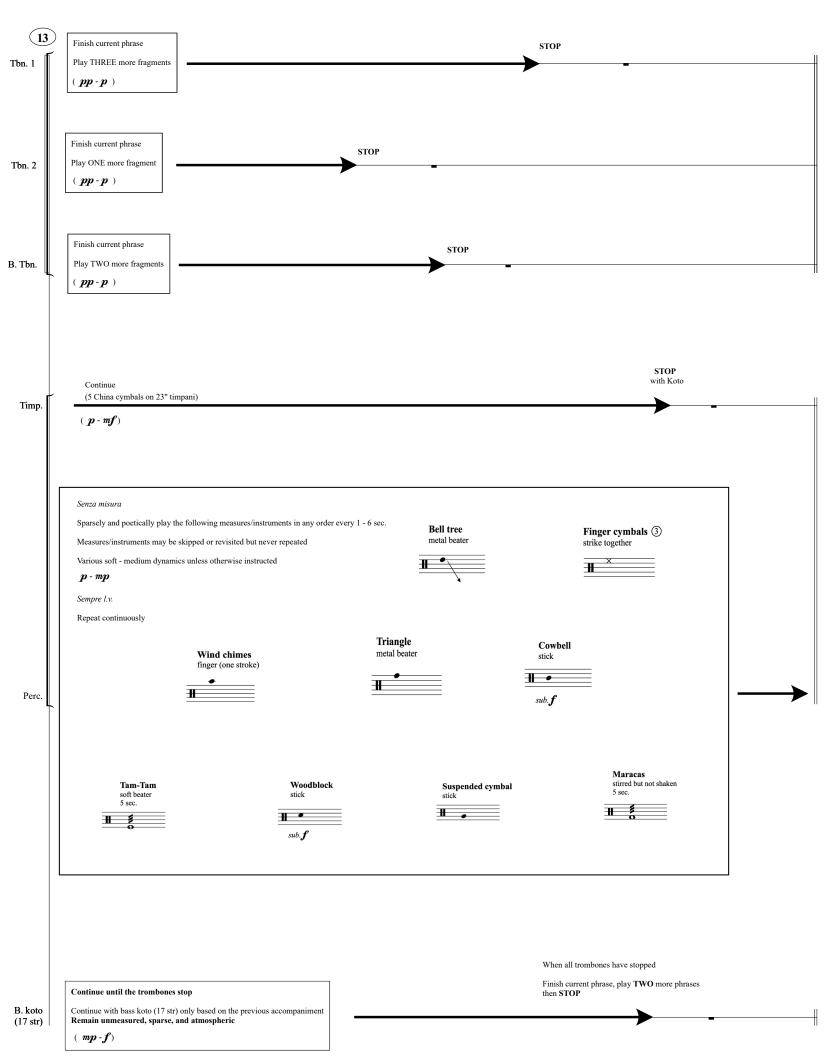
Senza misura

Do not synch/coordinate with others

Voice + B. koto (17 str)



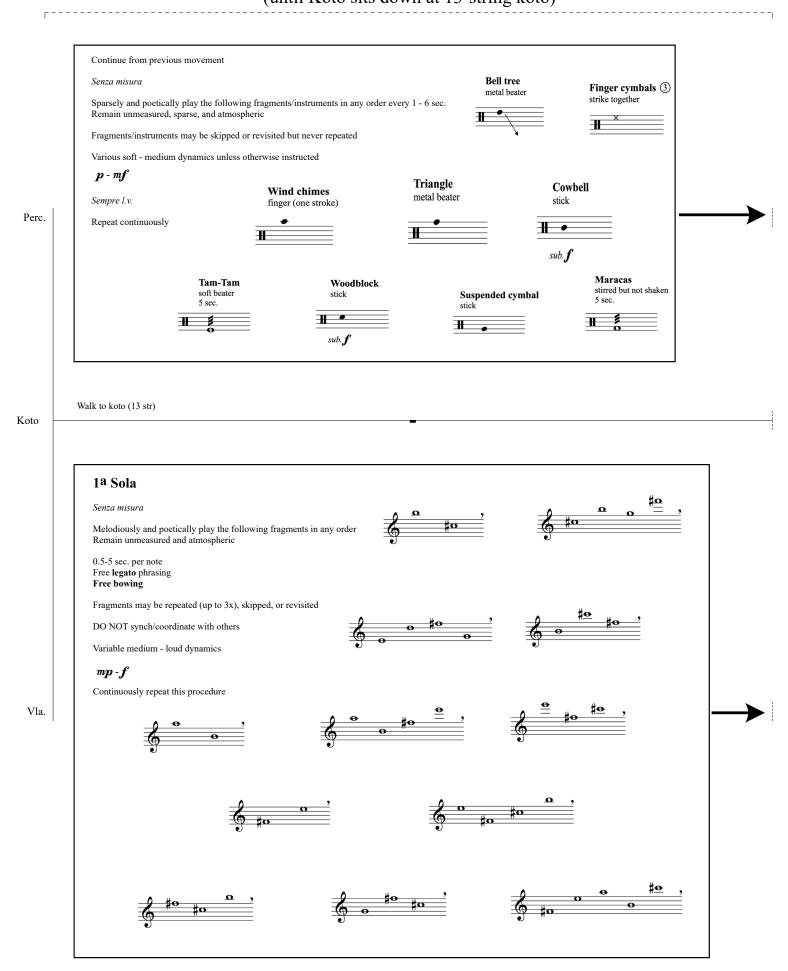
Variable (until Perc. is the only one left playing)

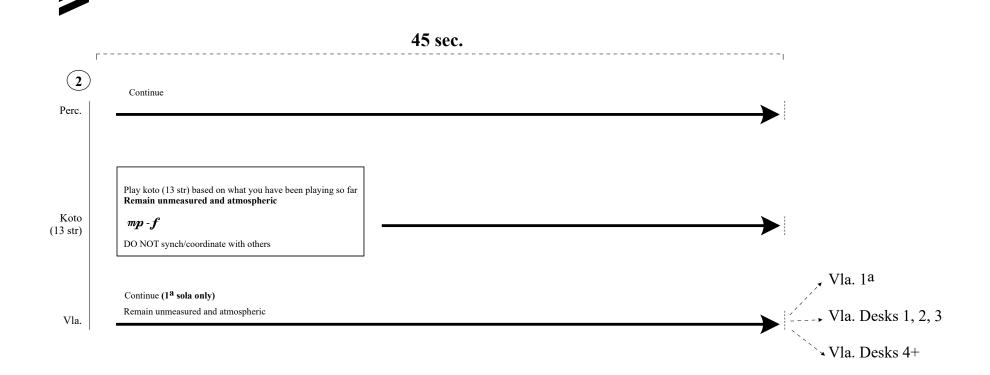


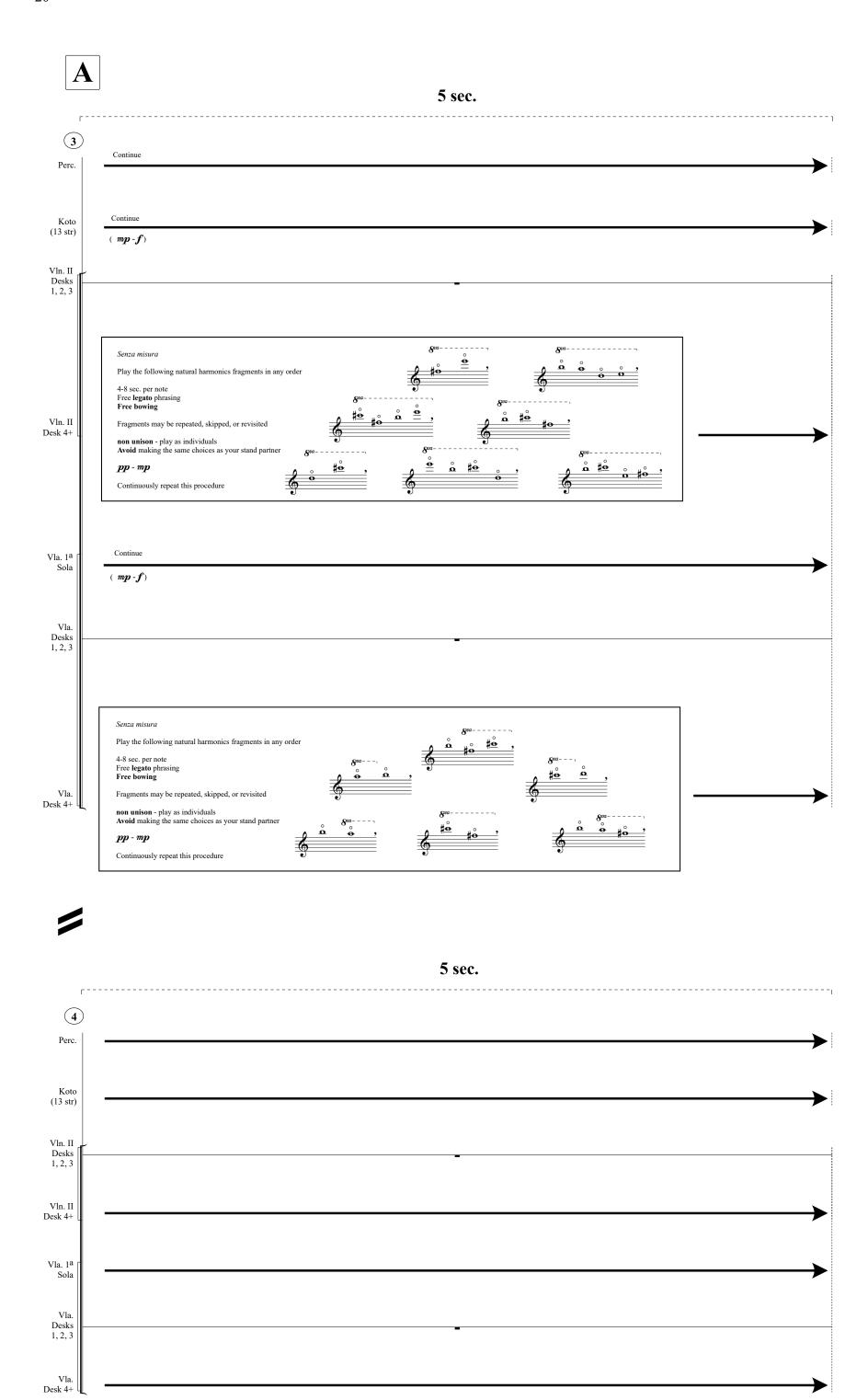
attacca

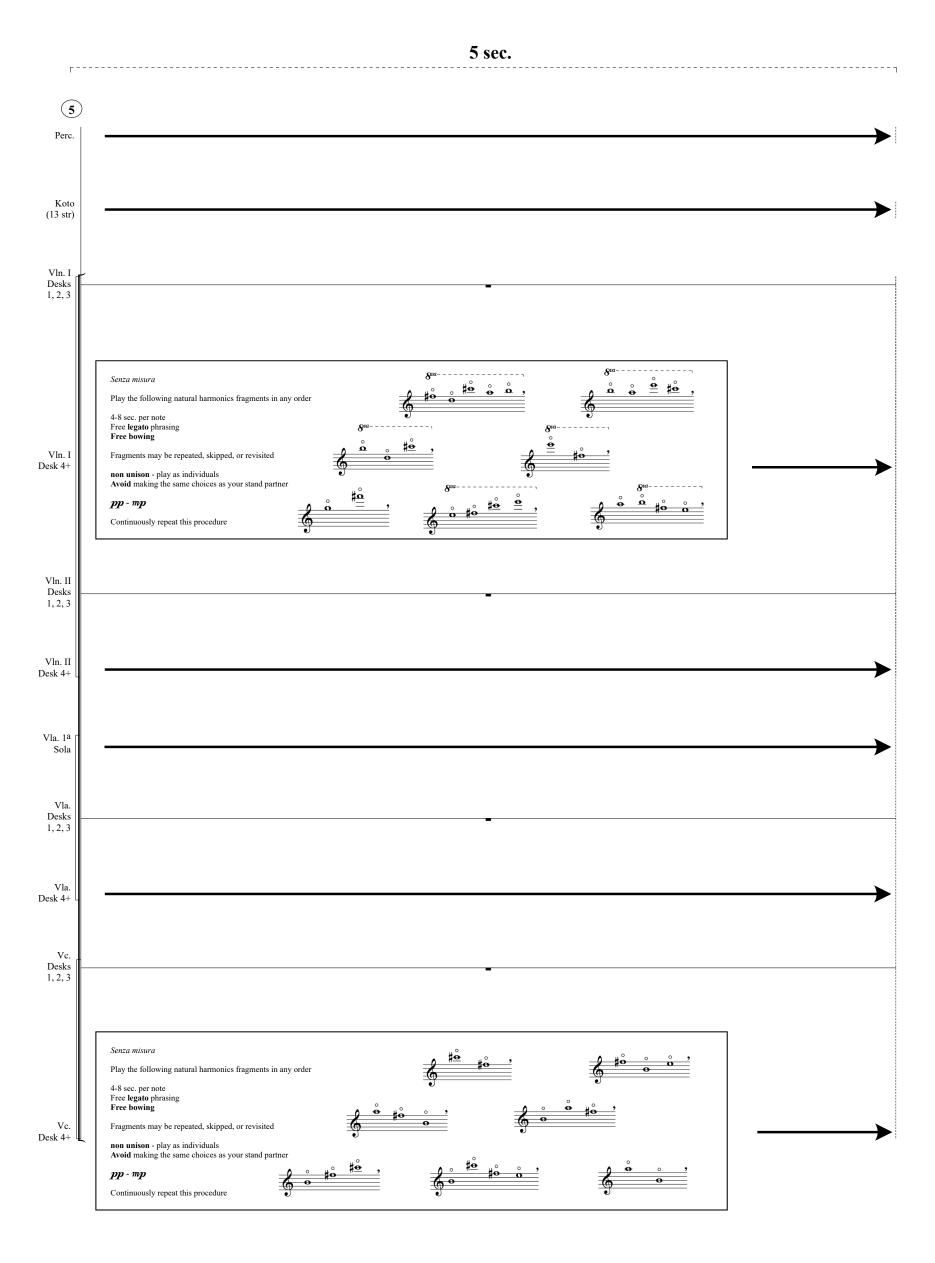
#### 3. Spring in Full Bloom

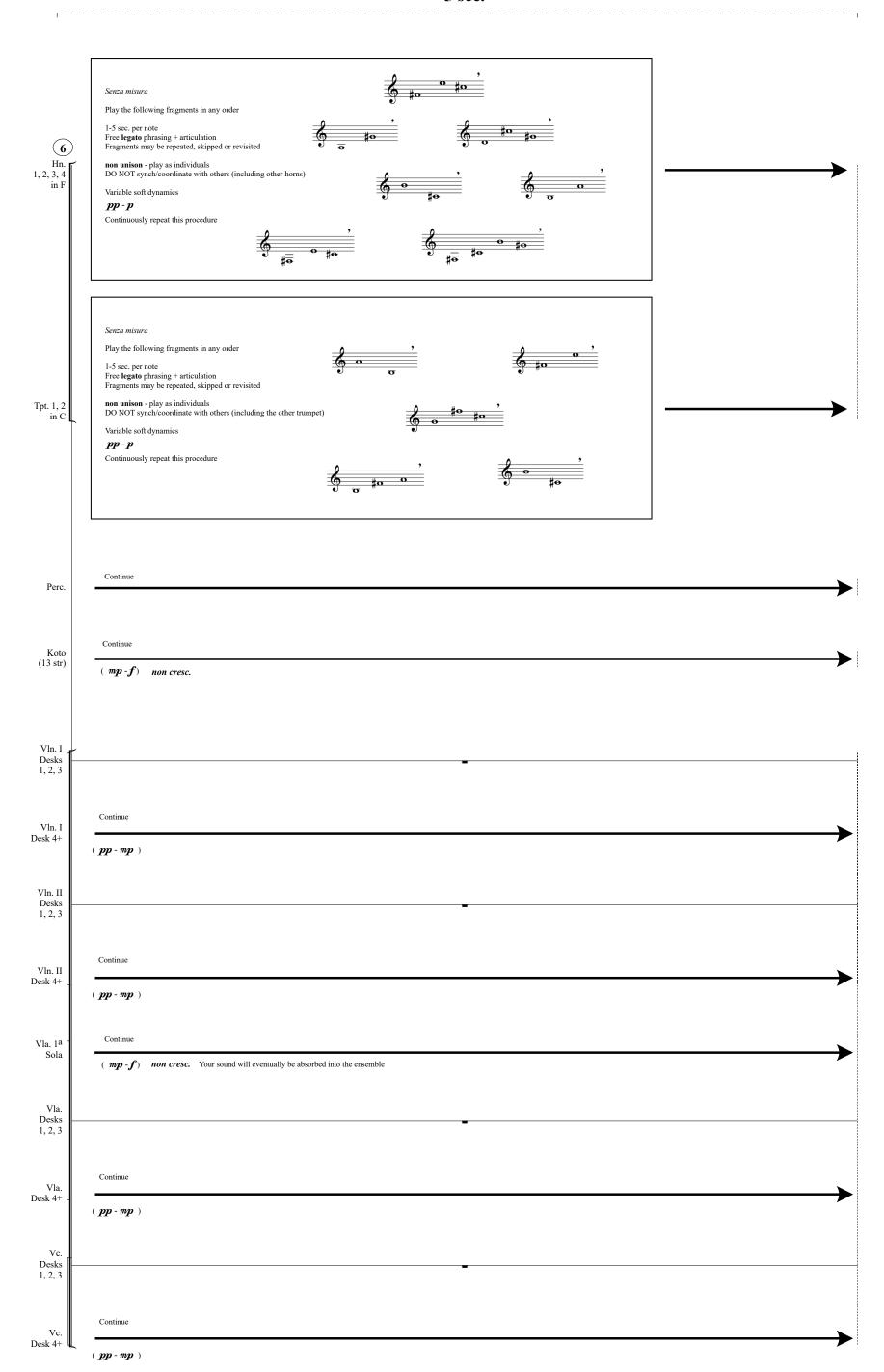
Variable (until Koto sits down at 13-string koto)



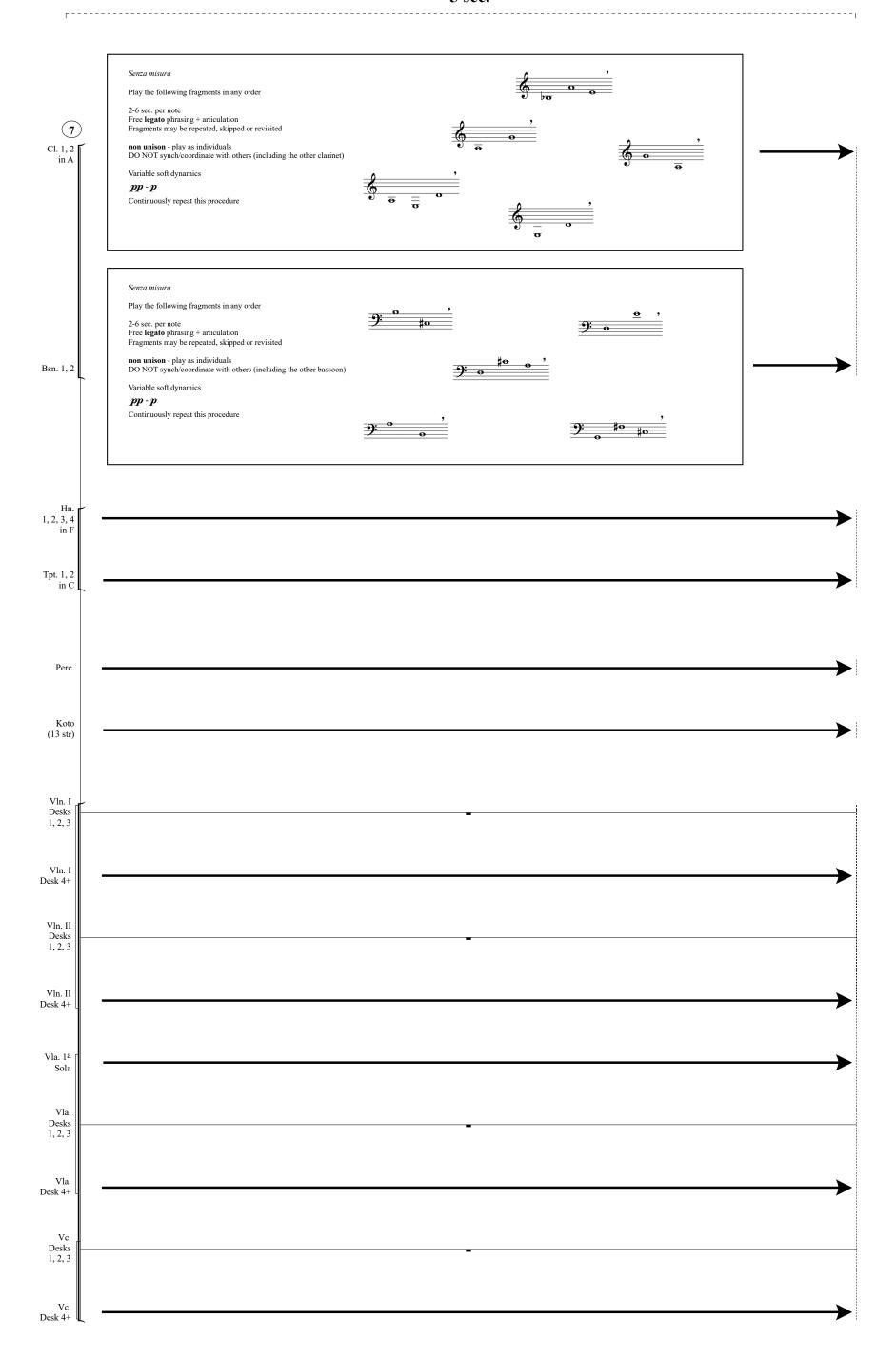








5 sec.

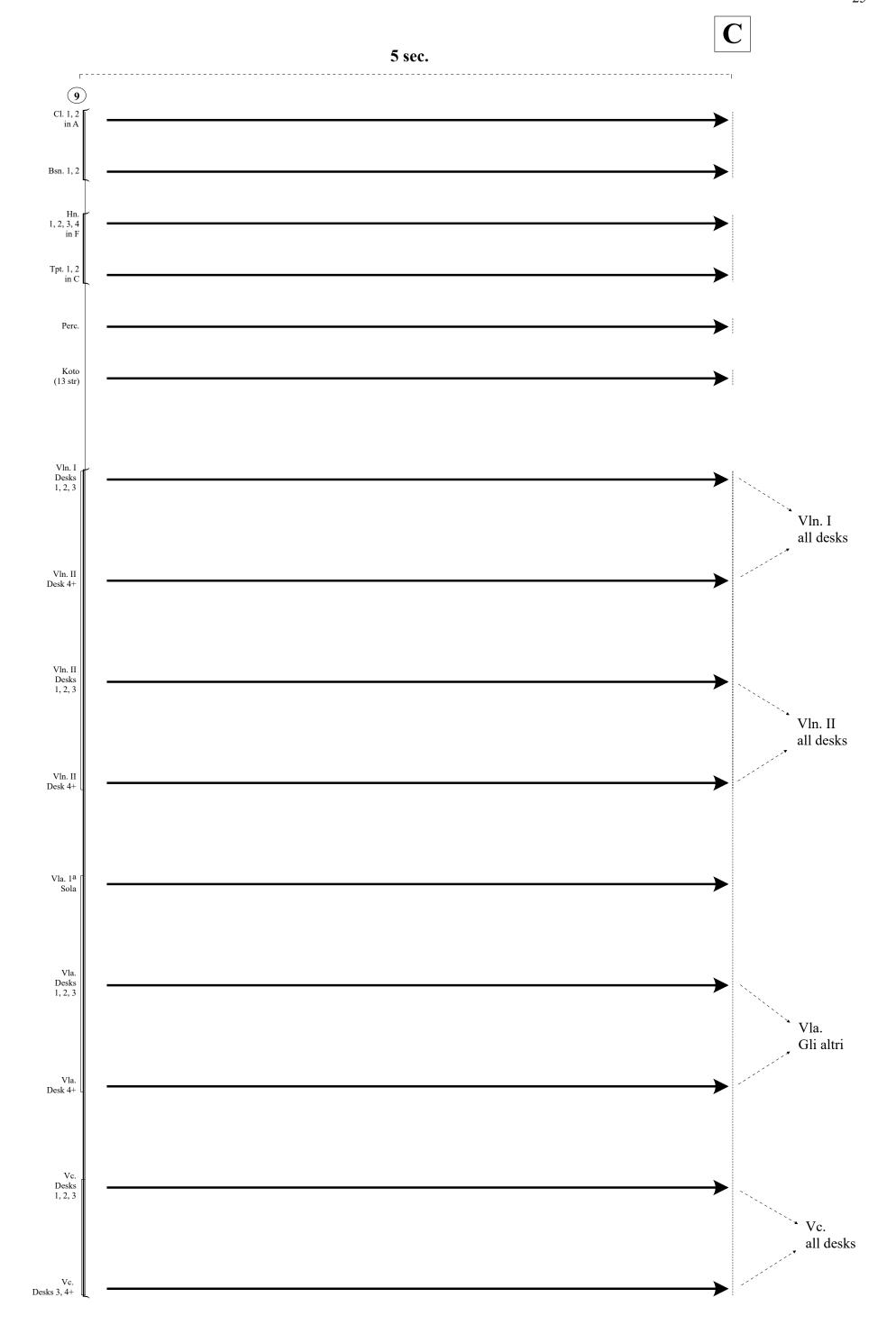


-24CONDUCTOR: Cue Vln. I, Vln. II, Vla., Vc. in reverse desk order from Desk 3 - 1 every 3-5 sec.

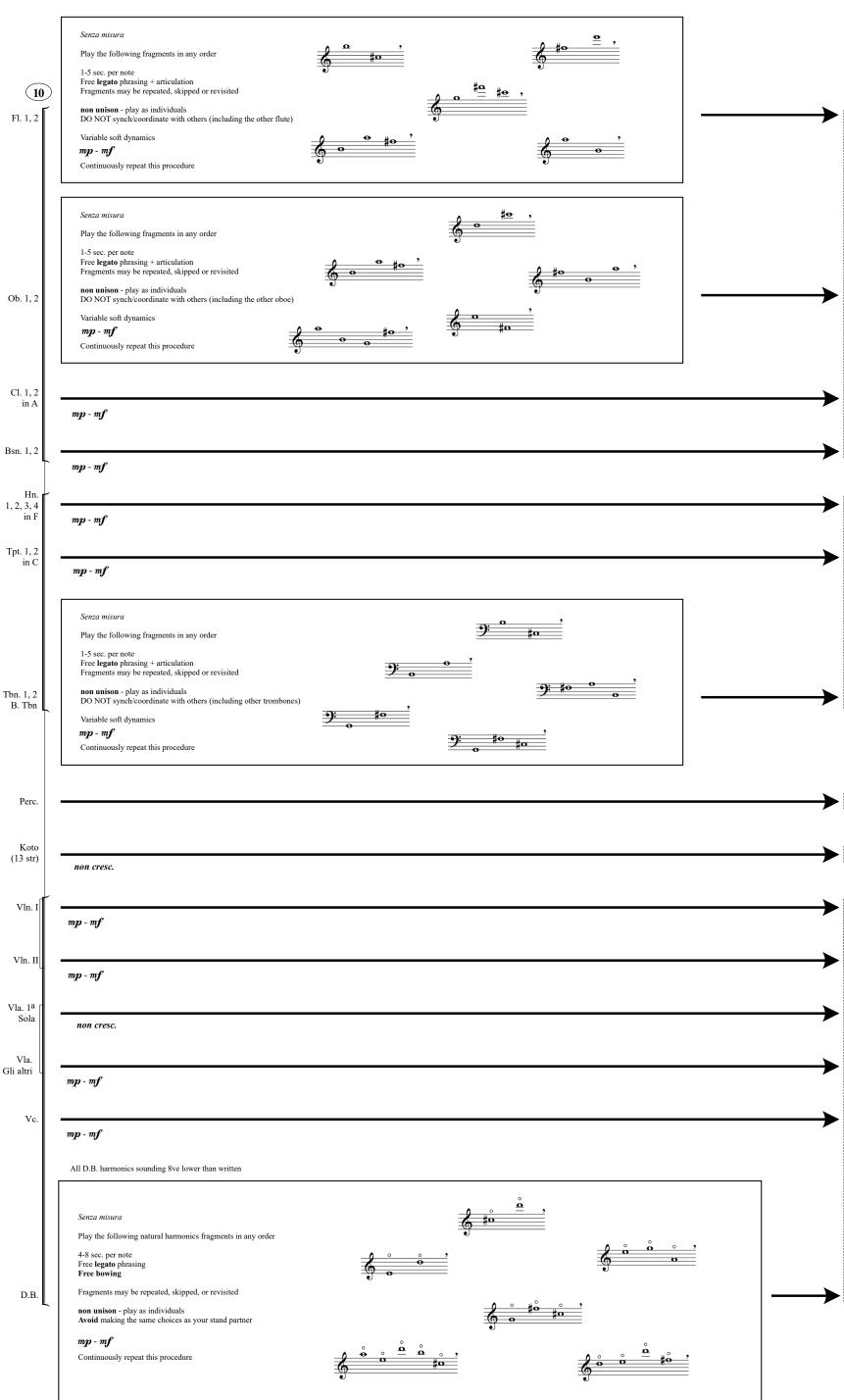
B You have until [C] (end of next page) to complete the cues on this page 5 sec. **(8)** Continue Cl. 1, 2 in A ( **pp** - **p** ) Bsn. 1, 2  $(\ \boldsymbol{pp} \boldsymbol{\cdot p} \ )$ Continue Hn. 1, 2, 3, 4 in F ( **pp** - **p** ) Tpt. 1, 2 in C  $(\ \boldsymbol{pp} \boldsymbol{\cdot p} \ )$ Continue Perc. Koto (13 str) (mp-f) non cresc. ON CUE from conductor (each desk cued separately from Desk 3 to 1) Senza misura Play the following natural harmonics fragments in any order 3-6 sec. per note Vln. I Desks Free legato phrasing
Free bowing 1, 2, 3 Fragments may be repeated, skipped, or revisited non unison - play as individuals <u>‡å</u> Continuously repeat this procedure Continue Vln. I Desk 4+ ( **pp - mp** ) ON CUE from conductor (each desk cued separately from Desk 3 to 1) Senza misura Play the following natural harmonics fragments in any order 3-6 sec. per note Vln. II Free legato phrasing
Free bowing Desks 1, 2, 3 Fragments may be repeated, skipped, or revisited non unison - play as individuals Avoid making the same choices as your stand partner Continuously repeat this procedure Vln. II Desk 4+ ( **pp** - **mp** ) Vla. 1<sup>a</sup> Continue Sola (mp-f) non cresc. ON CUE from conductor (each desk cued separately from Desk 3 to 1) Play the following natural harmonics fragments in any order 3-6 sec. per note Free legato phrasing
Free bowing Vla. Desks 1, 2, 3 Fragments may be repeated, skipped, or revisited non unison - play as individuals
Avoid making the same choices as your stand partner pp - mp Continuously repeat this procedure Continue Vla. Desk 4+ (pp - mp)ON CUE from conductor (each desk cued separately from Desk 3 to 1) Play the following natural harmonics fragments in any order 3-6 sec. per note Free legato phrasing
Free bowing Vc. Desks 1, 2, 3 Fragments may be repeated, skipped, or revisited non unison - play as individuals Avoid making the same choices as your stand partner pp - mpContinuously repeat this procedure Vc.

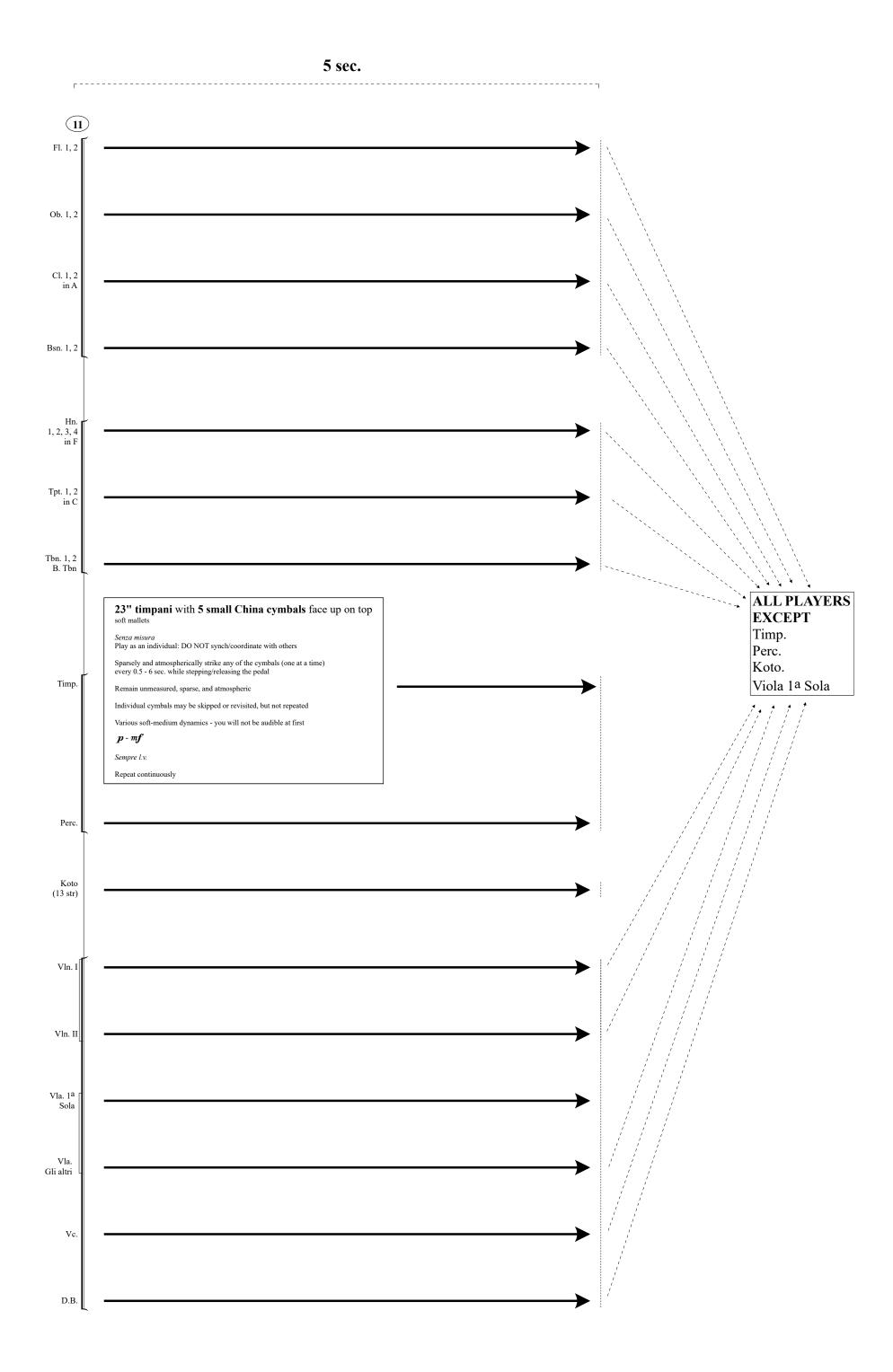
Desk 4+

(pp - mp)



5 sec.



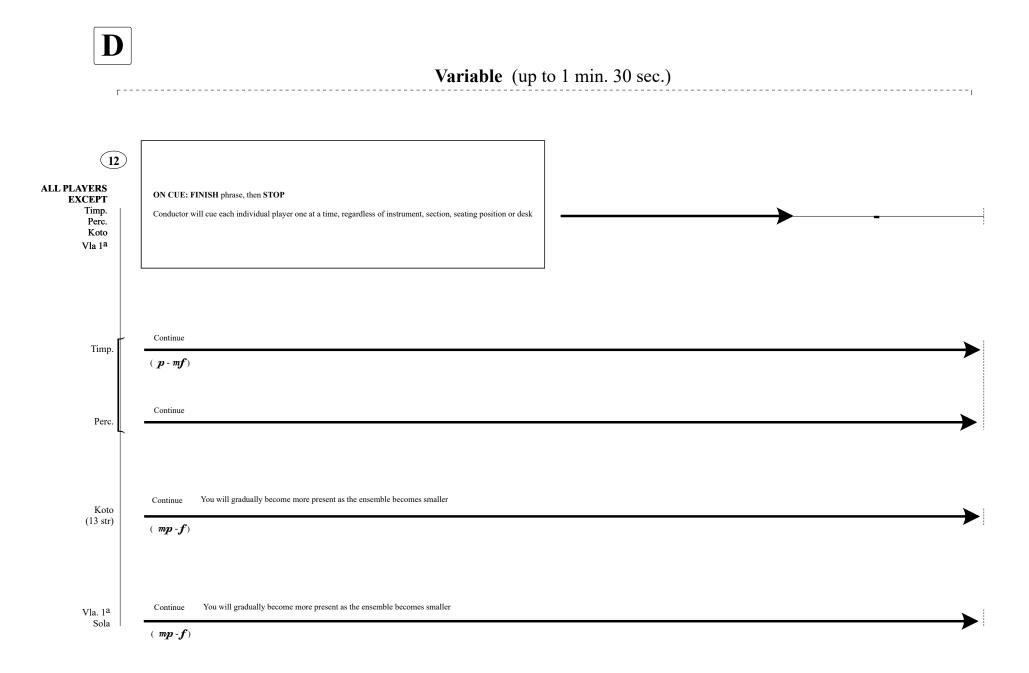


**CONDUCTOR:** it is important to the structure and conceptual design of this piece for you to cue **each individual** player in the ensemble (except Timp., Perc., Koto, and Vla 1<sup>a</sup>) one at a time (however long it takes).

Thin out the orchestral texture like flowers in a meadow gradually going to sleep.

The result should allow the 4 remaining players to gradually become more present.

**PLEASE DO NOT** cue in sequential seating order, sections, or set up a system/pattern where players are allowed to stop on their own.



Variable (13) Continue Timp. (p - mf)Continue Perc. Voice + Koto (13 str) Do not synch/coordinate with others Sing the passage below with free unmeasured duration and phrasing at a comfortable tempo Sing black notes generally faster than white notes  $\frac{1}{2}$ Play **free unmetred accompaniment**Keep the koto playing sparse and atmospheric based on the given string numbers
Strings/tunings, and the vocal score may be ornamented and/or altered within koto performance practice + score sound world Various medium-loud dynamics mp - fオハ your Soak your love Voice 押し放し Koto (13 str) 0 #= Push the and step the fresh dor And step and step and past mant 六 一二三四五六七八 九 五 オハ path path step new path out on the new the new You are to bloom to bloom

Vla. 1<sup>a</sup> Sola Continue (mp-f)

When Koto stops singing (she will continue playing the koto)
Finish phrase, play ONE last phrase

STOP

### F "One Last Flower" G

30 sec. (according to Koto)

