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MUSIC BY MEMBERS OF THE CHORAL FOUNDATION OF DURHAM CATHEDRAL IN THE 17TH CENTURY

TWO VOLUMES

VOLUME TWO

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DEPARTMENT OF MUSIC

1999

1 8 OCT 2000

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Musical Transcriptions - The following information is presented in the table below:

composer, title, full/verse setting, vocal scoring [square brackets indicate an editorially restored part, and inc represents a work which survives in too incomplete a state to restore - surviving voice parts are shown], whether the music is an extract, reconstruction or transcription, and page number.

Allinson:	Have mercy upon me	f matb	e	1
Allinson:	I will bless	v [m]atb	e	2
Allinson:	My song shall be	v [m]atb	e	3
Allinson:	Why do the heathen	v [m]atb	e	4
Brimley:	Morning Service	f inc t	e	5
Brimley:	Kyrie to Mr Sheppard's Creed	f maatb	t	6
Carr:	In thee O Lord	f inc t	e	9
Forcer:	O give thanks	v [m]atb	e	10
Foster:	Almighty and everlasting God	f [maa]tb	e	11
Foster:	Almighty God who seest	f [ma]tb	e	12
Foster:	Glory be to God on high	f [m]matb	e	13
?Foster:	I am the resurrection	f [m]atb	e	14
Foster:	If the Lord himself	f [m]matb	e	15
Foster:	I heard a voice	f [m]atb	r	16
Foster:	Lord what is man	v [ma]tb	e	18
Foster:	My song shall be of mercy	f [ma]tb	e	19
Foster:	Set up thyself O God	v [m]atb	e	20
Foster:	What reward shall I give	v [ma]atb	r	21
Foster:	When the Lord turned	f matb	t	26
Foster:	First Service	f [m]at[b]	e	33

Foster:	Second Morning and Evening Service	f [ma]tb	e	35
Foster:	Second Communion Service	f [m]a[tb]	e	37
Foster:	Third Communion Service	f [ma]tb	e	38
Foster:	Sursum Corda and 'Sanctus'	f maatb	e	39
?Geeres:	In manus tuas Domine	f tr tr tr tb	r	40
Geeres:	Merciful Lord we bessech thee	v maatb	r	42
Geeres:	O praise the Lord of heaven	f mmattb	e	46
Geeres:	The eyes of all wait upon thee	f maatb	t	47
Greggs:	Hear my prayer O Lord	f [m]atb	r	50
Greggs:	If the Lord himself	v inc	e	53
Greggs:	I will sing a new song	v [ma]tb	e	54
Greggs:	My heart is inditing	v [mat]b	e	55
Greggs:	O Lord our governor	v [mat]b	e	53
Greggs:	The Lord hear thee	v [m]atb	e	56
Hodge:	I will give thanks	v inc b	e	57
Hodge:	O clap your hands	v inc b	e	57
Horseley:	O Lord of whom I do depend	v inc	e	58
Hughes:	Evening Service	f maatb	e	59
Hutchinson:	Lord I am not high-minded	v mmaatb	t	61
Hutchinson:	O God my heart prepared is	v [m]matb	r	65
Hutchinson:	O Lord, let my complaint	v inc b	t	74
Hutchinson:	Ye that fear the Lord	f maatbb	t	75
Nicholls:	I will give thanks	v [m]atb	e	83
Nicholls:	O pray for the peace of Jerusalem	f matb	t	84
Nicholls:	Morning and Evening Service	f [m]atb	e	89
Palmer:	Almighty and everlasting God (Purification)	v matb	t	90

Palmer:	Almighty and everlasting God (Ash Wed)	v [m]atb	e	92
Palmer:	Almighty and everlasting God (Palm Sun)	v [m]maatb	e	93
Palmer:	Almighty God whose praise this day	v mmatb	r	95
Palmer:	Hear my prayer O Lord	f/v [mmat]b	r	100
Palmer:	Lord what is man	v maatb	t	106
Palmer:	O God whose nature and property	f [m]aatb	r	113
Palmer:	The end of all things is at hand	f [aatb]	r	117
Palmer:	Preces and Psalm for Easter Evensong	v mmatb	r	120
Palmer:	Communion Service	v mmaatb	r	130
Rutter:	Blessed is the man	f maatb	e	142
Shaw:	I will sing unto the Lord	v [mat]b	e	143
Shaw:	The Lord is my shepherd	v inc	e	144
Shaw:	Service in E lo mi	f/v inc	e	145
Shaw:	Service in Gamut	f/v [ma]t[b]	e	146
Smith, Ed:	If the Lord himself	v maatb	t	149
Smith, Ed:	O Lord consider my distress	v matb	r	158
Smith, Ed:	O Lord my God to thee I do complain	v inc	e	166
Smith, Ed:	O praise God in his holiness	v maatbb	e	167
Smith, Ed:	Preces and Psalm for All Saints	f/v matb	t	168
Smith, El:	How is the gold become dim	v [ma]atb	r	181
Smith, W:	Almighty and everlasting God	v maatb	r	189
Smith, W:	Grant we beseech thee	v maatb	t	193
Smith, W:	I will preach the law	v maatb	t	197
Smith, W:	I will wash my hands	v mmaatb	t	201
Smith, W:	My heart is set to laud the Lord	v maatb	r	206
Smith, W:	O God which for our sakes	v mmaatb	r	213
Smith, W:	O God which hast taught	v maatb	r	218

Smith, W:	Preces and Responses	f ma[a]tb	r	224
Smith, W:	Psalm for Christmas Matins	f maatb	t	229
Smith, W:	Psalm for Christmas Evensong	v maatb	t	238
Smith, W:	Psalm for Easter Matins	f maatb	t	248
Smith, W:	Psalm for Easter Evensong	v maatb	r	257
Smith, W:	Psalm for Whitsunday Matins	f maatb	t	266
Smith, W:	First Communion Service	v [m]aat[b]	r	272
Smith, W:	Second Communion Service	v [m]aat[b]	r	283
Smith, W:	Kyrie 'Ten: Several Ways'	f/v [m]a[atb]	r	288
?Smith, W:	Organ Fantasia I & II		t	296
White, W:	Almighty Lord, whose love	v mmaatb	t	301
White, W:	Behold now praise the Lord	f maatb	t	311
White:	O praise God in his holiness	f mmaattbb	t	318
Wilson:	By the waters of Babylon	f matb	e	335

EDITORIAL PRACTICE

The following is a summary of editorial practice used throughout the transcriptions.

Note values and transposition

Note values are left unchanged. Transposition follows the common accepted practice of upwardly transposing the music a minor third. The justification for this decision will be evident in the ranges of the vocal parts. Towards the end of the century, with the introduction of the Italianate style, transposition appears to be no longer necessary, and is consequently dispensed with. A glance at the prefaratory staves will confirm the original key status. It is not clear at what pitch music from earlier in the century was performed when it was retained into the 1690s. At written pitch it would be too low.

Directs

The use of directs throughout the 17th century part-books at Durham to indicate the first note of the next line was almost universal. Their appearance in the organ books was not restricted to the end of lines however, but rather more they seem to imply the existence of a note usually out of reach (i.e. an interval of a tenth or more). Occasionally these notes can be accommodated by the other hand, and are often written on the other stave as well. Their appearance would seem to imply that, although the note may not be played as written, by means of octave substitution it can still be incorporated into the accompaniment. In such cases as this, the direct has been replaced with the note it represents without comment.

The reason for this is that, with manual to pedal coupling, the modern-day organist can more easily compensate for large stretches, and it is felt that, had the 17th century organist had the same facilities, the direct signs would have been written as notes.

Organ Parts

When filling out organ parts consideration is given to what can be practicably managed with two hands, though in rare cases unavoidable stretches of a tenth are written. Where this is not feasible, pedal coupling should be used. Consecutives in reduced organ parts are often unavoidable.

It has been decided not to add rests to organ reductions, as this would clutter the staves. They are not always in four parts, and the four parts are not always equally split between the staves.

In verse sections, a rest immediately before an entry is taken to show the entry itself more clearly, rather than indicating the lack of a note before it. In several instances the rest excludes the possibility of a third in a chord, and where editorial filling out occurs, the third is restored and the rest removed without comment. An example of this is in Henry Palmer's creed, bars 67-8. The triad at the end of bar 67 is followed immediately by a high E, with a rest below, to indicate the alto entry on the following beat. The texture is suddenly very sparse, and so it is assumed that the organist would fill out the chord.

Fermatas, double bars, semibreves and breves

In the manuscripts there is not a trace of consistency in the application of any kind of lengthening of the final note of a section. There are instances where some parts have a semibreve, some a breve and others a breve with fermata. It would seem logical that the last note of a section would be four minim beats long. Practical experience has shown that to replace the final minim with a rest maintains the pulse and momentum without shortening the note too much. In all cases a breve is shown, and no mention made of variants from this, unless they are of an exceptional nature. Where all parts agree on a semibreve, this is retained.

Underlay

It is clear that underlay was of only minor significance to the 17th century scribe. The instances of discrepancy are legion, and usually so unmusical that they can bear no relation to the composer's original. Major underlay discrepancies are listed in the variants, though minor ones are not. In each case the most musical reading is favoured, earlier sources taking preference.

Editorial matter

Editorially restored music is shown as small notes, and text and comments are enclosed in square brackets. The few exceptions to this rule are documented in the text relating to each transcription. Editorial ties and slurs are crossed.

Accidentals

Accidentals adhere to the following:

normal accidentals - present in the source

[square brackets] - missing in the source part though deemed necessary here through inclusion in another part in the source or through the repetition of a musical point. Accidentals which are lacking in the original through the obvious expected application of musica ficta are also shown this way.

(round brackets) - cautionary. These accidentals do not appear in the sources, and here appear merely as an aid to the performer.

above the note - missing in the source, though not represented in another part in the source. These accidentals indicate the editorial application of musica ficta. They should not be regarded as mandatory.

reduntant accidentals - accidentals which have no consequence in modern notation are suppressed without comment, such as repeated accidentals within a bar, and accidentals which are covered by the key signature.

Bars

Bar numbers are given every five bars. To discourage a regular stressed pulse a time signature of 6/2 is used, though occasionally bars of differing lengths are included without comment.

MUSICA FICTA AT DURHAM IN THE 17th CENTURY

There can be no doubt that *musica ficta* was used in performance of manuscript music at Durham in the 17th century. The music books abound with clues as to the implementation of ficta, though it seems likely that much was left to the discretion of the performer, and hence no two performances of the same piece would be identical. The following attempts to summarise the main treatments of intervals which would be assumed by the scribe. In other words, manuscripts would omit obvious accidentals, and expect the performer to implement them. As with many aspects of the manuscripts there is not a trace of consistency between manuscripts, between scribes, or even in the work of the same scribe.

Flattened third - where a third is flattened in another part immediately preceding, it will also be flattened in other parts. This is illustrated in William Smith's Psalm for Easter Matins, at bar 32. Alto 1 has flattened thirds from the first note of the bar, and, whilst the tenor note on the third beat isn't flattened in the part-books, they would have flattened it as a matter of ficta. The organ part confirms this. See also Geeres *Merciful Lord we beseech thee*, bar 13. The organ 'tenor' part has no flat, though it is two notes behind the bass which is flattened. The tenor books confirms the flat. In instances such as this, if the third were not intended to be flattened, it would be signified by the addition of a sharp. That the practice continued after the Restoration is illustrated in Foster's anthem *What reward shall I give*. Bar 29 bass and bar 33 alto both omit the accidental, though the organ confirms the flat.

Flattened fourth (rising) - on a rising scale over a tonic bass, the fourth is flattened (ie. perfect), even if preceded by an earlier sharpened note. e.g. William Smith's Psalm for Easter Matins b. 26 alto 2.

Flattened sixth - the question of whether or not the sixth is flattened is a common one. It is well understood that before the introduction of regular barring later in the seventeenth century, an accidental only pertained to the note immediately following, and not to any subsequent repetitions. Taking this rule at face value, however, poses several problems of interpretation, and it soon becomes clear that there were certain situations in which the musical ear, or 'common sense' overruled. A case in point is Smith's anthem *Almighty and everlasting God*. At original pitch this piece is in G minor with one flat. At the second beat of bar eleven the organ part has a flat for the G (originally E), though not for the second G, two beats later. The rule of accidental usage would tell us therefore that the second G should be a G natural. The rule of common sense overrides and tells us to flatten the note, here the fourth note of D flat major scale, avoiding a tritone with the bass. Hence, here there is an editorial flat under the note to show that it was not flattened in the original.

Falling seventh - the falling seventh is flattened, even when preceded by a rising sharpened seventh, cf. William Smith's Psalm for Easter Matins bar 5 alto 1, confirmed by the organ part.

Leading note (cadential) - the leading note is sharpened when preceding a root tonic chord at a cadence, even when no accidental is added, e.g. William Smith's Psalm for Whitsunday Matins, tenor bars 21-2. The lack of an a natural here would result in a tritone against the medius. Further evidence of this is at bar 39 in the tenor part, where two books supply the natural and the third (E10) omits it.

Leading note (non-cadential) - the leading note is also sharpened when it occurs mid-phrase. It is common for the scribe to omit the sharpening accidental from subsequent appearances of a musical point after the first has been sharpened. The singer will be expected to imitate without a reminder, cf. Hutchinson *O God my heart prepared is,* bar 23. The E naturals in the medius part are not notated for bass book M29 or the organ left hand.

Leap of a fourth - these can only be perfect fourths, and never augmented. Hence, a leap of a fourth from a B flat will be to an E *flat*, whether indicated or not, e.g. William Smith's anthem *Almighty and Everlasting God*, alto 1, bar 5.

Repeated leading note - where a leading note is repeated at a cadence, a sharp in front of the second note will also apply to the first. e.g. William Smith's Psalm for Whitsunday Matins, alto 1, bar 11.

Repeated notes - where a note with an accidental before it is repeated and the following note is the same, the accidental must be repeated. e.g. in a key signature of one flat, with a chord of D, if a part has an F sharp, immediately followed by an F with no sharp, an F natural should be assumed, without a cancelling accidental. Only by repeating the sharp will the note be repeated. e.g. William Smith's Psalm for Easter Matins, alto 1, bar 22, and Whitsunday Matins, medius, bar 41.

4-3 suspensions - where a third precedes a 4-3 suspension, and the second third is sharpened, the first will also be sharp, cf. William Smith's Psalm for Whitsun Matins, alto 1, bar 11.

4-3 resolutions - where a 4-3 suspension resolves in the classic cadence style (4-3-2-3), and the second third is sharpened, the first one will also be, whether indicated or not, cf. the final cadence of William Smith's anthem *Grant we beseech thee* (alto 1).

Repetition of a point - where a musical point is repeated, the accidentals will apply to subsequent airings of the point in other parts, unless contradicted, cf. William Smith's anthem *O God which for our sakes*, bar 24, alto 1 and organ.

Rising fourth - a rising fourth in a scale is always flattened, even with no accidental, e.g. William Smith's anthem *Almighty and everlasting God*, bar 16 organ bass. This is an E in the original and has no flat.

Rising second - in a rising scale, the interval between the tonic and supertonic is always a tone. Hence in a key signature of three flats, in a scale of G minor, the second note may not be sharpened in the source, but will always be an A natural. e.g. Hutchinson's anthem *O God my heart prepared is,* organ, bars 42-3.

Rising sixth - the same rule applies to rising seconds and sixths. A sixth will be sharpened where not indicated, if rising on to a sharp seventh.

Sharpened third - the final chord of a section always has a sharpened third, regardless of whether indicated. The end of the first chorus of Hutchinson's anthem *Lord I am not high-minded* has no D natural indicated in A1 or C1. That the third is sharpened is confirmed by Peterhouse ms 485.

TRANSCRIPTIONS

Medius

Have mer-cy u-pon me O — Lord, have mer-cy u — pon me O — Lord for

Alto

Have mer-cy u-pon me O — Lord, have mer-cy u — pon me O — Lord for

Tenor

Have mer-cy u-pon me O — Lord, have mer-cy u — pon me O — Lord for

Bass

Have mer-cy u-pon me O Lord, have mer-cy u — pon me O Lord for

Organ

I am weak, O Lord heal me, O Lord heal me for my bones are ve — xed, for my

I am weak, O Lord heal me, O Lord heal me for my bones are ve — xed, for my

I am weak, O Lord heal me, O Lord heal me for my bones are ve — xed, for my

I am weak, O Lord heal me, O Lord heal me for my bones are ve — xed, for my

Bass

Organ

verse

I will bless the

verse:

Lord at all

times, I will bless the

Medius

editorial

Alto

Tenor

Bass

Organ

[verse]

And let us ex-alt his

verse

And let us ex-alt his name

verse

And let us ex-alt his

-gether, and let us ex-alt his name, his

Vers 4 voc:

And let us ex-alt his

name, ex-alt his

name to-ge-ther

[full]

Hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah, hal-le-

full

Hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah, hal-le-

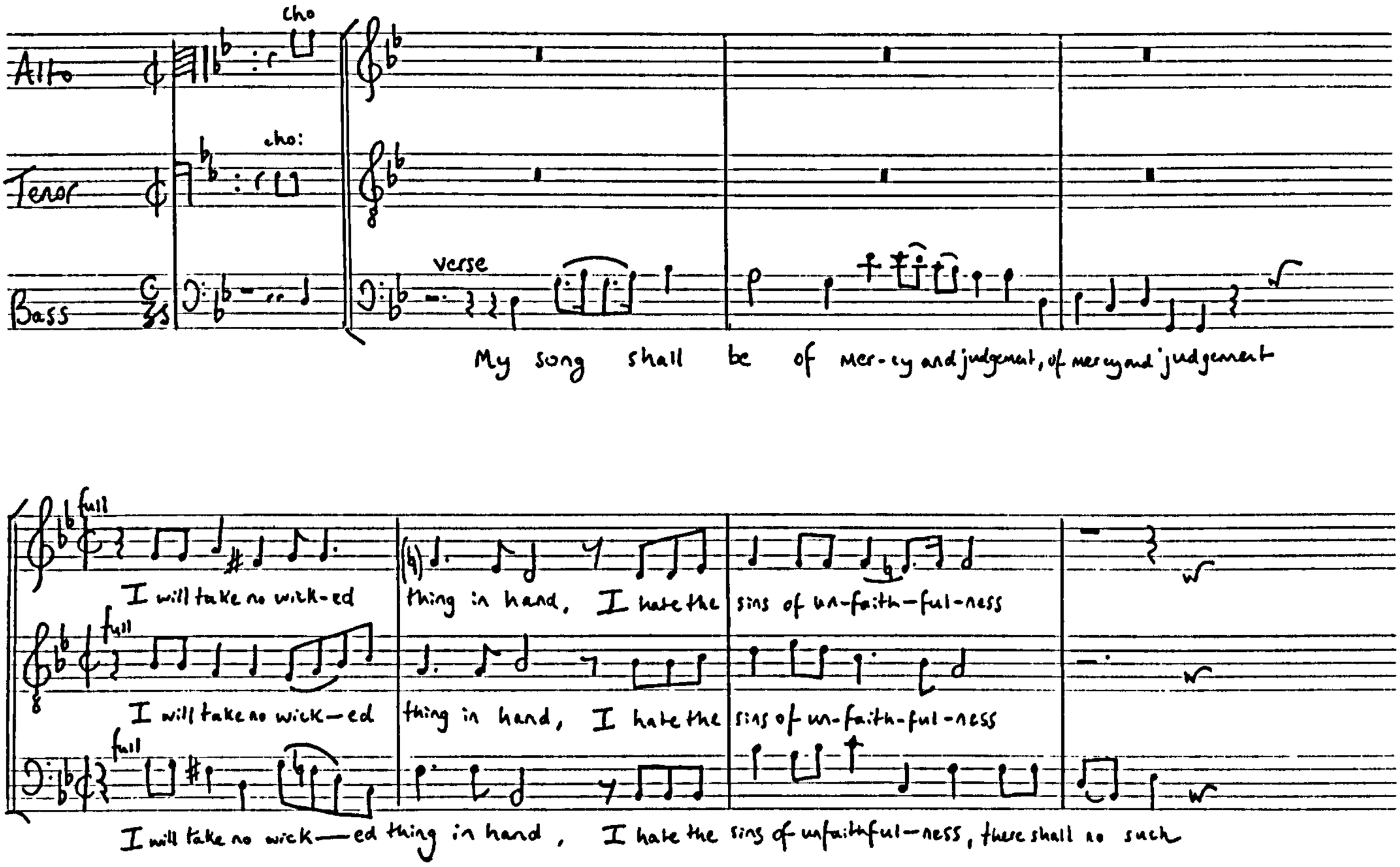
full

Hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah, hal-le-

full

Hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah, hal-le-

cho: Hallelujah:


Alto
Tenor
Bass
cho
cho:
verse
My song shall be of mer-cy and judgment, of mercy and judgement
full
I will take no wick-ed
thing in hand, I hate the
sins of un-faith-ful-ness
I will take no wick—ed
thing in hand, I hate the
sins of un-faith-ful-ness
I will take no wick—ed thing in hand, I hate the sins of unfaithful—ness, there shall no such
Hal-le-lu-jah,
hal—le—lu-jah,
hal—le—lu-jah,
hal—le-lu-jah,
Hal—le-lu-jah,
hal—le-lu-jah,
hal—le-lu-jah,
hal-le-lu-jah,
Hal-le-lu-jah,
hal—le-lu-jah,
hal—le-lu-jah,
hal-le-lu-jah,

Medius — editorial

Why do the hea-then so furious-ly rage — rage

Alto

Why do the heathen so furi-ous-ly, so furi-ous-ly rage —, do

Tenor

Why do the heathen so furi-ous-ly, so furi-ous-ly — rage —, do

Bass

Why do the heathen so furi-ous-ly rage — to

Organ

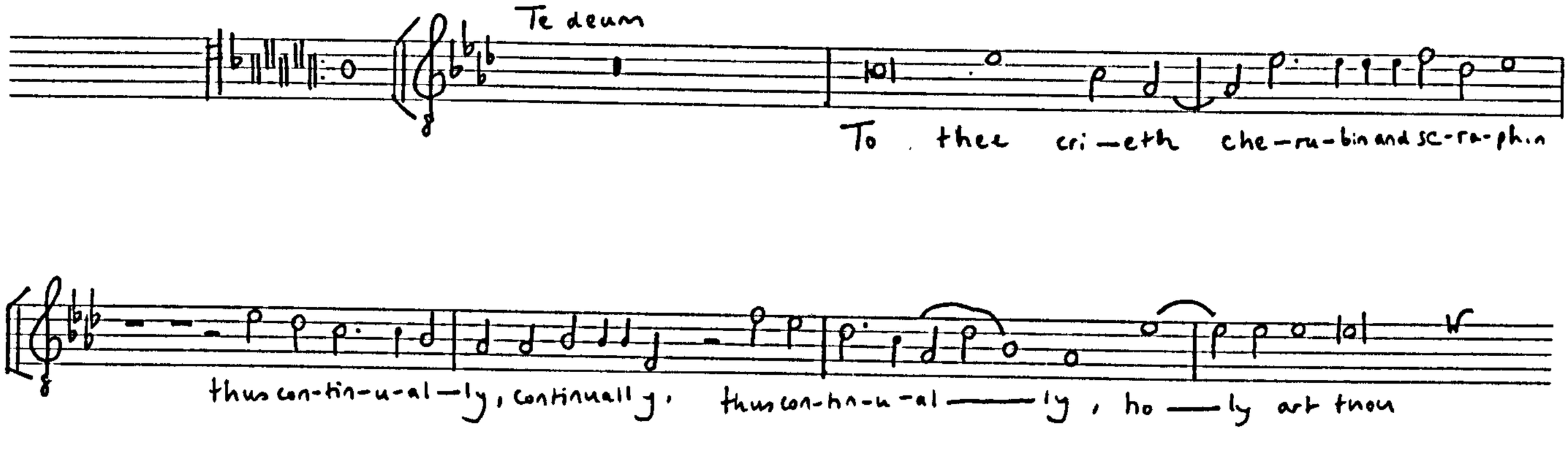
— to-ge-ther and why do the peo-ple i-ma-gine a vain thing

rage to-ge-ther and why do the peo-ple i-ma-gine a vain

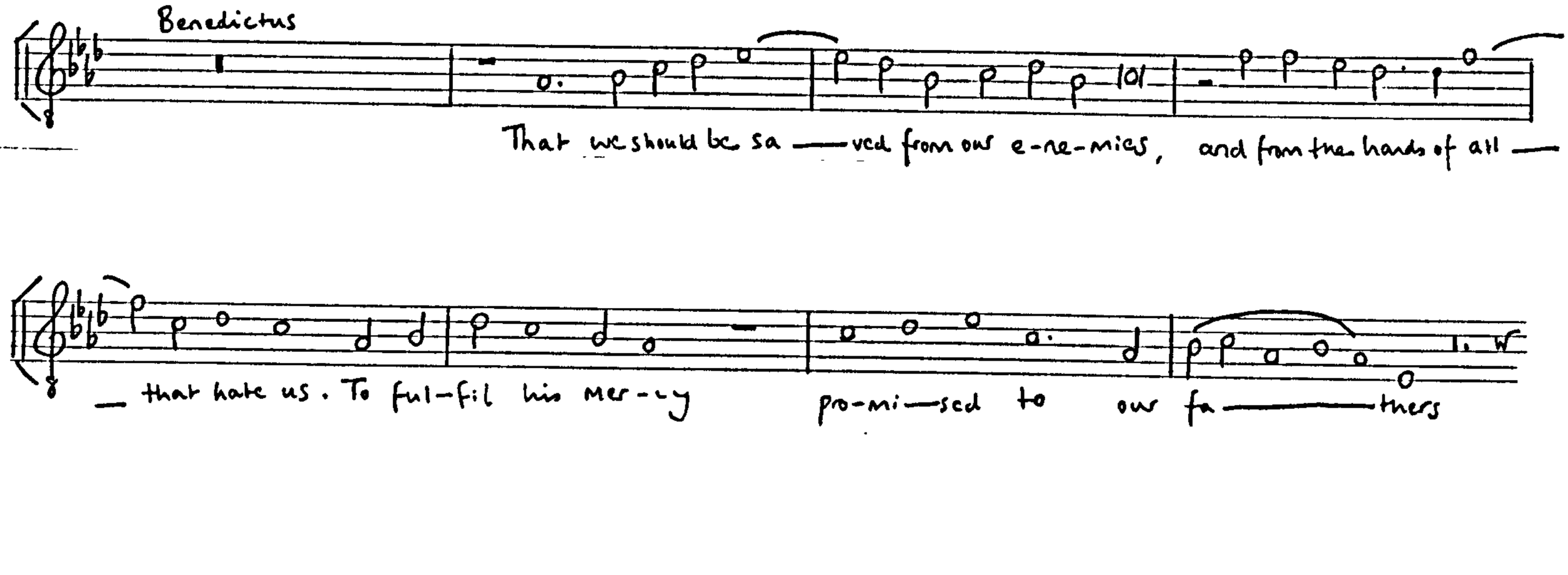
rage to-ge-ther and why do the peo—

-ge-ther, to-ge-ther and why

Te deum



Benedictus



Medius

E4,5

Lord have mer—cy u-pon us, up-on

Alto Dec 2 Can 2

E6,8

Lord have mer-cy u

Alto [Dec 1] Can 1

E7,11ª

Lord have mer — cy u—pon us, u—pon us

Tenor

E9,10,C13

Lord have mer-cy

Bass

E11

Lord have mer-cy u—pon — us, u—pon —

5

— us, and in-cline our hearts to Keep — this law to Keep this law, Keep — this law.

-pon — us and in—cline our hearts to Keep — this law.

and in-cline our hearts to Keep this law —, and in-cline our hearts to Keep this law.

u—pon us, u — pon us and incline our hearts to Keep this law.

— us and — in-cline our hearts to — Keep this law, to Keep this law.

10

Lord have mercy u—pon us and in-cline our hearts to Keep this —

Lord have mercy upon us, u—pon us and incline our hearts to Keep this —

Lord have mercy u—pon us

and incline our hearts to

Lord have mer-cy u — pon us, u—pon us

and incline our

Lord have mer — cy u-pon us and incline our hearts to Keep this law,

15

law.

Lord have mercy u-pon us, u—

law.

Lord have mercy u—pon us

Keep this — law.

Lord have mer-cy u—

hearts to Keep this law.

Lord have mercy u—pon us —, Lord have mercy u—pon

to Keep this law.

Lord have mercy u—pon us ——, have mer-cy

—pon us and in-cline our hearts to Keep this — law.

and incline our hearts to Keep this —— law.

—pon us and incline — our hearts to Keep this —— law.

Lord have

us —, and in-cline — our hearts to Keep this —— law.

Lord have mer—

u—pon —— us, and incline our hearts to Keep this law.

Lord —

20

Lord have mer—cy u—pon —— us and write all these thy laws in our

Lord have mer-cy u—pon

us ——,

and write all these thy

mer—cy u—pon —— us,

and write all these thy laws in our hearts

—cy u—pon —— us, and write all these thy laws in our hearts

—have mer-cy u—pon us, Lord have mer-cy u ——pon us, and

hearts, and write all these thy laws in our hearts we beseech

laws in our hearts, and write all these thy laws in our

and write all these thy laws in our hearts

and write all these thy laws in our

write all these thy laws, and write all these thy laws in our

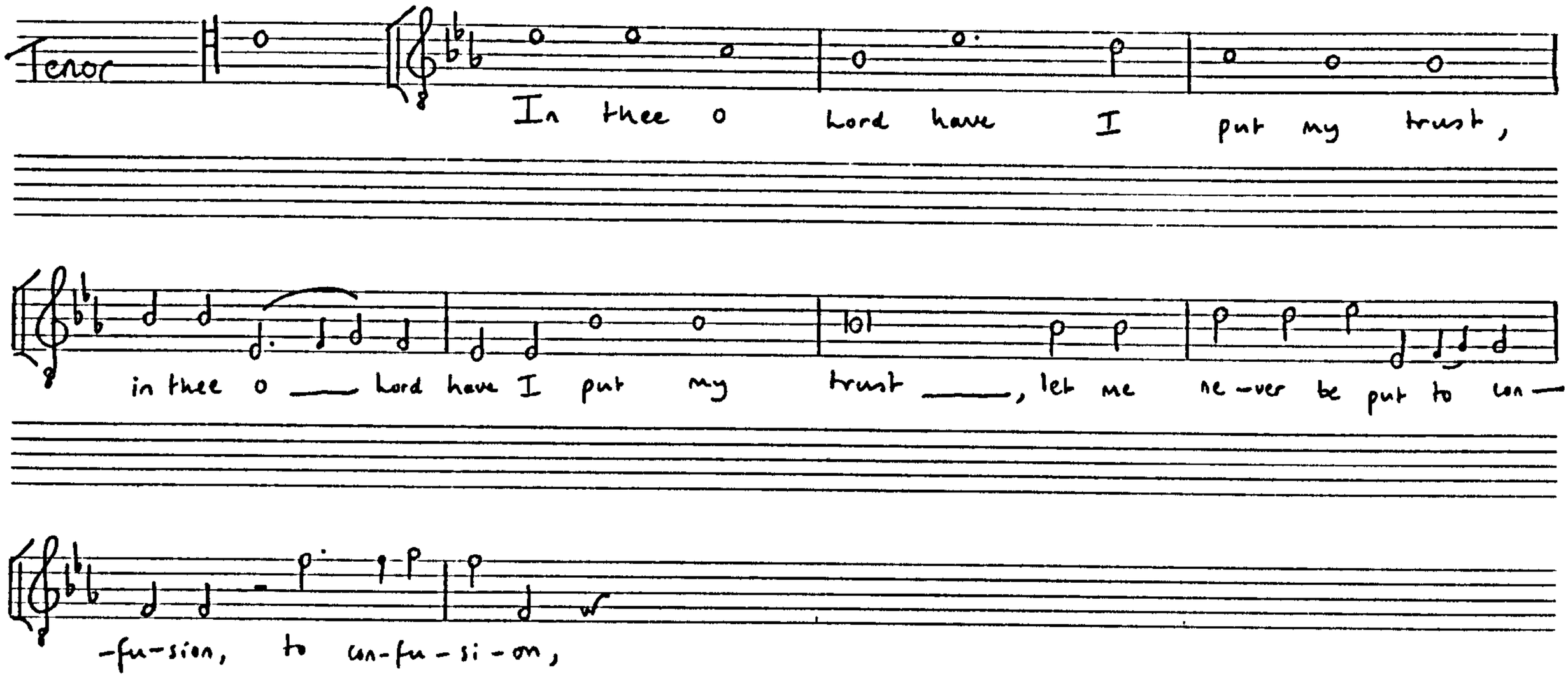
thee, we be-seech thee, we be-seech thee.

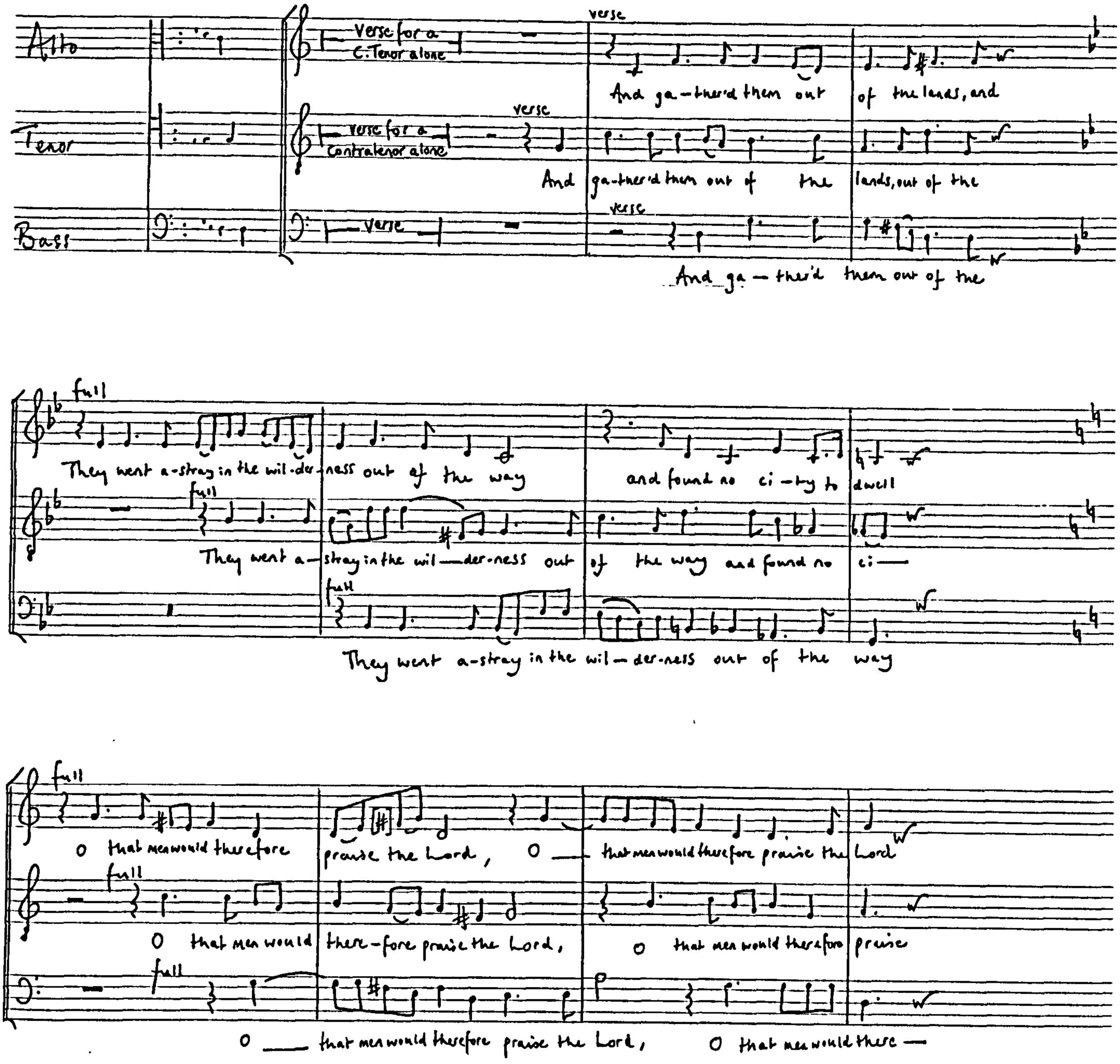
hearts we be-seech thee, we be-seech thee.

we be-seech thee, we be-seech thee.

hearts we be-seech thee, we be-seech thee.

hearts we be-seech thee, we be-seech thee.


Tenor
In thee O Lord have I put my trust,
in thee O ___ Lord have I put my trust ___, let me ne-ver be put to con—
-fu-sion, to con-fu-si-on,



Forcer: O give thanks (extract) 1/1

Medius editorial

Alto Dec Can editorial

Tenor

Bass

Organ

Al — migh-ty and e — ver — la — sting God, e — ver — la — sting

Alto 1: Al — migh-ty and e — ver — la — sting God, ever — la — sting God,

Alto 2:

Al — migh-ty and e — ver — la — sting God, ever la — sting

Al — migh-ty and e — ver — la — sting God, ever-la — sting

Al — migh-ty and e — ver — la — sting

God who art al-ways more ready to hear than we to pray, than we to pray, and art wont to

God who art always more ready to hear than we to pray, than we to pray and art

God who art al-ways more ready to hear than we to pray, than we to pray and art

God who art always more ready to hear than we to pray, than we to pray and art

Medius

editorial

Al — migh-ty God who seest that we have no power of our-selves, to ——

Alto

editorial

Al — migh-ty God who seest that we have no power of ourselves, that we have no

Tenor

Al — migh-ty God who seest that we have no power, who seest that we have no

Bass

Al — migh-ty — God who seest that we have no power of ourselves, who seest that we

Organ

help our —— selves, no power of ourselves to help ourselves, both outwardly

power of ourselves, no power of our-selves to help ourselves, to help ourselves, Keep thou us both outwardly

power of our —— selves to help ourselves, to help ourselves, Keep thou us both outwardly

have no power of ourselves to help our-selves, to help ourselves, Keep thou us both outwardly

Medius decani

Medius cantoris

Alto

Tenor

Bass

Organ

editorial

cho

vers cho

full

And in earth

full

And in earth

full

And in earth

full

And in earth

full

And in earth

verse, cantoris

vers: Glory be to God on high

Glo-ry be to God on high.

peace, good will towards men, good will towards men. We praise thee, we bless thee

peace, good will towards men, good will towards men. We praise thee, we bless thee

peace, good will towards men, good will towards men. We praise thee, we bless thee

peace, good will towards men, good will towards men. We praise thee, we bless thee

peace, good will towards men, good will towards men. We praise thee, we bless thee

Medius

editorial

He that be-lie-veth on

Alto

He that be-lie-veth on

Tenor

He that be-lie-veth on

Bass

[full, bass]

I am the res-u-rec-ti-on

and the life saith the Lord.

He that belie-veth on

Organ

He that

[organ pt. annotated in source]

He that be-lie-veth in

me, yea though he were dead, yet shall he live, and whosoever li-veth and be-lie-veth in me

me, yea though he were dead, yet shall he live, and whosoever liveth and be-lie-veth in me

me, yea though he were dead, yet shall he live, and whosoever li-veth and be-lie-veth in me

me, yea though he were dead, yet shall he live, and whosoever liveth and be-lie-veth in me

me yea though he were dead yet shall he live and whosoever li-veth and be lie-veth in me

?Foster: I am the resurrection (extract) 1/1

Medius decani

editorial

If the Lord, the Lord him-self, if the Lord him-self, him —

Medius cantoris

If the Lord himself, the Lord him —

Alto

If the Lord himself, him — self had not been on our side,

Tenor

If the Lord him-self,

Bass

If the Lord him-self, him —

Organ

-self had not been on our side, had not been on — our side may Is — ra — el now

-self had not been on our side, been on our side may Is — ra — el now

had not been on our side, on — our side may Is — ra — el now

the Lord himself had not been, had not been on our side may Is — ra — el now

-self had not been, had not been on our side may Is — ra — el now

[sic]

Medius

editorial

Write, from hence —

Alto

Write, from hence —

Tenor

Write, from hence —

Bass

[full]

I heard a voice in heav'n say-ing un-to me:

Write, from hence —

Organ

5

-forth, write from henceforth bles-sed are the dead, bles-sed are the dead, are the dead which die in the Lord, which

-forth, write from hence — forth — bles — sed are the dead, are the dead which die in the Lord, which

-forth, write from hence — forth bles-sed are the dead, are the — dead which die in the Lord, which

-forth, write from henceforth bles-sed are the dead, the dead, bles-sed are the dead which die in the Lord, which

die in the Lord, ev'n so saith the Spi·rit, the Spi·rit, saith — the Spi·rit. For they rest from their labours, for they rest from their labours,

die in the Lord, ev'n so saith the Spi·rit, ev'n so saith the Spi·rit. For they rest from their labours, they rest from their labours,

die in the — Lord, ev'n so saith the Spi·rit, saith the Spi·rit. For they rest from their la-bours,

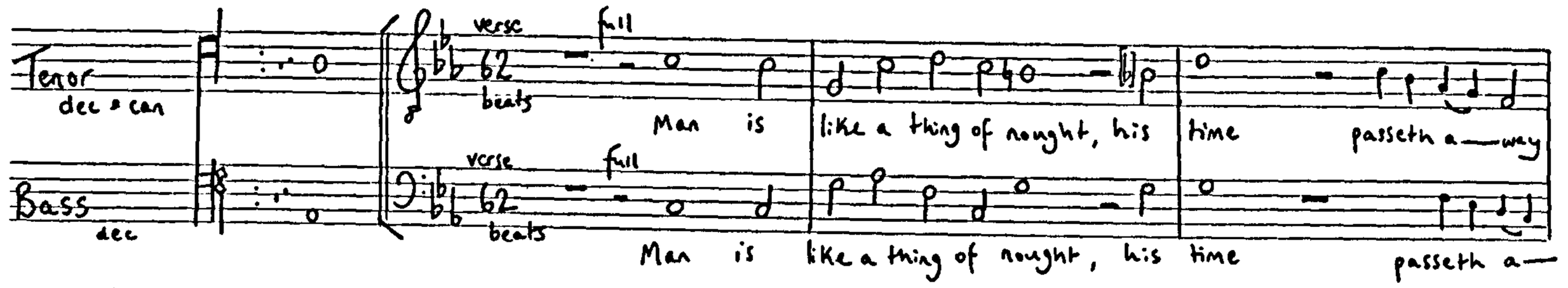
die in the Lord, which die in the Lord, eva so saith the Spi — rit. For they rest from their labours, for they

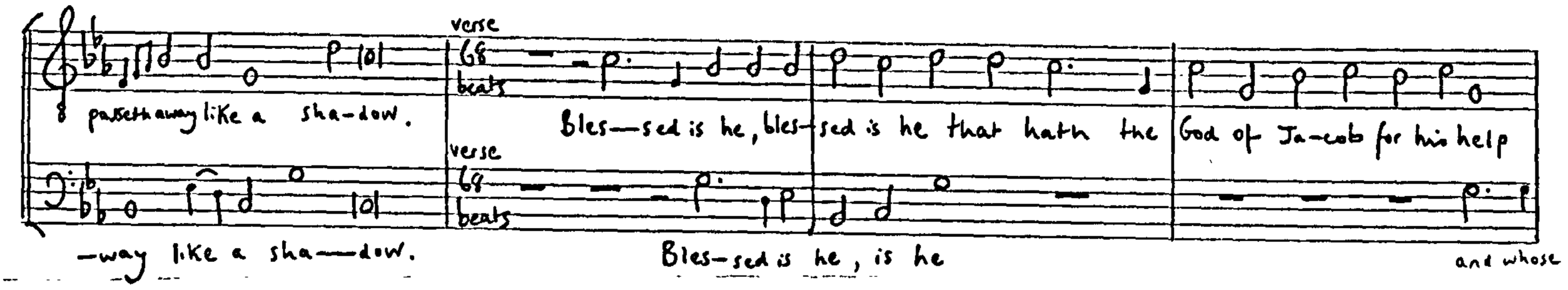
for they rest — from their la — bours, they rest — from their la — bours.

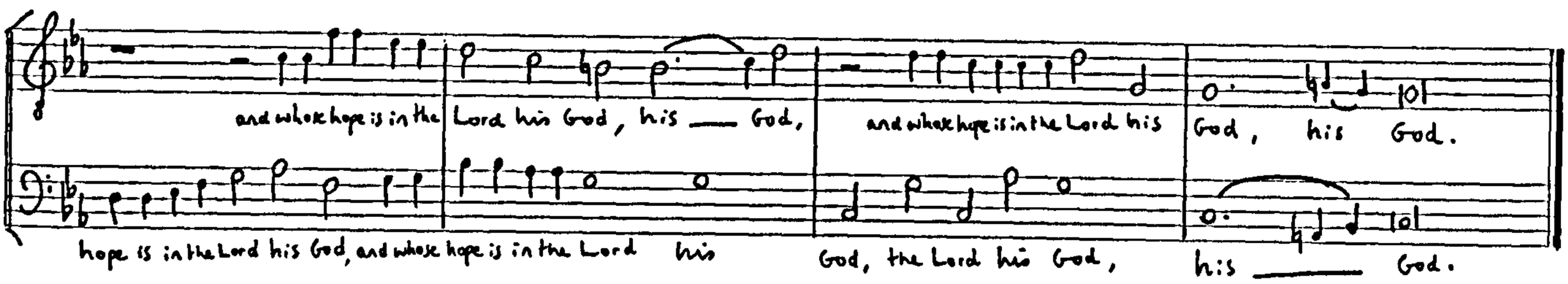
they rest from their la — bours, they rest — from their la — bours.

for — they rest from — their labours, they rest — from their la — bours.

rest from their la — bours, they rest — from their la — bours.


Tenor
dec • can
Bass
dec
verse
full
62
beats
Man is like a thing of nought, his time passeth a—way
Man is like a thing of nought, his time passeth a—


verse
68
beats
69
passeth away like a sha-dow.
—way like a sha—dow.
Bles—sed is he, bles-sed is he that hath the God of Ja-cob for his help
Bles—sed is he, is he
and whose


and whose hope is in the Lord his God, his — God,
and whose hope is in the Lord his God,
hope is in the Lord his God, and whose hope is in the Lord his
God, the Lord his God,
God, his God.
his — God.

Medius editorial

My song shall be of mer-cy and judge—

Alto editorial

My song shall be of mer-cy and judgement, my song shall be of mer—cy and

Tenor

My song shall be of mer-cy and judge—ment, of mer-cy and judge—

Bass

My song shall be of mer-cy and judge—ment

Organ

—ment, unto thee O Lord will I sing, O — let me have true understanding in the

judgement, un-to thee O Lord will I sing, O — let me have true understanding in the

-ment, unto thee O Lord will I — sing, O — let me have true understanding in the

unto thee O Lord will I sing

Foster: My song shall be of mercy (extract) 1/1

Bass
decani
vers
verse, decani
Set up thy
Organ
vers:
vers:
-self O God above the heav'ns,
a-bove the heav'ns
and thy glory
Medius
editorial
full
My heart is fi-xed O
God, my heart is
fi-xed O God
Alto
vers
[verse]
full
praise. My heart is fi-xed
O God, my heart is
fi-xed O God
Tenor
cho
full
My heart is fi——xed
O God, my heart
Bass
full
My heart is
fi-xed O God
cho:
Organ

Medius

editorial

Alto I Dec Can

editorial

[verse, decani]

What reward shall I give un-to the

Alto 2 Dec Can

cho

Tenor

vers

Bass

vers

verse, decani:

What reward shall I give un-to the Lord for

Organ

vers:

Vers:

5

Lord for all the be-ne-fits, for all the be-ne-fits that he hath done, that he hath done un-to me?

all the be-ne-fits, be-ne-fits, for all the be-ne-fits that he hath done un-to me?

[verse, canto:is]

10

I will rec—eive the cup of sal-va-ti-on, the cup of sal-va-ti—on and call u—pon the

verse, canto:is

I will receive the cup of salva-ti-on, the cup of sal-va-ti-on and call u—

name of the Lord, and call upon the name of the Lord, of the Lord. [full] I will of-fer the sa—cri-fice of thanks—

[full] I will of-fer the sa—cri-fice of thanks—

full I will of-fer the sa-cri-fice of thanks—

—pon the name of the Lord, and call upon the name of the Lord. full I will of-fer the sa-cri-fice of

full I will of-fer the sa-cri-fice of thanks—

cho:

—gi——ving, of thanksgi—ving and will call, and will call u—pon the name of the Lord, of the Lord.

—gi——ving, of thanks-gi—ving and will call, will call u—pon the name of the Lord, of the Lord.

—gi——ving, of thanksgi—ving and will call, and will call u—pon the name of the Lord.

— thanksgiving, of thanks—gi—ving and will call, and will call u—pon the name of the Lord.

—gi——ving, of thanks-gi—ving and will call, and will call u—pon the name of the Lord.

20

[verse, decani]

I will pay my vows un-to the Lord in the sight of all his peo—

verse, decani

I will pay my vows unto the Lord

Vers:

25

-ple, | in the courts of the Lord's | house, in the courts of the Lord's | house, ev'n in the midst of thee, of

in the sight of all his peo— ple, | in the courts of the | Lord's house, of the Lord's | house, ev'n in the midst of thee

30

thee O Je-ru-sa-lem, O — | Je-ru-sa-lem praise the | Lord. Ev'n in the midst of | thee, of thee ——,

O Je-ru-sa-lem, | O Je-ru-sa-lem praise the | Lord. | Ev'n in the

in the midst of ——— thee of ——— thee O ——— Je-ru-sa-lem praise the Lord, praise ——— the Lord, praise the Lord.

ev'n in the midst of thee O Je-ru-sa-lem praise the ——— Lord ———, praise, praise the Lord.

——— of thee, ev'n in the midst of thee O Je-ru-sa—lem praise the ——— Lord, praise ——— the Lord, praise the Lord.

thee, of ——— thee O Je-ru-sa-lem, O Je—ru—sa—lem praise the Lord ———, praise the Lord.

midst of thee O Je-ru-sa—lem, O Je-ru-sa—lem, O Je-ru-sa-lem praise the Lord, praise the ——— Lord.

Medius

When the Lord, when — the Lord turn — ed a — gain, turn-ed a-gain the cap —

Alto

When the Lord, when — the Lord turn — ed — a — gain,

Tenor

When the Lord, when the Lord turn — ed a — gain, turn — ed

Bass

when the Lord, when the Lord turn — ed a — gain, tur-ned a — gain

Organ

— ti-vi-ty of Si — on, the cap-ti-vi-ty of Si — on, of — Si — on then were we like unto them that

a — gain the captivity of Si — on, of Si — on, of Si — on then were we like unto them that

a — gain the cap- ti-vi-ty of Si — on, of — Si — on then were we like unto them that

the captivity of Si-on, of Si — on, the captivity of Si — on, of Si — on then were we like unto them that

10

dream. Then was our mouth, then was our mouth fil—led with laughter, and our tongue with joy, and our tongue with joy. Then said

dream. Then was our mouth, then was our mouth fil-led with laughter, and our tongue with joy.

dream. Then was our mouth fil-led with laughter, and our tongue with joy, with joy.

dream. Then was our mouth, our mouth fil-led with laughter, and our tongue with joy.

15

they among the heathen the hea— then, then said they among the hea-then, the Lord hath done great things, the Lord hath done great

Then said they, then said they among the heathen, the heathen, then said they among the heathen, the Lord hath done great

Then said they, then said they among the heathen, then said they among the hea—then, the Lord hath done great

Then said they among the hea— then, a — mong the hea—then, the Lord hath done great

things for them. Yea the Lord hath done ——— , yea the Lord hath done great things for us al-rea ———

things for them ——— . Yea the Lord hath done , the Lord hath done great things for us al-rea ———

things for them. Yea the Lord ——— , yea the Lord hath done great things , great things for us al-rea ———

things for them . Yea the Lord hath done , yea the Lord hath done great things for us al — rea ———

20

-dy, whereof we re — joice, whereof we re — joice.

-dy ——— , whereof , whereof we re-joice, re — joice. Turn — our cap-ti-vi-ty ——— ,

-dy, whereof we , whereof we re-joice, whereof we re — joice. Turn our cap-ti — vi-ty O Lord ,

— dy , whereof we re — joice, where-of we re — joice. Turn our cap-ti — vi-ty O Lord ,

25

Turn our cap-ti-vi-ty O turn our cap-ti—vi-ty O turn our cap-ti-vi-ty O turn our cap-ti—vi-ty O

Lord as the Lord as the Lord as the Lord as the

ri-vers in the south. They ri—vers in the south. They ri-vers in the south. ri—vers in the south.

that sow in tears shall that sow in tears shall reap in They that sow in tears They that sow in tears

30

reap in joy, joy. in joy ——, shall reap in joy, shall reap in joy,

Shall reap in joy. shall reap in joy. Shall reap in joy. Shall reap — in joy.

He that now goeth on his He that now goeth on his He that now goeth on his He that now go-eth on his

way, he that now goeth way, he that now goeth way, he that now goeth way, he that now go-eth

35

on his way weep — ing, weep — ing, and bear — eth forth good sced shall doubtless come a —

on his way weep — ing, weep — ing, and bear — eth forth good seed, good sced,

on his way weep — ing, weep — ing, and bear-eth forth good seed, good —

on his way weep — ing, weep — ing, and beareth forth good seed shall doubtless

— gain with joy, shall come a — gain, shall come a — gain with joy, with joy, and bring his sheaves with

shall doubtless come a — gain, shall doubtless come a — gain with joy — and

seed, shall doubtless come again, shall doubt — less come again with joy, with joy —

come again, a — gain, shall doubtless come again with joy and bring his

40

him, and bring his sheaves,

and bring his

sheaves, and bring his

sheaves with him.

bring his sheaves with him, and

bring his sheaves, and bring his

sheaves ——, his

sheaves with him.

—— and bring his

sheaves, and

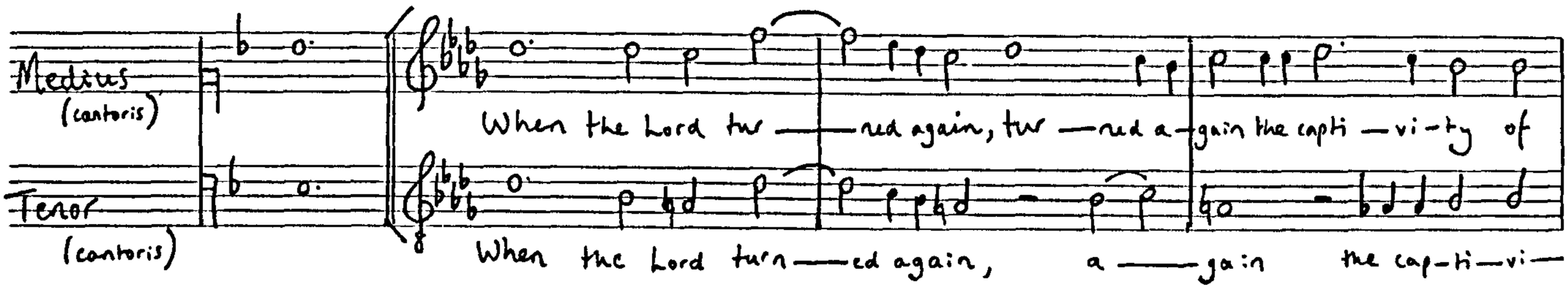
bring his sheaves with him, with —— him.

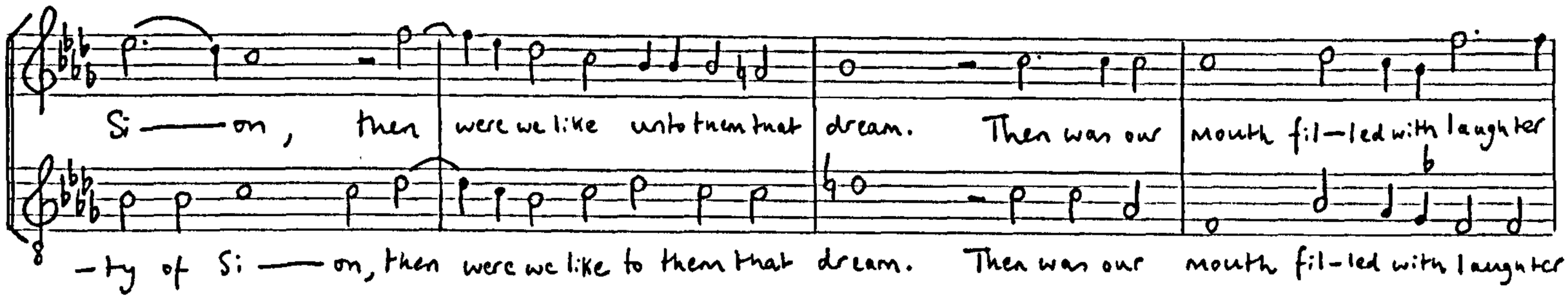
sheaves with him, and bring his

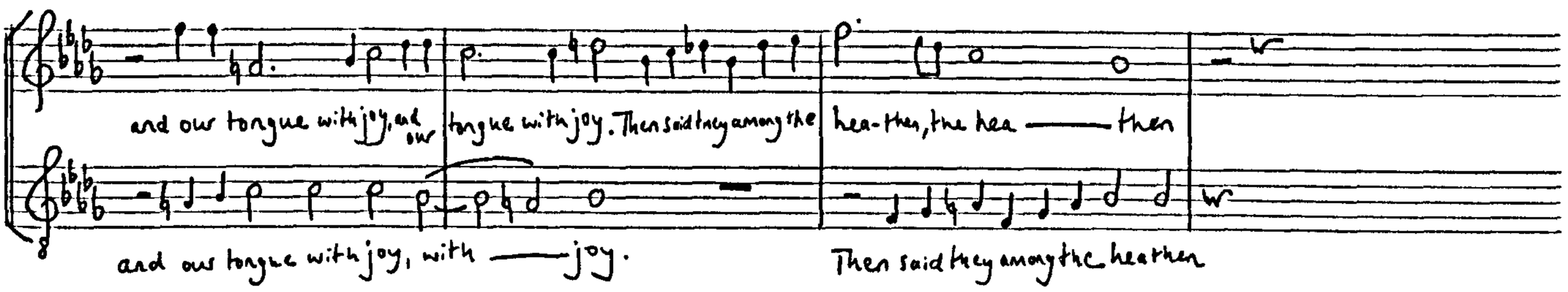
sheaves with him, and bring ——

—— his sheaves

with him.


Medius
(cantoris)
When the Lord tur — ned again, tur — ned a- gain the capti — vi- ty of
Tenor
(cantoris)
When the Lord turn — ed again, a — gain the cap- ti — vi —


Si — on, then were we like unto them that dream. Then was our mouth fil- led with laugh ter
— ty of Si — on, then were we like to them that dream. Then was our mouth fil- led with laugh ter


and our tongue with joy, and our tongue with joy. Then said they among the hea- then, the hea — then
and our tongue with joy, with — joy.
Then said they among the heathen

Medius

editorial

We Know—ledge thee to be the Lord. All the earth doth worship thee, the

Alto

We Know—ledge thee to be the Lord. All the earth doth worship thee, the

Tenor

We Know—ledge thee to be the Lord. All the earth doth worship thee, the

Bass

editorial

We Know—ledge thee to be the Lord. All the earth doth worship thee, the

Organ

Fa-ther e-ver-las—ting. Bles—sed be the Lord God of Is—ra—el

Father everlas—ting. Bles—sed be the Lord God of Is—ra—el

Fa-ther e-ver—las-ting. Bles—sed be the Lord God of Is—ra—el

Fa-ther e-ver-las-ting. Bles—sed be the Lord God of Is—ra—el

Lord have mer-cy | u-pon us | and in-cline our hearts to | keep this law.

Lord have mer-cy u-pon | us and in- | cline our hearts to keep this | law.

Lord have mer-cy | u-pon us and in-cline our | hearts to keep this law, to | keep this law.

Lord have mer-cy | u-pon us | and in-cline our hearts to keep, to | keep this law.

Lord have:

The Fa-ther al- | migh-ty, ma-ker of | heav'n and earth, and of

The Fa-ther al- | migh-ty, ma-ker of | heav'n and earth, and of

The Fa-ther al- | migh-ty, ma-ker of | heav'n and earth, and of

The Fa-ther al- | migh-ty, ma-ker of | heav'n and earth, and of

Medius — editorial

[Full]

We Know-ledge thee to be the | Lord, all the earth doth | wor-ship thee the Fa-ther

Alto — editorial

[Full]

We Knowledge thee to be the | Lord, all the earth doth | worship thee, the Fa-ther

Tenor — #0

Full

We Know-ledge thee to be the | Lord, all the earth doth | wor-ship thee the Fa—ther

Bass — 0

Full

We Know-ledge thee to be the | Lord, all the earth doth | wor-ship thee the Fa—ther

Organ — 0

Full

[dec] [Full]

e—ver—las—ting. | O be joy-ful in the | Lord all ye lands, serve

[dec] [Full]

e-ver-las—ting | O be joy-ful in the | Lord all ye lands, serve

dec Full

e—ver—las—ting. | O be joy-ful in the | Lord all ye lands, serve

dec Full

e-ver-las—ting. | O be joy-ful in the | Lord all ye lands, serve

dec

[Full]

My soul doth mag-ni — fy the Lord and — my spi-rit re-joi-ceth in

[Full]

My soul doth mag-ni — fy the Lord and — my spi-rit rejoiceth in

Full

My soul doth mag-ni — fy the Lord and — my spirit re-joi-ceth

Full

My soul doth mag-ni — fy the Lord and — my spi-rit re-joi-ceth

[Full]

Lord, now let-test thou thy ser-vant de-part in peace, ac-cor-ding to thy word.

[Full]

Lord, now let-test thou thy ser-vant de-part in peace, ac-cor-ding to thy word.

Full

Lord, now let-test thou thy ser-vant depart in peace, ac-cor-ding to thy word.

Full

Lord, now let-test thou thy ser-vant de-part in peace, ac-cor-ding to thy word.

[can]

[can]

can

can

Medius editorial

Lord have mer-cy u-pon us, and in-cline our hearts to keep, to keep this law.

Alto editorial

Lord have mercy u—pon us, and incline our hearts to keep this law.

Tenor editorial

Lord have mercy u-pon us and incline our hearts to keep this law.

Bass editorial

Lord have mercy u-pon us and incline our hearts to keep this law.

Organ

The Fa—ther al—migh—ty ma—ker of heav'n, of heav'n and earth

The Fa—ther al-migh—ty ma—ker of heav'n and earth

The Fa—ther al—migh—ty ma—ker of heav'n, of heav'n and ——— earth

The Fa—ther al—migh—ty ma—ker of heav'n, of heav'n and earth

Medius — editorial

Lord have mer-cy u-pon us and incline our hearts to Keep, to Keep this law.

Alto — editorial

Lord have mercy upon us and incline our hearts to keep, to keep this law.

Tenor — editorial

Lord have mer-cy u-pon us and incline our hearts to Keep, to Keep this law.

Bass — editorial

Lord have mercy u-pon us and incline our hearts to keep this law.

Organ

The Fa-ther al-migh-ty, ma-ker of heav'n and earth, and of all things vi-si-ble

The Fa-ther al-migh-ty ma-ker of heav'n and earth, and of all things vi-si-ble

The Fa-ther al-migh-ty ma-ker of heav'n and earth, and of all things vi-si-ble

The Fa-ther al-migh-ty, maker of heav'n and earth, and of all things vi-si-ble

Medius

We lift them up unto the Lord. It is very meet and right so to do. Ho—ly, ho—ly, ho—ly

Alto Dec Can

We lift them up unto the Lord. It is ve-ry meet and right so to do. Ho—ly, ho-ly, ho—ly,

Alto 2 Dec Can

We lift them up unto the Lord. It is very meet and right so to do. Ho—ly, ho—ly, ho—ly,

Tenor

We lift them up un-to the Lord. It is very meet and right so to do. Ho—ly, ho—ly, ho—ly,

Bass

We lift them up unto the Lord. It is meet and right so to do. Ho—ly, ho-ly, ho—ly,

Organ

Lord God of Sa—ba—oth, Lord God of Sa—ba—oth, heav'n and

Lord God of Sa—ba—oth, Lord God of Sa—ba—oth, heav'n and

Lord God of Sa—ba—oth ——,

Lord God of Sa—ba—oth, Lord God of Sa—ba—oth, heav'n and

Lord God of Sa—ba—oth ——,

Treble 1

Treble 2

Treble 3

editorial

Tenor

Bass

[Organ]

In ma—nus tu—as do—mi—ne com-men-do spi-ri-tum me—

In ma—nus tu—as do—mi—ne com-men-do spi—ri—tum me—um.

In ma—nus tu—as do—mi—ne com-men-do

In ma—nus tu—as do—mi—ne com-men-do spi—ri—

5

—um. Re-de-mi—sti me, re-de-mi—sti me do-mi—ne De-us ve—ri-ta—tis, ve-ri—

Re-de-mi-sti me do-mi—ne De-us ve—ri—ta—tis, De-us ve—ri—

spi—ri—tum me—um. Re-de-mi—sti me do—mi—ne De-us ve—

—tum me-um, me—um, me—um. Re-de-mi—sti me do—mi—ne De-us ve—ri—

—tum me-um, me—um. Re-de-mi—sti me do—mi—ne De—us ve—ri—

1st time

10

-ta — tis,
-ta — tis, com-men-do
-ri-ta — tis —,
-ta — tis —, com-men-
-ta — tis —,

com-men-do spi-ri-tum me — um re-de-mi-sti
spi-ri-tum me-um,
com-men-do spi-ri — tum
com-men-do spi — ri — tum me — um, re-de-mi — sti me do — mi — ne De-us ve-ri-ta —
com-men-do spi-ri-tum me — um, re-de-mi-sti me do — mi:-ne De-us

me do — mi — ne De —
do-mi-ne De — us ve —
me — um, re-de-mi — sti me do-mi-ne De — us
ne De-us ve-ri-ta —
ve

2nd time

15

-us ve-ri-ta — tis,
— ri — ta — tis, com-men-do
ve — ri — ta — tis,
— tis —, com-men-
— ri — ta — tis —,

-ne De — us ve — ri — ta —
— us ve — ri — ta —
De-us ve — ri — ta — tis,
— tis —,
ve-ri-ta — tis, ve-ri — ta —

ve-ri — ta — tis.
tis.
tis.
tis.
tis.

?Geeres: In manus tuas Domine (reconstruction) 2/2

Medius decan:

Medius cantoris

Alto

Tenor

Bass

Organ

Verse

Mer — ci-ful Lord

Verse

Mer — ci-ful Lord

Verse, Cantoris

Mer —

Verse, decani

Mer —

5

we — be — seech — thee to cast thy bright — beams of light u — pon

we beseech — thee to cast thy bright — beams of light u-pon thy —

Verse, decani

We — be — seech — thee

Verse, decani

— ci-ful Lord. We — be-seech — thee

Verse, cantoris

— ci-ful Lord. We be — seech — thee

thy church, that it being light-en'd

church

[verse, cantoris]

That it being light-en'd.

verse, decani:

That it being light-en'd.

10

by the

doc — trine — of —

[verse, cantoris]

By the

doc — trine of thy bles-

Can

that it

being light-en'd by the

cantoris

verse, cantoris

by the

doc — trine of

(verse, cantoris)

that it being light-en'd

verse, decani

that it being light-en'd

thy bles-sed A-pos-tle

-sed A-pos-tle

[can: And E-

Dec

thy bles-sed A-pos-

tle and Evangelist John —,

verse, decani:

thy bles-sed A-pos-

tle. And Evangelist John

(verse, cantoris)

and Evangelist John, E-vangelist

(verse, decani)

van-ge-list

: and E-van-ge-list —

verse, dec + can

Evan-ge-list

and E-van-ge-list

E — van-ge-list —

15

full, dec + can

May attain to thy e-ver —

John

full, alto 1

May attain to thy

full, alto 2

John.

May attain —

John.

John. full dec + can

John. May attain to thy e-ver —

cho:

-la-sting gifts, may at-tain to thy everla-sting gifts, may attain to thy e-ver-la-sting gifts, thy

e-ver-la-sting gifts, e-ver-la-sting gifts, e-ver-la-sting gifts, e-ver-la-sting gifts,

to thy lasting gifts, may at-tain to thy e-ver-la-sting gifts, may attain to thy e-ver-la-sting gifts e-

full

May attain, may at-tain to thy e-ver-la-sting gifts, may attain to thy la-sting gifts, may attain to thy

-la-sting gifts,

may attain to thy e-ver-la-sting gifts,

e-ver-la-sting gifts, e-ver-la-sting gifts. Through Jesus Christ our Lord, through Jesus

e-ver-la-sting gifts, thy everlasting gifts, la-sting gifts. Through Jesus Christ our Lord, through Jesus

-ver-la-sting gifts, e-ver-lasting gifts. Through Jesus Christ our Lord, through Jesus Christ

lasting, ever-la-sting gifts. Through Jesus Christ our Lord, our Lord, through Jesus Christ our

may at-tain to thy e-ver-la-sting gifts. Through Jesus Christ our Lord, through

Geeres: Merciful Lord we beseech thee (reconstruction) 3/4

25.

Christ, Je-sus Christ, through Jesus Christ our Lord, through Jesus Christ our Lord, through Jesus Christ, through Jesus Christ our Lord, A — men.

Christ our Lord, through Jesus Christ our Lord, through Jesus Christ our Lord, through Jesus Christ, through Jesus Christ our Lord, A — men.

our Lord, through Jesus Christ our Lord, through Jesus Christ, through Jesus christ our Lord ___. A — men.

Lord, through Jesus Christ our Lord, through Jesus Christ our Lord, through Jesus Christ our Lord A — men.

Je—sus Christ our ___ Lord, through Je—sus Christ our Lord, through Jesus Christ our ___ Lord. A — men.

men, A — men.

—, A-men, A — men.

men.

men.

Medius decani

editorial

O praise the Lord, O praise the Lord of heav'n, of heav'n,

Medius cantoris

[editorial]

Alto

O O

praise the Lord, O praise the Lord of heav'n, of heav'n,

Tenor decani

O praise the Lord O praise the Lord of heav'n, the

Tenor cantoris

O praise the

Bass

O praise the Lord of

Organ

Dec: O praise the Lord, the Lord of heav'n

[decani]

Can: O praise the Lord, the Lord of heav'n, the Lord of heav'n. Praise him in the highest

O praise the Lord of heav'n, praise the Lord, the Lord of heav'n. Praise him in the highest

Lord of heav'n, O praise the Lord of heav'n, the Lord of heav'n

Lord, O praise the Lord, O praise the Lord — of heav'n

heav'n, the Lord of heav'n, the

Lord of heav'n

Geeres: O praise the Lord of heaven (extract) 1/1

Medius

The eyes of all wait u-pon thee o Lord and thou gi-vest them their

Alto 1 dec
Alto 2 can

The eyes of all wait u-pon thee o Lord,

Alto 1 can
Alto 2 dec

The eyes of all wait u-pon thee o Lord

Tenor

The eyes of all wait u-pon thee o Lord

Bass

The eyes of all wait u-pon thee o Lord, thee o Lord —,

Organ

5

meat in due season,

thee O Lord

and thou gi-vest them their

meat in due season, thou gi-vest them

and thou gi-vest them meat in due

sea — son,

meat in due season, thou gi-vest them

thou gi — vest —

and thou gi-vest them their meat in due sea — son, thou gi — vest them their meat, their meat

meat, thou gi — vest them their meat,

and thou gi-vest them meat

their meat in due sea-son, thou gi — vest them their meat in due sea-son,

their

in

them their meat in due sea — son, in due sea — son —, and thou gi: — vest them their

in due sea—son,

and thou gi-vest them their meat in due sca—son.

meat in due sea—son,

their meat in due

sea —— son,

gi:vest them meat in due sea—son.

due sca —— son,

and thou giv— est them their meat in due

sea —— son, and thou gi —vest

them their meat in due sea —son.

in due sea—son, thou

gi—vest them their meat in

due sea-son, gi:vst thou

meat in due sca—son. Thou

meat in due sea—son —,

and thou gi —vest thou their

meat in due sca —— son.

Thou o-pen'st thy hand,

thou o-pen'st thy

hand, thy hand, thou

o-pen'st thy hand and

Thou

o-pen'st thy hand,

thou o-pen'st thy hand, thy —— hand and

Thou

o-pen'st thy hand,

thou o-pen'st thy hand, thou o-pen— est thy hand and

o-pen'st thy hand —, thou

o-pen'st thy hand, thy hand —

, thou o-pen'st thy

hand, open'st thy hand and

Thou o-pen'st thy

hand, thou o-pen'st thy hand, thy hand and

fil-lest all things living with

plen-teous-ness. The Lord is

righ-te-ous in all his ways

and ho-ly, and ho-ly in all his

fil-lest all things living with

plen-teous-ness. The Lord is

righ-te-ous in all his ways

and ho-ly in all his

fil-lest all things li-ving with

plen-teous-ness. The Lord is

righ-te-ous in all his ways

fil-lest all things living with

plen-teous-ness. The Lord is

righ-te-ous in all his ways and

ho-ly in all his works, his works, and

fil-lest all things living with

plen-teous-ness. The Lord is

righ-te-ous in all his ways

and

works, and

ho-ly in all his works, in all his

works, and ho-ly in all,

in all his works.

works, and ho-ly in

all his works, in all his

works, and ho—ly, ho-ly

in all — his works.

and ho-ly in all his works,

works, his works, in all his

works, and ho—ly, ho-ly

in all — his works.

ho-ly in all his works,

and ho-ly in all his —

works, and ho-ly in all —

his — works.

ho-ly in all his works,

and ho-ly in all his

works, and ho—ly in all

his works.

Medius

editorial

Hear my pra-yer O ——

Lord, hear, hear my

pra-yer O —— Lord

Alto

Hear my prayer O ——

Lord, hear, hear my

pra-yer O —— Lord

Tenor

Hear my pra-yer O ——

Lord, hear, hear my

pra-yer O —— Lord

Bass

Hear my pra-yer O

Lord, hear my

pra-yer O Lord and let my

Organ

5

and let my crying, let my crying come —— unto thee. Hide not thy face from me in the time of my

and let my crying, my cry-ing, let my crying come un—to thee. Hide not thy face from me in the time of my

and let my cry-ing come unto thee and let my crying, let my crying come un—to thee. Hide not thy face from me in the time of my

cry-ing come unto thee, and let my crying, let my crying come un—to thee.

10

trouble, hide not thy face from me in the time of my trou—ble, hide not thy face from me in the time of my trouble, in the

trouble, hide not thy face from me in the time of my trou—ble, hide not thy face from me in the time of my trouble, in the

trouble, hide not thy face from me in the time of my trou—ble, hide not thy face from me in the time of trouble, in the

Hide not thy face from me in the time of trou—ble, hide not thy face from me in the

C

time of my trouble.

time of my trou—ble.

time of my trou—ble.

time of my trou—ble.

15

In—cline thine ear un-to me when I call, in-cline thine ear un-to

h-cline thine ear unto me when I call,

Incline

In-cline thine ear un-to

me when I call.

in-cline thine ear un-to

O hear me, O hear me, hear me

me when I call, O

hear me, O hear me, hear me

me when I call,

O hear me, O hear me, hear me and that right

In-cline thine ear un-to

me when I call, O

hear me, O hear me, hear me and that right

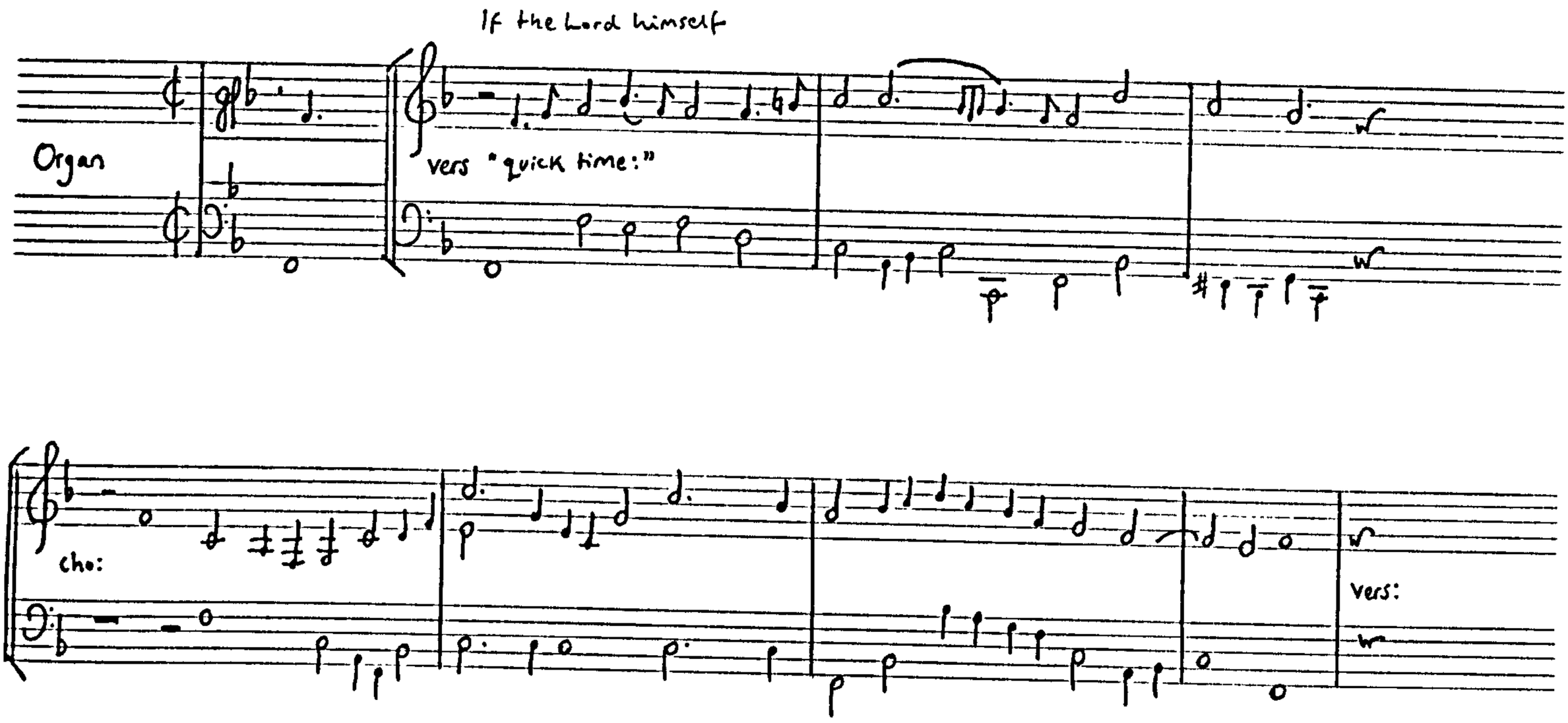
20

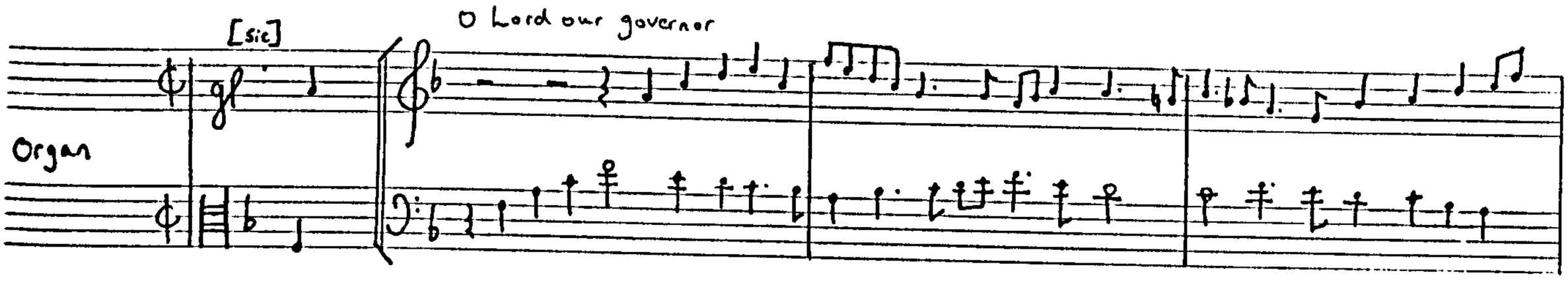
— and that right soon.

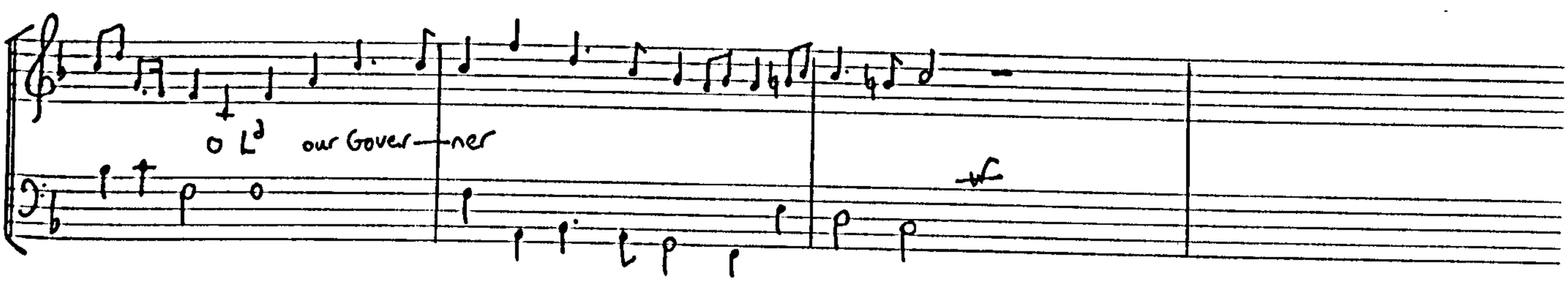
— and that right soon.

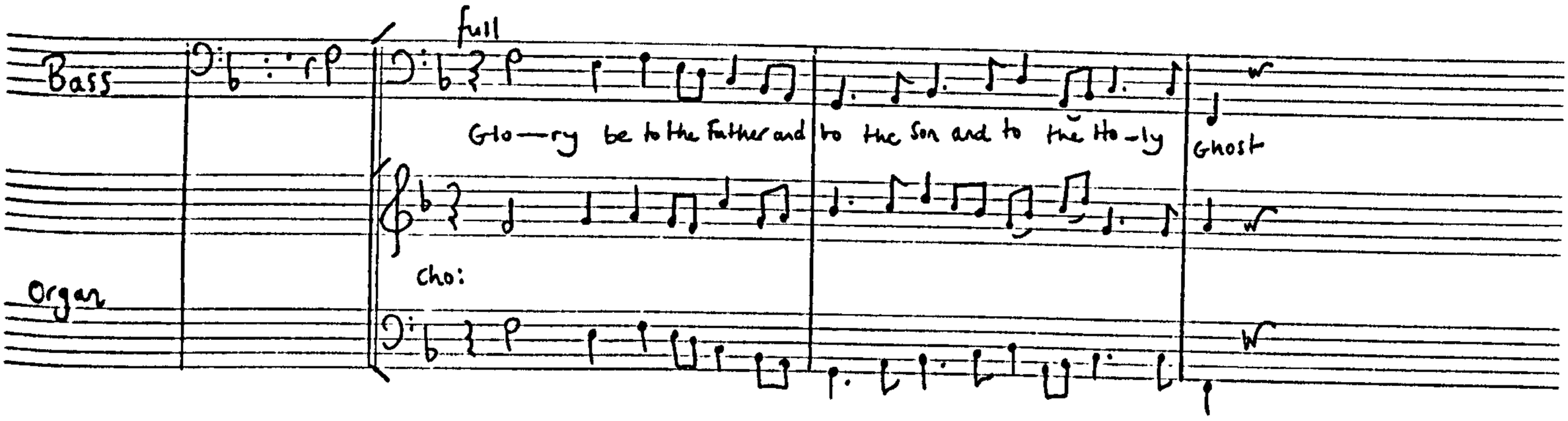
Soon, right soon.

Soon, right soon.

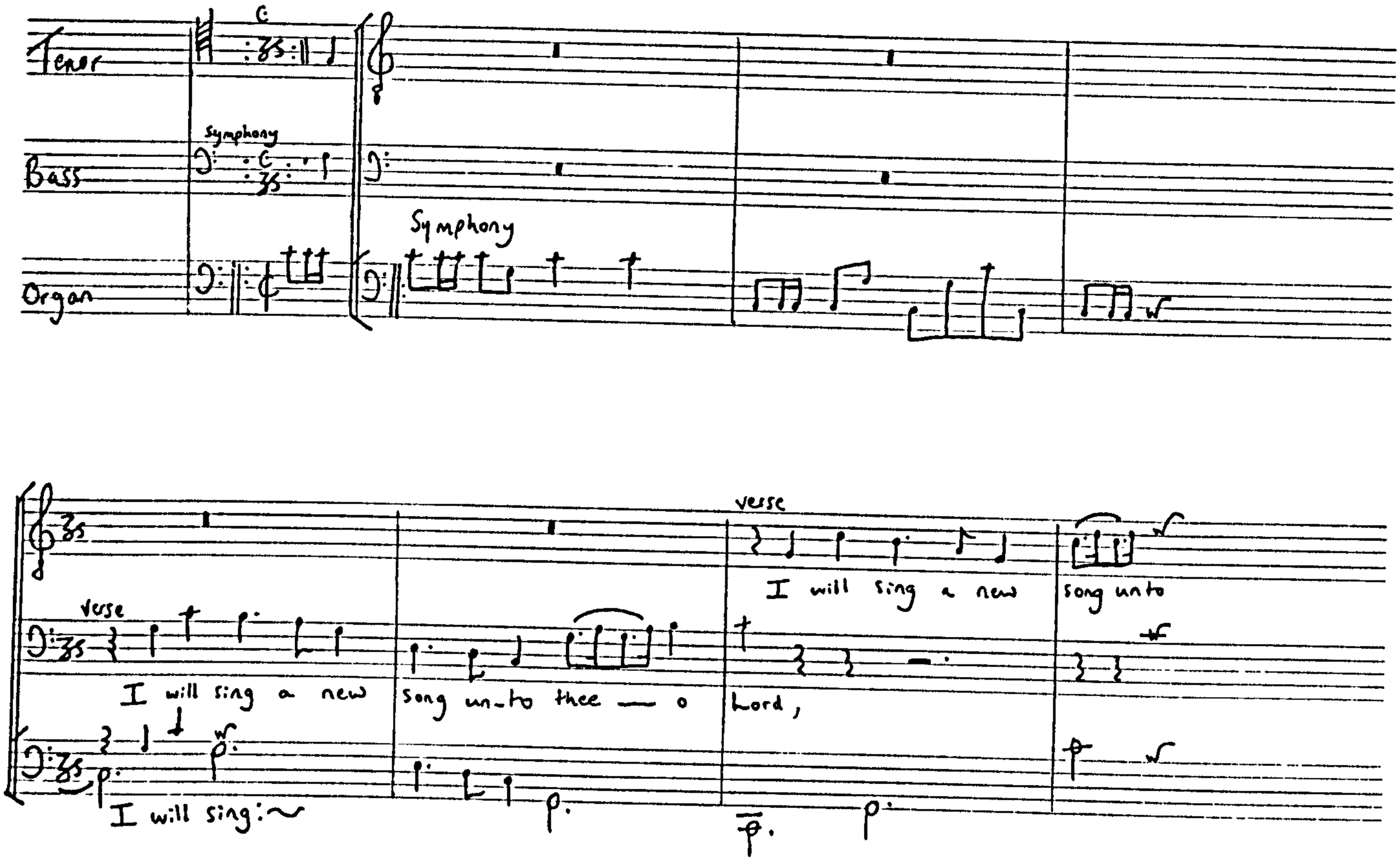








Greggs: If the Lord himself (extract) 1/1
Greggs: O Lord our governor (extract) 1/1



Greggs: I will sing a new song (extract) 1/1

Medius

editorial

verse

My heart is in-diting of a good — matter,

I

Bass

verse

My heart is in-diting of a good — matter

Organ

verse:

Medius

editorial

full

Full of grace are thy lips, full of grace be — cause God hath bles-sed thee for e — ver.

Alto

editorial

full

Full of grace are thy lips, full of grace be — cause God hath bles-sed thee for e-ver.

Tenor

editorial

full

Full of grace are thy lips, full of grace because God hath blessed thee, thee for e — ver.

cho:

full

verse

Bass

Full of grace are thy l,ps, full of grace be — cause God hath blessed thee for e — ver.

Gird thee

cho:

Vers:

Organ

Alto
Tenor
Bass
Organ

cho:
cho:
vers:
Verse

The Lord hear thee in the day of trouble, the name

full
Grant thee thy heart's de-sire
and ful-fil and fulfil thy
mind.

full
Grant thee thy heart's desire all thy
and fulfil
mind
and ful-fil all thy
mind.

full
Grant thee thy heart's desire
and fulfil all thy mind, all thy
mind.

verse:

full [final chorus]
Hal-le-lu-jah, hal-le-
lu-jah, hal-le-lu-jah, hal-le-
lu-jah.

full
Hal-le-lu-jah, hal-le-
lu-jah, hal-le-lu-jah, hal-le-
lu-jah.

full
Hal-le-lu-jah, hal-le-
lu-jah, hal-le-lu-jah, hal-le-
lu-jah.

cho:

Bass

O clap your hands together, O clap your hands together all ye peo—ple,

O sing un-to God with the voice, with the voice of me—lo—dy For—

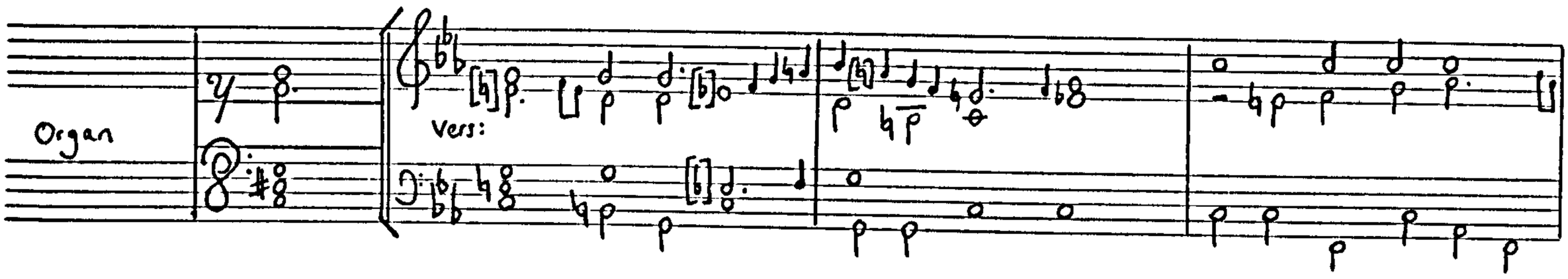
—the Lord is high, and to be fear'd—, and to be fear'd.

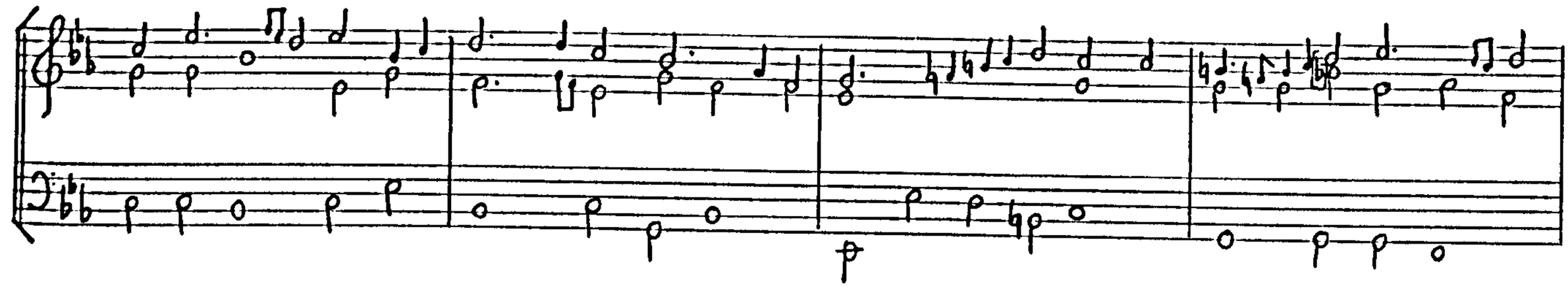
Bass

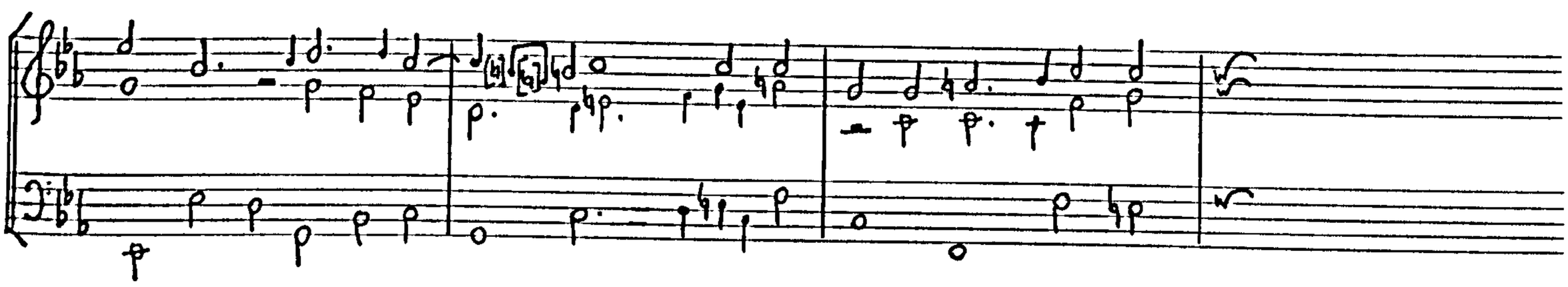
Hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah, hal-le-lu—jah.

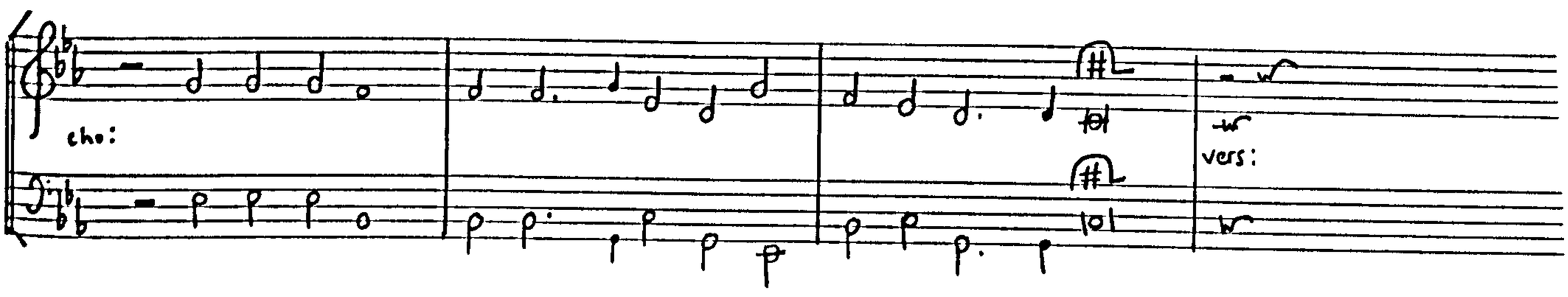
Hal-le-lu-jah, hal-le-lu-jah, hal-le-lu—jah, hal-le-lu—jah

I will worship, will worship th'words thy ho—ly tem——ple and praise thy name be—


Organ
Vers:






cho:
vers:

Medius

My soul doth mag-ni-fy the — Lord, and my spi'rit re —

Alto decani

My soul doth mag-ni-fy the — Lord, and my spi'rit re —

Alto cantoris

My soul doth mag — ni — fy the Lord, and my spi'rit re —

Tenor

My soul doth mag — ni-fy the — Lord, and my spi'rit re —

Bass

My soul doth mag-ni-fy the — Lord, and my spi'rit re —

Organ

editorial

—joi — ceth in God my sa-vi-our, in God my sa-vi — our

—joi — ceth in God my savi-our —,

—joi — ceth, re-joi — ceth in God my sa-vi-our, in

—joi — ceth in God my sa — vi — our, my sa-vi-our, in

—joi-ceth in God my sa — vi — our,

in God my

Lord, now let — test thou thy ser — vant de-part in peace, ac — cor-ding

Lord, now let — test thou thy ser — vant de-part in peace, ac

Lord, now let — test thou thy ser — vant de-part in peace, de-part in peace,

Lord, now let — test thou thy ser-vant de-part in peace, ac — cor — ding to thy

Lord, now let — test thou thy ser — vant depart in peace, ac — cor — ding to thy

— to thy word, ac — cor — ding to thy word, to

— cor-ding to thy word, to thy word, ac — cor-ding to

ac — cor — ding to thy — word, ac —

word, ac — cor — ding to thy word, ac-cor-ding to thy

word, ac-cor-ding to

Medius

Alto 1 dec
Alto 1 can

Alto 2 can
Alto 2 dec

Tenor

Bass

Organ

cho

vers

verse, decani:

Lord, I am not high — minded,

not high — minded, I have no proud looks, I have no proud looks. I

do not exercise myself in great matters which are too high, which are too high, which are too

high ___ for ___ me. Which are too high ___, which are too high, which are too high for ___ me.

Which are too high, which are too high, which are too high for ___ me.

Which are too high, which are too high, which are too

Which are too high, which are too high, which are too high, which

Which are too high, which are too high, too high for me.

high for ___ me.

are too high for me. But ___ I re-frain ___ my soul and keep it low.

high ___ for me.

20

like as a child that is weaned from his mo — ther, yea my soul, yea my soul is ev'n as — a wea — ned

full

25

verse, decani

yea my soul, yea my soul is ev'n as a wea — ned child. O Is — ra-el, trust

full

yea my soul, yea my soul is a wea-ned — child.

full

yea my soul, yea my soul is as a wea — ned child.

verse, decani

full

child. Yea my soul, yea my soul, yea my soul is ev'n as — a wea — ned child. O

full

yea my soul, yea my soul is ev'n as a wea — ned child.

cho:

Vers:

30

M sec

in the Lord, O Is — ra-el, trust in the Lord from this time forth

T sec

Is — ra-el, O Is — ra-el, trust in the Lord from this — time forth for ever —

verse, decani

B sec

O Is — ra — el, trust in the Lord from this time forth for

M dec
for e—ver — more. From this time forth, from this time forth for e—ver —

M can
full
From this time forth for evermore, for e — ver —

A
full
From this time forth for evermore —, for e—ver—

T
full
—more, for e—ver — more. From this time — forth for evermore, for e—ver —

B
full
evermore, for e — ver — more. From this time forth for e-ver-more, for e — ver —

cho:

—more. A — men, A — men, A — men, A — men.

—more. A — men, A — men, A — men.

—more. A — men, A — men, A — men, A — men.

—more. A — men, A — men, A — men, A — men.

Medius

Alto

Tenor

Bass

Organ

cho

vers

vers

vers

vers

A2 A1

verse, cantoris

O God, my heart pre-pa-red is

5

[verse, decani]

I will ad—vance, I will ad—vance my soul in song—,

and eke my tongue is al—so, I will advance my soul in song.

verse, cantoris

My

verse, decani

verse, cantoris

I will ad—vance, I will ad—vance my soul in song. My

M dec

M can

my soul in song, my soul in song, my soul in — song. In giving praise also.

10

[full]

full

In gi — ving praise al — so.

A

my soul in song, my soul in song, my soul in song — . In giving praise also.

full

T

Soul in song, my soul in song —, my soul in — song in giving praise also — .

B dec

Soul in song, my soul in song, my soul in — song. In giving praise also, also.

full.

B can

[verse]

my soul in song, my soul in song, my soul in — song. In giving praise also, also.

full

chor:

verse, decani

A — wake my vi — ol and my harp sweet me — lo —

15

vers:

— dy to — make, and in the morning, and in the morning I my-self right early will a —

20

[full]

M de

M can

A

T

B

And early in the morning I

full

And

full

And in the morning I myself right early

full

And in the morning I my — self

— wake, right early will awake, right early will awake, will

a — wake.

And in the morning I

chor

25

my — self right early will awake, right early will a — wake, will a — wake.

I myself right early will awake, right early will a — wake.

will awake, right early will a — wake, a-wake, right early will a-wake, a — wake.

verse, decani:

By me

right early will a — wake, right early will a-wake, will a — wake.

my-self right early will awake, a — wake, right early will awake, a — wake, a — wake.

vers:

A

a—mong the peo—ple Lord still prai—sed shalt thou be, and I a— mong the heathen folk, the hea—then

35

folk will sing O Lord to thee, will sing O Lord — to — thee, O

[full] Will Sing, O Lord —, will sing O Lord to thee, O Lord to thee.

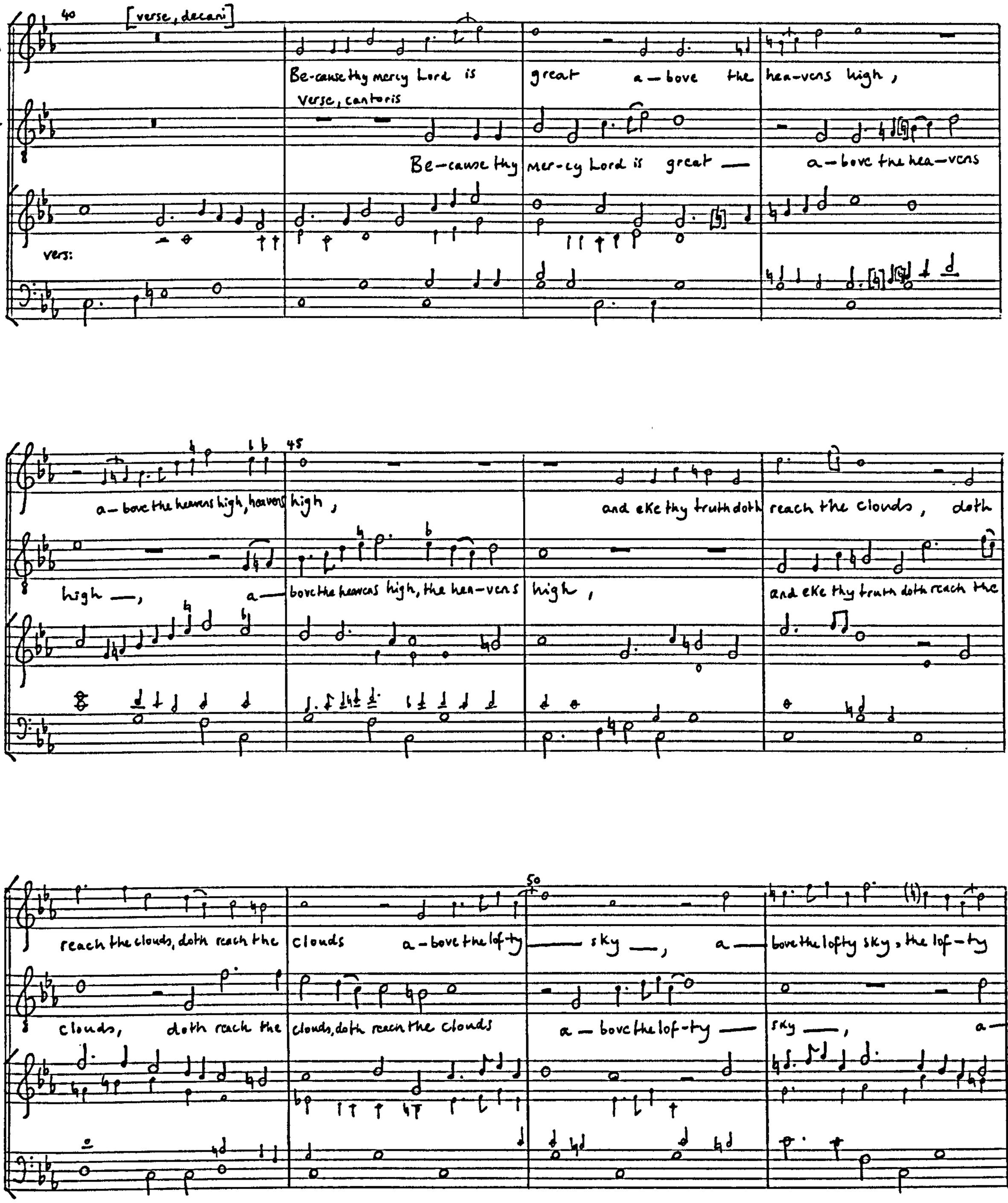
full Will sing, O Lord, will sing, O Lord to — thee, O Lord to — thee.

full Lord to thee —. Will Sing, O Lord to thee, O Lord to — thee, O Lord to — thee.

full Will sing, O Lord to — thee, will sing O Lord to thee, to thee.

full Will sing, O Lord to — thee, to — thee, O Lord to thee.

cho:


40
[verse, decani]
M
T
Be-cause thy mercy Lord is great a-bove the hea-vens high,
verse, cantoris
Be-cause thy mer-cy Lord is great — a-bove the hea-vens
vers:
45
a-bove the heavens high, heavens high,
and eke thy truth doth reach the clouds, doth
high —, a- bove the heavens high, the hea-vens high,
and eke thy truth doth reach the
50
reach the clouds, doth reach the clouds a-bove the lof-ty — sky —, a-
clouds, doth reach the clouds, doth reach the clouds a-bove the lof-ty — sky —, a-
bove the lofty sky, the lof-ty

sky, the lof — ty sky, a — bove the lof — ty sky. A — bove, a — bove, a —

[full] 55

full

A — bove, a - bove the lofty

full

A — bove, a — bove the lofty

full

8 — bove the lofty sky, the lofty — sky, a — bove the lof — ty sky. A — bove —, a — bove, a - bove the lofty

full

A — bove, a — bove the lofty

cho:

- bove the lofty sky, the lofty sky, the lof — ty sky. Give me, O Lord —, give me, O

verse

sky, the lofty sky, the lof — ty — sky. Give me, O Lord

sky, a — bove the lofty sky, a — bove the lof — ty sky.

8 sky, a — bove the lofty sky, the lof — ty sky.

sky, a — bove the lofty sky, a — bove the lof — ty sky.

vus:

60

M dec

M can

Lord thy sa — ving aid, O Lord when trouble doth assail, when trouble doth assail, for all the help of

give me, O Lord thy sa — ving aid, O Lord when trouble doth as-sail, when trouble doth assail,

65

man is vain and can no whit avail, and can no whit a-vail, a—vail, and can no whit a —

for all the help of man is vain and can no whit a-vail, and can no whit a-vail, and can no whit a —

70

[full]

—vail. For all the help of man is vain and can no whit a-vail, and can no whit a-vail, no whit a-vail.

full

—vail. A-vail —, for all the help of man is vain and can no whit avail, a-vail, and can no whit, no whit a—vail.

full

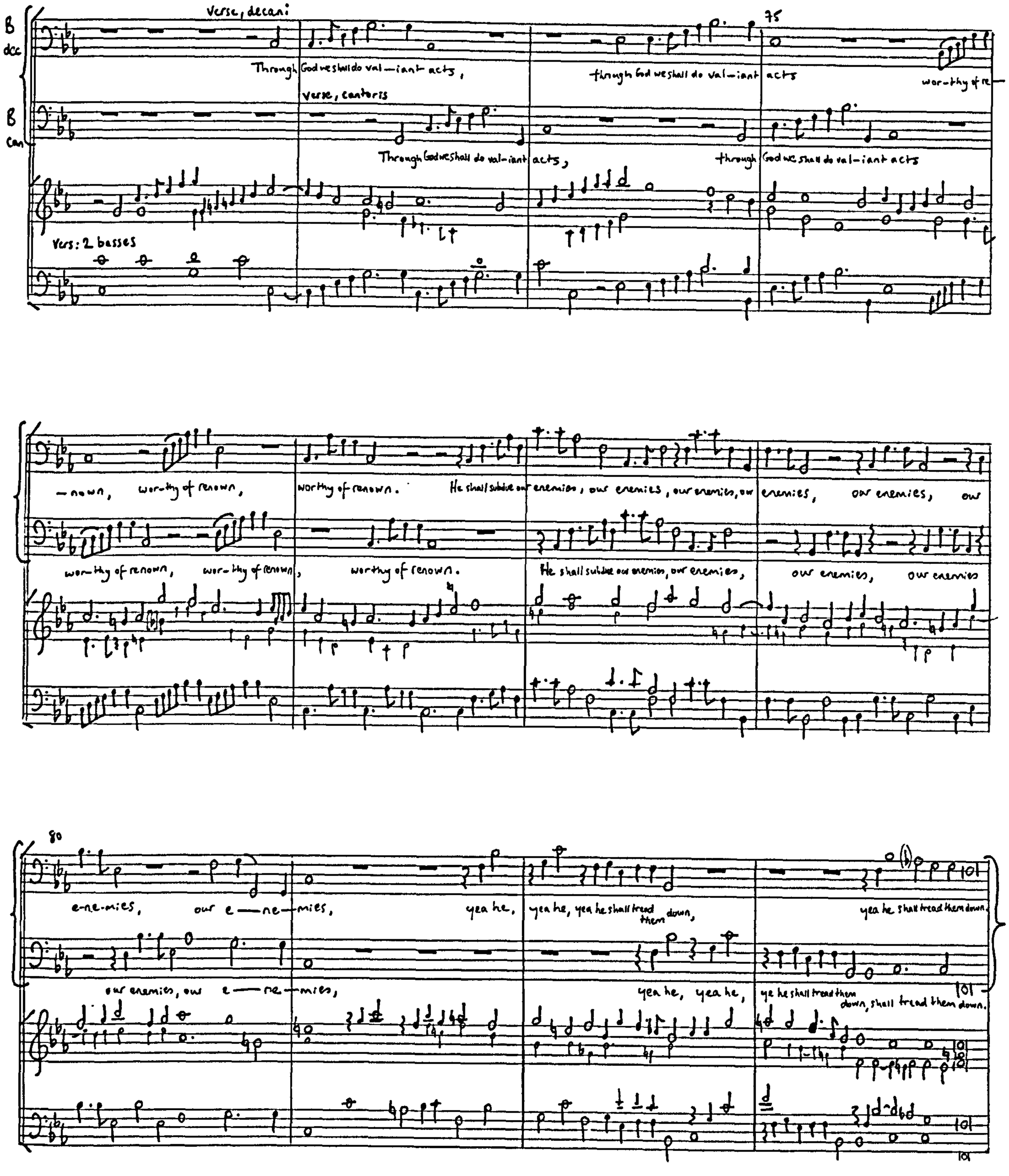
For all the help of man is vain and can no whit a — vail, and can no whit avail, and can no whit a — vail, a — vail.

full

For all, for all the help of man is vain, and can no whit a-vail, and can no whit a-vail, no whit a-vail.

full

For all the help of man is vain, is vain, and can no whit a-vail, and can no whit avail, no whit avail, and can no whit avail, a — vail.


B dcc
B can
Verse, decani
Through God we shall do val-iant acts,
Verse, cantoris
Through God we shall do val-iant acts,
through God we shall do val-iant acts
through God we shall do val-iant acts
75
worthy of re-
Vers: 2 basses
-nown, wor-thy of renown,
worthy of renown.
He shall subdue our enemies, our enemies, our enemies, our
enemies, our enemies, our
wor-thy of renown, wor-thy of renown,
worthy of renown.
He shall subdue our enemies, our enemies,
our enemies, our enemies
80
e-ne-mies, our e—ne—mies,
yea he,
yea he, yea he shall tread them down,
yea he shall tread them down.
our enemies, our e—ne—mies,
yea he, yea he,
yea he shall tread them down, shall tread them down.
101
101

[full]

95

Yea he ——, yea he shall tread them down, yea he shall tread them down, yea he shall tread them down.

full

Yea —— he shall tread them down, yea he, yea he shall tread them down, yea he shall tread them down, shall tread them down.

full

Yea he, yea he shall tread them down, shall tread them down, yea he shall tread them down, shall tread them down.

full

Yea he ——, yea he ——, yea he shall tread them down, yea he —— shall tread them down.

full

Yea he ——, yea —— he, yea he shall tread them down, he shall tread them down ——, yea he shall tread them down.

90

M dcc

A —— men ——, A —— men, A —— men, A —— men.

M can

A —— men, A —— men, A —— men.

A1

A —— men, A —— men, A —— men.

A2

A —— men, A —— men.

T

A —— men, A —— men, A —— men, A —— men.

B dcc

A —— men, A —— men.

B can

A —— men, A —— men.

Hutchinson: O God my heart prepared is (reconstruction) 9/9

Bass

ver

[54 beats]

My humble sup-pli-ca-ti-on to-wards thee let find ac—cess, and

5

full

10

grant me Lord de-li-ve-rance, for so is thy pro-mise, is thy pro—mise. For so is thy promise, is thy pro—

—mise.

verse

48 beats

full

15

Wherein stands my com-fort, my comfort, wherein stands my com—fort, wherein stands my com—fort.

verse

48 beats

full

20

Are just and perfect all, are just and perfect all, are just and perfect all, are just and perfect all, and perfect all.

verse

Stretch out thy hand, stretch out thy hand

25

and speedily me save, me save for thy com-mand-ments

to ob—serve cho-sen o Lord I have.

30

full

chosen o Lord, chosen o Lord I ___ have.

verse

64 beats

35

full

I do delight a—lone, de-light a—lone.

verse

54 beats

full

40

O seek me for I

have not failed thy commandements, com-man-de-ments to keep.

45

A ___ men, A ___ men, A ___ men.

either a)

or b)

Medius

Alto 1 dec
Alto 1 can

Alto 2 dec
Alto 2 can

Tenor

Bass

478 C16

[verse, cantoris]

Ye that fear the Lord, put your trust in the Lord.

solo, decani

Ye that fear the Lord, put your trust in the Lord.

Organ

"The base begins alone"

He is their helper and de-fen-der. The Lord hath been mindful of us and he shall bless

He is their helper and de-fen-der. The Lord hath been mindful of us and he shall bless

He is their helper and de-fen-der. The Lord hath been mindful of us and he shall bless

He is their helper and de-fen-der. The Lord hath been mindful of us and he shall bless

He is their helper and de-fen-der. The Lord hath been mindful of us and he shall bless

10

us. Ev'n he shall bless the house of Is — ra — el, he shall bless the house of Aa — ron.

us. Ev'n he shall — bless the house of Is — ra — el, he shall bless the house of Aa — ron.

us. Ev'n he shall bless the house of Is — ra — el, he shall bless the house of Aa — ron.

us. Ev'n he shall bless the house of Is — ra — el —, he shall bless the house of Aa — ron.

us. Ev'n he shall bless the house of Is — ra — el —, he shall bless the house of Aa — ron.

15

He shall bless them that fear the Lord, both small and great. The Lord — shall increase you more and more,

He shall bless them that fear the Lord, both small and great. The Lord shall in —

He shall bless them that fear the Lord, both small and great. The Lord shall in — crease you more, more and more and

He shall bless them that fear the Lord, both small and great. The Lord shall increase you more and

He shall bless them that fear the Lord, both small and great. The Lord

more and more, Shall increase you more and more, more and your child—ren. Ye

-crease you more and more, more and more, more and more you and your child—ren. Ye

more, shall in-crease you more and more, more and more, you and your child—ren. Ye

more, more and more, shall in-crease you more and more, you and your child—ren. Ye

B dec — shall increase you more and more, shall increase you more and more, you and your child—ren. Ye

B car — shall increase you more and more, more and more, you and your child—ren. Ye

are the bles-sed of the Lord which made heav'n and earth, which made heav'n and earth, which made hea—

are the bles-sed of the Lord which made heav'n and earth, made heav'n and earth, made heav'n and earth, made

are the bles-sed of the Lord which made heav'n and earth, which made heav'n and earth, made

are the bles-sed of the Lord which made heav'n and earth, which made heav'n and earth ——, which made heav'n and

are the bles-sed of the Lord which made heav'n and earth, which made heav'n and earth, which made heav'n and earth,

25

-ven and earth.

heav'n and earth. All the whole

heav'n and earth.

earth, heav'n and earth. All

heav'n and earth.

All the whole heav'ns

heav'ns are the

All the whole heav'ns

the whole heav'ns are the

All the whole heav'ns

Lord's, all the whole

are the Lord's, are the

Lord's, all

the whole heav'ns are the

Lord's, all the whole heav'ns

are the Lord's, are the

Lord's, all the whole

heav'ns, all

Lord's, all the whole

the whole heav'ns are the

Lord's, all the whole heav'ns are

30

Lord's, all the whole heav'ns

— the whole heav'ns are

heav'ns are the Lord's, are the

Lord's, all the whole heav'ns are

the Lord's, are

are the Lord's.

the Lord's.

Lord's, are the Lord's.

— the Lord's.

the Lord's.

The earth hath he

The earth hath he

The earth hath he

The earth hath he

The earth hath he

given to the children of men, of-

given

given to the children of men,

given to the children of

given to the

men, to the children of men, to the children of men —, to the child-ren of men. The dead

to the children of men, to the children of men, to the children of men, of — men. The dead

to the children of men, children of men, to the children of men, to the children of men. The dead

men, to the children of men, to the children of men, to the children of men, of men. The dead

children of —— men, to the children of men, of men —, to the children of men, of men. The dead

praise not thee O Lord, neither all they that go down, that go down in — to silence. But we will

praise not thee O Lord, neither all they that go down, that go down in — to silence. But we will

praise not thee O Lord, neither all they that go down, that go down in —— to silence. But we will

praise not thee O Lord, neither all they that go down in — to silence. But we will

praise not thee O Lord, neither all they that go down in-to silence. But we will

40

praise thy name from this time forth for e—ver—more, from this time forth for e—ver—more, from this time forth

praise thy name from this time forth for e—ver—more, from this time forth for e—ver—more, from this time forth for e—ver—more, from this time forth for

praise thy name from this time forth for e—ver—more, e—ver—more, for evermore from this time forth, from this time

praise thy name from this time forth for e—ver-more, e—ver—more, from this time forth for e—ver—more, for

praise thy name from this time forth for e—ver-more, from this time forth for e—ver—more,

praise thy name from this time forth for e—ver—more, from this time forth for evermore, from this time forth

45

for e—ver-more, praise ye the Lord. Glo—ry be to the

e—ver—more, praise ye the Lord. Glo—ry be to the Father, glo—ry

forth for e—ver-more, praise ye the Lord. Glo—ry be to the Fa—

e—ver-more, praise ye the Lord. Glo—ry be to the Fa—ther, Fa—ther, glo—

for e—ver-more, praise ye the Lord. Glo—ry be to the Fa—ther and to the

—for e—ver-more, praise ye the Lord.

So

Fa — ther, glo — ry be to the Fa-ther and to the Son and to the

be to the Fa-ther, glo — ry be to the Fa-ther, to the Fa-ther and to the Son and to the

— ther, glo — ry be to the Father, glo — ry be to the Fa-ther and to the — Son and to the

— ry be to the Father, glo-ry be — to the Fa — ther and to the Son and to the

Son —, Glo — ry be to the Fa — ther and to the Son, the Son and to the

Glo — ry be to the Fa-ther and to the Son and to the

Ho — ly Ghost. As it was in the be — gin — ning is now

Ho — ly Ghost. As it was in the be-gin-ning is now and e — ver

Ho — ly Ghost. As it was in the be — gin — ning is now and e — ver shall be world without end, and

Ho — ly Ghost. As it was in the be-gin-ning is now and

Ho — ly Ghost. As it was in the be-gin-ning is now and e — ver shall be world

Ho — ly Ghost. As it was in the be-gin-ning is now and e — ver shall be world

Ho — ly Ghost. As it was in the be-gin — ning is now

and e — ver shall be world without end, A — men, and e — ver shall be world without end, and

e — ver shall be world without end, and e — ver shall be world without end, and e — ver shall be world

shall be world without end, and e — ver shall be world without end, A — men, and e —

end, and e — ver shall be world without end, and e — ver shall be world without end, and e —

without end, and e — ver shall be world without end A — men, and e — ver shall be, and e — ver shall be world

and e — ver shall be world without end, and e — ver shall be world without end,

e — ver shall be world without end A — men, A — men.

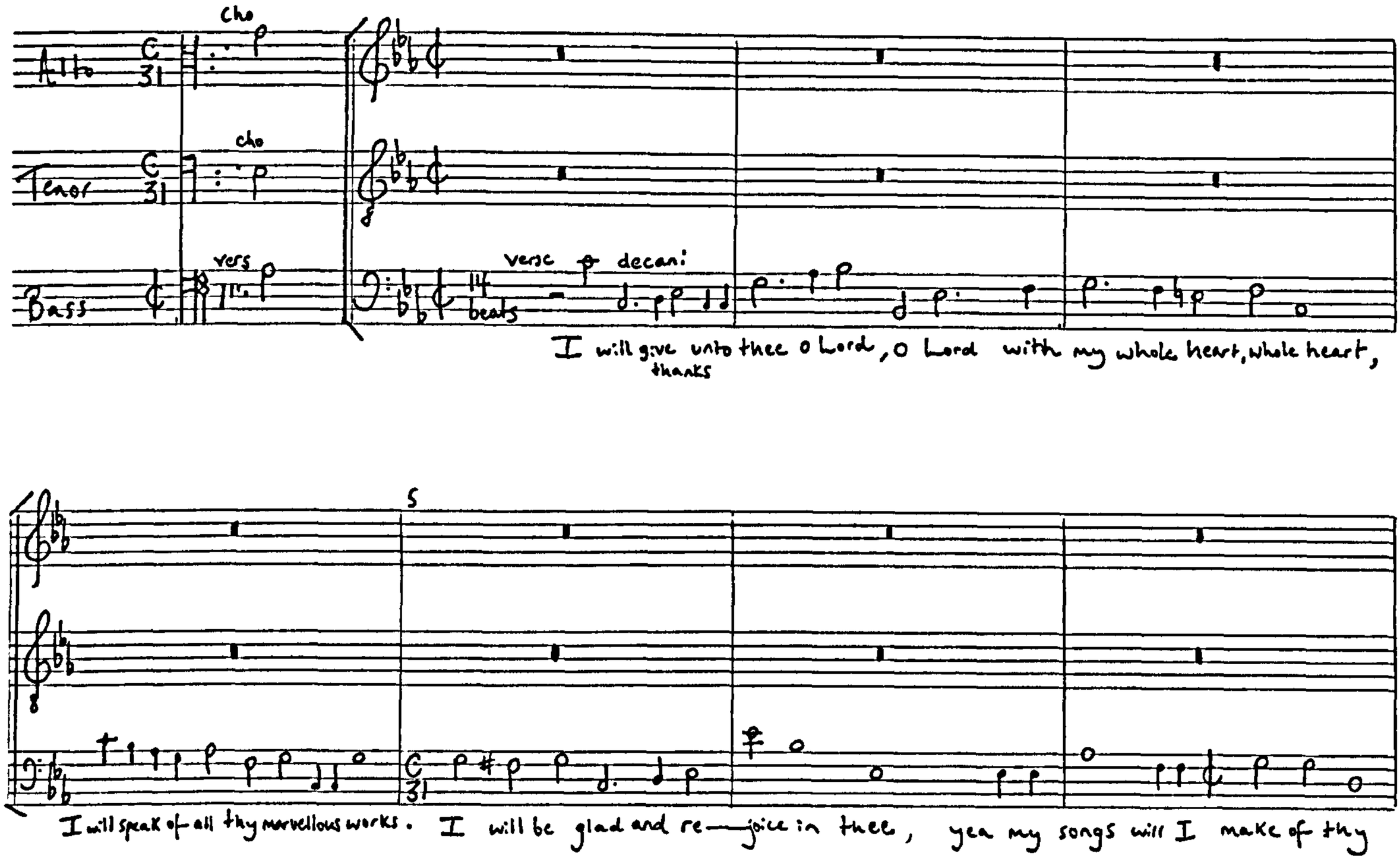
without end, world with — out end. A — men.

— ver shall be world with — out end, A — men.

shall be world with — out end, A — men, A — men, A — men.

without end, world with — out end, A — men.

world without end A — men, A — men.


Alto
Tenor
Bass
cho
cho
vers
verse
decani
14 beats
I will give unto thee O Lord, O Lord with my whole heart, whole heart,
thanks
5
I will speak of all thy marvellous works. I will be glad and re—joice in thee, yea my songs will I make of thy
10
I will be glad and re—joice in thee, re—
full
I will be glad and re—joice in thee, yea my
full
name O thou most high, thou most high, O thou most high. O thou most high. I will be glad and re-joice in thee, in
—joice in thee, in
thee, yea my songs will I
make of thy name, O thou most
Songs will I make
of thy name, will I
make of thy name, O thou most
thee, yea my songs will I make of thy name of thy name, O thou most

Medius

O pray for the peace of Je-ru-sa-lem, for the peace of Je-ru-sa-

Alto

O pray for the peace of Je-ru-sa-lem, the peace of Je-ru-sa-

Tenor

O pray for the peace of Je-ru-sa-

Bass

O pray for the peace of Je-ru-sa-

Organ

5

-lem they shall prosper that love thee, they shall pros-per that love thee, shall pro-sper that love thee. Peace be with-

-lem they shall prosper that love thee, shall pros-per that love thee, shall prosper that love thee. Peace be with-

-lem, of Je-ru-sa-lem they shall prosper that love thee, shall pro-sper that love thee. Peace be with-

-lem, the peace of Je-ru-sa-lem they shall prosper that love thee, that love thee. Peace be with-

10

-in thy walls, peace be with- -in thy walls and plen-teous- -ness within, and plen-teous- -ness with-in, and plen-teous-

- in thy walls, peace be with- in thy walls and plen-teous-ness within thy pa-la-ces, with-in thy

-in thy walls, peace be with- -in thy walls and plen-teous-ness, plen- -te-ous-ness with-

- in thy walls, peace be with- -in thy walls and plen-teous- -ness, and plen- -teous- -ness within thy pa-la-

15

-ness within thy pa-la-ces, and plen-teous-ness with-in thy pa-la-ces. For my breth-ren and com-pan-ions'

pa- -la-ces, in thy pa-la- -ces. For my breth-ren and com-pan- -ions'

-in thy pa-la-ces, and plen-teousness within thy pa-la-ces. For my breth-ren and com-pa-ni-ons'

-ces, and plen-teous-ness with- -in thy pa-la- -ces. For my brethren and com- -pan- -ions'

sake I will wish thee pro-spe — ri-ty.

Yea be —

sake I will wish thee pro-spe — ri — ty.

Yea be — cause of the house of the

sake I will wish thee pro-spe — ri — ty. Yea be — cause — of — the house —

sake I will wish thee pro-spe — ri — ty. Yea — be ause of — the house of —

20

— cause of the house of the Lord our God I will seek — to do thee good, I will seek to do thee

Lord our God, the Lord our God I will seek to do thee good, I will seek to do thee —

of the Lord our God, our God I will seek to do thee — good, I will seek to do thee —

— the Lord our — God I will seek to do thee good, I will seek to do thee

25

good. Glo—ry be to — the Fa-ther and to the Son and to the Ho — ly Ghost. As it was —

good. Glo—ry be to the Fa-ther and to the Son and to the Ho—ly Ghost. As it

good. Glo—ry be to the Fa-ther and to the Son and to the Ho—ly Ghost. As it

good. Glo—ry be to the Fa-ther and to the Son and to the Ho—ly — Ghost. As it

30

in the begin—ning and is — now,

and ever shall be world with—out

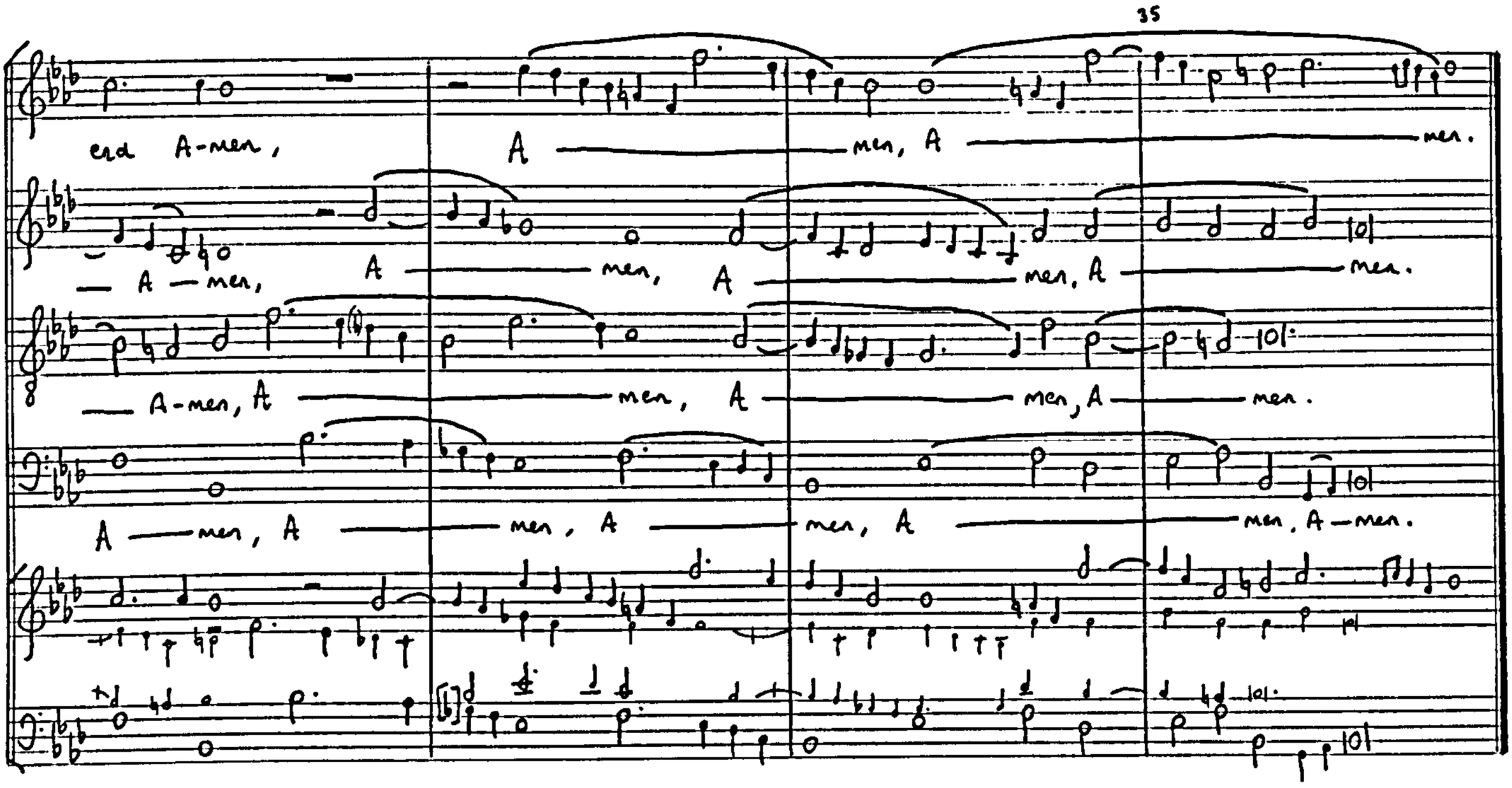
was — in the be-gin—ning is now

and ever shall be, and ever shall be world — without end —

was in the be-gin-ning — is now and ever shall — be, and ever shall be, and ever shall be world with-out end —

was in the be-gin—ning is — now and

ever shall be, and ever shall be world without end,


35
end A-men,
A men, A men.
A — men, A men, A men.
A-men, A men, A men.
A-men, A men, A men.
A men, A men, A men, A-men.

Dec only

Tenor

We know-ledge thee to be the Lord. All the earth doth wor-ship

Dec can

Bass

O be joy-ful in the Lord all ye lands, serve the Lord with gladness and come be— with gladness and

My soul doth mag-ni— fy the Lord, and my spi-rit re-joi— ceth in

Lord now let-test thou thy ser-vant depart in peace according to thy word.

ac-cor-ding

Alto: Dec only Gimel — [50 beats] — verse, decani: "Gimel" — full
We humbly be-seech thy ma-je-sty, we humbly beseech thy majesty.

Tenor: Can only vers — [50 beats] — Verse, cantoris — full
We humbly be-seech thy ma-je-sty, we humbly beseech thy ma-je-sty.

Bass: Dec only Gimel — [50 beats] — Verse, decani: "Gimel" — full
We humbly beseech thy — ma-je-sty, we humbly beseech thy majesty.

full — [5]
So grant that we —, that we may be presented, may be pre-sen — ted, may be pre-sen —

full
So — grant — that we may be pre-sen — ted —, may be pre-sen-ted —

full
So grant that we — may be — pre-sen — ted un — to thee, may be pre-

[10] — Verse, decani
— ted un-to — thee, may be presented un — to thee. With pure, with pure, with

Verse, cantoris
— un — to thee, may be pre-sen-ted un — to thee. With pure, with pure, with

-sen-ted unto thee, may be presented un — to thee.

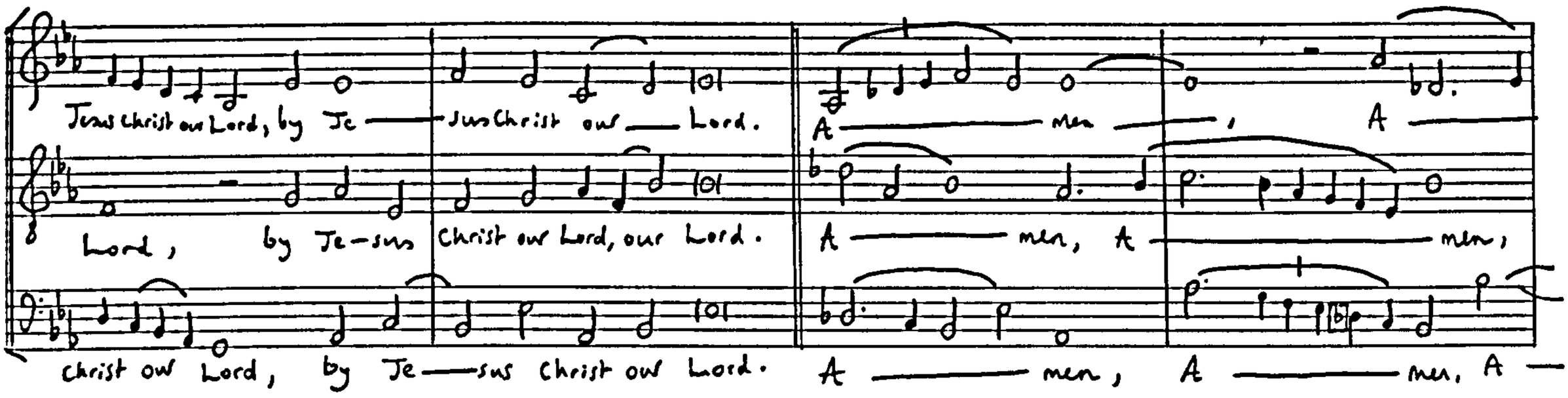
pure and clean minds.

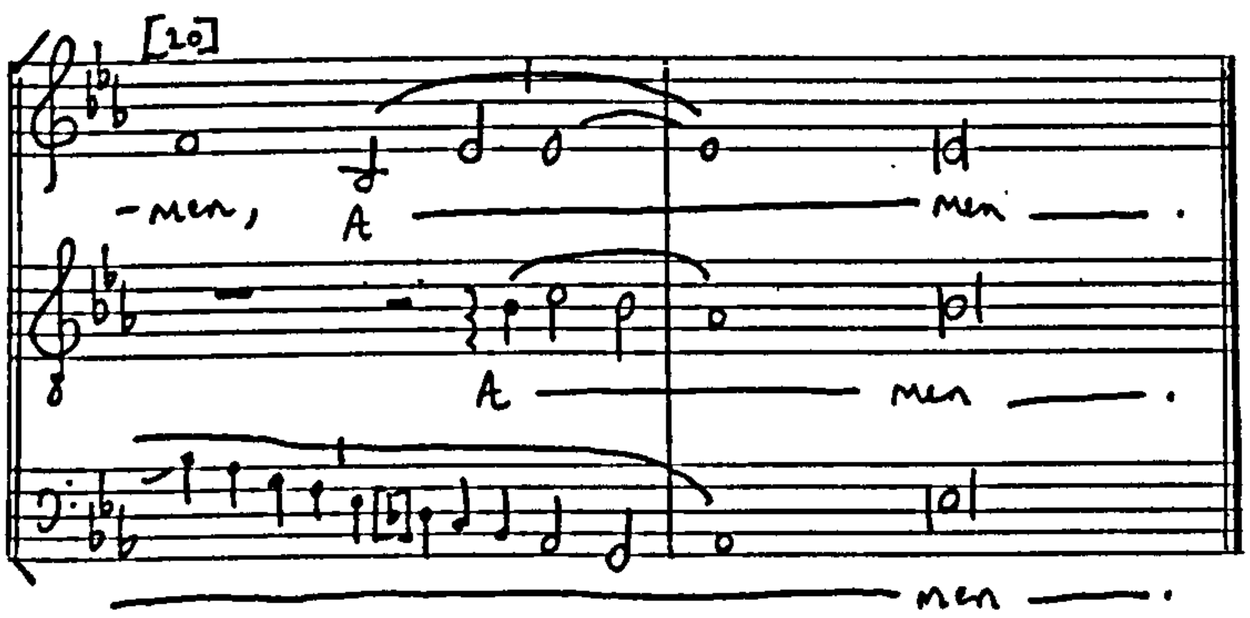
[14 beats]

full — [15]
By Je — sus Christ our — Lord, by Jesus christ our Lord, by

full
pure and clean minds. By Jesus christ our Lord, by Jesus christ our Lord, by Jesus christ our

full
By Jesus christ our Lord, Jesus christ our Lord, our Lord, by Jesus christ our Lord, by Jesus


Jesus Christ our Lord, by Je — sus Christ our — Lord.
A — men — , A —
Lord, by Je-sus Christ our Lord, our Lord.
A — men, A — men,
christ our Lord, by Je — sus Christ our Lord.
A — men, A — men. A —


[10]
-men, A — men —.
A — men —.
men —.

Medius dec — editorial — [verse] — Al — migh — ty —,

Medius can — verse — Verse — Al - migh — ty —, — al —

Alto 1 dec / Alto 2 can — verse — verse, decani — Al — migh —

Alto 1 can / Alto 2 dec — echo — [verse] — Al - migh — ty —,

Tenor dec — verse — verse — Al — migh — ty —,

Tenor can — verse — verse — Al — migh — ty —,

Bass dec — verse — verse — Al - migh — ty —,

Bass can — editorial — [verse] — Al — migh — ty —,

Organ — vers

M — (can) — full — — migh — ty. And — e — ver — la — sting — God.

A — (dec) — full — — ty — And — e — ver - la — sting — God. — verse

T — full — And — e — ver — la — sting — God.

B — verse, dec — full — al — migh — ty. And — e — ver - la — sting — God.

Cho: — vers

Alto cantoris

editorial

[verse]

Al-migh-ty and ever — la — sting God,

Organ

Vers:

and e — ver — la-sting God —,

and everla — sting —

Medius decani

editorial

[full]

And e — ver — la — sting God.

Medius cantoris

cho

full

And e-ver — la — sting — God.

Alto dec 1&2 cant 1&2

[Dec] cho

[converse]

full

— sting God.

And e — ver — la — sting God.

Tenor

cho

full

And — e — ver — la — sting God.

Bass

[Dec] cho

full

And e — ver — la — sting God.

cho:

vers:

M

A1 dec
A2 can

A1 can
A2 dec

T

B

verse, cantoris

Should follow the ex—

verse, dec 1

Should follow the ex—am—ple of his great humi—li—

verse, can 2

—ty. Should follow the ex—am—ple

[verse, can 1]

Should follow the example of his great hu—mi—li—ty.

verse, dec 2

Should

verse, cantoris

Should follow the example of his great hu—mi—li—ty

vers:

full

—am—ple of his great humi—li—ty, his great hu-mi-li—ty.

full

of his great humi—li—ty, his great hu-mi—li—ty.

full

follow the ex-am-ple of his great hu-mi-li-ty, hu-mi-li—ty.

full

verse, decani:

Should follow the example of his great hu-mi-li-ty.

full

cho:

Medius decan.

editorial

Medius cantoris

vers

Altus decani

verse, decani:

Al-migh—ty God —,

al-migh-ty God

Altus cantoris

editorial

Tenor

cho

Bass

cho

Organ

Vers:— Almighhig god:—

5 [verse, decani]

The — young in—no—cents

thy wit-nes-ses

verse, cantoris

The — young in—no—cents

thy wit-nes-ses

whose praise this day the young

in—no—cents,

[verse, cantoris]

The — young in—no—cents

thy wit-nes-ses have con—

The — young in—no—cents

thy wit-nes-ses

10

have con-fes-sed and shew-ed, shew-ed forth

have confesses and shew-ed forth

-fessed and shew-ed forth,

have confessed and shew—ed

forth not in

spea——king

have confessed and

shew-ed forth, and shew-ed

forth

but in

15

but in dy—ing, but in dy—ing, but in dy—ing, but

but in dy—ing, in

dy——ing, in

dy—ing, but in dy—ing

dy—ing

but in dy—ing.

— dy — ing, in dy — ing, but in dy — ing.

— in dy — ing, but in dy — ing.

dy — ing, in dy — ing, but in dy — ing.

dy — ing, but in — dy — ing.

A

T

[full]

Mor — ti — fy,

full

Mor — ti — fy,

full

Mor — ti — fy,

full (tenor)

Mor — ti — fy,

full

Mor — ti — fy,

mor — ti — fy and

mor — ti — fy and

mor — ti — fy and

mor — ti — fy —

mor — ti — fy and

20

Kill all vi-ces in us.

Kill all vi-ces in us.

Kill all vi-ces in us.

— and kill all vices in us.

Kill all vi-ces in — us.

[verse]

That — in our con-ver-sa-ti-on our life,

verse

That in our con-ver-sa-ti-on — our life —, our life,

[verse, cantoris]

That in our con-versati-on

Verse, decani

That in our con-versa-ti-on — our

Verse, decani

That in our

cho:

verse:

25

our — life may ex-press — thy —— faith which with our tongues we

our life may express thy faith which with our tongues we do con-fess —,

life may express thy faith, thy faith which with our

our life may ex-press, express thy faith which with our tongues we do con

con-ver-sa-ti-on our life may ex-press thy faith which with our tongues we do con— fess, we do con— fess, with —

30

do confess through Je—sus Christ, through Je—sus Christ our — Lord.

we do con— fess through Je—sus Christ, through Je — sus Christ our Lord.

tongues we do we do con— fess through Je—sus Christ, through Jesus Christ our Lord.

we do con— fess through Je—sus Christ, through Je—sus Christ our Lord.

— our tongues we do — con— fess through Je—sus Christ our Lord.

M dec

M en

A

T

B

[full]

full

A — men, A — men, A — men, A — men —, A —

A — men, A — men, A — men, A — men —, A —

A — men, A — men, A — men, A — men —, A —

A — men, A — men, A — men, A — men —, A —

cla:

men, A — men.

men.

men —, A — men.

A — men.

men.

Medius editorial

Hear my prayer O Lord, my pra-yer O Lord, hear my

Alto editorial

Hear my pra-yer O Lord, hear my prayer O Lord, hear

Tenor editorial

Hear my pra-yer O Lord, O Lord, hear my

Bass

Hear my pra-yer O Lord, O Lord

Organ

5 [medius, cantoris] [medius decani:] Con-si-der my cal-ling

pra-yer O Lord and with thine ears con-si-der, con-si-

my pra-yer O Lord con-si-der my calling, con-si-der

pra-yer O Lord and with thine ears con-si-der my cal-ling, con-si-der my

and with thine ears con-si-der, con-si-der my cal-ling, con-si-der

8

my cal — ling.

con-si-der my cal — ling.

— der my cal-ling,

my cal — ling

Hold not thy peace at my —

my cal-ling, con-si — der my — cal-ling,

con-si-der my cal — ling. Hold not thy

cal — ling, con-si — der my cal — ling —,

con — si-der my cal — ling. Hold not thy

my cal-ling —,

con-si-der my cal — ling.

Hold not thy peace at my — tears.

[Can]

15

[Dec]

— tears

For I am a stranger — with thee. For

peace, hold not thy peace at

my — tears, thy peace at — my — tears.

For — I am a

peace, hold not thy peace at my tears, my — tears. For I am a stran-ger with thee,

Hold not thy peace at my tears. For I am a stran — ger —, I am —

[can] a stran—ger [full]

I am a stranger with — thee, for I am a stran—ger with — thee

stranger with thee a stranger with thee, for I am a stranger with — thee, for

for I am a stranger — with thee, for I — am a stran—ger, a stranger with thee, with —

— a stranger, a stran—ger, for — I am a stran—ger with thee —

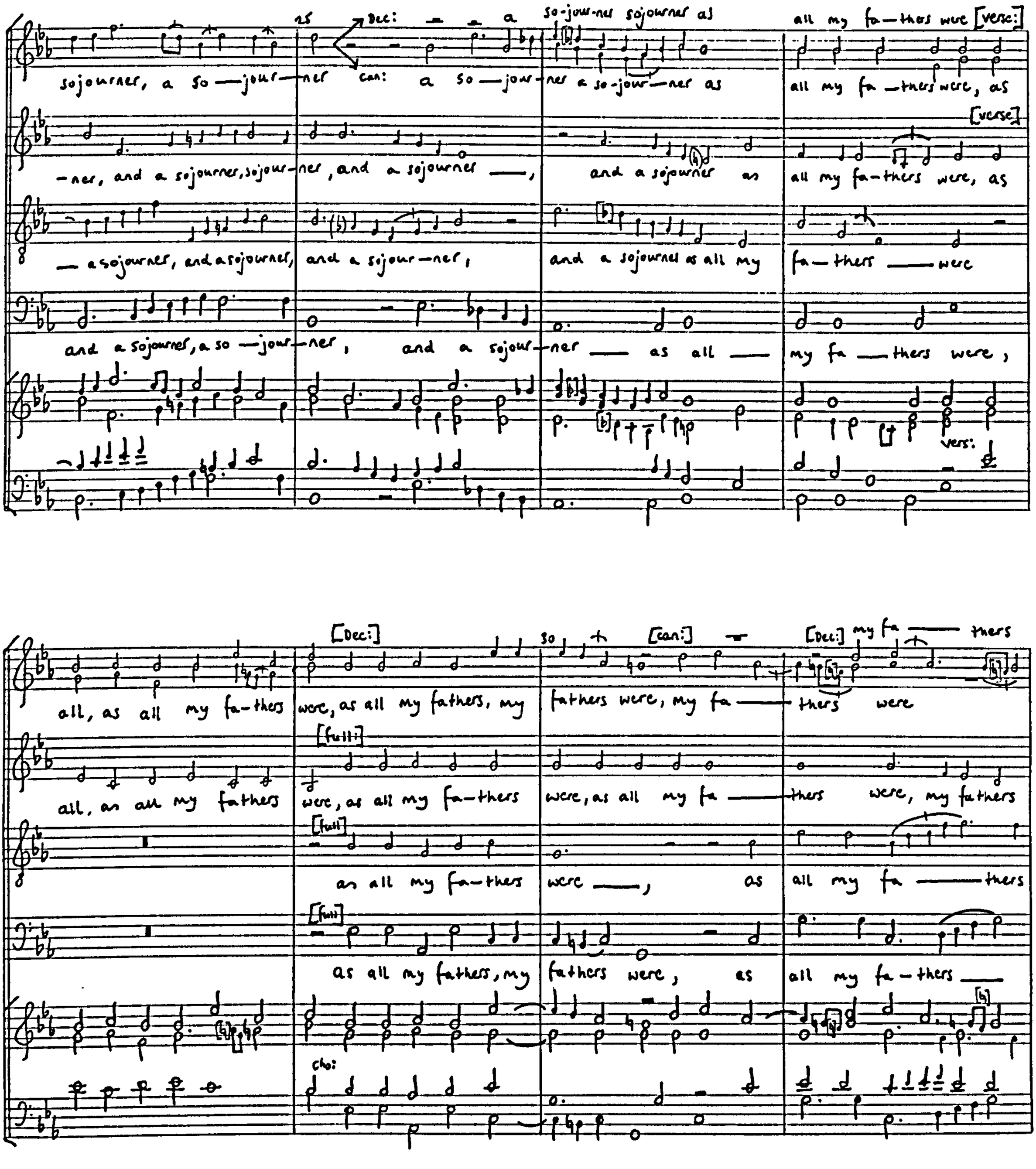
20

for I am a stranger, am a stranger with — thee, with thee — , and a

I am a stranger —, a stranger, I am a stranger with thee —, with thee, and a sojourn—

— thee, I am a stranger with thee, a stranger with thee, and a sojour—ner, and —

—, I am a stranger with thee, a stranger with thee, and a sojourner,


sojourner, a so—jour—ner, and a sojourner, sojour—ner, and a sojourner —, — a sojourner, and a sojourner, and a sojour—ner,
as
Dec: — — a
so-jour-ner sojourner as
all my fa—thers were [verse:]
can: a so—jour—ner a so-jour—ner as
all my fa—thers were, as
[verse]
and a sojourner as
all my fa—thers were, as
and a sojourner as all my
fa—thers —— were
and a sojourner, a so—jour—ner, and a sojour—ner —— as all —— my fa—thers were,
vers:
[Dec:]
all, as all my fa—thers
so
[can:]
[Dec:] my fa —— thers
all, as all my fathers
were, as all my fathers, my
fathers were, my fa —— thers were
[full:]
were, as all my fa—thers
were, as all my fa —— thers were, my fathers
[full]
as all my fa—thers
were ——, as
all my fa —— thers
[full]
as all my fathers, my
fathers were, as
all my fa—thers ——
cho:

[Con:] [Full:] 35

were, as all my fa-thers were 0 Spare me a lit-tle while, 0 spare me, 0

were, my fa-thers were. 0 spare me a lit-tle while, a lit-tle while, 0 spare me a lit-tle

were, all my fa-thers were, my fa-thers were. 0 Spare me a lit-tle while, a lit-

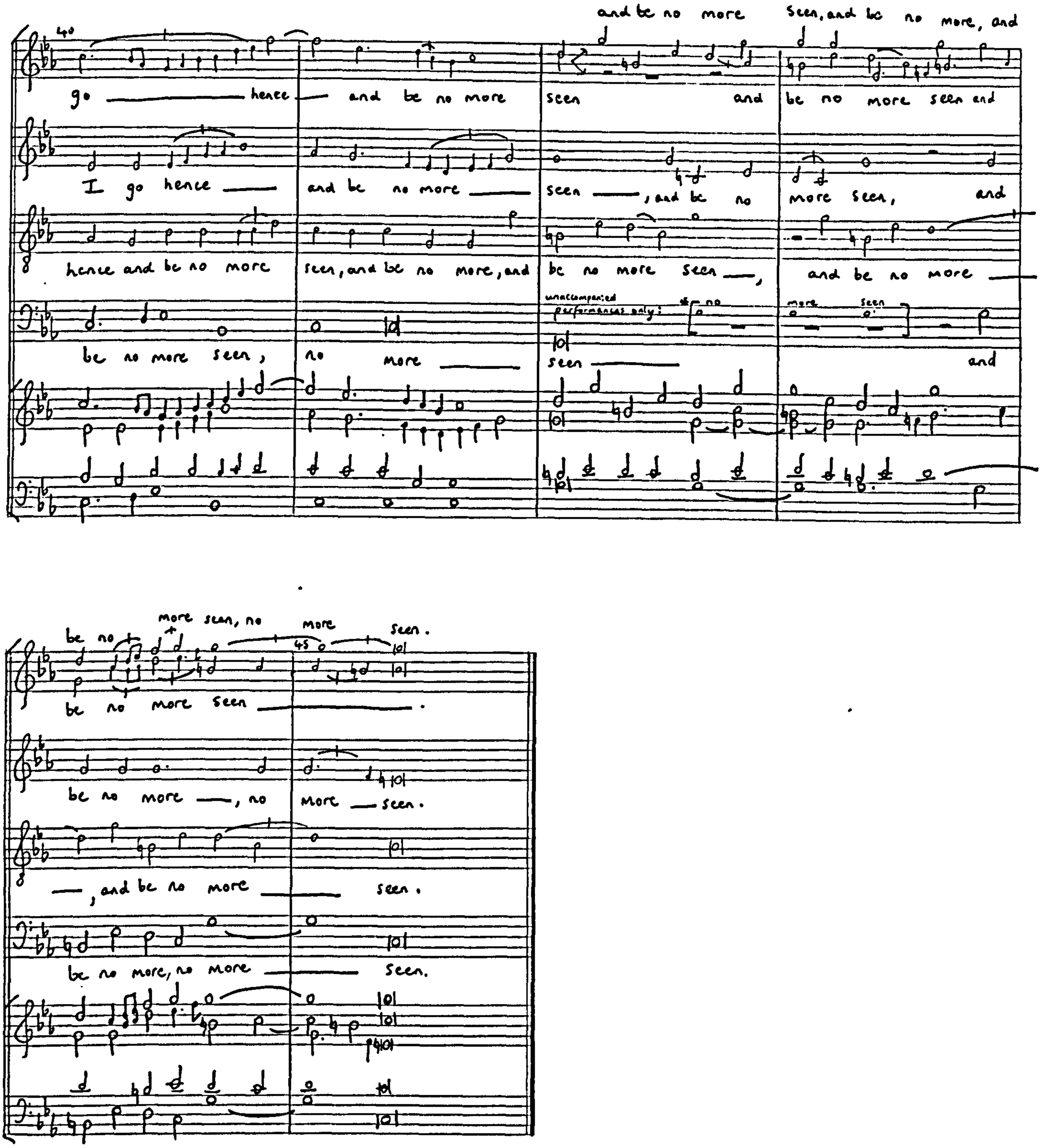
were. 0 spare me a lit-tle while, a lit-tle while, a lit-tle while, 0

spare me a lit-tle while, that I may recover my strength, may re-co-ver my strength, be-fore I

while, that I may re-co-ver my strength, my strength be-fore

tle while, that I may re-co-ver my strength, my strength, be-fore I go

spare me a little while that I may re-co-ver my strength be-fore I go hence and


go hence and be no more
I go hence and be no more
hence and be no more
seen, and be no more, and
be no more seen,
no more
and be no more seen, and be no more,
be no more seen
unaccompanied performances only:
no more seen
seen, and be no more seen and
more seen, and
and be no more
seen
and
be no more seen.
be no more, no more
be no more seen
more seen, no more seen.
be no more, no more seen.
be no more seen.
be no more, no more seen.
be no more, no more seen.

Medius

cho

Alto

vers

Verse, decani

Lord what is men —,

Tenor

cho

Bass

cho

Organ

vers

5

Lord what is man that thou hast such re— spect, that thou hast such respect unto

him, that thou hast such respect un—to him? or the son of man that thou so regar—

10

full

Or — the son of man

15

that thou so regardest him, re-

— dest him,

full

that thou so regardest him. Or — the son of man [occ can

that thou so regar — dest him,
that thou so re-gar — dest

full

Or — the son of man that thou so re-gar-dest,

full

Or — the son of men, the son of man that thou so re-gar-

cho:

-gar-dest him, that thou so re-gar-

dest —, re-gar-dest him.

Verse, medius decani

Verse, medius cantoris

Man is like a

that thou so regardest, re-gar-dest him

him, that thou so re-gar-dest him.
that thou so

Man is like a thing of nought,

that thou so regardest him,

that thou so, thou so regardest him.

-dest him, that thou so regar-dest,

that thou so re-gar-dest him.

vers:

20

M dec

thing of nought, his time pas—seth a—way, his time pas—seth a—way like a sha—dow, like a sha—dow,

M can

his time pas—seth a—way, his time pas—seth a—way like a sha—dow—, like a sha—dow, his time pas—

A dec

A can

25

M dec

his time passeth a-way— like a sha—dow—. For when the breath of man go—

M can

—seth a—way— like a— shadow, a sha—dow. For when the breath of man go—

verse, decani

A dec

For when the breath of man go—

[verse, contoris]

A can

For when the breath of man go—

4 parts: vers:

—eth forth he shall turn a-gain to his earth and then, and

—eth forth he shall turn a-gain to his earth and then, and

—eth forth he shall turn a-gain to his earth

and then, and

—eth forth he shall turn a-gain to his earth

and then, and

then all his thoughts perish, all his thoughts, his thoughts perish. And then, and then all his thoughts perish,

then all his thoughts perish, all his thoughts perish, all his thoughts perish. And then, and then all his thoughts perish,

then all his thoughts perish, all his thoughts perish, all his thoughts perish. And then, and then all his thoughts perish,

then all his thoughts perish, all his thoughts pe-rish, his thoughts perish. And then, and then all his thoughts perish,

cho:

and then, and then all — his thoughts perish, all — his thoughts pe—rish.

and then, and then, and then all his thoughts pe— rish —, all his thoughts perish.

and then, and then and then all his thoughts perish, all his thoughts perish.

and then, and then, and then all his thoughts, his thoughts — perish.

vers:

40

verse, decani

verse, cantoris

Bles—sed is he —, bles-sed is he —, bles-sed is

Bles—sed is he —, bles-sed in he —

45

he that hath the God of Ja — cob, the God of Ja — cob for his help,

-sed is he that hath the God of Ja — cob for his help,

that hath the God of Ja — cob, of Ja-cob for his help, and whose hope is

and whose hope is in the Lord his God —, whose hope is in the Lord his God —, whose hope is in the Lord his God —. Whose

and whose hope is in the Lord his God, the Lord his God —. Whose hope —

Whose hope is in the

in the Lord his God —, and whose hope is in the Lord his God —. Whose hope is

M dec: full, decani: Whose hope is in the Lord ___ his God. At ___

M can: hope is in the Lord ___, the Lord his ___ God ___, the Lord ___ his God. A ___

A dec: ___ is in the Lord, the Lord ___ his God ___, whose hope is in the Lord his God.

A can: [full, cantoris] Whose hope ___, whose hope is in the Lord ___, the Lord his God.

T dec: full, decani: whose hope ___ is in the Lord ___ his God.

T can: Lord, the Lord his God, the Lord his God.

B dec: full, decani: Whose hope ___ is in the Lord his God ___, in the Lord his God.

B can: in the Lord his God, is in the Lord his God.

M men, A ___ men ___, A ___ men.

Dec: A ___ men, A ___ men

A Can: A ___ men, A ___ men, A ___ men, A ___ men.

T A ___ men ___, A ___ A ___ men.

B A ___ men, A ___ men.

Medius editorial

O — God —, whose nature and pro — per — ty, whose

alto 1 decani
alto 2 cantoris

O God —, whose na — ture and

alto 1 cantoris
alto 2 decani

O God —, whose nature and pro-per — ty is

Tenor

O God —, whose na-ture and pro — per — ty is ever to have

Bass

O God —, whose na-ture and pro-per — ty is ever to have mercy

Organ

5

nature and pro-per-ty is ever to have mercy —, mer-cy, is ever to have mercy, to have mer — cy

pro-per-ty is ever to have mer — cy, is ever to have mer — cy —, is ever to have mercy

ever to have mer — cy, is ever to have mercy and to — for — give,

mer — cy and to for — give —, and to for — give —, is ever to have mercy and to for —

and to for — give, is ever to have mercy and to — forgive, is ever to have mer — cy

and to for — give, re-ceive our hum — ble pe-ti — ti — ons, our hum — ble pe-

and to for — give —, re-ceive our hum — ble pe-ti — ti-

and to for — give —, re-ceive our hum-ble pe-ti — ti — ons —, our hum-

-give, and to for — give —, re — ceive our humble pe — ti — ti — ons,

and to for — give —, re-ceive our hum — ble pe-ti — ti-ons, our

-ti-ti-ons, our hum — ble pe-ti — ti-ons. And though we be tied and bound with the

-ons —, our hum — ble pe-ti — ti — ons —. And though we — be tied and bound with —

-ble pe-ti — ti-ons, pe-ti-ti-ons. And though we be tied and bound with the chain —

re-ceive our humble pe-ti — ti — ons. And though we be tied and — bound — with the chain —

hum — ble pe-ti — ti — ons. And though we be tied and bound — with the chain

— chain of ow — sins —, our sins of our sins —, yet let the pi—ti-ful-ness of —

— the chain of our sins, yet let the pi—ti-ful-ness of thy — grear mer —

— of our sins —, of our sins —, yet let the pi—ti-ful- ness of thy great mer —

— of our — sins —, with — the chain of our sins, yet let the pi-ti-ful-ness of thy great

of our sins, be tied and bound with the chains of our sins —, yet let the pi— ti-ful-

— thy mer — cy —, yet let the pi—ti-ful- ness of thy great mer — cy —, of

-cy, yet let the pi—ti-ful- ness of thy great mer — cy loose us, of thy great mer — cy —

— cy —, yet let the pi-ti-ful-ness of thy- great — mer — cy, great mer — cy, of thy great

— mer — cy —, yet let the pi-ti-ful-ness of thy great mer — cy —, of thy great mer —

— ness of thy great mer — cy, yet let the pi-ti-ful-ness of thy great mer — cy, of — thy —

thy great mer-cy loose us, for the honour of Jesus christ our on-ly me-di-a — tor

— loose — us, loose — us, for the honour of Je-sus Christ our on-ly

mer-cy loose — us, for the honour of Je-sus Christ our on-ly me-di — a —

— cy — loose — us, for the honour of Je — sus Christ our on-ly me-di-a —

— great mer — cy loose us, great mer-cy — loose us, for the honour of Je-sus Christ our on — ly

and ad-vo-cate, and ad-vo-cate. A — men, A — men —.

me-di-a-tor — and ad-vo-cate. A — men, A — men —.

— tor and ad — vo-cate. A — men —, A — men —.

— tor and ad — vo — cate. A — men —, A — men —.

me-di-a-tor — and ad-vo-cate. A — men —.

Alto 1 editorial

Alto 2 editorial

Tenor editorial — The end — of

all things is at hand —,

is at hand —,

Bass editorial

The end — of

all things is at hand —

Organ

5

The end — of all things is — at — hand.

all things is at hand —, of all — things is at hand. Be — ye therefore

— , of all things is at is — at — hand — . Be ye there —

hand, is — at hand —, at hand. Beye therefore so — ber, be ye

10

therefore so — ber | and watch | and | watch unto prayer —, unto — | prayer, un—to prayer.

So — ber and | watch, and watch | and watch unto prayer, and | watch unto prayer, un-to prayer.

— fore so — ber | and watch, and | watch unto prayer, and watch unto | prayer, un-to — prayer.

therefore so — ber | and watch, and | watch — un — to — prayer.

15

And a-bove all things have | — fervent cha-ri — ty, | have fervent cha-ri — ty, cha — ri — ty a —

And above all things | things have fervent | cha-ri-ty, have fer — vent cha — ri-ty a —

And a — bove all — | — things have fervent | cha-ri-ty —, have fervent | cha-ri-ty — a-mong —

And a — bove all | things, all things — have | — fervent cha-ri-ty a — | mong yourselves, your —

-mong yourselves, your-selves. For charity shall co-ver, cha-ri-ty shall co-ver the

-mong yourselves, your-selves For cha-ri-ty shall co-ver, cha-ri-ty shall co-ver the

-yourselves, your-selves. For chari-ty shall co-ver, cha-ri-ty shall co-ver

-selves, your-selves. For charity shall co-ver the mul-ti-tude of sins,

multitude of sins, the multitude of sins, the multitude of sins, the

Medius

And our mouth shall shew forth thy praise. O Lord make haste to

Alto

And our mouth shall shew forth thy praise. O Lord —, O

Tenor

And our mouth shall shew forth thy praise. O Lord ——

Bass

And our mouth shall shew forth thy praise. O Lord ——,

editorial

help us, make haste to help us, make haste to help us, to help us. Glo — ry be to the Fa — ther and

Lord make haste to help us —, make haste to help us, to help — us. Glo — ry be to the Fa — ther and

make haste to help us, make haste to help us, to help us. Glo — ry be to — the Father and

O Lord make haste to help us, make haste to help us. Glo — ry be to the Fa — ther and

to the Son and to the Ho—ly Ghost. As it was, it was in the beginning is now and e-ver shall be —

to the Son and to the Ho—ly Ghost. As it was in the begin-ning is now and ever and ever shall be —

to the Son and to the Ho—ly Ghost. As it was in the beginning is now and e—ver shall be

to the Son and to the Ho-ly Ghost. As it was in the be-gin—ning is now and e-ver shall be

— world without end, without end, world without end A—men. Praise — ye the Lord.

— world with-out end, world without end, world without end A—men. Praise — ye the Lord.

world without end, world without end, without end, world without end A—men. Praise — ye the Lord.

world without end, world without end, world without end A-men. Praise — ye the Lord.

M dec

M can

verse, decani

We will re— joice, we will rejoice and be

verse, cantoris

We will rejoice,

we will rejoice and be

A can

verse, cantoris

[9 beats rest in source]

This is the

day — which the Lord hath

made, we will rejoice,

we will re-joice and be

T dec

verse, decani

we will re— joice, we will rejoice and be

Org.

verse:

20

glad, we will rejoice and be glad, and be

glad in it.

full

Help us now O ——

Lord, send us now prospe — ri —

glad, we will rejoice and be glad, and be

glad in it.

Help us now O

Lord, O — Lord

glad, we will rejoice and be glad, and be

glad in it.

Help us now O

Lord —, send us now pros —

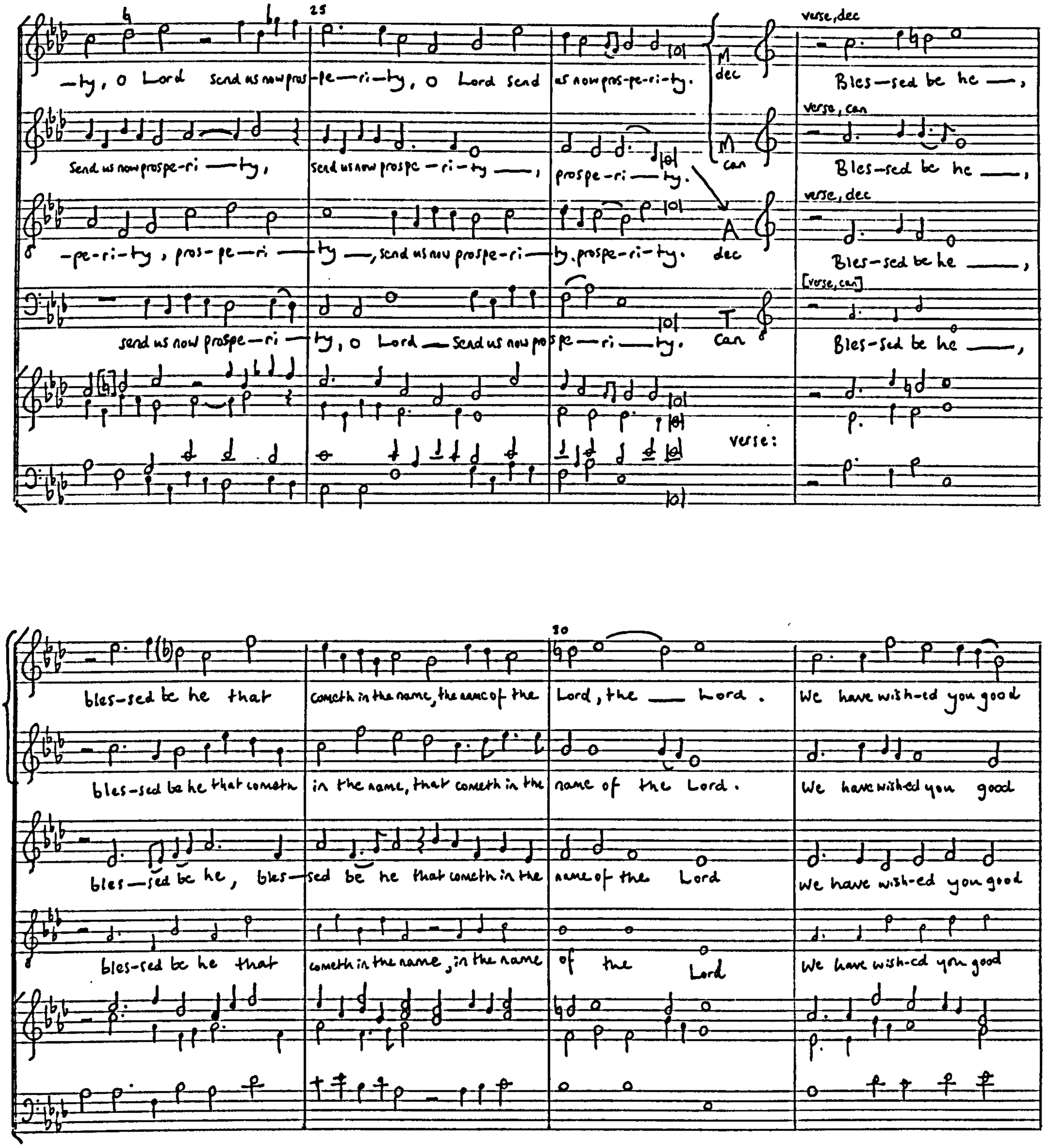
glad, and be glad, re-joice and be

glad in it.

Help us now O

Lord, O Lord

chorus:


25
-ty, O Lord send us now pros-pe-ri-ty, O Lord send us now pros-pe-ri-ty.
M dec
verse, dec
Bles-sed be he —,
Send us now prospe-ri —ty,
send us now prospe-ri-ty —,
prospe-ri —ty.
M can
verse, can
Bles-sed be he —,
-pe-ri-ty, pros-pe-ri —ty —, send us now prospe-ri—ty. prospe-ri-ty. dec
verse, dec
Bles-sed be he —,
send us now prospe—ri —ty, O Lord — Send us now pro spe — ri — ty. Can
T can
[verse, can]
Bles-sed be he —,
verse:
30
bles-sed be he that
cometh in the name, the name of the
Lord, the — Lord.
We have wish-ed you good
bles-sed be he that cometh
in the name, that cometh in the
name of the Lord.
We have wished you good
bles—sed be he, bles—sed be he that cometh in the
name of the Lord
We have wish-ed you good
bles-sed be he that
cometh in the name, in the name
of the Lord
We have wish-ed you good

35

full

luck, ye that be of the house of — the — Lord, ye that be of the house of the Lord.

luck, ye that be of the house of the Lord, ye that be of the house of the Lord.

luck, ye that be of the house of the Lord, ye that be of the house of the Lord.

luck, ye that be of the house of the Lord, ye that be of the house of the Lord.

m full

God is the Lord, God

A full

God is the Lord which —

T full

God is the Lord which —

B full

God is the Lord —

cho:

is the Lord which hath shew'd us light. Bind the sac-ri — fice with cords, the sac-ri — fice with cords, the sac —

— hath shew'd us light, hath shew'd us light. Bind the sac — ri-fice, the sac — ri — fice with cords, bind — the sac — ri — fice

— hath shew'd us light, God is the Lord which hath shew'd us light. Bind the sa — cri — fice with cords, the sac — ri —

— which hath shew'd us light, which hath shew-ed us light. Bind — the sac-ri — fice, the sac-ri — fice, bind the

40

M dec — -ri — fice with cords, bind — the sa — cri-fice with — cords, yea — ev'n unto the horns, ev'n —

M can — -ri — fice with cords, bind — the sa-cri-fice with — cords, — yea — ev'n un —

A — bind the sac-ri — fice with cords, with — cords, yea. yea — ev'n un — to the

dec: can: full:

T — -fice with cords the — sac-ri-fice with — cords, yea — ev'n un — to the

dec: [can:] can: full:

B — sac-ri-fice with cords, the — sac-ri-fice with — cords, — yea — ev'n un — to the

Dcc: can: full:

45

— unto the horns of — the — al — tar, — of — the — al-tar, ev'n — un — to the horns of the al-tar.

— to the horns of the al — tar, — ev'n unto the horns of — the al-tar, ev'n — un to the horns, the horns of the altar.

horns, ev'n unto the — horns of the al — tar, — the — al — tar, ev'n — un to the horns of the al-tar.

horns — , ev'n — unto the horns — of the al-tar, of the al-tar, ev'n — un-to the horns of the al-tar.

horns, ev'n unto the horns — of the al — tar, — of the al-tar, ev'n — unto the horns of the al-tar.

M dec

verse, decani

Thou art my God, thou art my God and I will thank thee, thou

M dec

verse, cantoris

Thou art my God, thou art my God and I will thank thee, thou

A can

verse, cantoris

Thou art my God, thou art my God and I will thank thee, thou

T dec

verse, decani:

Thou art my God, thou art my God and I will thank thee, thou

verse:

50

art my God and I will praise thee.

M

art my God and I will praise thee.

A

art my God and I will praise thee.

T

art my God and I will praise thee.

B

art my God and I will praise thee.

chorus:

full:

O give thanks un-to the Lord for he is

full:

O give thanks un-to the Lord for he is

full:

O give thanks un-to the Lord for he is

full:

O give thanks un-to the Lord for he is

55

gra-ci-ous, and his mercy en-dureth for e—ver, and his mer—cy en-du—reth for e—ver, for e—

gra-ci—ous, and his mercy endureth for e—ver—, and his mer-cy— en-du—reth for e—

gra-ci-ous, and his mercy en-du-reth for e—ver, for e—ver—, and his mer-cy endureth for e—

gra-ci-ous, and his mer-cy en-du-reth for e—ver—, and his mer—cy en-du-reth for e—

Can: and his mercy endureth for e—ver.

—ver. Dec: and his mer-cy endureth for e—ver.

—ver, for e-ver, for e—ver.

—ver, for e-ver, for e—ver.

—ver, for e—ver.

Verse, decan:

And to the

verse, can:

Glo-ry be to the Fa—ther and to the

Verse:

65

full

M
dec

Son, and to the Ho-ly Ghost.

As it was in the be——gin-ning is now, is now and ever shall be

M
un

full

As it was in the be——gin—ning is now——, is now and ever shall be,

verse, decani

A

and to the Ho-ly Ghost.

full

As it was in the be—gin—ning is now——, is now—— and

T

full

As it was in the be——gin-ning is now——,

is now, is now and e—ver

full

B

Son and to the Holy Ghost.

As it was in the be—gin—ning is now and ever

shall be, world

do:

to

is now and ever

shall be, is now and ever

Shall be, world with—out

end

world with—out end, is

now and ever shall be world with—out end, world with—out

end——,

ever shall be world without end——,

and

e—ver shall be world without

end——, A——

shall be world without——

end——,

is

now and ever shall be, world without

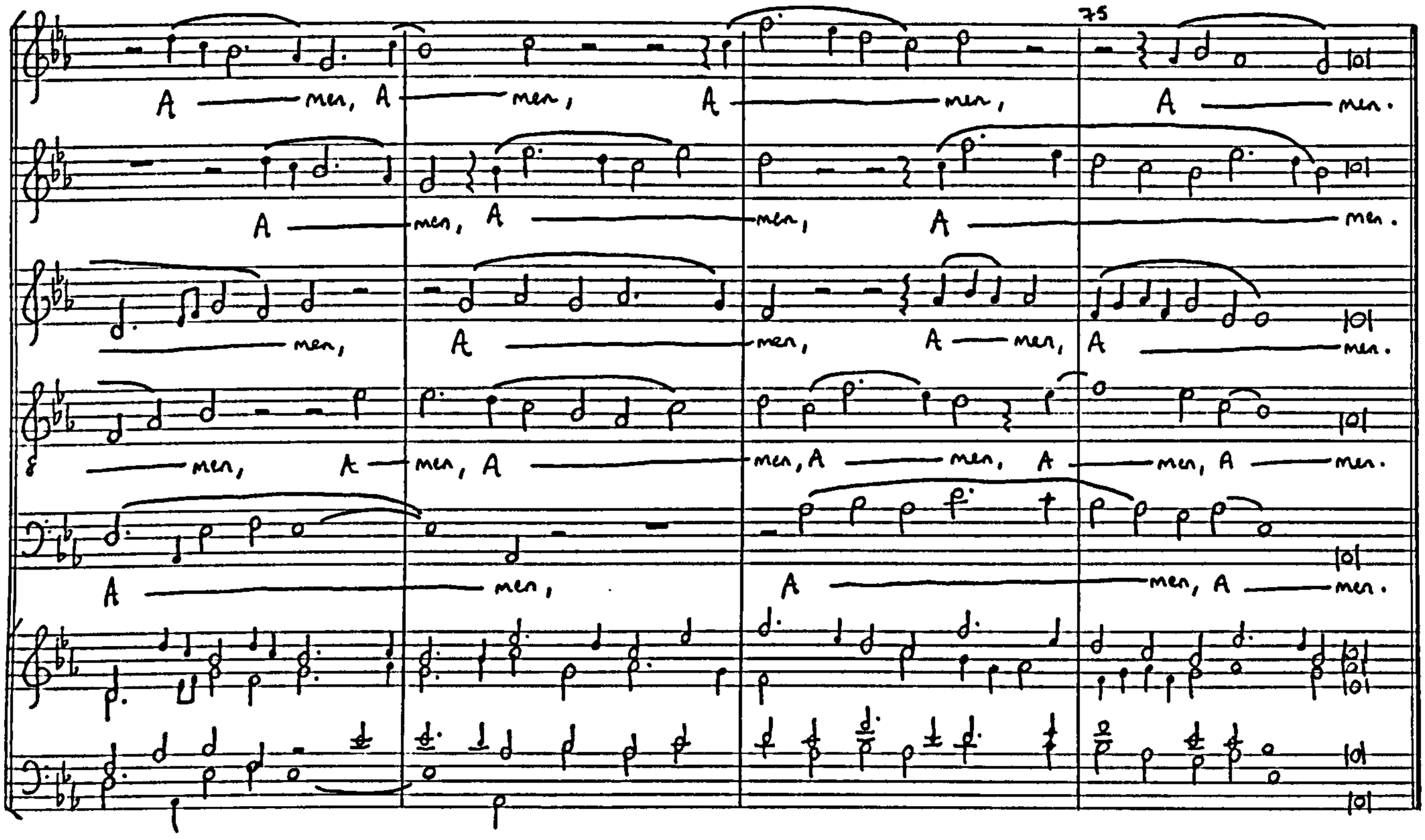
end——, A——

with—out end——,

is now and ever shall be,

world with—out——

end, A—— men,


75
A — men, A — men, A — men, A — men.
A — men, A — men, A — men, A — men.
men, A — men, A — men, A — men.
men, A — men, A — men, A — men.
A — men, A — men, A — men, A — men.
A — men, A — men, A — men, A — men.

Medius

Lord have mer-cy u-pon us, and incline our hearts to keep ___ this law, to keep this law.

Alto

Lord have mer-cy u-pon us ___, and in-cline our hearts to keep this ___ law.

Tenor

Lord have mercy u-pon us ___, and in-cline our hearts to keep this law, to keep this law.

Bass

Lord have mer-cy u-pon us ___, u-pon ___ us ___, and incline our hearts to keep this law.

Organ

5

Lord have mer-cy u-pon us, and write all these thy laws, these thy laws in our hearts we be-seech thee.

Lord have mer-cy u-pon us ___, and write all these thy laws in our ___ hearts we be-seech thee.

Lord have mercy u-pon us ___, and write all these thy laws, thy laws in our hearts we be-seech thee.

Lord have mer-cy u-pon us, u-pon ___ us ___, and write all these thy laws in our hearts we be-seech thee.

Glo-ry be to thee O Lord

Glo-ry be to thee O Lord.

Glo-ry be to thee O — Lord.

Glo-ry be to thee O Lord.

Glo-ry be to thee O Lord.

I believe in one God

verse, decani:

The Fa—ther al—mi:—ghty, ma—ker

vers: The father

full:

of heav'n and earth,

And of all things vi-s:—ble and in-vi-s:—

full:

maker of heav'n and

And of all things vi—s:—ble

full:

And of all things vi—s:—ble

full:

earth. And of all things vi—s:—ble and in—

cho:

-ble, and in-vi — si-ble, in-vi — si-ble.

and in-vi-si-ble, and in — vi — si — ble.

and in-vi-si-ble, and in-vi — si — ble.

[verse, cantoris]

And in one — Lord Je-sus christ,

-vi-si-ble, and in — vi — si — ble.

vers

the only be-got-ten

Son, the on-ly be-got-ten

Son of — God —,

be-got-ten of his

25 verse, cantoris — verse, decani — verse, can

God — of God. Light — of light. Ve — ry God of ve — ry God —,

verse, cantoris — verse, dec — verse, can

God of God. Ligh — of light. ve — ry God of ve — ry God, be —

verse, dec — [verse, can]

Fa — ther before — all — worlds. God of God. Light — of light. ve — ry God of ve — ry God

verse, cantoris — Dec — verse — verse, can

God of God. Light — of light. ve — ry God of ve — ry God

full: — 30

begotten not made. Be — ing of one substance with the Fa — ther — by whom all things were made.

full:

— gotten not made, not — made. Be — ing of one substance with the Fa — ther by whom all things, all things were made.

full:

begotten not made, not made. Be — ing of one substance with the Father by whom all things were made.

full:

begotten not made. Be — ing of one sub — stance with the Father by whom all things, all things were made.

cho:

verse, decani: ss full

Who for us men and for our sal-va-ti — on came down from heav'n, came down from heav'n, and was in-car — nate by the Ho — ly Ghost of the Vir-gin Ma — ry, and was made man.

verse, decani: full

came down, came down from heav'n, and was in-car — nate by the Ho — ly Ghost of the Vir-gin Ma — ry, and was made man.

verse, decani: full

came down, came down from heav'n, and was in-car — nate by the Ho — ly Ghost of the Vir-gin Ma — ry, and was made man.

vers verse, cantoris full

Came down from heav'n, and was in-car — nate by the Ho — ly Ghost of the Vir-gin Ma — ry, and was made man.

cho:

Came down from heav'n, and was in-car — nate by the Ho — ly Ghost of the Vir-gin Ma — ry, and was made man.

verse, cantoris

And was cru — ci —

vers:

40

verse, cantoris — verse, dec

for us, for

verse, cantoris — verse, dec

for us, for

[verse, cantoris] — verse, dec

for us, for

verse, dec

-fied also for us —, and was cru — ci: — fied al-so for us for us, for

full — 45 — full, cantoris

us un-der Ponce Pi: — late, he suf-fered and was bu-ri — ed, was bu-ri — ed.

full — full, cantoris

us un-der Ponce Pi — late, he suf-fered and was bu — ri — ed.

full — [full, cantoris]

us un-der Ponce Pi — late, he suf-fered and was bu — ri — ed, and was bu-ri — ed.

full — full, cantoris

us un-der Ponce Pi — late, he suf-fered and was bu — ri — ed.

Eb

echo:

verse, decani

And the third day he rose —, So he rose —, he rose a-gain according to the

vers

full, decani:

Scrip — tures. Ac — cor-ding to the scrip — tures, ac-cor-ding to the scrip — tures.

full, decani:

Ac — cor-ding to the scrip — tures, ac-cor-ding to the scrip — tures.

full, decani

Ac — cor-ding to the scrip-tures —, ac-cor-ding to the scrip — tures.

full, decani

Ac — cor-ding to the scrip — tures, ac-cor-ding to the scrip — tures.

cho:

verse, cantoris

And as—cen-ded in-to heav'n,

and ascen—ded in-to

heav'n and sitteth at the right hand of the

vers:

60

Fa—ther

[verse, cantoris]

And —

he shall come again, shall come a—gain with glo—ry

to judge both the quick and the

65

full

Whose Kingdom shall have no — end.

full

Whose Kingdom shall have no end shall have no end.

verse, decani

And I believe —

dead whose Kingdom shall

full

have no — end. whose Kingdom shall have no — end.

full

Whose Kingdom shall have no end.

cho:

Who proceedeth from the Father and — the Son, who with the

in the Ho—ly Ghost,

in the Ho — ly Ghost

who with the

verse, decani

Who proceedeth from the Father and the Son, who with the

70 Verse, cantoris

Fa-ther and the Son to-ge — ther is wor — ship — ped and glo — ri — fied. Who spake by the pro —

full 75

Fa-ther and the Son to — ge-ther is wor — ship — ped and glo — ri — fied. Who spake by the pro — phets —

full

Fa-ther and the Son to — ge-ther is wor — ship — ped and glo — ri — fied. Who spake by the pro —

full

full

Who spake by the pro —

cho:

— phets, who spake by the pro — phets.

And I bel:eve one ca — tho-lic and aposto —

— , who spake by the pro — phets.

— phets, who spake by the — pro — phets.

— phets, who spake by the pro — phets.

vers:

—lic church.

Verse, decani:

I ack—nowledge one bap—tism for the re-mis-sion, for the re—mis-sion of ——— sins.

Verse, cantoris

And I look for — the re-sur-rec-ti-on, the re-sur-rec-ti-on, the re-sur-rec — ti—on of the

verse, decani:

And the life of the world to — come and the life, and the life of the World to come.

verse, cantoris

And the life of the world to come —, and the life of the world to come, to come.

dead.

90

full

A — men

full

A — men, A —

full

A — men

full

A

full

A — men,

95

— men, A — men.

— men, A — men, A — men.

—, A — men, A — men, A — men.

— men —, A — men, A — men, A — men.

A — men, A — men, A — men.

start missing

Medius

Bles—sed is the man, the man that

Alto 1 Dec Can

Bles—sed is the man that fear-eth

Alto 2 Dec Can

Bles-sed is the man that fear-eth the ——— Lord, that

Tenor

Bles-sed is the man that fear-eth ___ the Lord,

Bass

Bles—sed is the man that fear-eth the Lord, that fea-reth the Lord,

Organ

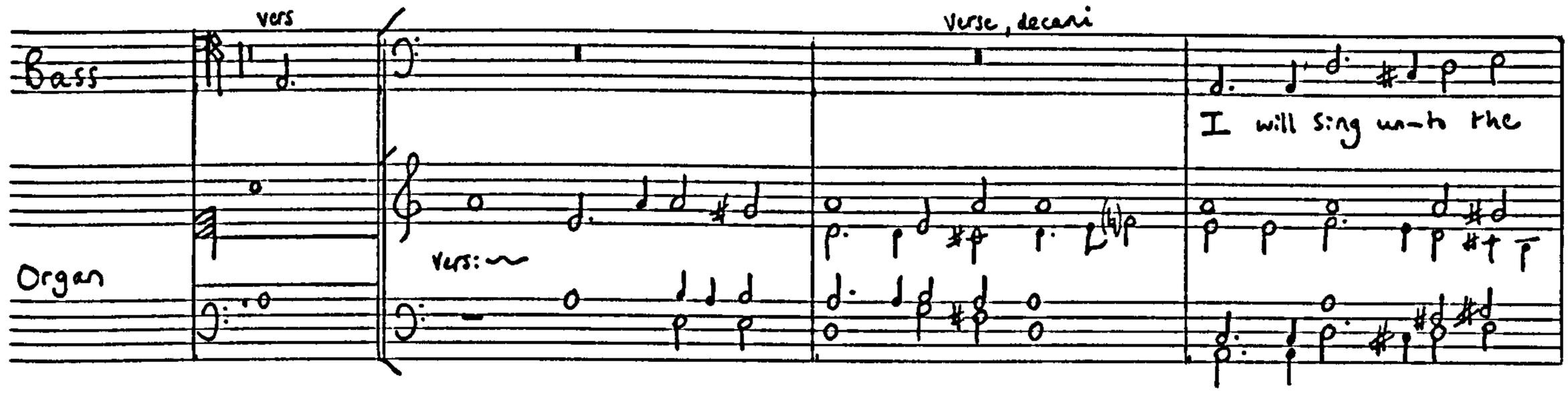
fear-eth the Lord, the ——— Lord, that feareth the ——

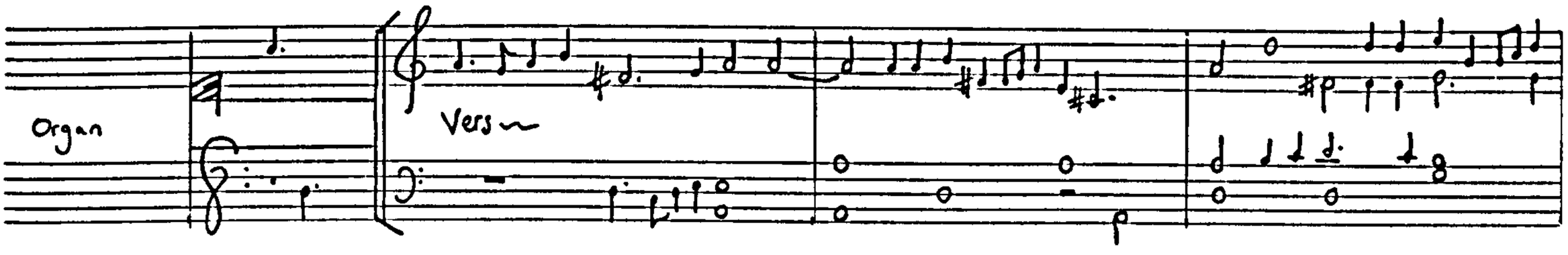
the ——— Lord, that feareth the ——— Lord, that fear—

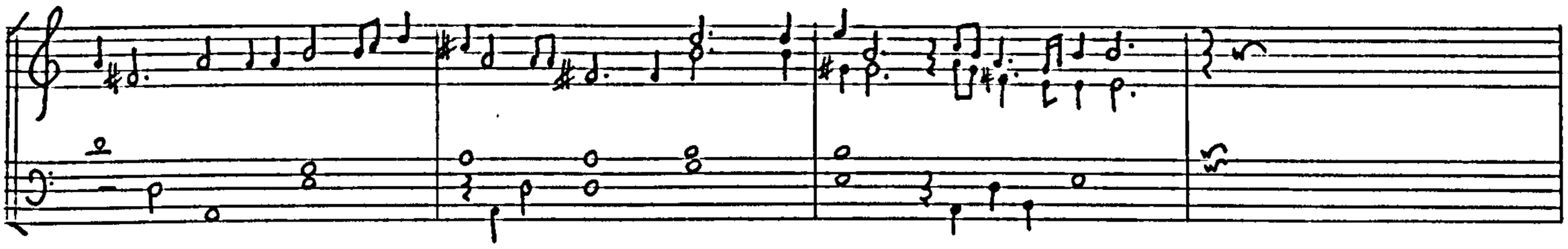
feareth the — Lord, that feareth the ——— Lord, that feareth the ——

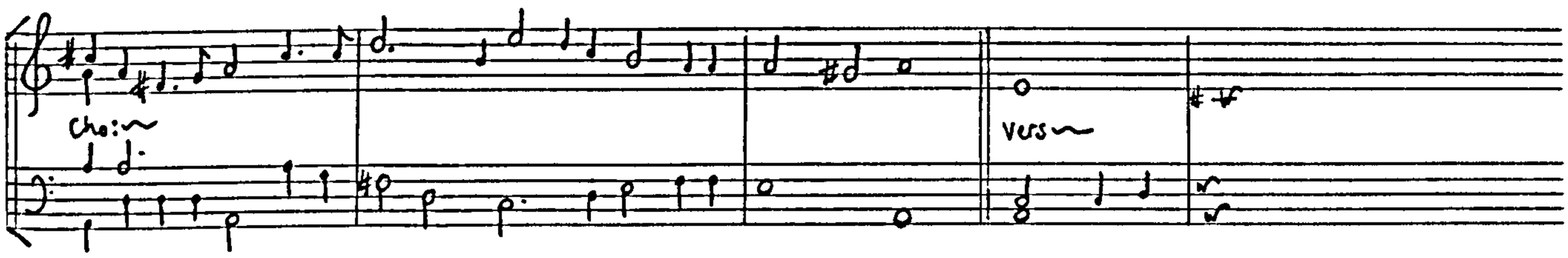
that fea-reth the Lord, that fear-eth the Lord, that

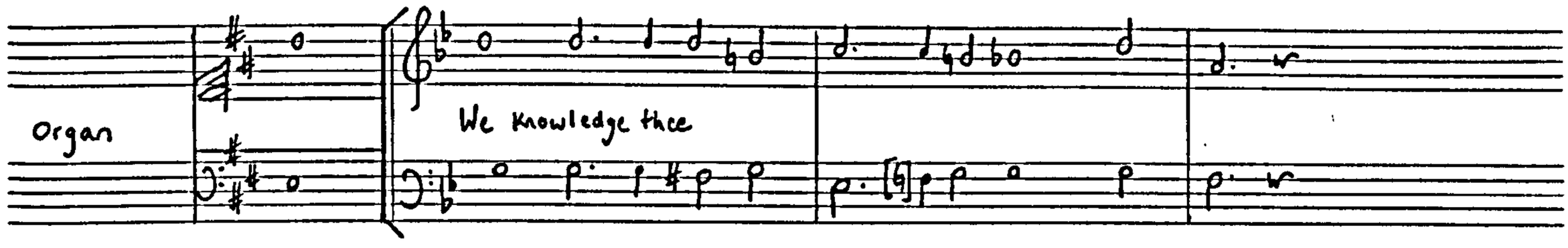
that fea-reth the Lord, that fear-eth

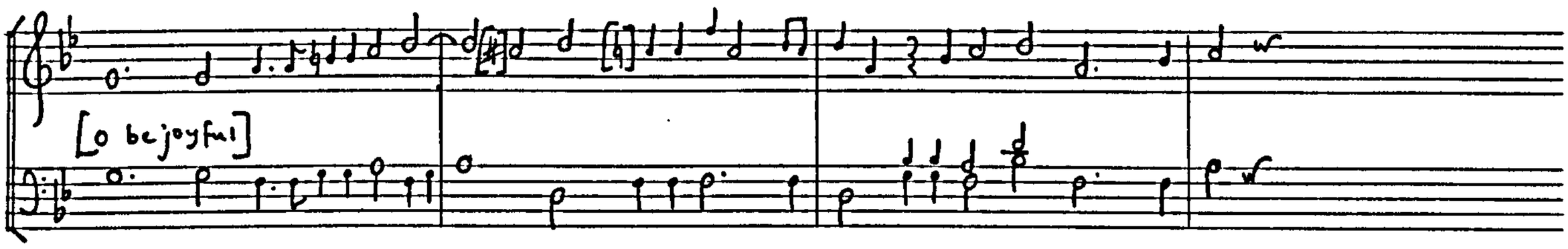

vers
Verse, decani
Bass
Organ
I will sing un-to the
vers:
Lord as long as I live, as
long as I live,
I will praise my God while I
have
I will praise my God while I
have my be—ing.
while I have my be-ing.
full
I will praise my God while I
have my be—ing.
while I have my being.
I will praise my God while
I have my be—ing,
while I have my be—ing.
verse
cho:
vers

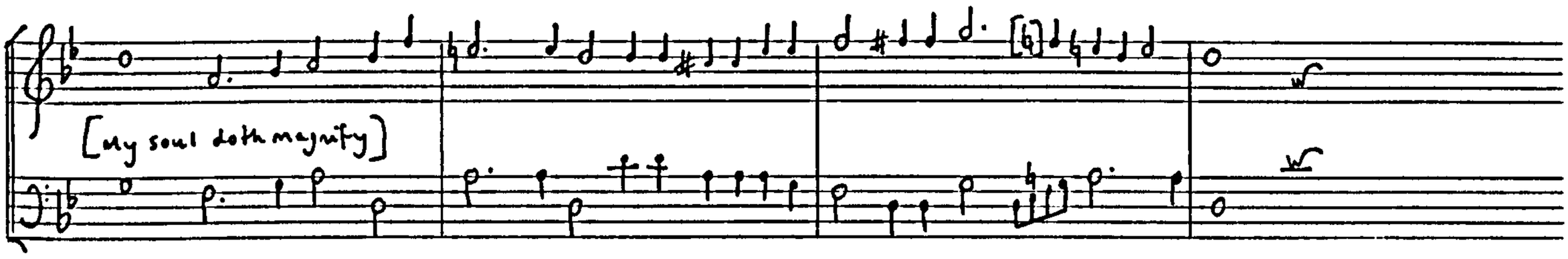

Organ
Vers~

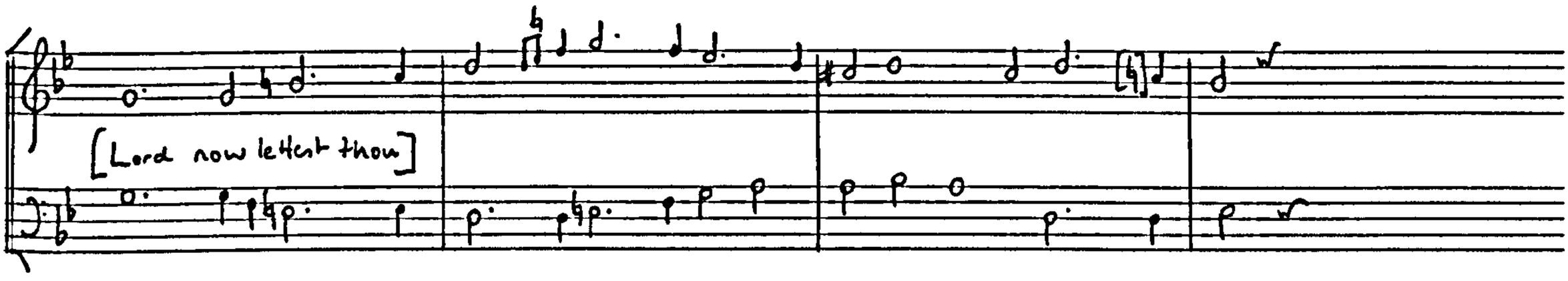



Cho:~
Vers~


Organ
We knowledge thee


[O bejoyful]


[My soul doth magnify]


[Lord now lettest thou]

Medius — editorial

We praise thee O God, we know-ledge thee to be the Lord

Alto — editorial

We praise thee O God, we know-ledge thee to be the Lord

Tenor

We praise thee O God, we know-ledge thee to be the Lord

Bass — editorial

We praise thee O God, we Know-ledge thee to be the Lord

Organ

O be joy-ful in the Lord all ye lands, serve the Lord with gladness and come

O be joy-ful in the Lord all ye lands, serve the Lord with glad-

O be joy-ful in the Lord all ye lands, serve the Lord with gladness and come be-fore

O be joy-ful in the Lord all ye lands, serve the Lord

Lord have mer-cy u—pon us and in-cline our hearts to keep, to keep this law.

and incline our hearts

Lord have mer-cy u—pon us, and in—cline our hearts to keep this law.

Lord have mer-cy u—pon us, and in—cline our hearts to keep this law, this law.

Lord, have mer-cy u—pon us, and in—cline our hearts to keep this law.

The Fa—ther al—migh—ty, ma-ker of heav'n and earth, and of all

The Fa—ther al—migh—ty, ma-ker of heav'n and earth, and of all

The Fa—ther al—migh—ty, ma-ker of heav'n and earth, and of all

The Fa—ther al—migh—ty, ma-ker of heav'n and earth, and of all

[magnificat is incomplete]

—ver. Glo—ry be to the Fa— —ther and to the Son and to the Ho—ly Ghost. As

—ver. Glo—ry be to the Fa— —ther and to the Son and to the Ho— —ly Ghost. As

—ver. Glo—ry be to the Fa— —ther and to the Son and to the Ho— —ly Ghost. As

—ver. Glo—ry be to the Fa— —ther and to the Son and to the Ho— —ly Ghost. As

[Magnificat Gloria]

Lord, now let—test thou thy ser— —vant, thy ser— —vant de—part in peace

Lord, now let—test thou thy ser— —vant, thy ser— —vant de—part in peace

Lord, now let—test thou thy ser— —vant, thy ser— —vant de—part in peace

Lord, now let—test thou thy ser— —vant, thy ser— —vant de—part in peace

Medius

Alto 1 decani
Alto 2 cantoris

Alto 1 cantoris
Alto 2 decani

Tenor

Bass

Organ

cho

vers

vers:

verse, cantoris

If the Lord himself, if

5

A can

— the Lord himself had — not been on our side, now may Is — ra-el — say —, if the Lord him-

10

-self had not been on our side when men rose up — a — gainst us,

A
Ten

when men rose up against us —.

verse, cantoris

B
Ten

They had swal — lowed us up quick, they — had swal-lowed us up

15

B
Ten

quick

when they were so wrath-ful-ly dis-plea-sed at us

20

full

They had swal-lowed us up quick

full

They had swal-lowed us up quick

full

They had swallowed us up quick when they

full

They had swal-lowed us up quick

full

when they were so wrath-fully displeased — at — us. They had swallowed us up quick

Cho:

25

when they were so wrathfully dis-plea-sed at us.

when they were so wrathfully — dis-plea — sed at us, at — us.

were so wrathfully dis-plea — sed at — us —, dis-plea-sed at — us.

when they were so wrathfully displea-sed at us —, dis-plea-sed at — us.

when they were so wrathfully displeased at — us, dis-plea-sed at — us.

30

verse, alto cantoris

Yea the waters had drow-ned us, yea the waters had drow-ned us, yea the

vers:

drow-ned us and the stream had gone over our soul,

waters had drowned us and the stream had gone over our soul,

35 verse, decan: bass:

and the stream had gone over our soul

and the stream had gone over our

B dec

B can

verse dec:

[can alto: Soul]

verse can:

The deep wa—ters of the proud, the deep wa—ters of the proud

The deep wa—ters of the proud, the deep wa—ters of the proud had gone

had gone ev'n o—ver our soul,

had gone ev'n o—ver our soul,

had gone ev'n o—ver our soul,

had gone ev'n o—ver our

ev'n o—ver our soul,

ev'n o—ver our soul,

ev'n o—ver our soul,

o—ver our

full

The deep wa—ters of the proud, of the proud had

full

The deep wa—ters of the proud, of the

full

The deep wa—ters of the proud, deep wa—ters of the proud, the

full

The deep wa—ters of the proud, the

[can]

Soul —.

The deep wa—ters of the proud, the deep wa—

cho:

proud, had gone o — ver our soul, had gone o — ver our soul, had gone o — ver our soul.

gone o-ver our soul, had gone o-ver our soul, had gone o-ver our soul.

of the proud had gone o — ver our soul, had gone o — ver our soul, had gone o — ver our soul.

of the proud had gone o — ver our soul, had gone o — ver our soul.

— ters — of the — proud, of the proud had gone o — ver our soul, had gone o — ver our soul.

verse, medius decani 55

But prai-sed be the Lord

verse, medius cantoris

But prai-sed be the

vers:

which hath not giv'n us over, which hath not giv'n us over for a prey un — to their teeth.

Lord which hath not giv'n us over, which hath not giv'n us over for a prey un-to their teeth.

60

A can

verse, alto cantoris

Our soul is es-ca-ped evn as a bird.

verse, medius cantoris

Evn as a bird.

verse, alto cantoris

Out of the snare

T dec

verse, tenor decani

Our soul is es-ca-ped evn as a bird

T can

verse, tenor cantoris

Our soul is es—ca-ped evn as a bird

65

— of the fow-ler.

The

out of the snare of the fow-ler.

The

out of the snare of the fow-ler.

The

70

snare is bro-ken and we are de-li—ve-red, de—li—ver—ed.

snare is bro-ken and we are de-li—ve-red, de—li—ver-ed.

chorus over

snare is bro-ken and we are de-li—ver-ed, de—li—ver—ed.

chorus over

full

Our soul is es — ca-ped ev'n as a bird, ev'n as a bird out of the snare of the fow — ler. The

full

Our soul is es — ca — ped ev'n as a bird out of the snare of the fow — ler. The

full

Our Soul is es — cap'd ev'n as a bird out of the snare of the fow — ler,

full

Our soul is es — ca-ped ev'n as a bird, ev'n as a bird out of the snare of the fow — ler. The

full

Our soul is es — ca — ped ev'n as a bird out of the snare of the fow — ler. The

cho:

75

snare is bro-ken and we are de — li — ver-ed, de — li — ver — ed.

snare is bro-ken and we are de — li — ver-ed, de — li — ver-ed.

the fow — ler. The snare is broken and we are de — li — ver-ed.

snare is bro-ken and we are de — li — ver-ed, de — li — ver-ed.

snare is bro-ken and we are de — li — ver-ed, de — li — ver — ed.

vers:

verse, bass decani:

80

Our help stan—deth in the name of the Lord,

85

our help stan—deth in the name of the Lord which hath made heav'n and earth,

which hath made heav'n and earth, which hath made heav'n and earth.

90

which hath made heav'n and earth, which hath made heav'n and earth.

Bles-sed be the Lord for ever more,

bles—sed be the Lord for ever—more, bles-sed be the Lord for e—ver-more, for e—ver—more, A—

95

full

Bles—sed be the Lord for e—ver-more, for e—ver-more world without end A—men,

full

Bles—sed be the Lord for e—ver-more —, for e—ver—more world

full

Bles—sed be the Lord for e—ver—more, for e—ver-more

full

Bles—sed be the Lord for e—ver—more, for e—ver-more world with—out

—men,

cho:

Bles-sed be the Lord for e—ver-more, A—men, A— men, A—

100

world without end, A— men.

without end A— men, A— men.

world without end A— men, A— men.

end A— men, world without end, A— men.

— men, A— men.

Medius

Alto

Tenor

Bass

Organ

cho

vers cho

cho

cho

verse, cantoris

O

Lord, con—si—der

vers:

vers:

5

A. cm

my dis—tress and now with speed some pi—ty take, my sins de—face, my faults re—dress

10

good Lord, for thy great mer—cy's sake. Wash me O Lord, wash me

15

— O Lord and make me clean from this — un-just and sin—ful act, and

pu—ri-fy yet once a—gain my hei—nous crime and blo—dy fact.

cho:

20

full

And pu—ri-fy yet once a—gain . my hei-nous crime and bloo—dy fact.

full

And pu—ri-fy yet once a—gain — my hei-nous crime and bloo—dy — fact.

full

And pu—ri-fy yet once a—gain my hei — nous crime and bloo—dy fact.

full

cho:

And pu—ri-fy yet once a—gain my hei-nous crime and bloo—dy fact.

25

verse, tenor decani:

T
dec

vers:

Re — morse and sor-row doth con-strain

me to ack-now-ledge mine ex — cess, my sins al — as do still

re-main be-fore my face with-out re-dress. For thee a —

35

— lone I have of — fen — ded, com-mit — ting e-vil in thy sight, and if I

40

were therefore con-dem-ned, yet were thy judge-ments just and right.

full

And if I were there-fore con-dem-ned, yet were thy judge-ments just and right.

full

And if I were there-fore con-dem-ned, yet were thy judge-ments just and right.

full

And if I were there-fore con-dem-ned, yet were thy judge-ments just and right.

45

cho:

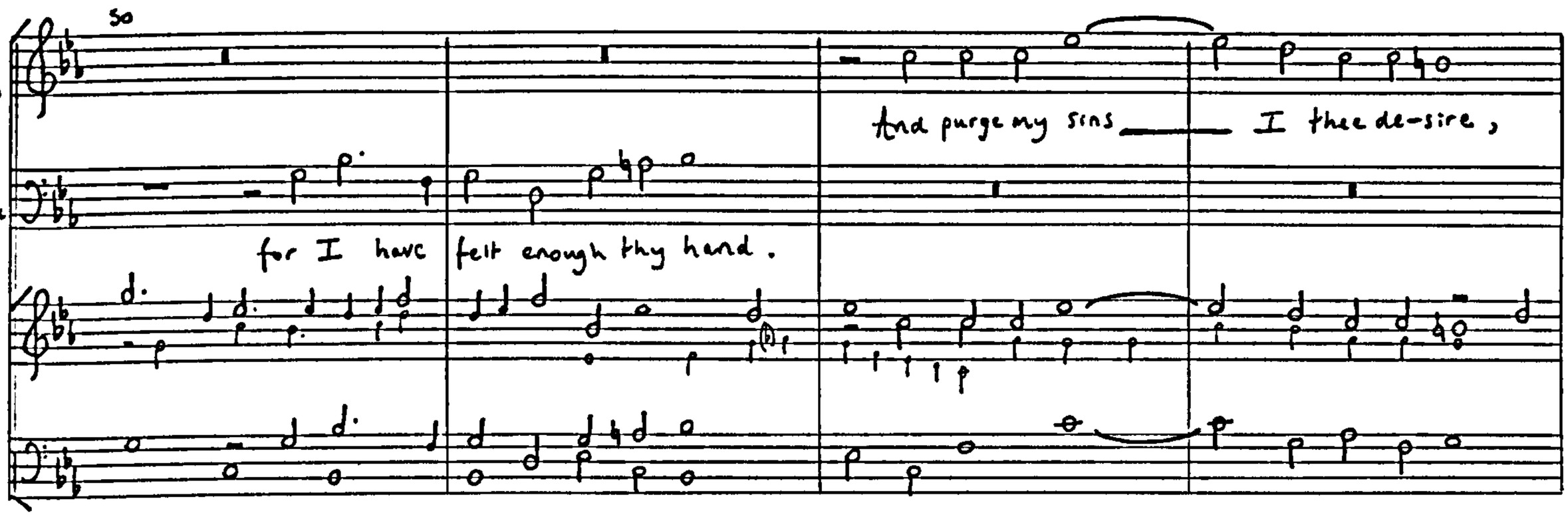
M
Cn

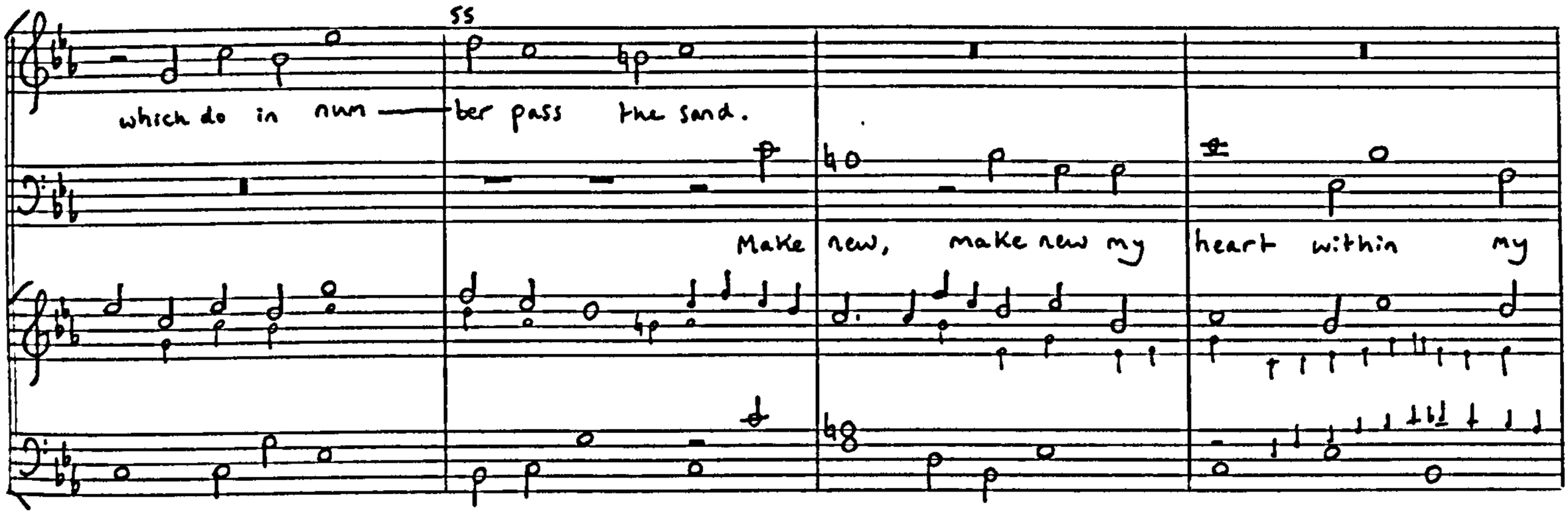
B
dec

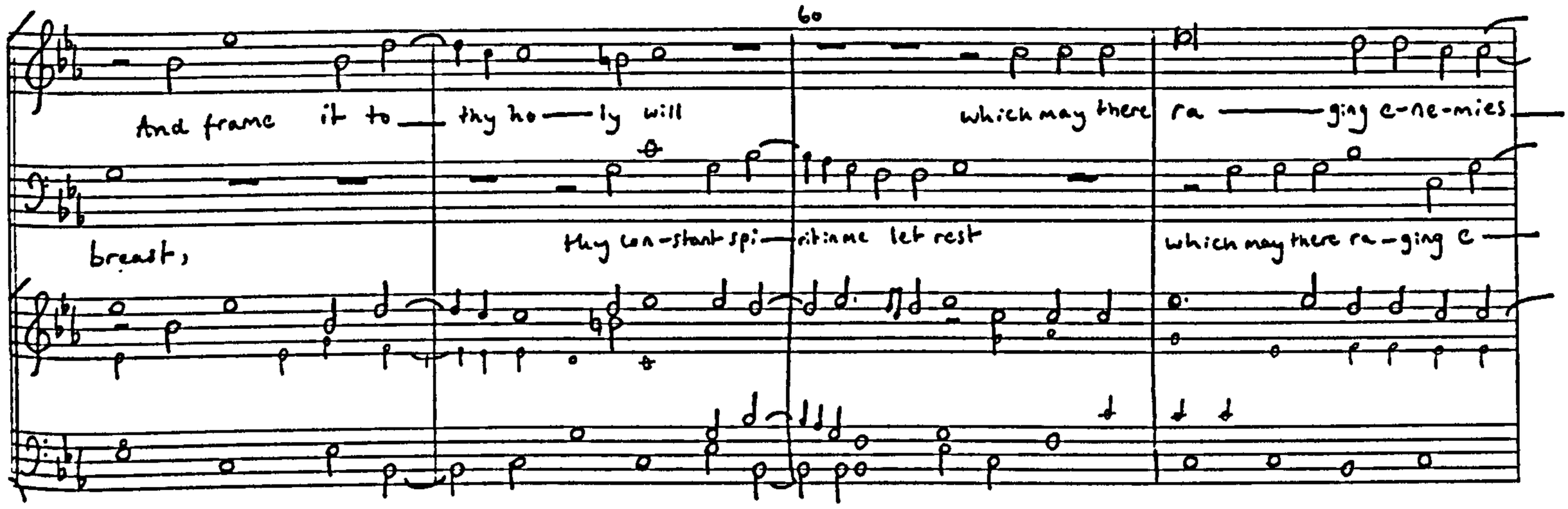
verse, decan:

Turn back thy wrath and frow-ning ire

vers:


50
M
Cu
B
du
for I have felt enough thy hand.
And purge my sins I thee de-sire,


55
which do in num ber pass the sand.
Make new, make new my heart within my


60
And frame it to thy ho ly will
breast,
thy con-stant spi rit in me let rest
which may there
ra ging e-ne-mies
which may there ra-ging e

65

full

— kill. Thy constant spi-rit in me let rest which may there ra — ging e-ne-mies kill.

full

Thy constant spirit in me let rest, which may there ra — ging e — ne — mies — kill.

full

Thy constant spirit in me let rest, which may there ra — ging e — ne — mies — kill.

full

— ne-mies kill. Thy con — stant spirit in me let rest, which may there ra — ging e-ne — mies. kill.

cho:

[verse, medius decani]

verse, medius cantoris

Lord un-to Si — on turn thy face,

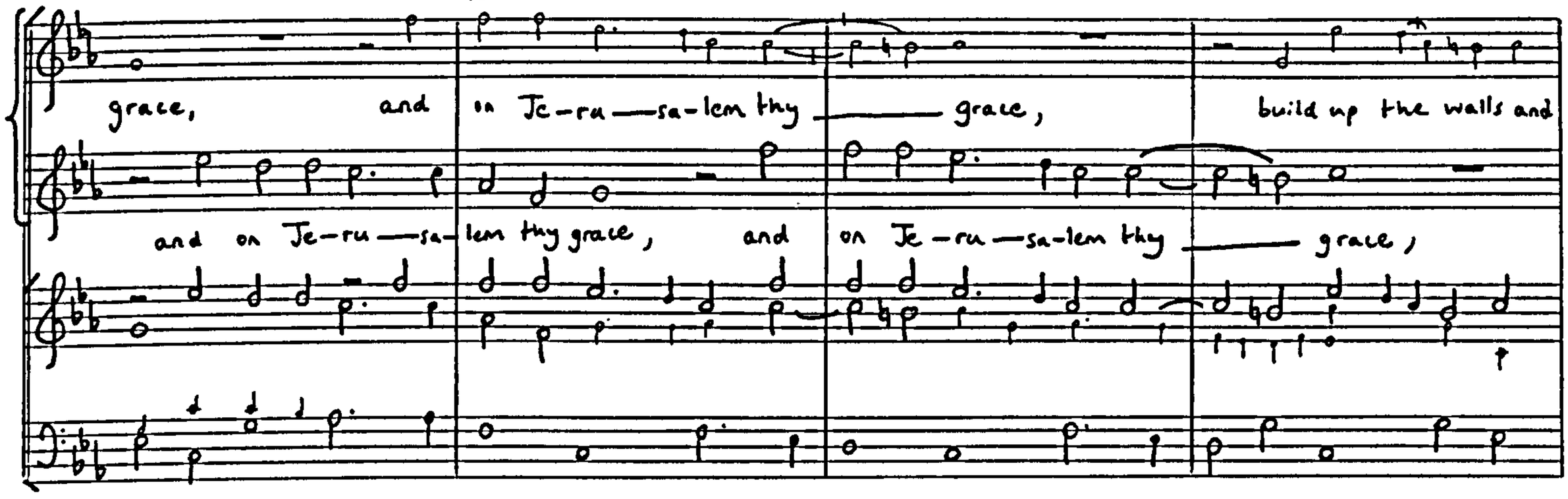
Lord un-to Si —

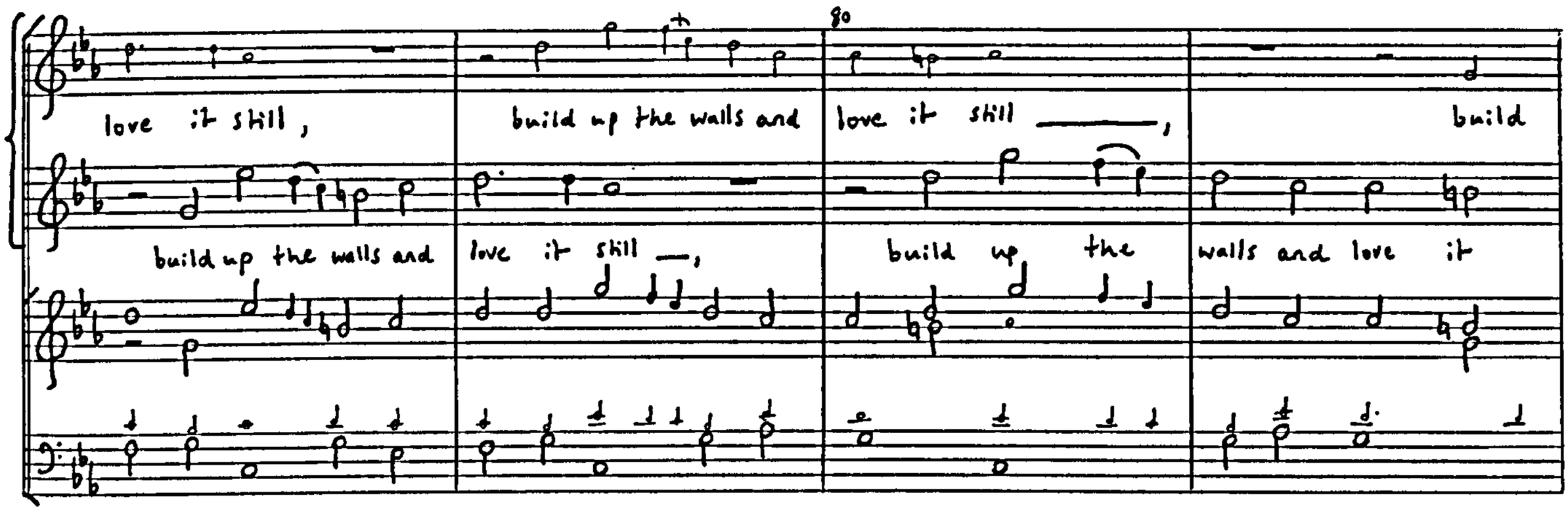
vers:

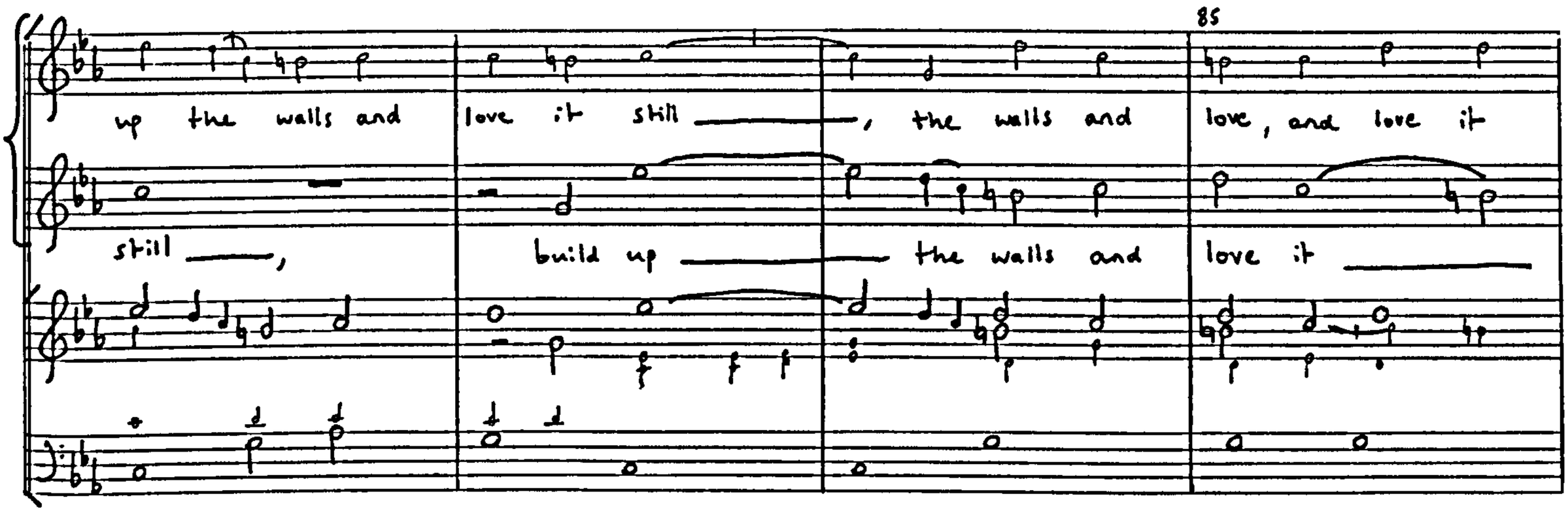
70

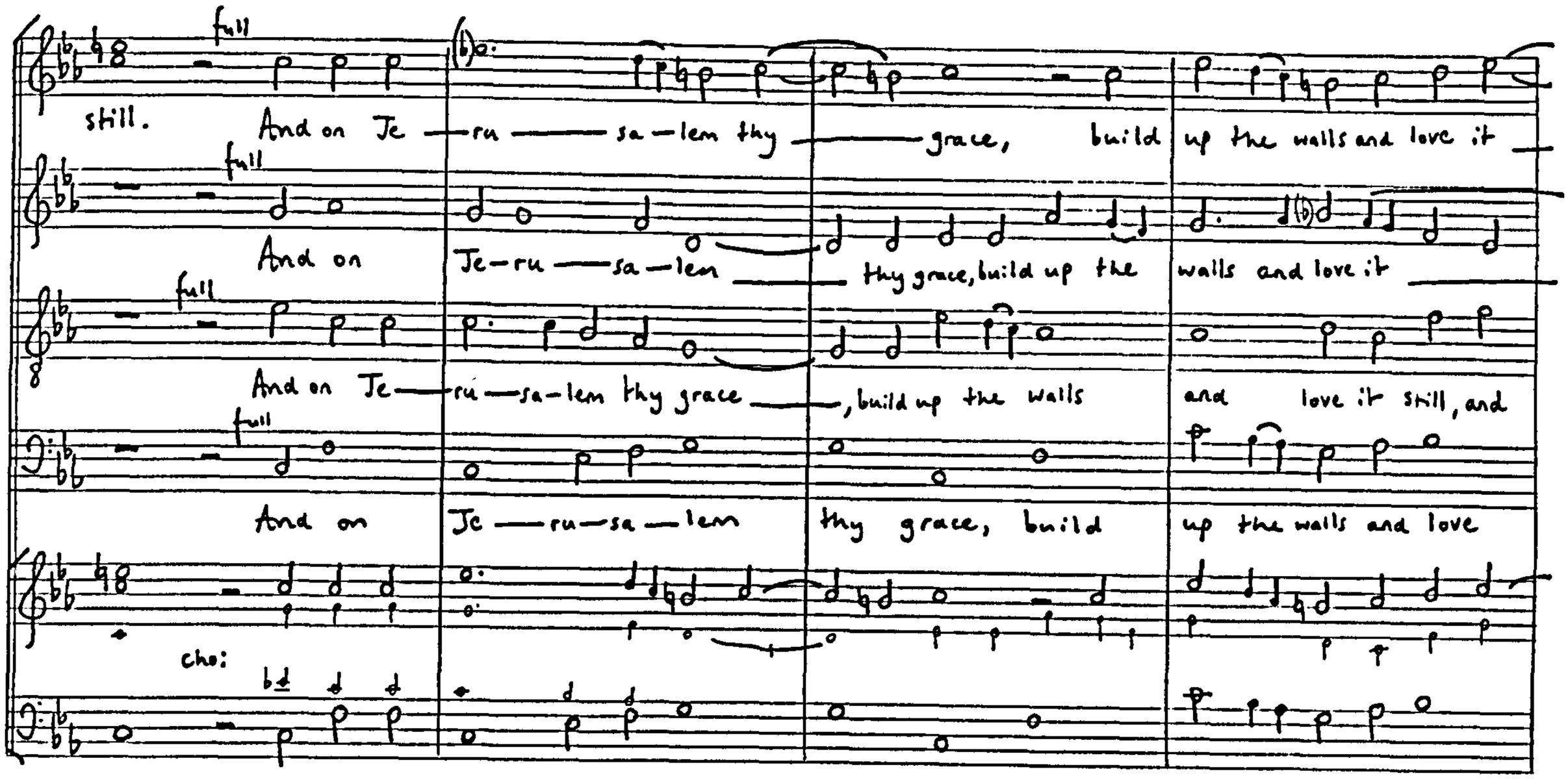
pour out — thy mercies on thy — hill —, and on Je — ru — sa-lem thy

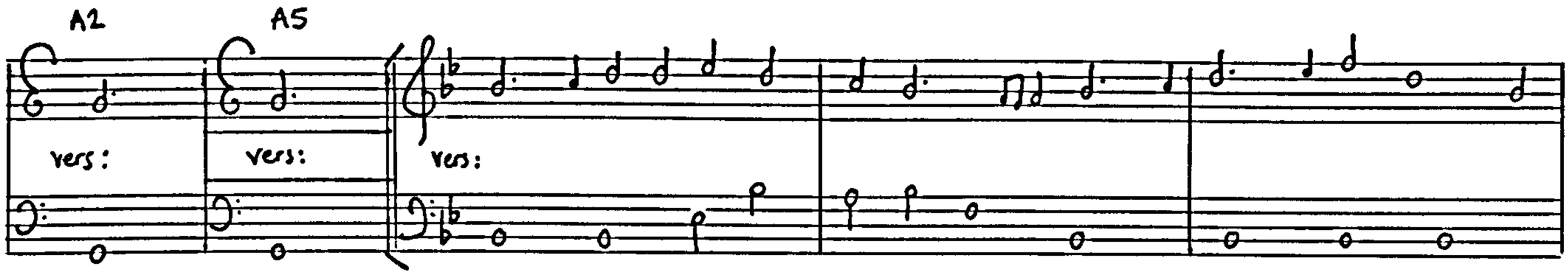
— on turn thy face, pour — out thy mer-cies on thy hill —,

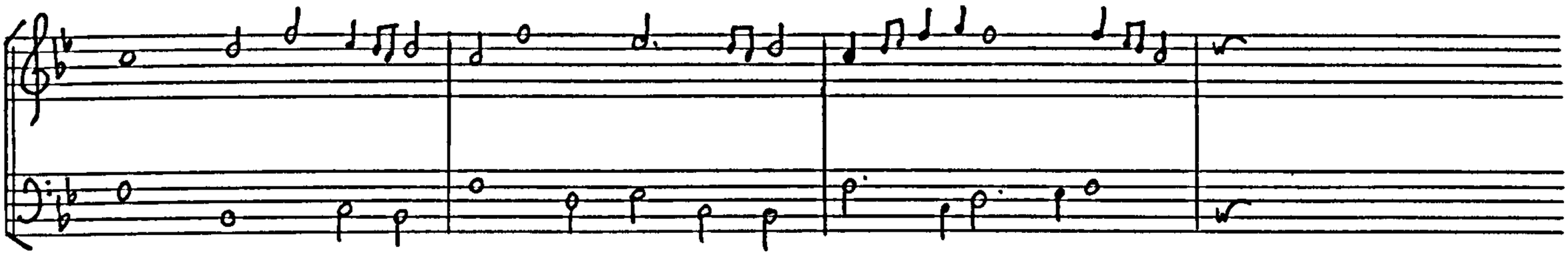

75
grace, and on Je-ru—sa-lem thy grace, build up the walls and
and on Je-ru—sa-lem thy grace, and on Je-ru—sa-lem thy grace,

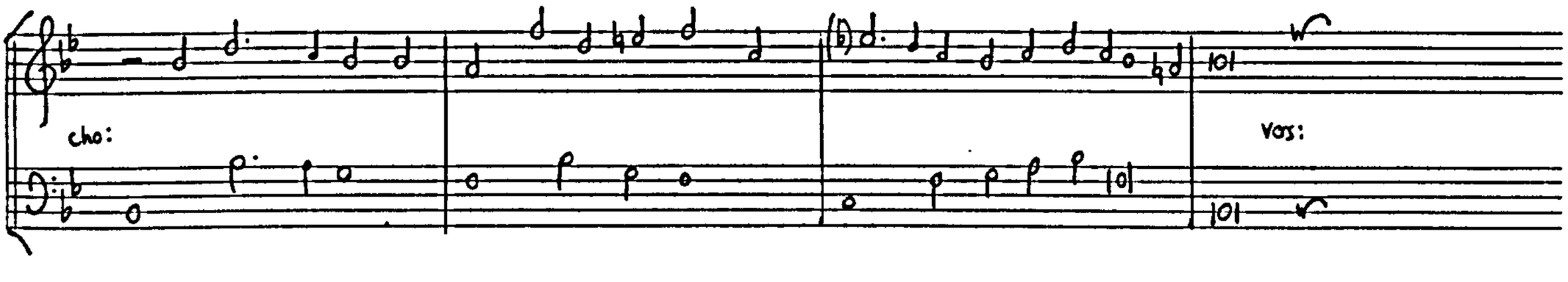

80
love it still, build up the walls and love it still —, build
build up the walls and love it still —, build up the walls and love it


85
up the walls and love it still —, the walls and love, and love it
still —, build up — the walls and love it —


full
still. And on Je — ru — sa — lem thy — grace, build up the walls and love it —
full
And on Je-ru — sa — lem — thy grace, build up the walls and love it —
full
And on Je — ru — sa — lem thy grace —, build up the walls and love it still, and
full
and on Je — ru — sa — lem thy grace, build up the walls and love
cho:
— still, build up the walls and love it — still.
— still —, and love it — still.
love it still, and love it —, and love it still.
it still, and love it — still.
A — men, A — men.
A — men, A — men.
A — men, A — men.
A — men. A — men.


A2
A5
vers:
vers:
vers:




cho:
101
vers:
101

vers

Verse, cantoris bass

Bass
cantoris

O praise God,

vers

vers:

Organ

O praise God in his ho—li:—ness

praise him in the fir.ma—ment of his power

cho

full

Medius

Praise him in the fir—ma-ment

cho

full

Dec
Alto 1 Can

Praise him in the fir-ma—ment, praise him in the fir—ma-ment

cho

Dec
Alto 2 Can

full

Praise him

cho

full

Tenor

Praise

him in the fir-ma-ment of his

cho

full

Bass

Decani:

Praise him in the fir—ma-ment of his power

[verse]

full

Bass
Cantoris

power.

Praise him in the fir-ma—ment of

cho:

Organ

Edward Smith: O praise God in his holiness (extract) 1/1

Medius

And our mouth shall shew forth thy praise. O Lord make

Alto

And our mouth shall shew forth thy praise. O Lord make

Tenor

And our mouth shall shew forth thy praise. O Lord make haste

Bass

And our mouth shall shew forth thy praise. O Lord make

Organ

haste to help us. Glo-ry be to the Fa — ther and to the Son, and to the Ho — ly

haste to help us. Glo-ry be to the Fa — ther and to the Son, and to the Ho — ly

to help — us. Glo-ry be to the Fa-ther — and to the Son, and to the Ho — ly

haste to help us. Glo-ry be to the Fa — ther and to the Son, and to the Ho — ly

Ghost. As it was in the be-gin-ning and is now, and e-ver shall be world-

Ghost. As it was in the be-gin-ning end is now, and e-ver shall

Ghost. As it was in the be-gin-ning and is now, and e-ver shall be world with-

Ghost. As it was in the be-gin-ning is now, and e-ver shall be world with-

-without end A-men. Praise ye the Lord, praise ye the Lord.

be world without end A-men. Praise ye the Lord, praise ye the Lord.

-out end A-men. Praise ye the Lord, praise ye the Lord.

-out end, A-men. Praise ye the Lord, praise ye the Lord.

full

And walk in the law of the — Lord. Bles—sed are they —

Can.

full

And walk in the law of the — Lord. Bles—sed are they —

Can.

full

And walk in the law of the Lord. Bles—sed are they —

Can.

verse, cantoris

full

And walk in the law of the Lord. Bles—sed are they —

Can.

Blessed are they that are undefiled in the way.

And walk in the law of the Lord. Bles—sed are they

[verse]

[full]

20

Dec.

— that keep his tes—ti—mo—nies and seek him with their whole heart. For they who do no

Dec.

— that keep his tes-ti—mo—nies and seek him with their whole heart. For they who do no

Dec.

— that keep his tes—ti—mo—nies and seek him with their — whole heart. For they who do no

Dec.

that keep his tes-ti—mo—nies and seek him with their whole heart. For they who do no

25

wickedness walk in his ways, in his ways.

wickedness walk in his ways.

wickedness walk in his ways.

wickedness walk in his ways.

wickedness walk in his ways.

can.

Thou hast charged us that we,

can

Thou hast charged us that

can

Thou hast charged us that

can.

that we shall

we shall di-li-gent-

we shall di-li-

That we shall

30 Dec

di-li-gent-ly Keep thy com-man-de-ments.

-ly Keep thy com-man-de-ments.

-gently Keep. Keep thy com-man-de-ments.

di-li-gent-ly Keep thy com-man-de-ments.

O that my ways were made so di-rect that

Dec

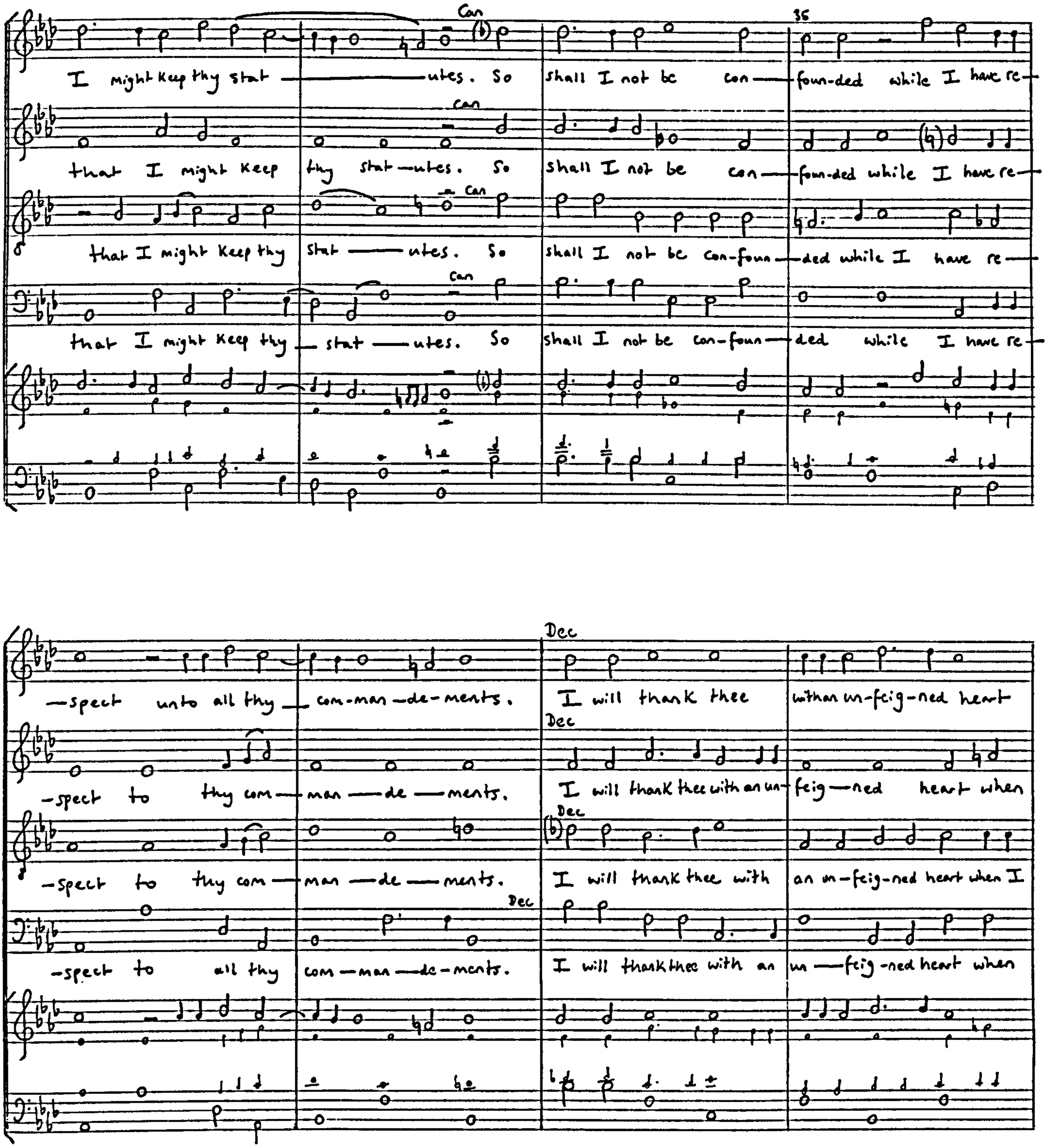
O that my ways were made so di-rect

Dec

O that my ways were made so di-rect

Dec.

O that my ways were made so di-rect


I might keep thy stat — utes. So
Can
35
shall I not be con — foun-ded while I have re —
that I might keep
thy stat — utes. So
Can
shall I not be con — foun-ded while I have re —
that I might keep thy
stat — utes. So
Can
shall I not be con-foun — ded while I have re —
that I might keep thy — stat — utes. So
Can
shall I not be con-foun — ded while I have re —
—spect unto all thy — com-man-de-ments.
Dec
I will thank thee with an un-feig-ned heart
—spect to thy com — man — de — ments.
Dec
I will thank thee with an un-feig — ned heart when
—spect to thy com — man — de — ments.
Dec
I will thank thee with an un-feig-ned heart when I
—spect to all thy com — man — de-ments.
Dec
I will thank thee with an un — feig-ned heart when

40

when I shall have lear-ned the judge-ments of thy righ-te-ous-ness. Can I will Keep thy

I shall have learned the judgements of thy righ — te — ous — ness. Can I will Keep thy

Shall have lear-ned the judge — ments of thy righ-te — ous — ness. Can I will

I Shall have learned the judge — ments of thy righ-teous-ness. I will Keep thy

45

ce-re-mo — nies, O for-sake me not ut-ter-ly, O for — sake me not ut-ter-ly.

ce — re — mo — nies, O for-sake me not ut-terly, O for — sake me not ut — ter-ly.

Keep thy ce — re-mo — nies, O for-sake me not, O for — sake me not ut — ter-ly.

ce — re-mo — nies, O, O for — sake me not ut — ter-ly, ut-ter — ly.

50

full

Glo—ry be to the Fa——ther and to the Son and to the Ho—ly Ghost. As —

full

Glo—ry be to the Fa——ther and to the Son and to the Ho—ly Ghost. As —

full

Glo—ry be to the Fa——ther and to the Son and to the Ho—ly Ghost. As —

full

Glo——ry be to the Fa—ther and to the Son and to the Ho—ly Ghost. As —

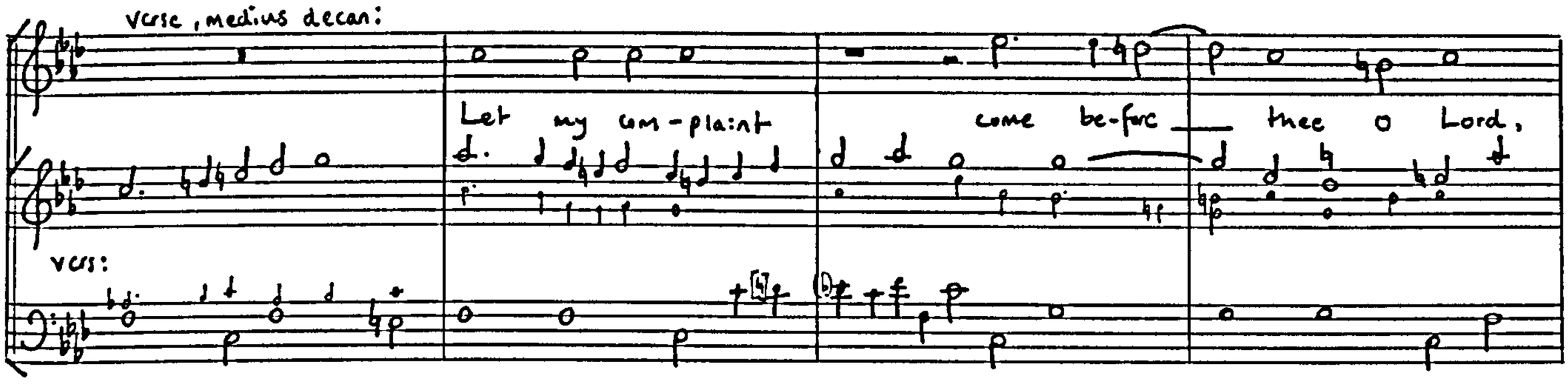
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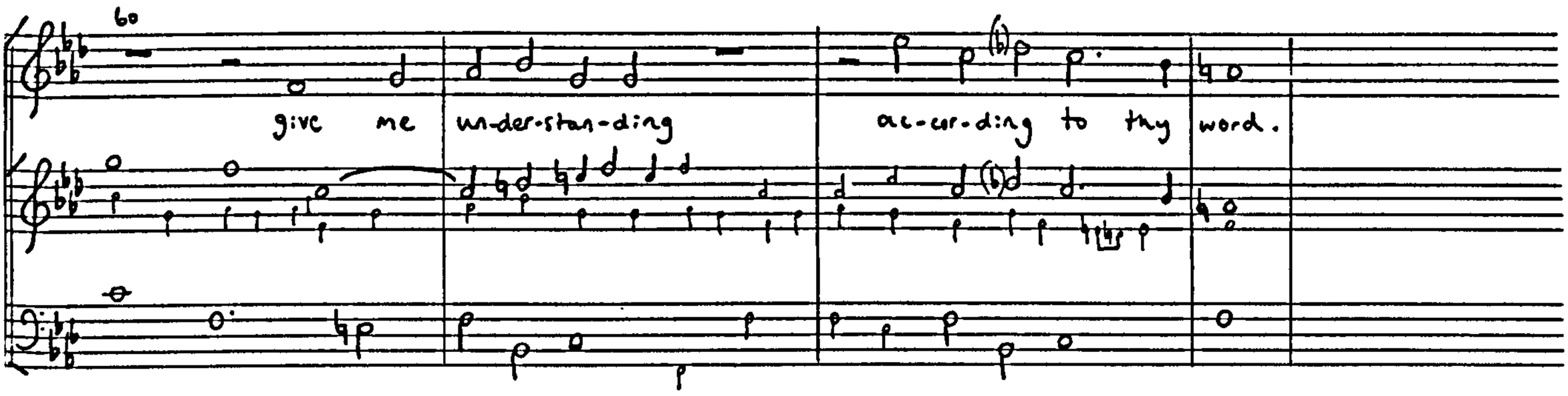
— it was in the be——gin—ning is now and ever shall be, world without end —, A——men.

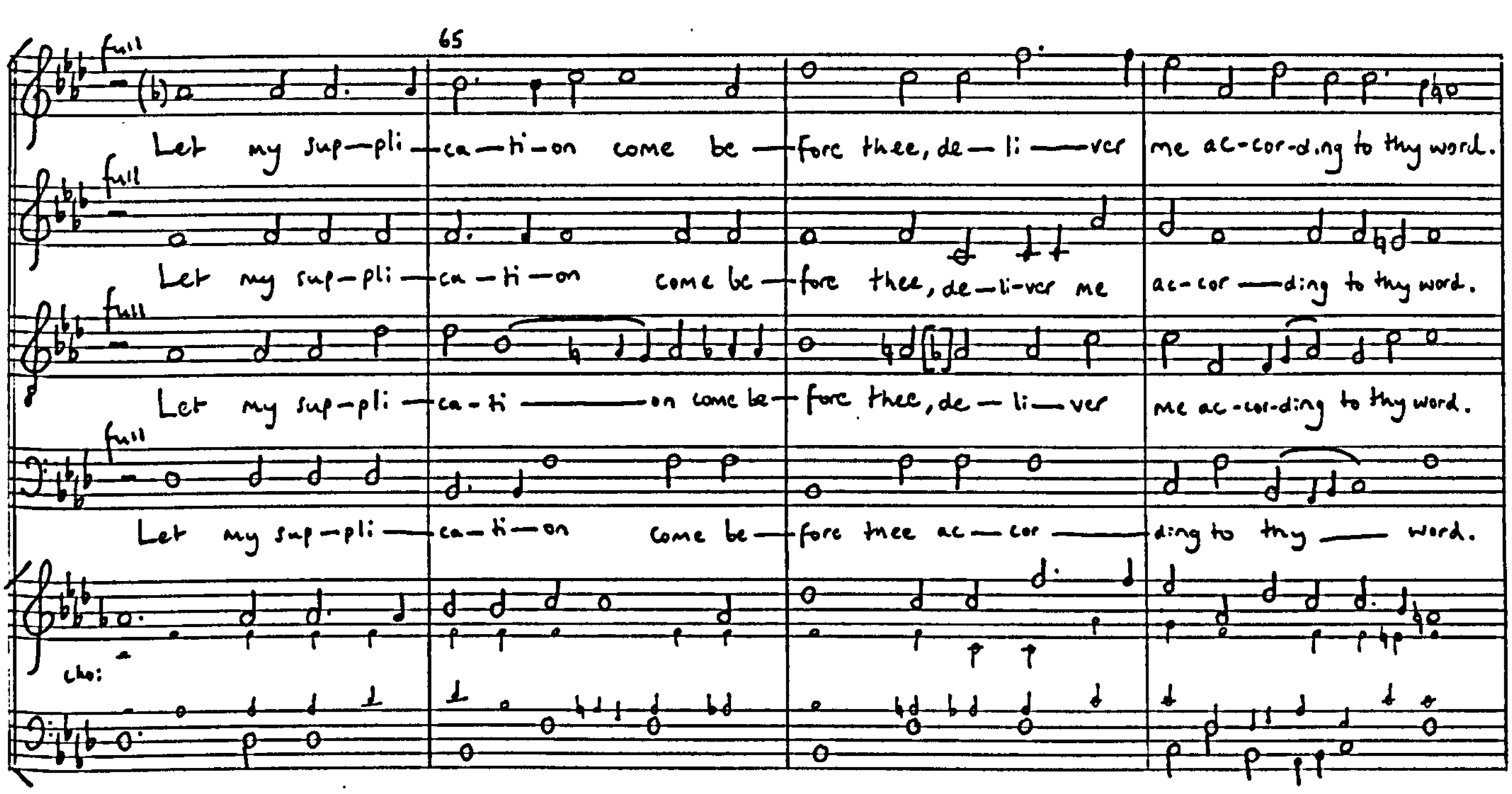
— it was in the be—gin—ning is now and e—ver shall be, world without end, A ——men.

— it was in the be—gin-ning and is now and e—ver shall be, world with-out end, A —— men.

— it was in the be-gin-ning and is now, and ever shall be, world without end, A ——men.


verse, medius decan:
Let my com-plaint
come be-fore thee o Lord,
vers:


60
give me un-der-stan-ding
ac-cor-d:ng to thy word.


65
full
Let my sup—pli—ca—ti—on come be—fore thee, de—li—ver me ac-cor-d:ng to thy word.
Let my sup—pli—ca—ti—on come be—fore thee, de—li-ver me ac-cor—ding to thy word.
Let my sup—pli—ca—ti——on come be—fore thee, de—li—ver me ac-cor-d:ng to thy word.
Let my sup—pli—ca—ti—on come be—fore thee ac—cor——ding to thy—— word.
cho:

verse, alto decani

70

My lips shall speak of thy praise when thou hast taught

vers:

me the way of thy stat—utes.

75

Yea my tongue shall sing of

thy praise, for all thy com-man—de—ments are righ—te—ous, for all thy com—

80

-man—de-ments are righ—te—ous.

cho:

full

Let thine hand help me O Lord, for I have chosen thy com—man—de-ments.

full

Let thine hand help me, for I ___ have cho—sen thy comman—de ___ ments.

full

Let thine hand help me O Lord, for I have cho—sen thy com—man—de-ments.

full

Let thine hand help me O Lord, for I have cho—sen thy com—man—de-ments.

cho:

verse, alto cantoris

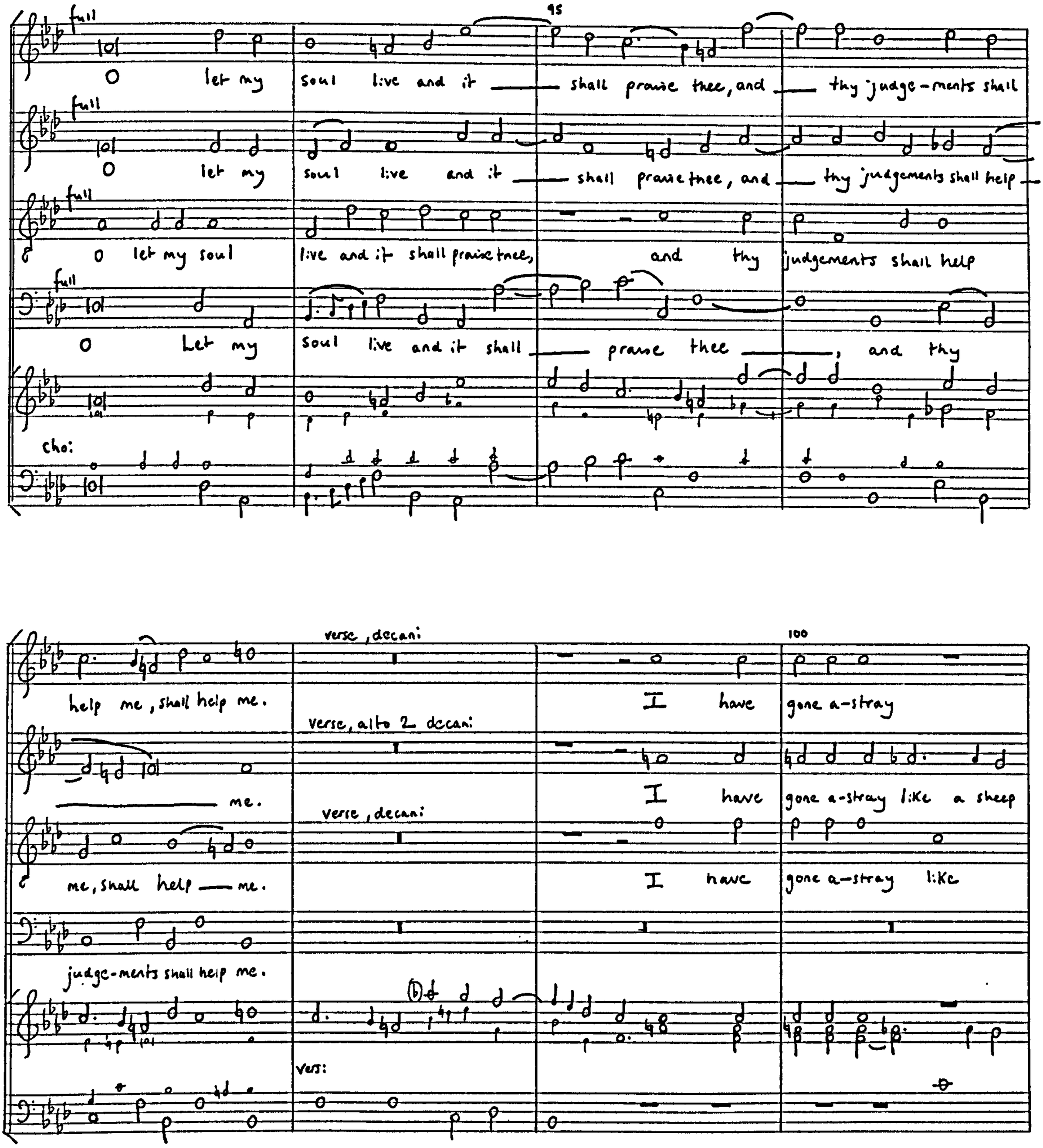
I have long—ed for thy sa—ving health O

vers:

90

Lord, and in thy law is my de—light.

cho:


full
O let my soul live and it shall praise thee, and thy judge-ments shall
O let my soul live and it shall praise thee, and thy judgements shall help
O let my soul live and it shall praise thee, and thy judgements shall help
O Let my soul live and it shall praise thee, and thy
cho:
help me, shall help me.
me.
me, shall help me.
judge-ments shall help me.
verse, decani:
verse, alto 2 decani:
verse, decani:
vers:
I have gone a-stray
I have gone a-stray like a sheep
I have gone a-stray like
95
100

like a sheep that is lost ——, is lost, O seek thy ser—vant, for —— I do not for—

that is —— lost, like —a sheep that is lost, O seek thy ser—vant, for —— I do not for—

a sheep that is lost, that is lost, O seek thy ser—vant, for —— I do not for—

105

-get thy com-man-de-ments. Glo—ry be to the Fa——ther and to the Son and to the

-get thy com-man-de-ments. Glo—ry be to the Fa——ther and to the Son and to the

-get thy com-man-de-ments. Glo—ry be to the Fa——ther and to the Son and to the

Glo——ry be —— to the Father and to the Son and to the

chorus: Glory be to

Ho-ly Ghost. As it was in the be-gin——ning is now and ever shall be, world without end, A-men.

Ho-ly Ghost. As it was in the be-gin——ning is now and e-ver shall be, world without end, A-men.

Ho-ly Ghost. As it was in the be-gin-ning and is now and e-ver shall be, world without end, A-men.

Ho-ly Ghost. As it was in the beginning and is now and ever shall be, world without end, A-men.

Bass

Organ

vers

vers:

vers:

verse, bass decani

How

is the gold be—come dim, how is the most fine gold chan-ged. The stones of the sanc-tu—a—

—ry have been pour-ed out, have been pour-ed out at the top of ev—'ry street. The pre—cious sons of

Si—on, com—pa-ra-ble to the fine gold were este-med as ear-then pitchers, the work of the hands, the

work of the hands of the pot — ter. The crown is fal'n from our heads, woe unto us, woe

Medius — editorial

Alto decani — cho

Alto cantoris — editorial

Tenor — cho

Bass — — unto us, woe unto us that we have sin — ned. The

Organ

The crown is fal'n from our

The crown is

cho:

heads, fal'n from our heads. Woe unto us, woe unto us that we have sin — ned, that

full

The crown is fal'n from our heads. Woe unto us, woe unto us that we have sin — ned, that

fal'n from our heads, from our — heads. Woe unto us that we have sin — ned, that

full

The crown is fal'n from our heads. Woe unto us, woe unto us that we have sin — ned, that

crown is fal'n from our heads, from our heads. Woe unto us, woe unto us that

we have sin — ned.

we have sin — ned.

we have sin — ned.

we have sin — ned.

we have sin — ned.

verse, tenor decani

The breath of our no — strils, the an — ointed of the Lord, of —

verse, bass decani

The

[verse, bass cantoris]

The breath of our no — strils, the an — ointed of the Lord, of —

The breath of our no — strils, the anointed of the Lord,

vers:

—o:n-ted of the Lord, the anointed of the Lord was ta—ken in their pits, of whom we said un—der his

the Lord, the anointed of the Lord was ta—ken in their pits, in their pits, of whom we said

the anointed of the Lord was ta—ken in their pits,

35

shadow we shall live, we shall live a-mong the na—ti—ons.

un—der his sha-dows we shall live a-mong the na—ti—ons.

we shall live, shall live, un—der his sha—dow we shall live a-mong the na—ti—ons.

40

full

The breath of our nostrils, the anointed of the Lord, the anointed of the Lord was ta-ken in their

full

The breath of our nostrils, the breath of our nostrils, the a- noin-ted of the Lord was ta- ken in their

full

The breath of our nostrils, the anointed of the Lord, the anointed of the Lord was ta-ken in their

full

The breath of our no-strils, of our no-strils, the anointed of the Lord was ta-ken in their pits, in their

full

The breath of our nostrils, the breath of our nostrils, the an- oin-ted of the Lord, of the Lord was ta-ken in their

cho:

45

pits, of whom we said un-der his shadow we shall live, we shall live a-

pits, of whom we said, of whom we said un-der his Shadow we shall live, we shall live a-

pits, of whom we said un-der his shadow we shall live, shall live a-

pits, of whom we said, of whom we said un-der his sha-dow we shall live a-

pits, of whom we said un-der his shadow we shall live a-

-mong the na — ti — ons.

-mong the na — ti — ons.

-mong the na — ti — ons.

-mong the na — ti — ons.

-mong the na — ti — ons.

[verse, decani]

50

Turn thou us unto thee o Lord, and so

[verse, cantoris]

Turn thou us unto thee o

verse, cantoris

Turn thou

us unto thee o

verse, decani

Turn thou us unto thee o Lord,

vers:

shall we, and so shall we be tur-ned, be tur — ned. Re-new our days as of old, for thy tender mercy's

— Lord, and so shall we be tur — ned, be tur — ned. Re — new our days, for thy

Lord, and we shall be tur — ned, and we shall be tur — ned. Re — new our days as of old,

and so shall we be tur — ned, be tur — ned. Re — new our days as of old,

55

sake, for thy ten-der mer-cy's sake. [full] Turn thou us unto

full

Turn thou us unto thee O

tender mercy's sake, for thy tender mercy's sake, for thy mercy's sake. [full] Turn thou

full

for thy tender mercy's sake, for thy tender mer-cy's sake. Turn thou us unto thee O

full

for thy tender mercy's sake, for thy tender mercy's sake, for thy mer-cy's sake. Turn thou us unto thee

cho:

60

thee O Lord and we shall be turned. Re-new our days as of old, for thy tender mercy's

Lord and we shall be turned. Re-new our days, re-new our days

us unto thee and we shall be tur-ned. Re-new our days as of old, for thy

Lord and we shall be tur-ned, and we shall be tur-ned. Re-new our days as of old, re-new our

O Lord and we shall be tur-ned. Re-new our days as of old,

sake, for thy tender mercy's sake, for thy mer-cy's sake. A — men, A — men.

as of old, for thy tender mercy's sake, for thy mer-cy's sake. A — men.

tender mercy's sake, for thy mer — cy's sake. A — men, A — men, A — men.

days as of old, for thy tender mercy's sake, thy tender mercy's sake. A — men, A — men.

for thy tender mercy's sake, for thy ten-der mer — cy's sake. A — men.

Alto I
decan.

Alto I
cantoris

editorial

vers:

Organ

vers:

Verse, decan:

Al — migh — ty,

al- migh — ty

and ev—er — la—sting God,

[verse, cantoris]

Al — migh — ty,

al — migh — ty

and

e-ver-la—sting God, we

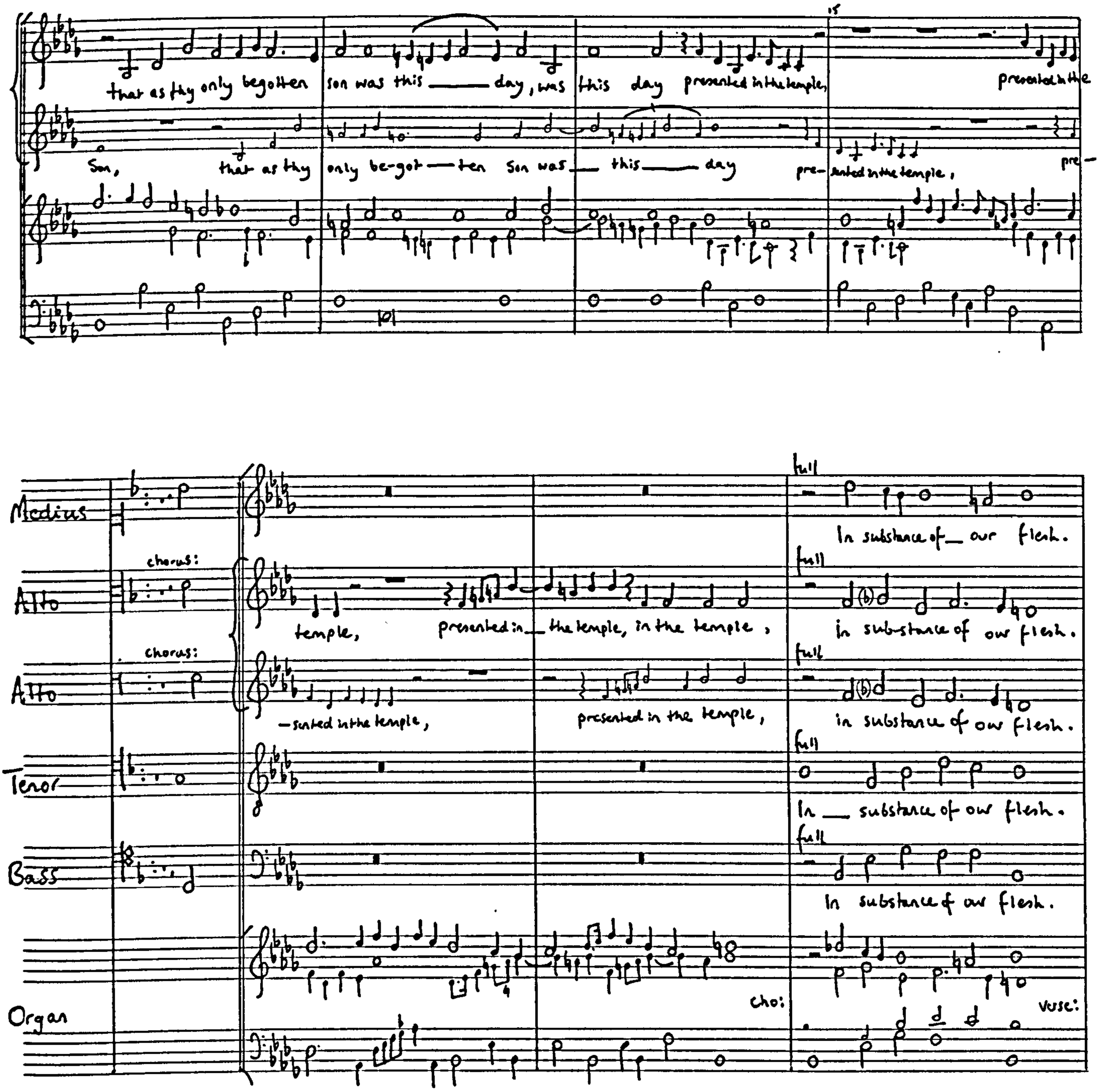
humbly beseech

thy ma-je-sty —,

e-ver-la—sting God —,

we humbly be-seech thy ma-je—sty that

as thy on—ly beget—ten


that as thy only begotten son was this day, was this day presented in the temple, presented in the
Son, that as thy only be-got-ten Son was this day pre- sented in the temple, pre-
Medius
Alto
chorus:
temple, presented in the temple, in the temple,
Alto
chorus:
-sented in the temple, presented in the temple,
Tenor
Bass
Organ
full
In substance of our flesh.
full
in substance of our flesh.
full
in substance of our flesh.
full
In substance of our flesh.
In substance of our flesh.
cho:
verse:

[verse, decani]

So grant that we may be presented un — to thee with

[verse, cantoris]

may be — pre-sented un — to thee with —

verse, decani

may be presented un — to thee, un—to thee

pure and clean — minds, clean — minds — , by Je—sus Christ our Lord,

— pure and clean — minds, clean — minds, with pure and clean minds, clean — minds —,

with pure and clean minds —,

by Je-sus

by Jesus Christ our Lord, by Je-sus Christ our Lord, by Je-sus Christ our —

by Je-sus Christ our —

Christ our — Lord, our — Lord,

by Je-sus Christ our —

full

Lord. By Jesus Christ our | Lord, Je—sus Christ our | Lord, | by Je-sus

full

By Je-sus Christ our | Lord, by Christ our | Lord, by Je-sus | Christ our Lord,

full

Lord. By Je—sus Christ our | Lord, by | Jesus Christ our | Lord, by Je—sus Christ our

full

By Jesus Christ, by | Jesus Christ our | Lord, our Lord, by | Jesus Christ our

full

Lord. | By Je-sus | Christ our Lord, | Lord,

cho:

Christ our Lord, | by Je-sus | Christ our Lord, A-men, A men.

by Christ our Lord, by | Je—sus Christ our Lord, our | Lord, A | men, A men.

Lord, by Je-sus Christ our | Lord, by Jesus Christ our | Lord, A—men, | A men.

Lord, Je-sus Christ | our Lord, by Je-sus | Christ our Lord, A | men.

by Je-sus Christ our | Lord, by Je-sus | Christ our Lord, A | men.

Alto 1

Organ

verse:

verse, decani

Grant

we beseech thee al-mi-ghty God, grant we be-seech thee al-mighty God — that like as

we do believe, like as we do be-li e, do be — lieve — thy on-ly be-gotten Son, thy on-ly be-

-gotten Son, our Lord — to have ascended in — to the heav'ns, as-cended in — to the

Medius

As-cended in-to the heav'ns, as-cended, as-cended in-to the heav'ns.

Alto 1

heav'ns. As-cended in-to the heav'ns, in-to the heav'ns, as-cended in-to the heav'ns.

Alto 2

As-cended in-to the heav'ns, in-to the heav'ns, as-cended in-to the heav'ns.

Tenor

As-cended in-to the heav'ns, in-to the heav'ns, into the heav'ns, in-to the heav'ns.

*Bass

As-cen-ded, as-cen-ded, as-cended in-to the heav'ns.

Organ

cho:

verse, decani

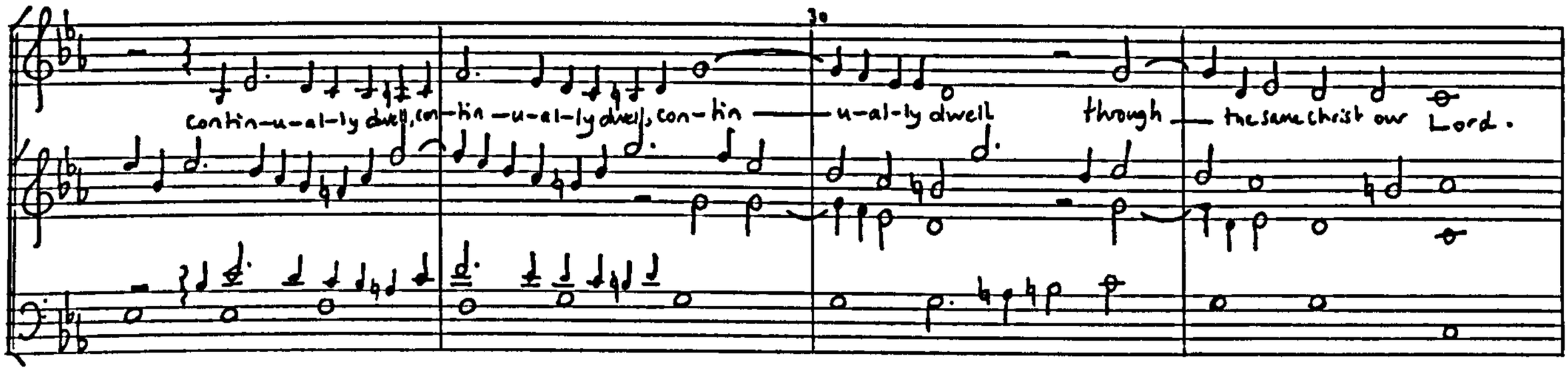
20

So we may as-cend so in heart and mind-ward, in heart and

verse:

25

mind thither as-cend, thither as-cend, and with him, and with him


30
contin-u-al-ly dwell, con-tin-u-al-ly dwell, con-tin u-al-ly dwell through the same christ our Lord.
And with him, and with him con-tin-u-al-ly dwell, con-tin-u-al-ly dwell,
And with him, and with him, with him contin-u-al-ly dwell
And with him, and with him contin u-al-ly dwell, con-tin-u-al-ly
And with him, and with him con-tin-u-al-ly dwell, continually dwell, through
And with him, and with him con-tin-u-al-ly dwell, con-tin-u-al-ly
cho:

through the same Christ our Lord, A men.

through the same Christ our Lord, A men, A men.

dwell, through the same Christ our Lord, A men, A men.

Christ our Lord, through Christ our Lord, A men, A men.

dwell, through the same Christ our Lord, A men, A men.

Tenor

Bass

Organ

verse, cantoris

verse, decani

verse:

I will preach the —

I will preach the law, the —

5

law where-of the Lord, where-of the Lord said un-to me thou art my Son —, thou

law where-of the Lord, where-of the Lord hath said un-to — me — thou art my

10

art my son —, my Son, my Son —, my Son —, my Son —, this day have I begotten thee, have I be—

Son, thou art my Son —, my Son, my Son, this day — have I begotten thee, have

Medius

Alto 1

Alto 2

Tenor

Bass

Organ

[chorus]

full

15

Have I begotten thee, have I be-

Have I begotten thee, be-got-ten thee, have I

Have I begotten thee, have I begotten thee, be-

-gotten thee, have I begotten thee, have I begotten thee, have I begotten thee, begot-ten thee. Have I begotten thee, have

I begotten thee, have I begotten thee, have I be-got-ten thee. Have I be-gotten thee, have I begot-ten

-gotten thee, have I begotten thee, have I begotten thee, begot-ten thee.

begotten thee, have I be-got-ten thee.

-got-ten thee, have I be-got-ten thee.

I begot-ten thee, be-got-ten thee.

verse, cantoris

De-sire of me, de-sire of me, of

verse, decani

thee, have I begotten thee, have I be-got-ten thee.

De-sire of me, de-sire of me, de-sire of me

20

me and I shall give — thee the heathen, the heathen for thine in-he— ri—tance, and the uttermost

and I shall give thee the heathen, the heathen for thine in— he-ri—tance,

25

parts of the earth, and the uttermost parts of the earth for — thy pos-es — si —

and the uttermost parts of the earth, and the uttermost parts of the earth for thy pos-es —— si —

30

full b

De-sire of me and I shall give — thee the hea—then for thine inhe — ri—tance —

full

De—sire —— of me and I shall give — thee the hea—then for thine in-he-ri-tance, and the

full

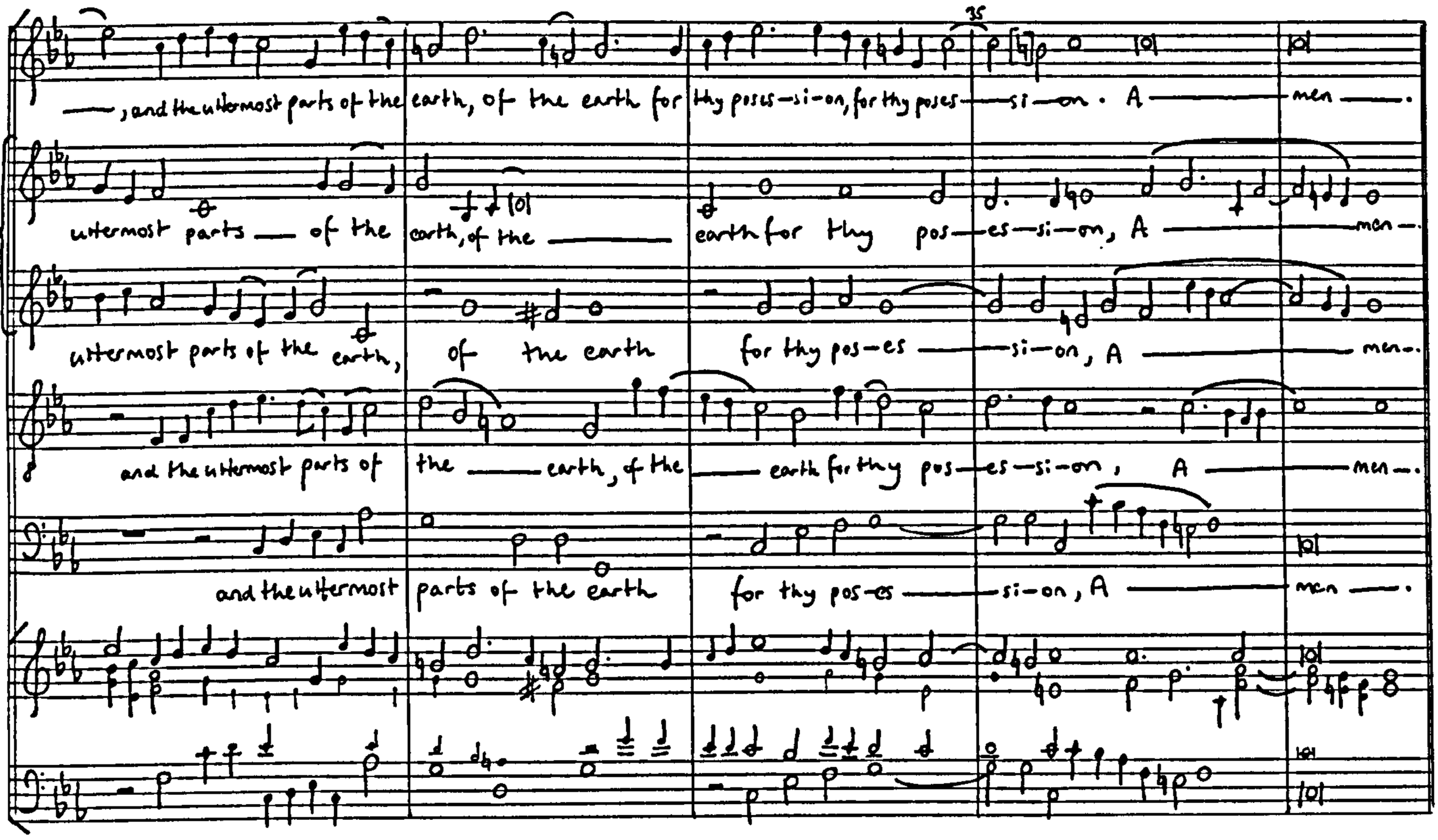
De—sire of me and I shall give —— thee the hea—then for thine in-he-ri-tance, and the

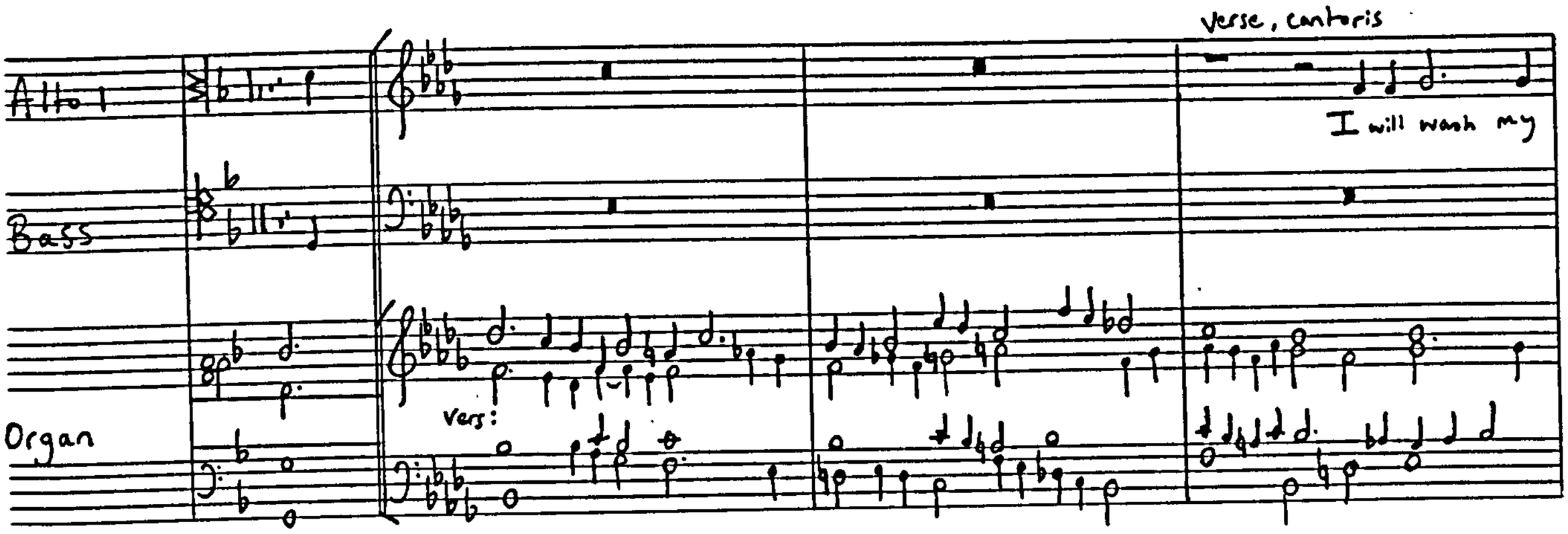
full

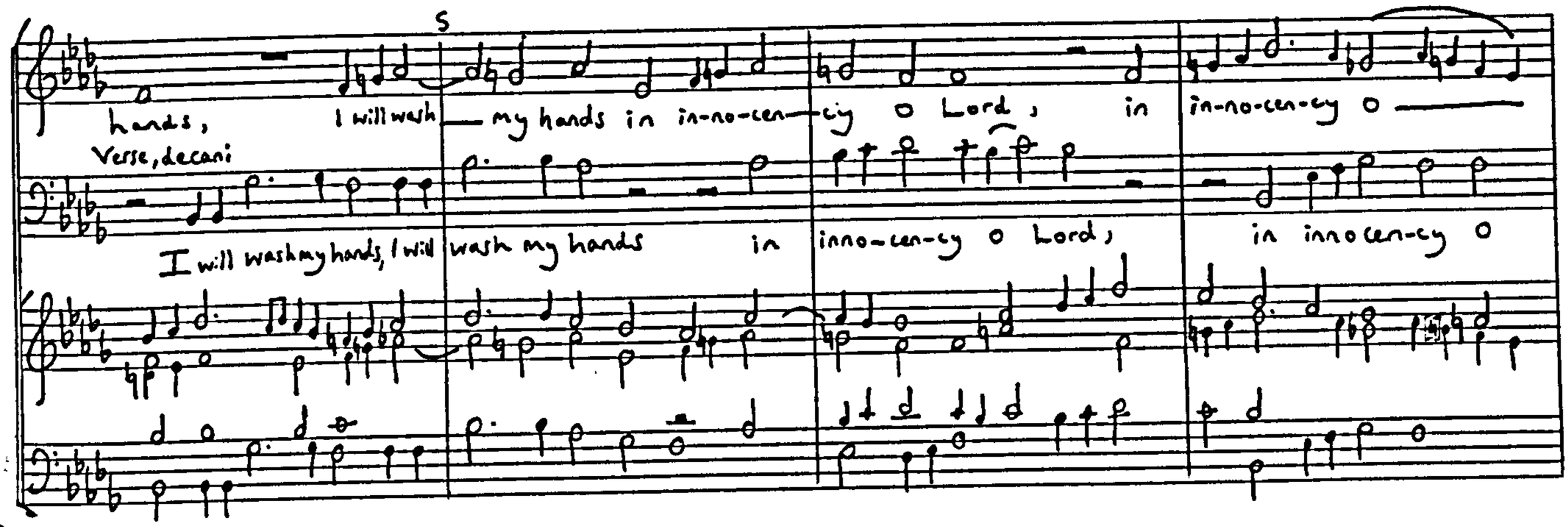
— on—. De-sire of me and I shall give — thee the hea—then for thine in-he-ri—tance —;

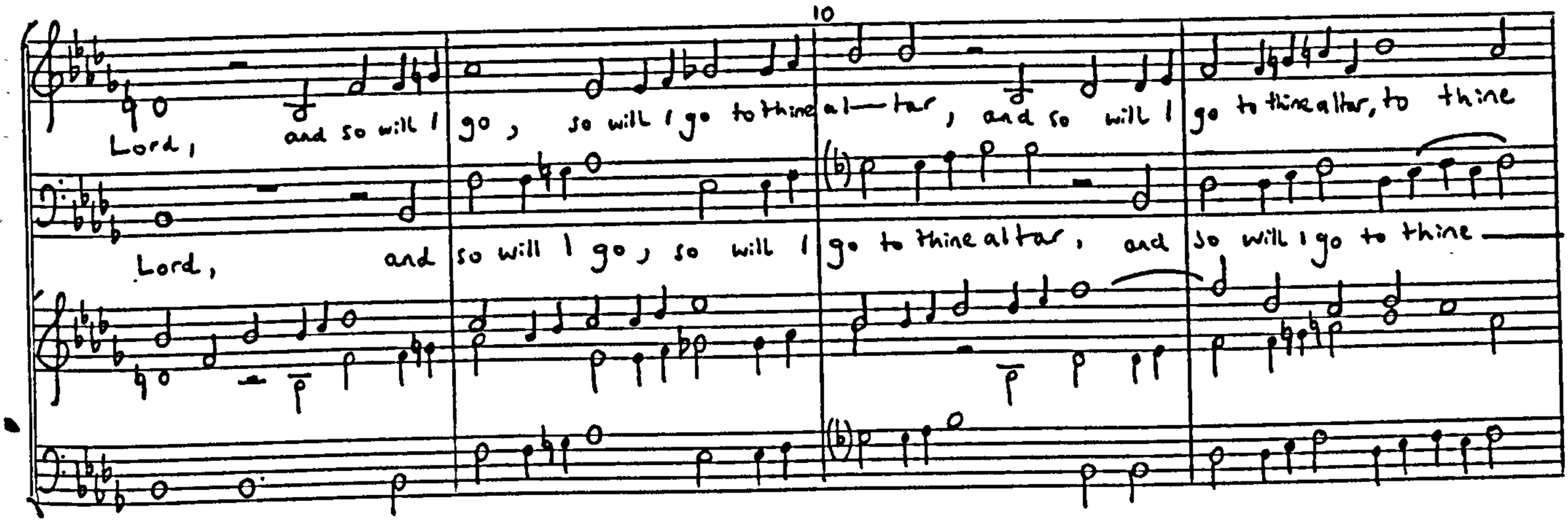
full

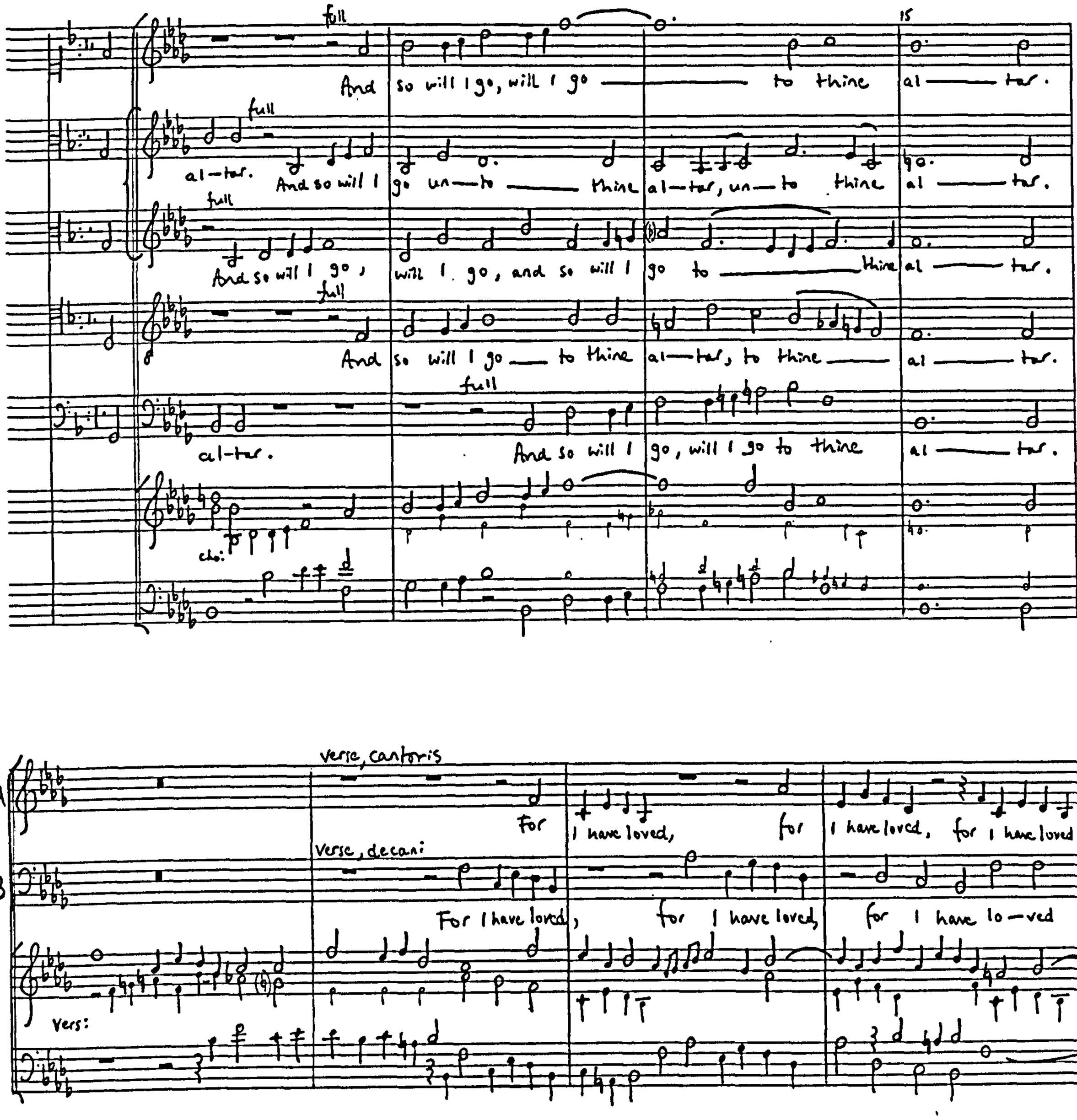
— on—. De—sire of me and I shall give — thee the hea—then for thine in-he-ri-tance —;


35
—, and the uttermost parts of the earth, of the earth for thy posses-si-on, for thy poses—si—on. A——men——.
uttermost parts — of the earth, of the —— earth for thy pos—es—si—on, A——men—.
uttermost parts of the earth, of the earth for thy pos—es——si—on, A——men.
and the uttermost parts of the ——earth, of the —— earth for thy pos—es—si—on, A——men—.
and the uttermost parts of the earth for thy pos—es——si—on, A——men—.


Verse, cantoris
Alto 1
Bass
Organ
I will wash my
Vers:


5
hands, I will wash my hands in in-no-cen-cy O Lord, in in-no-cen-cy O
Verse, decani
I will wash my hands, I will wash my hands in inno-cen-cy O Lord, in innocen-cy O


10
Lord, and so will I go, so will I go to thine al—tar, and so will I go to thine altar, to thine
Lord, and so will I go, so will I go to thine altar, and so will I go to thine


full
15
And so will I go, will I go to thine al — ter.
al-ter. And so will I go un-to thine al-ter, un-to thine
And so will I go, will I go to thine
will I go, and so will I go to thine
And so will I go to thine al-ter, to thine
al-ter.
And so will I go, will I go to thine
verse, cantoris
For I have loved, for I have loved, for I have loved
verse, decani
For I have loved, for I have loved, for I have lo-ved

20

M

M

A

B

verse, decani

The habita—ti—on — of thine house.

verse, cantoris

The habita—ti—on of thine house.

the habita—ti—on of thine — house, the

habita—ti—on, the habi—ta—ti—on of thine house and the

the habita—ti—on of thine — house,

of thine house, the habita—ti—on of thine house and the

25

full

[altos verse]

For I have

place, and the place where thine honour dwelleth, and the

place, and the place where thine honour dwel-leth,

full

For I — have

full

For I — have

full

For I — have lo—

place, and the place where thine honour dwelleth and the place, the

place where thine honour dwelleth.

full

For I — have

cho:

30

lo-ved the habita—ti-on, the habita—ti-on of thine house—, the habita—ti—

lo—ved the habita—ti-on of thine house, of thine house, of thine—house

lo—ved—, I have lo-ved the habita-ti-on—, the habi-ta—ti-on, the habita—

—ved—, have lo—ved, lo——ved the habita—ti-on of thine—

lo—ved—, lo-ved the habita——ti—on—, the habita——ti-on of thine—

35

-on, the habita—ti-on of thine house and the place where thine

-on, the habita—ti-on of thine house and the place where—

the habi—ta—ti-on of thine house and the place where thine honour

—ti-on, the habita—ti—on of thine house and the place, and the place where thine ho—

—house, the habita—ti-on of thine house and the place where thine honour

house, the habita—ti-on of thine—house and the place where thine ho—

ho-nour dwel — leth, A — men —.

— thine honour dwel — leth, A — men —.

dwelleth, where thine honour dwelleth, A — men —.

— now, where thine ho — nour dwelleth, A — men —.

dwelleth, where thine hon our dwelleth, A — men —.

— nour dwel — leth, A — men —.

Medius

cho:

Alto 1

verse

Alto 2

cho:

Tenor

cho:

Bass

vers:

Organ

Verse:

Verse, decan:

My heart is set to laud the

Lord and in him, and in him, and in him to joy — al — ways, my

heart I say doth well afford, doth well afford —, my heart I say doth well af- ford, doth well afford to sing his laud and praise.

A- wake, a —

B
du

15

-wake, a-wake my joy I say —, a- wake my lute, my harp and string for I my-

-self, for I myself be-fore the day will rise —, will

20

full

Will rise, will rise —, re-joice —, re-joice and sing.

full

Will rise,

full

Will rise ——,

full

Will rise, will rise, re-joice and sing. will rise, repice and sing.

full

rise —, will rise, will rise, will rise, re-joice and sing. Will rise, will rise, rejoice — and sing.

cho:

25

M can

A dec

A can

verse, cantoris

A — mong the people I will tell —— verse, decani

verse, cantoris

A — mong the people I will tell, A — mong the people I will

verse:

30

I will tell the goodness of my God and shew his praise, his —

tell ——, I will tell the goodness of my —— God and shew his praise

I will tell the good — ness of my —— God and shew his praise

35

—— praise that doth ex-cel ——, that doth excel in heathen lands abroad ——, that doth excel in heathen lands a —

that doth excel ——) that doth excel — in heathen lands a —

that doth excel, that doth excel in heathen lands abroad, that doth excel, that doth excel in heathen lands a —

[verse, cantoris]

That doth excel ——, that doth excel ——, that doth ex-cel in heathen lands a —

dec

can

M dec
M can
A
T
B

[full, decani:]

In heathen lands a-broad,
heathen lands abroad, in heathen lands
— a — broad, a —
broad, in heathen lands

full, cantoris

— broad.
In heathen lands a — broad, in
broad, in heathen lands a — broad,

full dec = can

— broad.
In hea — then
lands abroad, in heathen
lands abroad, a —
broad, in hea — then

full

In hea — then
lands a — broad, in
heathen lands abroad, in
heathen lands a — broad,

full

— broad.
In
hea — then lands a — broad, in

cho:

[verse, decani:]

40

— a — broad, a — broad.
His mer — cy doth ex — tend as far as
heavens all arc —

in hea — then lands abroad.

lands a-broad, a-broad.

verse, cantoris

in heathen lands a — broad.
His mer — cy
doth ex-tend as far
as hea-vens all arc —

heathen lands — a-broad.

verse:

45

M
dec

high —, his truth as high as a-ny star — that star-deth

T
can

high —, his truth as high as a-ny star that stand-

50

M
dec

in the — sky. Set forth and shew thyself O God, thy-self O — God thy-self O —

A
can

T
can

—eth in the — sky —.

[verse, cantoris]

B
can

Set forth and shew thyself O God —, set

M
dec

God, thy-self O — God a-bove the heavns, a-bove the heavns, a-bove the heavns most —

B
can

forth and shew thyself O God —, O God a — bove the heavns, a-bove the heavn, a-bove the heavns most

M dec — bright. Verse, cantoris

A can — Ex-tol thy praise, thy majesty and might, thy majesty and

B can — bright. Ex-tol thy praise — thy majesty and might, thy majesty and

M dec — majesty and might, and — might. Ex-tol thy praise on. earth a — broad thy majesty and might, thy

A1 dec — Ex-tol thy praise on earth a — broad — thy majesty and might, thy

A2 dec — Ex-tol thy praise on earth abroad thy majesty and might

T dec — Ex-tol thy praise on earth, on earth abroad thy majesty and might, thy

B dec — Ex-tol thy praise on earth a — broad thy majesty and might, thy

M can — Ex-tol thy praise on earth a — broad thy majesty and might, thy majesty and

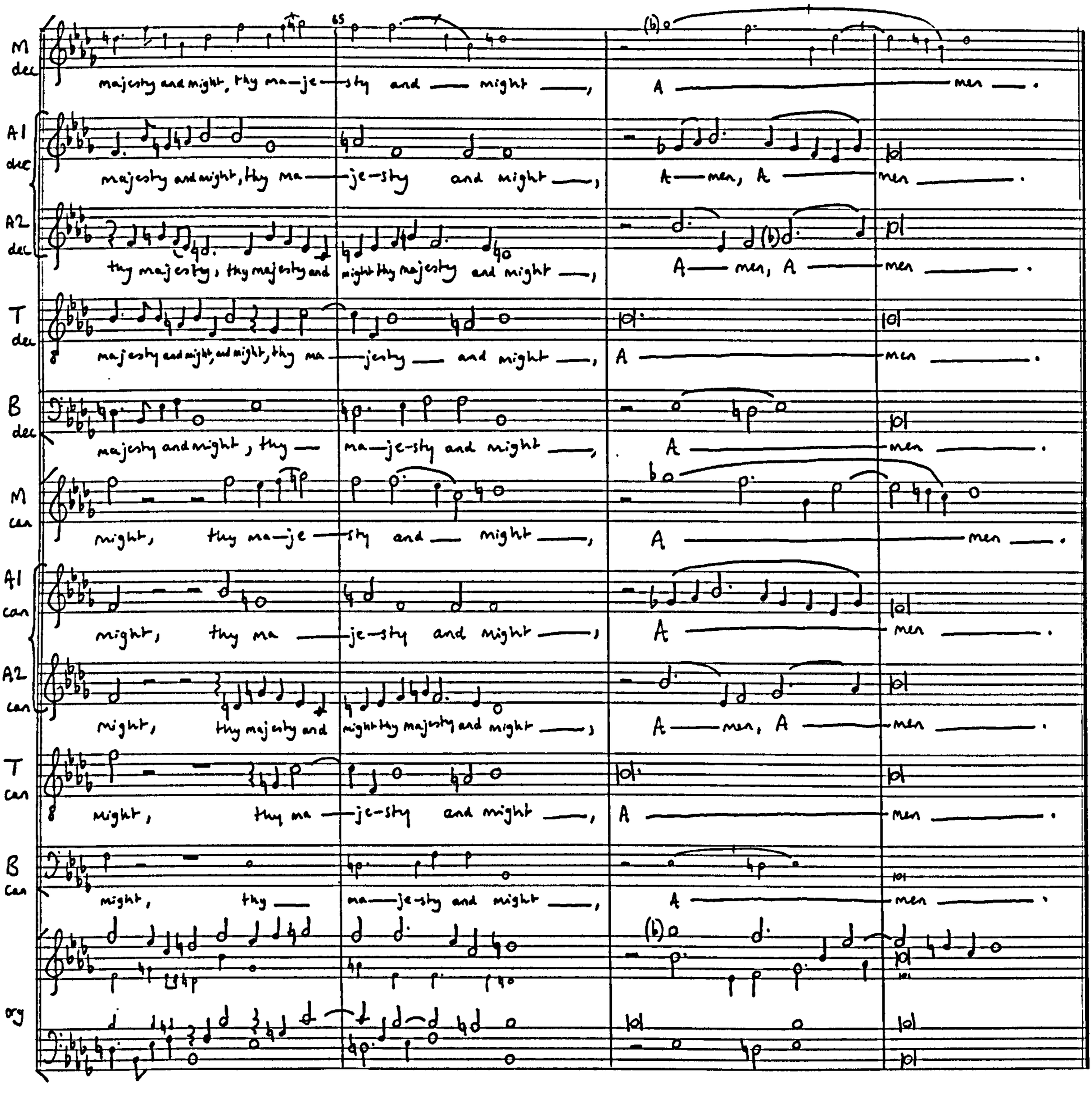
A1 can — might, and might, and — might. Ex-tol thy praise on earth abroad — thy majesty and might, thy majesty and

A2 can — Ex-tol thy praise on earth a — broad thy majesty and might, thy majesty and

T can — Ex-tol thy praise on earth, on earth abroad thy majesty and might, thy majesty and

B can — ma-je-sty and might. Ex-tol thy praise on earth a — broad thy majesty and might, thy majesty and

Org — chu:


M dec
majesty and might, thy ma-je-sty and might —,
A — men — .
A1 dec
majesty and might, thy ma-je-sty and might —,
A — men, A — men — .
A2 dec
thy majesty, thy majesty and
might thy majesty and might —,
A — men, A — men — .
T dec
majesty and might, and might, thy ma-jesty — and might —,
A — men — .
B dec
majesty and might, thy —
ma-je-sty and might —,
A — men — .
M can
might, thy ma-je-sty and — might —,
A — men — .
A1 can
might, thy ma-je-sty and might —,
A — men — .
A2 can
might, thy majesty and
might thy majesty and might —,
A — men, A — men — .
T can
might, thy ma-je-sty and might —,
A — men — .
B can
might, thy —
ma-je-sty and might —,
A — men — .
org

Alto I
Can
editorial
vers:
Organ
O God,
O

God which for our sakes,
which for our sakes, which
for our sakes
didst fast,

didst fast, didst fast
for-ty days,
didst fast for-ty days
and

Alto I
Can
verse
Dec
Give us
grace
to
use such ab-sti-nence

for-ty nights,
give us grace
to use such ab-sti-

Tenor
Dec
verse
To use such abstinence, such ab-sti-

Organ

Medius

full

To use such ab-sti—nence, to use, to use such ab—sti-nence.

chorus:

Alto 1

full

To use such abs ti—nence, to use such ab-sti—nence, to use such ab-sti——nence.

chorus:

Alto 2

full

—nence. To use such absti—nence, to use such ab-sti—nence, to use such ab-sti——nence.

chorus:

Tenor

full

—nence. To use such absti—nence, to use such ab-sti—nence, to use such ab—sti——nence.

full

Bass

To use such ab-sti—nence, to we, to use such ab—sti—nence.

cho:

Organ

20

verse, decani

That our flesh, our flesh be—ing sub-du-ed to [verse, cantoris] the spirit

be—ing sub—

verse, decani

be—ing sub-du——

verse, decani

That our flesh, our flesh be—ing sub-du-ed to the spirit, to the spi—rit,

vers:

verse, cantoris

25

be—ing sub—du-ed to the spirit

to the

spirit, be-ing sub-du-ed

to the spirit,

be—ing sub-du-ed to the—

—du-ed to the spirit —,

be—ing sub—du—ed to the spi:—rit,

be—ing sub-dued to—

—ed.

be—ing sub-du-ed to the spi—rit

full

30

We — may ever o—bey —

thy god-ly mo — ti —

ons, thy god-ly mo — ti —

We — may e—ver o —

bey thy god—ly

mo-ti-ons, thy god—ly

spirit.

full

— the spirit.

We — may e—ver o-bey —

thy god—ly

mo—ti-ons, mo-ti-ons, thy

full

We — may ever obey —

, o-bey

thy godly mo—ti—

full

We — may ever o-bey thy

god-ly mo — ti —

ons —,

thy

Cho:

Verse, cantoris

35

-ons, thy god-ly mo—ti——ons——. In righ-teous-ness, in righ-teous-

mo-tions, thy god-ly, god-ly mo—ti—ons——. [verse, cantoris]

god-ly mo—tions, thy god-ly mo—ti—ons——. In righ-teous-ness, in righ-teous—

-ons, thy god-ly motions, god-ly mo—ti—ons——.

god-ly mo—ti-ons, thy god-ly mo—ti—ons——.

Vers.

M can -ness, righ-teous-ness and true ho—li-ness, true ho——li-ness to thy honour and glo—ry, and glo——

A can -ness, righ-teousness and true ho—li——ness, and true ho—li-ness to thy hon——our and glo——ry.

40

M can -ry, which li——veth, which li——veth and reigneth one God, world——with——out

[verse, medius decani]

m dec which li——veth, which li——veth and reig——eth one God world with——out——

m can
m dec
end, one God world with — out — end.
full, medius cantoris
One God, world with —
m dec
end, one God world
without end, without end.
full, medius decani
One God, world with —
full, alto dec e can
One God, world without
End, one God world
full
One God —, world with — out
end, one God world without
full
One
God, world without
end, one God
Cho:
— out end —, out
end, one God world with — out — end, A — men.
— out end, without
end, one God
world without end, A — men —,
A — men.
with — out —
end, one God world without
end, one God world without end, A — men, A — men —.
end, one God world without
end, one God world
with-out — end —,
A — men —.
world with — out —
end, one God
world without end, A — men —.

Medius

Alto

Tenor

Bass

Organ

Dec chorus Can chorus

[verse, cantoris]

O — God,

verse, decani

O —

verse:

A Can

B Dec

which hast taught all the world, which hast taught all — the world — by the preaching, the preaching, by the

God,

which hast taught all the world,

all the world —

by the preaching, by the

M Can

A Can

B Dec

preaching

of thy blessed Apostle Saint

Paul,

verse, cantoris

of thy blessed Apostle Saint

Paul,

of thy blessed Apostle Saint

full

Paul. Saint Paul, of thy

15

blessed A-pos-tle Saint

A dec

A can

full

of thy blessed Apostle Saint

Paul —, Saint —

thy Apostle — Saint

full

Paul. of thy blessed Apostle Saint

Paul — , Saint

Paul — , thy Apostle Saint

verse, cantoris

of thy blessed Apostle Saint

Paul, Saint

Paul.

full

of thy blessed A-

of thy blessed Apostle Saint

Paul —, Saint —

Paul. Saint Paul —,

cho:

of thy blessed Apostle Saint

Paul, of thy blessed A-pos-tle, thy blessed A-postle, thy blessed A-postle Saint Paul —.

Paul, of thy blessed Apos-tle

Paul, of thy bles-sed A-pos-tle Saint Paul —.

-postle Saint Paul,

of thy bles-sed A-pos — tle Saint Paul —.

Paul —, of thy blessed A-

pos-tle, thy blessed A-postle

Saint — Paul —.

verse:

[verse, decani]

Grant we beseech — thee — that

[verse, cantoris]

Grant we bes — eech thee, bes — eech thee that

[verse, cantoris]

Grant we bes — eech thee.

verse, decani:

Grant we bes — eech thee — that

verse, cantoris

we. that we

verse, decani

which have his won — der — ful, his won-der-ful con — ver — sion in re —

his won-der-ful con-ver-sion in re — mem —

we, that we which have his won-der-ful, his won-der-ful con-ver — si — on in re-mem —

verse, cantoris

that we

we —, that we —

[verse, decani]

30

-mem-brance. His won-der-ful con-ver-si-on in re-mem-brance, his won-der-

-brance,

his won-der-ful, his won-

-brance

won-der-ful, his won-der-ful con-ver-si-on in re-mem-brance, his won-der-

his won-der-ful, his won-der-ful con-ver-sion in re-mem-brance, his won-der-

35

full

-ful, his won-der-ful con-ver-sion in remem-brance. His won-der-ful con-ver-si-on in re-

full

-der, won-der-ful con-version in re-mem-brance. His wonder-ful con-ver-si-on in re-

full

His won-der-ful con-ver-si-on in re-

-ful con-ver-si-on in re-mem-brance. His won-der-ful con-ver-sion in re-

full

won-der-ful con-ver-si-on in re-mem-brance. His won-der-ful con-ver-sion in re-

Full

cho:

[verse, decani]

-mem-brance. May fol-low, may fol-low, may fol-low, may follow and ful-

-mem-brance.

[verse, cantoris]

-mem-brance. may fol-low, may fol-low, may fol-low, may fol-low, may

-mem-brance.

[verse, cantoris]

-mem-brance. may fol-low and ful-

Verse:

[verse, cantoris]

-fil. may follow and ful-fil, may follow and ful-fil, and ful-fil-

verse, decani

thy ho-

follow and fulfil, may follow and fulfil, may follow and fulfil, fulfil-

Verse, cantoris

may follow and fulfil, and ful-fil- thy ho-ly doc-

verse, decani

-fil. may follow and fulfil, may follow and ful-fil, and ful-fil- thy ho-ly, ho-

45

thy ho — ly doctrine which he taught, thy ho — ly doctrine which he taught.

— ly, ho — ly doctrine which he taught, thy ho — ly doctrine which he taught.

— trine, thy holy doctrine which he taught, thy ho — ly doc-trine which he taught.

— ly doctrine which he — taught, thy ho — ly doctrine which he taught.

full

Through Je — sus

full

Through Je — sus Christ our

full

Through Jesus christ our Lord,

full

Through Jesus Christ our Lord:

cho:

50

Through Je — sus Christ our — Lord —, A — men, A — men.

Christ, through Je — sus Christ our — Lord, A — men, A — men, A — men —.

Lord, our — Lord, through Christ our Lord, A — men, A-men, A — men, A — men.

through Jesus Christ our Lord, Jesus Christ our — Lord —, A — men, A — men —.

through Je — sus Christ our — Lord, A — men, A — men, A — men —.

Medius

And our mouth shall shew forth thy praise. O Lord, make haste to help us.

Alto 1 dec
Alto 2 can

And our mouth shall shew forth thy praise. O Lord, make haste to help us.

Alto 1 can
Alto 2 dec

And our mouth shall shew forth thy praise. O Lord, make haste to help us.

Tenor

And our mouth shall shew forth thy praise. O Lord, make haste to help us.

Bass

And our mouth shall shew forth thy praise. O Lord, make haste to help us.

Organ

Glo-ry be to the Fa-ther and to the Son and to the Ho—ly Ghost. As it was in the be—

Glo-ry be to the Fa-ther and to the Son and to the Ho—ly Ghost. As it was in the be—

Glo—ry be to the Fa-ther and to the Son and to the Ho—ly Ghost. As it was in the be—

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost. As it was in the be—

Glo-ry be to the Fa-ther and to the Son and to the Ho—ly Ghost. As it was in the be—

10

-gin-ning is now, and ever shall be, ever shall be world without end A- men. Praise ye

-gin-ning is now, and ever shall be, world without end, with-out end A- men. Praise ye the

-gin-ning is now, and ever shall be, world without end, world without end, A- men. Praise ye the

-gin-ning is now, and ever shall be, world without end, A- men. Praise ye

-gin-ning is now, and ever shall be, world without end, A- men. Praise ye the

-gin-ning is now, and ever shall be, world without end, A- men. Praise ye

15

the Lord. And with thy spi-rit. Lord have mer-cy u-pon us. Christ have

Lord, the Lord. And with thy spi-rit. Lord have mer-cy u-pon us. Christ have

Lord. And with thy spi-rit. Lord have mercy u-pon us. Christ have

the Lord. And with thy spi-rit. Lord have mer-cy u-pon us. Christ have

Lord. And with thy spi-rit. Lord have mer-cy u-pon us. Christ have

mer-cy u-pon us. Lord have mer-cy u-pon us. And grant us thy sal-

mer-cy u-pon us. Lord have mer-cy u-pon us. And grant us thy sal-

mer-cy u-pon us. Lord have mercy u-pon us. And grant us thy sal-

mercy u-pon us. Lord have mer-cy u-pon us. And grant us thy sal-

mer-cy u-pon us. Lord have mercy u-pon us. And grant us thy sal-

-va-ti-on. And mer-ci-ful-ly hear us when we call u-pon thee. And make thy chosen

-va-ti-on. And mer-ci-ful-ly hear us when we call u-pon thee. And make thy chosen

-va-ti-on. And mer-ci-ful-ly hear us when we call u-pon thee. And make thy cho-sen

-va-ti-on. And mer-ci-ful-ly hear us when we call upon thee. And make thy chosen

-va-ti-on. And mer-ci-ful-ly hear us when we call upon thee. And make thy chosen

25

people joy — ful. And bless thine in — he — ri — tance. Be-cause there is none

people joy — ful. And bless thine in — he — ri — tance. Be-cause there is none

people joy — ful. And bless thine in — he — ri — tance. Be-cause there is none

peo-ple joy — ful. And bless thine in — he — ri — tance. Be-cause there is none

peo-ple joy — ful. And bless thine in — he-ri — tance. Be-cause there is none

30

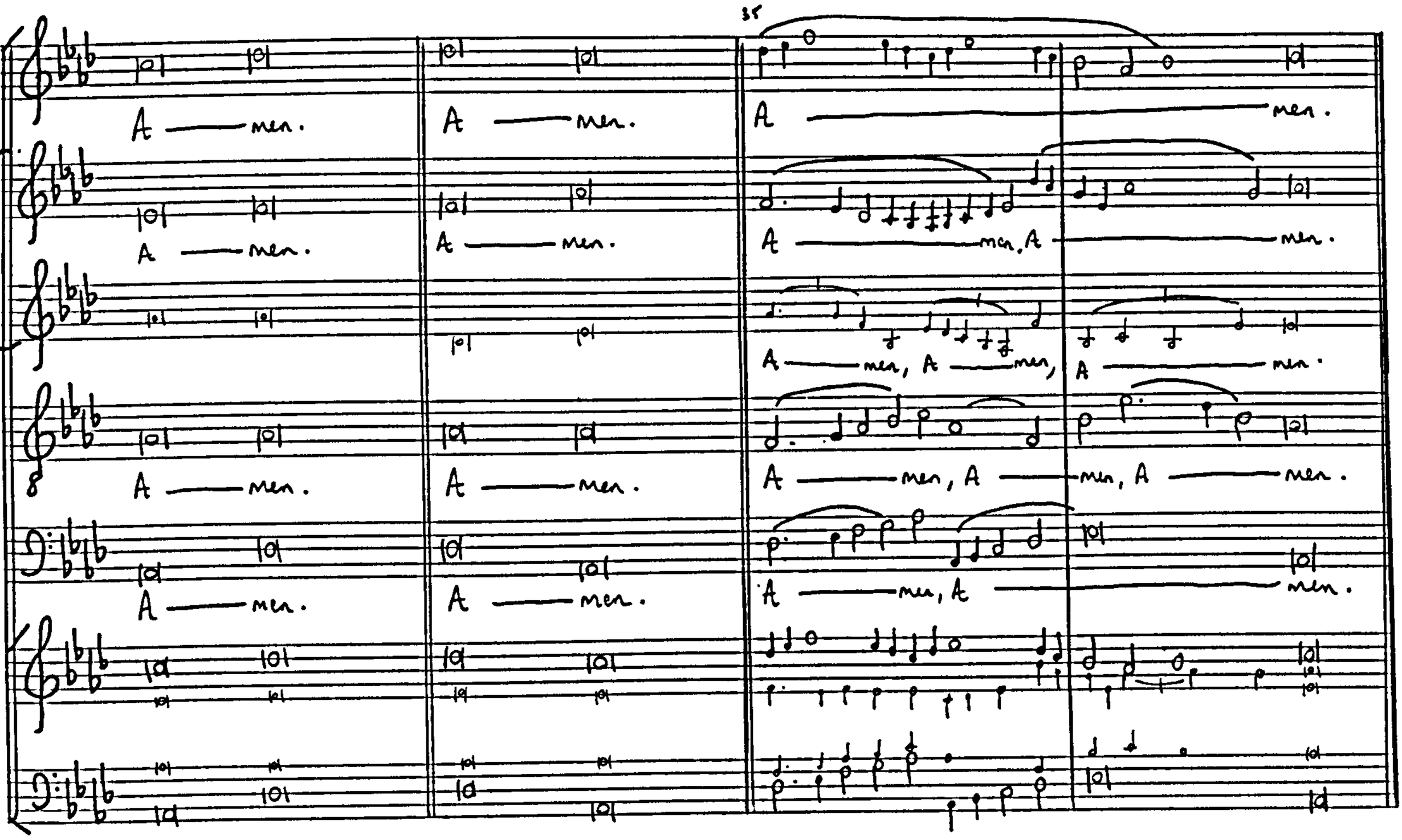
other that fighteth for us but on-ly thou O God. And take not thy Ho-ly Spirit from — us.

other that fighteth for us but on-ly thou O God. And take not thy Ho-ly Spirit from — us.

other that fighteth for us but on — ly thou O God. And take not thy Ho-ly Spirit from — us.

other that fighteth for us but only thou O God. And take not thy Ho-ly Spirit from us.

other that fighteth for us but on — ly thou O God. And take not thy Ho-ly Spi-rit from us.


35
A — men.
A — men.
A — men.
A — men, A — men,
A — men, A — men, A — men.
A — men.
A — men.
A — men.
A — men.
A — men.

Medius

Alto 1

Alto 2

Tenor

Bass

Organ

full

Thou hast turned away

full

Thou hast tur-ned a-

full

Thou hast tur-ned a-

full

Thou hast turned away

full

thou hast

cho:

Dec

can

[verse] dec

Lord, thou wrt become gracious un-to thy land,

"psal: 85: Lord th: the base begins this alone."

5

dec

— the captivity —, captivity of Ja — cob.

-way the cap-ti-vi-ty of Ja — cob.

-way the cap-ti-vi-ty of Ja — cob.

— the captivity, captivi-ty of Ja — cob.

bur-ned away the captivity of Ja — cob.

Thou hast forgiv'n the of-fences of thy peo-ple,

dec

Thou hast forgiv'n the of-fen-ces of thy peo-ple,

dec

Thou hast forgiv'n the of-fen-ces of thy people,

dec

Thou hast forgiv'n the of-fen-ces of thy people,

dec:

Thou hast forgiv'n the of-fen-ces of thy people,

and covered all their sins. Thou hast taken away all thy dis- pleasure,

and co-ve-red all their sins. Thou hast ta-ken away all thy dis- plea-sure, and

and co-vered all their sins. Thou hast taken a-way all thy dis- pleasure, and tur-ned thyself from thine

and co-vered all their sins. Thou hast ta-ken away all thy dis- pleasure, and tur-ned thy-

and co-vered all their sins. Thou hast ta-ken away all thy dis- pleasure, and tur-ned thy-self

and tur-ned thyself from thy wrath-ful in-dig-na-ti-on. Turn us then O God our sa-vi-

turned thyself from thy wrathful in dig-na-ti-on. Turn us then O God our sa-vi-

in-dig-na-ti-on, thy wrath-ful in-dig-na-ti-on. Turn us then O God our sa-vi-

-self from thy wrathful in dig-na-ti-on. Turn us then O God our sa-vi-

— from thy wrathful in — dig-na-ti- on. Turn us then O God our sa-vi-

-our, and let thine an-ger cease from — us.

-our, and let thine an-ger cease from — us. Wilt thou

-our, and let thine anger cease from — us.

-our, and let thine an-ger cease from — us. Wilt thou-

-our, and let thine an-ger cease from — us. Wilt thou

Can

Wilt thou be dis-

Can

be dis-pleased at

Can

Wilt thou be dis-

Can

be dis-ple-sed at

Can:

be dis-pleased at

20

-pleased at us for e-ver

us for e-ver

-pleased at us for ever

us for e-ver

us for e-ver

and wilt thou stretch out thy wrath from one ge-ne-ra-ti-on to a-no-

and wilt thou stretch out thy wrath from one genera-ti-on to a-no-

and wilt thou stretch out thy wrath from one gener-a-ti-on to a-no-

and wilt thou stretch out thy wrath from one gener-a-ti-on to a-no-

and wilt thou stretch out thy wrath from one ge-ne-ra-ti-on to a-no-

dec

—ther. Wilt thou not

dec

—ther. Wilt thou not

dec

—ther. Wilt thou not

dec

—ther. Wilt thou not

dec

—ther. Wilt thou not

dec:

—ther. Wilt thou not

25

turn again and ——

turn again and quick—

turn a—gain —— and

not turn a—gain and

turn a-gain —— and

b

quicken us that

quicken us that

quicken us that

quicken us that

quicken us that

— thy peo—ple may re—

— thy peo-ple may rejoice —

— thy peo—ple may re—

— thy people may rejoice in —

— thy peo-ple may re —

can

—joice in thee. Shew

can

—— in thee. Shew

—joice in thee.

can

—— thee. Shew

—joice in thee.

can:

—joice in thee.

30 b

us, shew us thy mercy O

us, shew us thy mercy O

us, shew us thy mercy O

Lord and grant us thy salvati

Lord and grant us thy

And grant us thy sal—

Lord and grant us

And grant us thy sal—

dec

—— on. I —

sal—va—ti—on.

va —— ti —— on.

thy sal-va-ti—on.

va — ti —— on.

35'

will hear-ken what the Lord God will say con—cer—ning me, for he shall speak peace un-to his peo—ple

dec

I will hear-ken what the Lord God will say concer—ning me, for he shall speak peace to his

dec

I will hear-ken what the Lord will say to me, for he shall speak peace un—to his people, his peo—

dec

I will hear-ken what the Lord God will say con—cer—ning me, un-to his

dec

I will hear-ken what the Lord God will say con—cer—ning me —, for he shall speak peace un-to his

Dec:

and to his saints that they turn not a-gain, that they turn not a—gain. For his sal—va—ti—

can

people and to his saints that they turn not a-gain, that they turn not a—gain—. For his sal—va—ti—

can

-ple and to his saints that they turn not a-gain, that they turn not a—gain—. For his sal—va—ti—

can

people and to his saints that they turn not a-gain, that they turn not a—gain. For his sal—va——ti—

can

pew-ple and to his saints that they turn not a—gain. For his sal-va—ti—

can:

40

—on is nigh them that fear him, that glory may dwell, that glory may dwell, that glory may dwell in our land.

—on is nigh them that fear him, fear him, that glo-ry may dwell in our land, may dwell in our land.

—on is nigh them that fear him; that glo-ry may dwell, may dwell in our land.

—on is nigh them that fear him, that glo—ry may dwell, that glo—ry may dwell in —— our land.

—on is nigh them that fear him, that glory may dwell, that glory may dwell in our —— land.

dec

45

Mer—cy and truth —— are met to—ge —— ther, righteousness and peace have kissed each o —— ther.

dec

Mer—cy and truth are met to—ge —— ther, righteousness and peace have kiss-ed each o—ther.

dec

Mercy and truth are met to—ge —— ther, righteousness and peace have kissed each o—ther.

dec

Mer—cy and truth are met to-gether, to—ge —— ther, righteousness and peace have kissed each o —— ther.

dec

Mer—cy and truth are met to—ge —— ther, righteousness and peace have kissed each o —— ther.

dec:

Can

Truth shall flourish out of the earth and

So

righteousness hath looked, hath looked down from

Can

Truth shall flourish out of the earth,

and righteousness hath looked down from

Can

Truth shall flourish out of the earth,

and righteousness hath looked, looked down

Can

Truth shall flourish out of the earth —,

and righteousness hath loo-ked down from

Can

Truth shall flourish out of the earth —,

and righ-teousness hath looked, looked down

can:

dec

heav'n. Yea the Lord shall shew, shall

shew loving kindness, and our

55

land shall give her in

dec

heav'n. Yea the Lord shall shew lo-

ving kindness,

and our land shall

give her increase, her in

dec

from heav'n. Yea the Lord shall shew lo-

ving kindness, and our land shall

give her increase, her in

dec

heav'n. Yea the Lord shall shew loving

Kind-ness,

and our land, and our land shall

dec

from heav'n. Yea the Lord shall shew lo-

ving Kindness,

and our

dec:

-crease, and our land shall give her in- crease, her ___ in-crease. Righ — teous-ness shall go be-fore him,

-crease, and our land shall give her in ——— crease. Righ — teous-ness shall go before him, and he shall di-

-crease, shall give her increase, shall give her in- crease. Righ — teous-ness shall go be-fore him, shall

give her increase, shall give her in-crease. Righ — teous-ness shall go before him, and

land shall give her increase, shall give her in ——— crease. Righ — teous-ness shall go be-fore him,

and he shall di-rect his ___ go-ing, direct his go-ing in the way. Glo ——— ry

-rect his go-ing in the way, in the ——— way, his going in — the way. Glo ——— ry

go be-fore him, and he shall di-rect his go-ing in the way. Glo — ry

he shall direct his go-ing in the way, and he shall di-rect his go-ing in the — way. Glo ——— ry

and he shall direct his go-ing, his go-ing in the ——— way. Glo ——— ry

65

be to the Fa-ther, and to the Son, and to the Ho——ly Ghost. As it was in the be-gin——ning

be to the Father, and to the Son, and to the Ho-ly Ghost. As it was in the beginning is ——

be to the Father and to the Son and to the Ho-ly —— Ghost. As it was in the beginning is now and ever shall

be to the Fa-ther and to the Son, and to the Ho-ly Ghost. As it was in the —— beginning is

be to the Fa—ther and to the Son, and to the Ho-ly Ghost. As it was in the beginning is now,

70

is now and ever shall be world without end, is now and ever shall be world without end, A——men, A——men.

now, and e-ver shall be, shall be, and ever shall be world without —— end, A——men, A——men.

be world without end, and ever shall be world without end, world without end, world without end, A——men, A——men.

now and ever shall be world without —— end, is now and ever shall be world without end, A——men, A——men.

and e-ver shall be world without end, and ever shall be world with-out —— end, A——men, A——men.

Medius

Alto 1

Alto 2

Tenor

Bass

Organ

cho

vers

Verse, alto cantoris

The Lord — said un-to my — Lord —, sit —

verse:

5

full

— thou on my right hand un-til I make thine e-ne-mies thy foot — stool. The Lord shall

The Lord shall

The Lord shall and the

The Lord shall

The Lord shall

cho:

10

Send the rod of thy power out — of Si — on, be thou ru — ler, be thou ru-ler, ru — ler ev'n in the

rod of thy power out of Si — on, be thou ru-ler, be thou ru — ler, be thou ru — ler ev'n in the

Send the rod of thy power out of Si — on, be — thou ru — ler, be thou ru — ler ev'n in the

8 Send the rod of thy power out — of Si — on —, be thou ru — ler, be thou ru — ler, ru — ler ev'n in — the

Send the rod of thy power — out of Si — on —, be thou ru-ler, be thou ru — ler ev'n in the

midst, ev'n in the midst a — mong thine e-ne-mies.

midst, ev'n in the midst a — mong thine e — ne-mies.

midst, ev'n in the midst a — mong thine e-ne-mies.

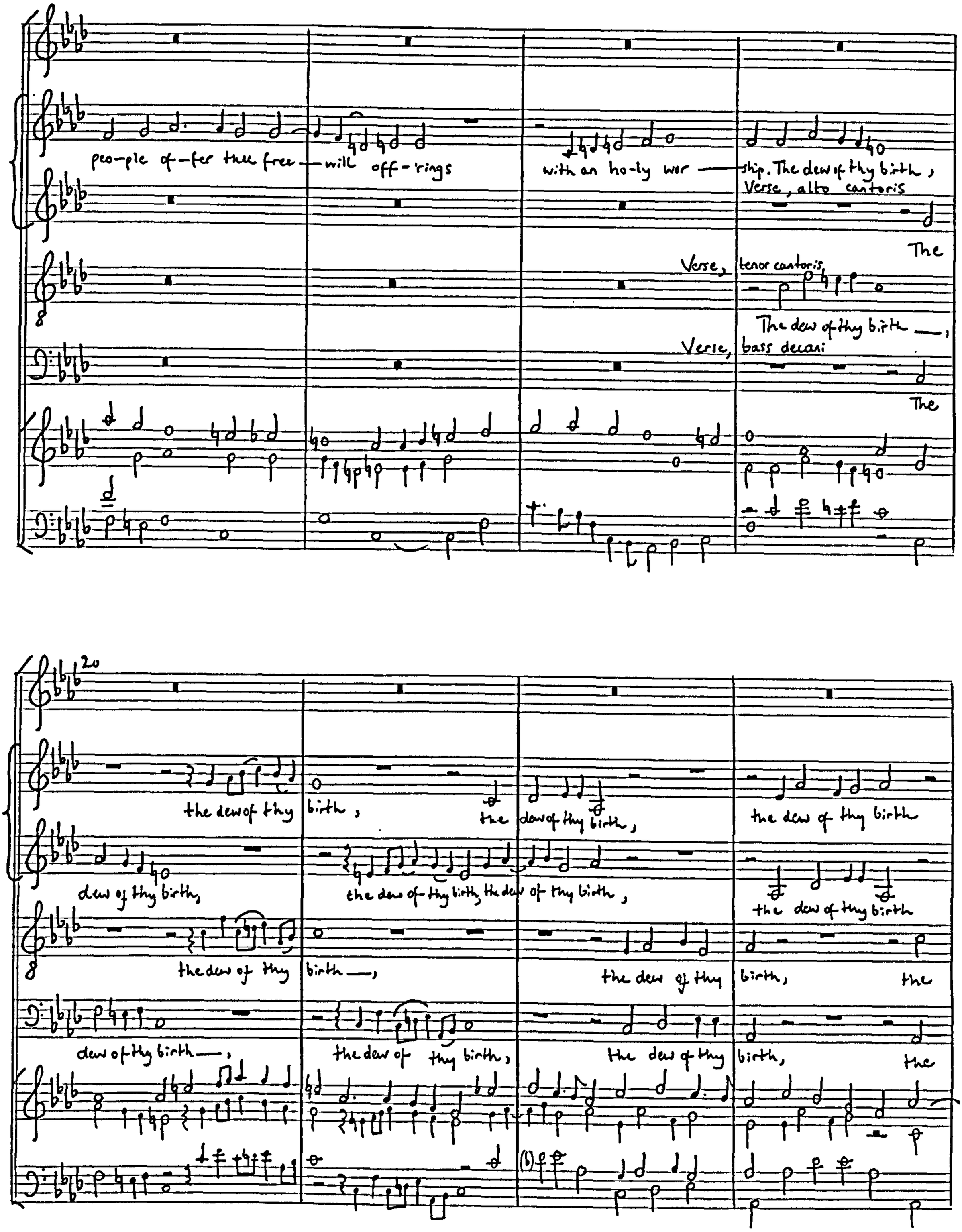
8 midst, ev'n in the midst a — mong thine e-ne-mies.

midst a — mong thine e-ne-mies.

5

Verse, alto decani

In the day of thy power shall the


peo-ple of-fer thee free — will off-rings
with an ho-ly wor — ship. The dew of thy birth,
Verse, alto cantoris
The
Verse, tenor cantoris
The dew of thy birth —,
Verse, bass decani
The
the dew of thy
birth,
the dew of thy birth,
the dew of thy birth
dew of thy birth,
the dew of thy birth, the dew of thy birth,
the dew of thy birth
the dew of thy
birth —,
the dew of thy
birth,
the
dew of thy birth —,
the dew of thy birth,
the dew of thy
birth,
the

25

is of the womb, is of the womb, is of the womb ——, is of the womb —— of the —

is of the womb, is of the womb ——, is of the womb ——, is of the womb of the

dew of thy birth is of the womb, is of the womb ——, is of —

dew of thy birth —— is of the womb ——, is of the womb of the

Full 30

— mor —— ning. The dew of thy birth, the dew of thy birth, of thy

Full Full

— mor —— ning. The dew, the dew of thy birth, the dew of thy ——

Full Full

— the mor — ning. The dew of thy birth, of thy —— birth, of

Full

mor —— ning. The dew of thy birth, of thy —— birth,

cho:

35

birth, the dew of thy birth is of the womb,

birth, the dew of thy birth, of thy birth is of the womb, is of the

thy birth, the dew of thy birth is of the womb, is of the

birth, of thy birth, of thy birth is of the womb,

the dew of thy birth, of thy birth is of the

is of the womb, of the womb of the mor-ning.

womb, of the womb, is of the womb, of the womb of the mor-ning.

womb, is of the womb, of the womb of the mor-ning.

is of the womb, of the womb of the mor-ning.

womb, is of the womb of the mor-ning.

verse:

40

Verse, medius cantoris

The Lord — sware, the Lord — sware and will not re-pent, and will

Verse, bass decani

The Lord sware, the Lord — sware and will

45

not re-pent: thou art a priest, thou art a priest, thou art a priest for e—ver af—ter the order of mel-chi—

not repent: thou art a priest, thou art a priest for e—ver af—ter the order of Mel—

50

— se — dech — .

full

He —

full

Verse, alto cantoris

The Lord u— pon thy right hand shall wound ev'n Kings in the day of — his wrath.

He —

full

He —

full

— chi — se — dech — .

He —

cho:

— shall judge among the hea — then, he shall fill the places with the dead bo — dies and smite in

— shall judge among the hea — then, he shall fill the places with the dead bo — dies and smite in sun —

— shall judge among the hea — then, he shall fill the places with the dead bo — dies and smite in

— shall judge among the hea — then, he shall fill the places with the dead bo — dies and smite in sunder,

Verse, medius cantoris

smite in sunder the heads, the heads the heads over di — vers coun — tries. He —

Verse, alto decani

sunder, and smite — in sunder the heads over divers — coun-tries. He

-der, and smite in sun — der the heads o-ver di — vers coun — tries.

sun-der and smite in sun — der the heads over divers coun — tries.

and smite in sun — der the heads, the heads over divers coun — tries.

verse:

— shall drink of the brook in — the way, therefore shall he lift up his head, lift up his head, lift up his —

shall drink of the brook in — the way, therfore shall he lift up his head, lift up his head, his —

65

full

head. Glo — ry be to the Fa — ther and to the Son and to the Ho — ly Ghost.

full

head. Glo — ry be to the Fa — ther and to the Son and to the Ho-ly Ghost.

full

Glo — ry be to the Fa — ther and to the Son and to the Ho — ly Ghost.

full

Glo — ry be to the Fa — ther and to the Son and to the Ho-ly Ghost.

full

Glo — ry be to the Fa — ther and to the Son and to the Ho-ly Ghost.

cho:

70

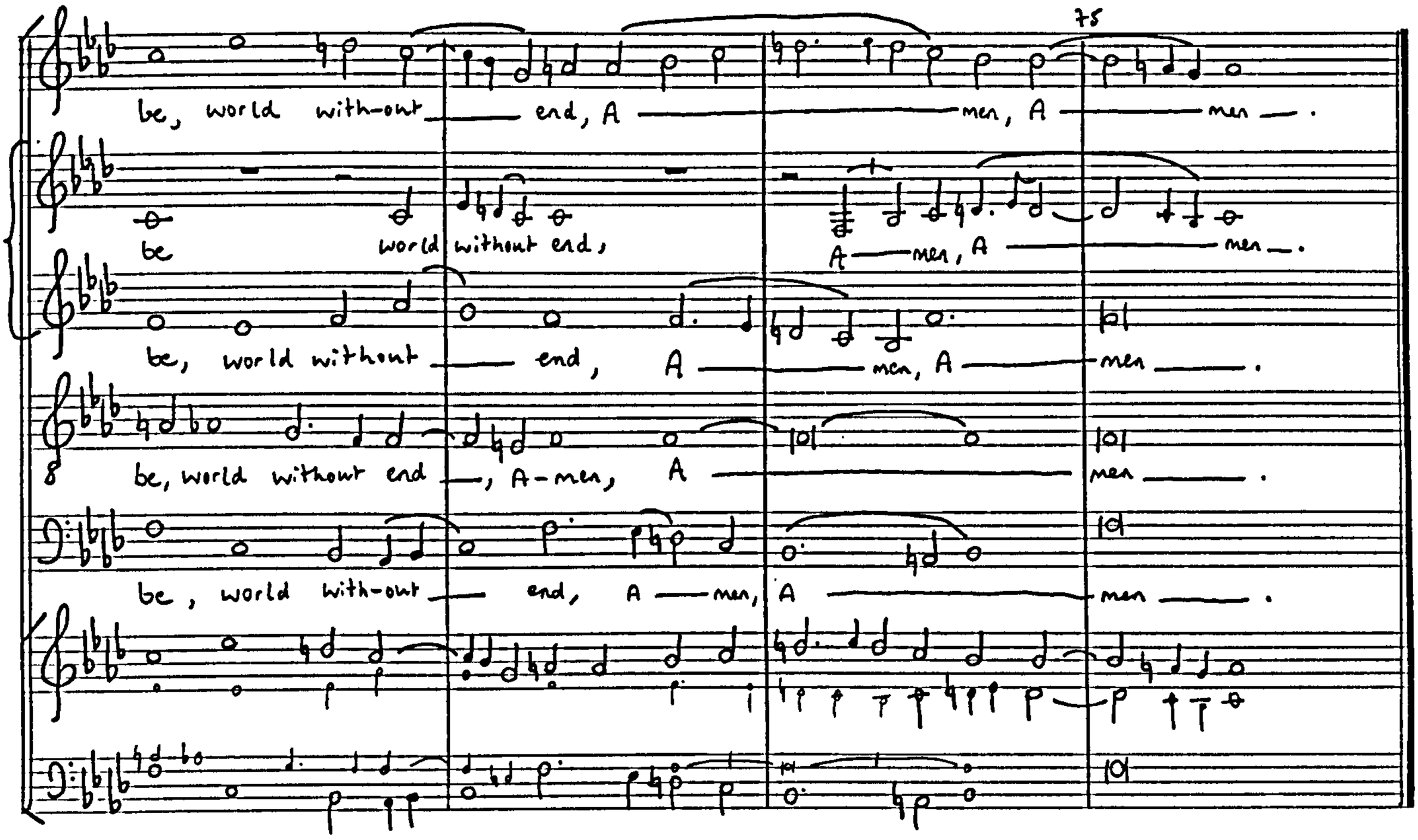
As it was in the be-gin — ning is now and e-ver shall be and e-ver shall

As it was in the begin — ning is now and e-ver shall be, and e — ver shall be, and e-ver shall

As it was in the beginning is now and e-ver shall be, and e — ver shall be, and e-ver shall

As it was in the begin — ning is now and e-ver shall be, and e — ver shall be, and ever shall

As it was in the begin — ning is now and e — ver shall be, and ever shall


75
be, world with-out end, A men, A men.
be world without end,
A men, A men.
be, world without end, A men, A men.
be, world without end, A-men, A men.
be, world with-out end, A-men, A men.

Medius

Alto 1 Dec Can

Alto 2 Dec Can

Tenor

Bass

Organ

full

Se — cret-ly,

full

Se-cretly, se — cret —

Verse, cantoris

full

I will give thanks un-to the Lord with my whole heart, Secretly, se —

full

Se — cret —

full

Se — cret-ly, se —

verse:

cho:

5

se-cret-ly, se-cret-ly a-mong the — faithful and in the con-gre-ga-ti — on. The works of the

dec

-ly —, secret-ly a — mong the faith-ful and in the con — gre-ga-ti — on. The works of the

dec

-cretly, se — cretly a — mong the faith — ful and in the congrega — ti — on. The works of the

dec

-ly a — mong the faith — ful, the faith — ful and in the con-gre-ga-ti — on. The works of the

dec

— cretly, se — cretly a — mong the faith — ful and in the con-gre-ga-ti — on. The works of the

dec:

Lord are great, are ——— great, sought out of all — them — that have pleasure there —

Lord are — great ———, Sought out —, sought out of all ——— them that have pleasure — there —

Lord are — great, are great, are great, are ——— great, sought out of — all them that have pleasure there

Lord are — great, are great, sought out of all them, sought out of all them that have pleasure there-in —

Lord are —— great, sought out of all them, of all them, sought out — of all them that have pleasure there —

-in —. His work is worthy to be praised and had in hon—our, and his righteousness en —

in —. His work is worthy to be praised had — in honour, and had in hon—our,

-in —. His work is worthy to be prai-sed and had in hon—our, in hon—our,

— . His work is worthy to be praised and honour'd, and his righteousness en- dureth for e—ver —,

-in. His work is wor-thy to be prai-sed and had in honour, and his

can: His work is worthy to be praised and had in honour, and his righteousness endureth for ever.

-dureth for ever, and his righteousness endureth for e—ver, for e——ver. The mer-ci-ful, the mer-ci-ful—

and his righ-te-ous-ness en-du-reth for—e—ver—. The mer-ci-ful and—

and his righ-te-ous-ness— en-du-reth for e—ver and e——ver—. The mer-ci-ful, mer—

en——du-reth for e—ver, en—du—reth for e——ver—. The mer-ci-ful—

righteousness endureth for e—ver, and his righteousness endureth, en-du-reth for e—ver. The mer-ci-ful, mer—

—and gra—cious Lord hath so done—, hath so done his mar-vellous works that they ought to be had— in rem—

—gra—cious Lord hath so done——, so done his— marvellous works that they ought to be had in—

—ci-ful and gracious Lord hath so——done, hath—so did his marvellous works that they ought to be had in rem—

—and gra—ci—ous Lord—hath so—done his mar—vel—lous works that they ought to be had in remem—

—ciful and gracious Lord hath so—done his mar—vel—lous works that they ought to be had in rem—

can 25

-en- brance. He hath giv'n meat unto them that fear him,

can

— remembrance. He hath giv'n meat unto them — that fear him, unto them — that fear him, he shall e —

can

-en- brance. He hath giv'n meat unto them — that fear him, he shall e — ver be mindful, mind —

can

— brance. He hath giv'n meat unto them that fear him, he shall e — ver be mind — ful of —

can

-en — brance. He hath giv'n meat to them that fear him, un — to them that fear him,

can:

dec 30 He hath

— ver be mindful, he shall e — ver be mindful of his cov-nant. shewd his peo-ple, his peo-ple the

dec

— ver be mind — ful, mind — ful of his co-ve — nant. He hath shewd his peo — ple, the

dec

— ful of his co-ve-nant, of his cov'nant, of his cov'nant. He hath she-wed his peo-ple the

dec

— his cov-nant, he shall e — ver be mindful of his cov'nant. He hath shewd his peo — ple the

dec

he shall e — ver be mindful of his cov'nant. He hath shew'd his peo — ple

dec:

pow'r of his ——— works, that he may give them the heritage of the hea—then. The

people of his works, that he may give them the heritage of the heathen. The

pow'r of his ——— works, that he may give them the he-ri-tage of the hea-then ——. The

pow'r of his works, of his works, that he may give ——— them the he—ri— tage of the heathen. The

the pow'r of his works, that he may give — them the heritage of the hea— then. The

works of his hands

works of his hands are verity and judge—ment and judgement, are verity and judgement, and judge ——— ment, all

works of his hands, the works of his hands are verity and — judgement, and judge — ment, and judgement, all

works of his hands are verity and judge—ment, and judge ——— ment, and judge —— ment, all

works of his hands are verity and judgement, are verity and judgement, all

40

his com-man——de-ments are true. They stand fast, stand fast, stand fast for ever and

dec

his com-man—de-ments are true. They stand fast, stand fast for e-ver and e

dec

his com-man-de-ments are true.

dec

They stand fast, stand fast for e—ver and

dec

his com-man-de-ments are true. They stand fast, stand fast for e—ver and

dec

his commen-de-ments are true. They stand fast, stand fast for e-ver and e

dec:

45

can

—e-ver, and are done in truth and e—qui—ty. He sent re-demp-ti-on un-to his

can

—ver, and are done, are done in truth and e—qui—ty. He sent re-demp-ti-on unto his

can

—e—ver, and are done in truth and e—qui—ty. He sent re-demp'i—on unto his peo—

can

e——ver, and are done in truth and e-qui-ty. He sent re-demp-ti-on un-to his

can

——ver, and are done in truth and e——qui-ty. He sent re-demp-ti-on un-to his

can:

people, he hath commanded his cov'nant for ever, ho—ly and rev-rent is his name, ho—ly and rev-'rent is his

people, he hath commanded his co-ve——nant——, ho—ly and rev-rent is his name, ho-ly and rev——

—ple, he hath com—manded his cov-'nant for e—ver—, ho—ly and rev—'rent is his name, is his

people, un—to his people, ho——ly and rev—'rent is his name, ho—ly and rev—rent is his name, [his

people, he hath commanded his cov'nant for e——ver, ho——ly and rev———'rent is ——— his

name, and rev-'rent is his name. The fear of the Lord is the be—ginning of wis—dom, a

-'rent is——— his——— name. The fear of the Lord is the be—gin——ning of wisdom, a

name, and rev'rent is——— his name. The fear of the Lord is the be—ginning of wis———dom, a

name] is his——— name. The fear of the Lord is the be—gin-ning of wis—dom, a good

name, is——— his name. The fear of the Lord is the be—gin-ning of wis—dom, a

good understanding have all they that do thereafter, the praise of it, the praise of it, the praise of it, the

good understanding have all they that do thereafter, the praise of it, the praise of it, the praise of it en—

good understanding have they that do there-af-ter, the praise of it, the praise of it ——

8 understanding have all they that do there-af-ter, the praise of it, the praise of it —— en—

good understanding have all they that do thereafter, the praise of it, the praise of it, the praise of

60 full

praise of it endureth for e-ver. Glo —— ry be to the Fa — ther and to the Son and

full

-du-reth for e—ver, for e —— ver. Glo —— ry be to the Fa—ther and to — the Son

full

endu-reth for e —— ver. Glo —— ry be to the Fa—ther and to the Son and

full

8 -du-reth for e-ver, for e—ver. Glo —— ry be to the Fa — ther and to the Son

full

it en-du-reth for e —— ver. Glo —— ry be to the Fa —— ther and to the Son

full:

65

to the Ho-ly ——— Ghost. As it was, as it was in the beginning is now and ever shall be world

and to the Ho—ly Ghost. As it was in the beginning is ——— now and e-ver shall

to the Ho—ly, Ho-ly Ghost. As it was in the be— g.n-ning is now and ever shall be world without end, world without —

and to the Ho — ly Ghost. As it was in the be-gin — ning is now and ever shall be world without end —

and to the Ho—ly Ghost. As it was in the begin — ning is now and ever shall be world

70

without end, is now and ever shall be world without end, A — men, A — men.

be, shall be, and ever shall be world without ——— end, A — men, A — men, A — men.

——— end, world with—out end, world without end, A — men —, A — men —.

—, A-men, world without end, A- men, world without end, A — men, A — men —.

without end, and e—ver shall be world without end, A — men, A — men —.

Medius
cantoris

Alto
cantoris

Bass
decani

Organ

Verse

A—wake up my glo-ry, a-wake

Verse

A—wake up my glo-ry, a—

Verse:

— up my glo—ry, my glory, a-wake, a-wake, a— wake, a-wake lute and harp, lute

—wake up my glo— ry, my glo— ry, a-wake, a— wake, a-wake lute and harp

— and harp. I my-self —, I my-self will a-wake, I my-self will a-wake

Verse

I my-self will a— wake, will a-wake, I my— self will a-wake, I my—

—, and harp. I my— self, I my-self will a— wake, I my-self will a—

10

— right ear—ly. I will give thanks unto thee O Lord a-mong the peo —— ple

Full

— self will awake right early. I will give thanks to thee O Lord and I will sing unto

Full

— wake right ear-ly. I will give thanks to thee O Lord a-mong the people and I will

Full

cho: I will give thanks to thee O Lord a—mong the peo—ple, a-mong the peo—ple,

15

and I will sing unto thee a-mong the na-ti-ons, and I will sing unto thee a-mong the na—ti—ons.

thee, un-to thee a-mong, a-mong the na-ti-ons, to thee a-mong the na-ti —— ons.

sing unto —— thee a—mong the na—ti —— ons, to thee a—mong the na-ti—ons.

peo-ple, and I will sing unto thee, I will sing unto thee a-mong the na—ti—ons.

the peo-ple, and I will sing un-to thee, and I will sing unto thee a-mong the na—ti —— ons.

can

For the great — ness of thy mercy reach-eth un-to the heav'ns, and thy truth, and thy truth un-to the —

can

For the great — ness of thy mer-cy reach-eth un-to the heav'ns, and — thy truth un —

can

For the great-ness of thy mer — cy reach-eth un — to the heav'ns, and — thy truth un —

can

For the great-ness of thy — mer — cy reach-eth unto the heav'ns, and thy truth un-to the —

can

For the great-ness of thy mer-cy rea — cheth un-to the heav'ns, and thy truth, and thy truth un —

can:

dec

— clouds. Set up thy — self O God, set up thy — self, set up thy-self O God, O God, set

— to the clouds — .

— to the clouds. Set up thy-self O God, O — God, set up thy-self O God, set up thy-self O

— clouds. Set up thy-self O God, set up thy-self O God, O —

— to the clouds — .

Set up thy-self O

dec:

up thy-self O God a-bove the heavns, and thy glo — ry a-bove all — the earth. O-pen me the

O God a — bove the heavns, and thy glo — ry a — bove all, all the earth. O — pen

God —, set up thy— self a-bove the heav'ns, and thy glo-ry a — bove all — the earth. O — pen

God —, set up thy— self a-bove the heav'ns, and thy glo-ry a — bove all the earth. O — pen

God, set up thy-self O God a-bove the heavns, and thy glo — ry a — bove all the earth. O — pen

gates of righ — teous-ness that I may go in — to them and give thanks unto the Lord. This is the gate,

me the gates of righteousness that I may go in-to them and — give thanks un to the Lord. This is the

me the gates of righ-te-ous-ness that I may go in-to them and give thanks un to the Lord. This is the

me the gates of righteous-ness, that I may go into them and give thanks un-to the Lord. This is the

me the gate of righteousness, that I may go in, may go in-to them and give thanks un-to the Lord. This is the

35

this is the gate of the Lord, the righ-te-ous shall en-ter in-to it. I will can

gate, this is the gate of the Lord, the righ-te-ous shall en-ter in-to it. I will can

gate, this is the gate of the Lord, the righ-te-ous shall enter in-to it. I will can

gate, this is the gate of the Lord, the righ-te-ous shall en-ter in-to it. I will can

gate, this is the gate of the Lord, the righ-te-ous shall enter in-to it. I will can:

40

thank thee for thou hast heard me and art become my sal-va-ti-on, and art become my sal-

thank thee for thou hast heard me and art become my sal-va-ti-on, be-come my sal-

thank thee for thou hast heard me and art become my sal-va-ti-on, sal-va-ti-on, my sal-va-

thank thee for thou hast heard me, for thou hast heard me and art become my sal-va-ti-on, be-come my sal-

thank thee for thou hast heard me, thou hast heard me and art be-come, and art become my sal-

dec

-va-ti—on The same stone which the bui—lders re—fu-sed is be—come the headstone, is be—

45

dec

-va-ti—on. The same stone which the buil-ders re-fu-sed is become the head-stone

dec

-ti—on. The same stone which the builders refu—sed is become the head—

dec

-va-ti—on. The same stone which the buil-ders re-fu-sed is be-come the

dec

-va-ti—on. The same stone which the builders re-fu-sed is be-come, be-come, is be-come the

dec

full

-come the headstone in the cor—ner. This is the Lord's do—ing, this is the Lord's

full

in the cor—ner. This is the Lord's do—ing, this is the Lord's

full

-stone, is become the headstone the cor-ner. This is the Lord's do—ing, this is the Lord's

full

head-stone in the cor—ner. This is the Lord's do—ing, this is the Lord's

full

head-stone in the cor—ner. This is the Lord's do—ing, this is the Lord's do—

full:

50

doing and it is mar—vel-lous, mar-vel-lous in our eyes.

doing and it is mar—vel-lous, mar-vel-lous in our ——— eyes.

doing and it is mar—vel-lous, mar-vel-lous in our ——— eyes.

doing and it is mar—vel-lous, and it is mar-vel-lous in our ——— eyes.

-ing and it is mar—vel—lous, mar-vel-lous in — our ——— eyes.

verse:

verse, cantoris

55

This is the day, this is the ——— day, this is the day which the Lord hath

verse, decani

This is the day, this is the day, this is the day,

verse, cantoris

This is the day, this is the day, this is the day which the Lord hath made,

made, we will rejoice

and be glad, and be glad, and be glad in it, be glad in

60

it. Glo—ry be

full

day which the Lord hath made, we

will rejoice and be glad,

and be glad in

full

it. Glory be

which the Lord hath made, we

will rejoice and be glad, and be glad,

and be glad, and be glad in

Glo-ry be

it.

full

Glo-ry be

full

Glo-ry be

cho:

to the fa—ther, and

to the Son, and to the

Ho-ly Ghost. As

65

it was in the beginning

to the Fa—ther, and

to the Son, and to the

Ho-ly Ghost. As

it was in the beginning

to the Fa—ther, and

to the Son, and to the Ho

—ly Ghost. As

it was in the beginning

to the Fa—ther, and

to the Son, and to the Ho—ly Ghost.

As it was in the begin—ning

to the fa—ther, and

to the Son, and to the

Ho-ly Ghost. As

it was in the begin—ning

is now, and ever shall be world without end, and ever shall be world without end, A — men —.

— is now —, and ever shall be world with-out end, without — end, A — men.

— is now, and ever shall be world without end, without — end, A-men, A — men.

is — now, is — now, and ever shall be world without — end, A — men —.

is now, and e-ver shall be, shall be world with — out — end, A — men —.

Medius

Alto 1

Alto 2

Tenor

Bass

Organ

Verse, cantoris

God be merciful unto

us and bless, and bless

full

And shew us the

full

us —, and shew us the

full

And shew us the light

Verse, decani

God be merciful unto

us and bless us, and bless

full

us, and shew us the

full

And shew us the

verse:

cho:

5

light of his coun-te—nance

light of his count-te—nance —, of his countenance

of his coun—te—nance,

light of his counte—nance,

light of his coun—te-nance,

and be merciful un-to

and be merciful un-to

and be merciful un-to

and be merciful un-to

us, un—to us,

us, and be merciful un—to us, un—to

and be merciful un-to

and be merciful un-to us, un-to

10

us. That thy way may be known u—pon earth, thy saving health a—mong all na—ti—

us. That thy way may be known u—pon earth, thy saving health a—mong all na—ti—

us. That thy way may be Known u—pon earth, thy saving health a—mong all na—ti—

us. That thy way may be known u—pon earth, thy saving health among all na—ti—

us. That thy way may be Known u—pon earth, thy saving health a—mong all na—ti—

15

—ons. Let the people praise thee O God, yea let all the people praise

—ons. Let the people praise thee O God, yea let all the peo—ple praise

—ons. Let the peo—ple praise thee O God, yea — let all the people praise, praise

—ons. Let the peo—ple praise thee O God, yea — let all the people praise —

—ons. Let the people praise thee O God, yea — let all the peo—ple praise

thee. O let the na—ti-ons re-joice and be glad, for thou shalt judge the folk righ-te-ous-ly and go—

thee. O let the na—ti-ons re-joice and be glad, for thou shalt judge the folk and go-vern the na—tions

thee. O let the na-ti-ons re-joice and be glad, for thou shalt judge the folk and go—vern the

thee. O let the na—ti-ons re-joice and be glad, for thou shalt judge the folk righ—te—ous—

thee. O let the na—ti-ons re-joice and be glad, for thou shalt judge the folk righ-teous-ly

—vern the nations u—pon earth, the nations u—pon— earth. Let ——— the peo—ple praise thee O

u—pon earth, and go—vern the na-tions u—pon ——— earth. Let ——— the peo—ple praise thee O

na-tions u—pon earth, the na—tions u—pon earth. Let ——— the peo—ple praise thee O

—ly and go—vern the nations u—pon earth, u——pon earth. Let ——— the peo—ple praise thee O

——— and go— vern the nations u—pon earth. Let ——— the people praise thee O —

25

God, let all the people praise — thee. Then shall the earth, then shall the earth bring forth her in-

God, let all the peo-ple — praise thee. Then shall the earth, then shall the earth bring

God, let all the people praise thee. Then shall the earth, then shall the earth bring forth her in-

8 God, let all the people praise thee. Then shall the earth, then shall the earth bring forth —

God, let all the people praise thee. Then shall the earth, then shall the earth bring

30

-crease, her in — crease, and God, ev'n our own God shall give us his — bles-sing. God —

forth her in — crease, and God, ev'n our own God shall give us his bles — sing. God —

-crease, bring forth her — in- crease, and God, ev'n our own God — shall give us his bles — sing. God —

8 — her in-crease, her in- crease, and God, ev'n our own God shall give us his bles-sing. God —

forth her in-crease, her in — crease, and God, ev'n our own God shall give us his bles-sing. God —

35

— shall bless us, shall bless us, and all the ends — of the world shall fear him, and all the ends of the

— shall bless us, shall — bless us, and all the ends of the world, and all the ends of the world shall

— shall bless us, shall bless us, shall bless — us, and all the ends of the — world, and

8 — shall bless us, shall bless us — , and all the ends of the world shall fear — him,

— shall bless — us — , and all the ends — of the world shall fear

world shall fear him, shall — fear — him —. Glo-ry be to the Fa—ther and to the

fear him, of the world shall fear him —. Glo — ry be to — the Father and to the

all the ends of the world shall fear — him —. Glo — ry be to the Fa—ther and to the

8 and all the ends of the world shall fear him —. Glo—ry be to the Fa — ther and to the

him, and all the ends of the world shall fear him —. Glo — ry be to the Fa—ther and to the

40

Son and to the Ho—ly Ghost. As ——— it was in the be—gin—ning is now and ever, e——

Son and to the Holy Ghost. As ——— it was in the be—gin——— ning is now and e-ver shall

Son and to the Ho—ly Ghost. As ——— it was in the begin—— ning is —— now and ever shall

Son and to the Ho—ly Ghost. As ——— it was in the be—g:n—ning is now and e——

Son and to the Ho—ly Ghost. As ——— it was in the be—gin—— ning — is — now and e——ver

45

——ver shall be world without end ——, A—men, A ——— men ———.

be world without — end, world without — end, A ——— men —.

be world without end, A — men, A — men, A ——— men —.

-ver shall be world without —— end, A ——— men ———.

shall be world without —— end, A ——— men ———.

Medius

Lord, have mer-cy u—pon us, and in-cline — our — hearts to Keep — this law.

Ktto I

Lord, have mer-cy u—pon us, and — in—cline our hearts to Keep this — law.

A to 2

Lord, have mercy u—pon us ———, and in-cline our hearts to Keep this law.

Teror

Lord, have mercy u—pon us, and incline our hearts to Keep this law, to Keep this law.

Bass

Lord, have mercy u—pon us —, and in-cline our hearts to Keep this law.

Organ

Lord, have mercy u——pon us, and write all these, all these thy laws in our hearts we beseech thee.

Lord, have mer-cy —— upon us —, and write all these thy laws in —— our — hearts we beseech thee.

Lord, have mercy u—pon — us —, and write all these thy laws in our hearts we beseath — thee.

Lord, have mercy upon — us —, and write all these thy laws in our hearts — we beseech —— thee.

Lord, have mer-cy upon us —, and write all these thy laws in our hearts we beseech thee.

Medius — editorial

Glo — ry be to thee o Lord.

Alto 1 — editorial

Glo-ry be to thee o — Lord.

Alto 2 — editorial

Glo-ry be to thee o — Lord.

Tenor — editorial

Glo — ry be to — thee o — Lord.

Bass — editorial

Glo — ry be to thee o — Lord

Organ

8p

full

Medius — editorial

The Fa — ther al — migh-ty, ma — ker of

Alto 1 — con only

full

The Fa — ther almigh — ty, ma —

Alto 2 — dec only

full

The Fa — ther al — migh-ty, ma — ker of

Tenor — dec only

full

The Fa — ther almigh — ty, ma —

Bass — editorial

full

The Fa — ther al — migh — ty, ma —

I believe in one God

Organ

8p

William Smiths first creed.

The father: chorus

5

heav'n and earth, of heav'n and earth and of all things vi — si — ble and in — vi — si — ble.

— ker of heav'n, of heav'n and earth and of all things vi — si — ble and in — vi — si — ble.

heav'n and — earth and of all things vi — si — ble and in — vi — si — ble.

— ker of heav'n, of heav'n and earth and of all things vi — si — ble and in — vi — si — ble.

— ker of heav'n and — earth and of all things vi — si — ble and in-vi — si — ble.

[verse, cantoris] [full, 10 cantoris]

And in one Lord Je — sus christ. The on — ly be-got-ten son of

full, cantoris

the on — ly begotten son

[full, cantoris]

the on-ly begotten

[full, cantoris]

the on-ly begotten

[full, cantoris]

the on — ly beget — ten

Vers: And in one Lord

chors:

God, be-got-ten of his Fa-ther be-fore all worlds. God of God, light of

of God, be-got-ten of his Father be-fore all worlds. God of God, light of

Son of God be-got-ten of his Father be-fore all worlds. God of God, light of

Son of God, be-got-ten of his Father, be-fore all worlds. God of God, light of

Son of God, be-got-ten of his Fa-ther be-fore all worlds. God of God, light of

light, ve-ry God of ve-ry God, be-got-ten not made, being of one sub-stance, being of one sub-stance

light, ve-ry God of ve-ry God, be-got-ten not made, being of one substance with the

light, very God of ve-ry God, be-got-ten not made, be-ing of one sub-stance

light, very God of ve-ry God, be-got-ten not made, being of one substance, being of one

light, very God of ve-ry God, be-got-ten not made, being of one substance, being of one substance

with the Fa — ther, by whom all things were made.

— Fa — ther, by whom all — things were made.

with the Fa—ther by whom all things were made.

Substance with the Father by whom all things were made.

verse, decani

Who for us men

and for our salva—

with the Fa — ther — by whom all things were made.

who

for us men

who for us men vers:

[full, decani]

25

Came down from heav'n, came down from heav'n, and was in — car — nate by the Ho—ly Ghost of the Vir — gin

[full, decani]

Came down from heav'n, and was in — car — nate by the Ho — ly Ghost of the

full, decani:

Came down from heav'n, came down from heav'n, and was in—car—nate by the Ho — ly Ghost of the Vir—

— ti — on

[full, decani]

Came down from heav'n, and was in — car — nate by the Ho—ly Ghost of the Virgin

Came down from heav'n, and was in — car — nate by the Ho—ly Ghost of the Vir—gin

Chorus:

Ma—ry and — was made — man —. [verse, cantoris] And was cru-ci-fi — ed al—so for us, al—

Vir—gin Ma-ry and was made — man —.

—gin Ma-ry and — was made man —. [verse, cantoris]

Ma—ry and was made — man —. Al—so for us, al—so for

Ma—ry and was made — man —.

vers: And was crucified

—so for — us [full, cantoris] un—der Ponce Pi-late —, un — der Ponce Pi—late, he suf—fer—

[full, cantoris]

un—der Ponce Pi — late —, un — der ponce Pi—late, he suf—fer—

[full, cantoris]

un—der Ponce Pi—late —, un — der Ponce Pi-late, he suf—fer—

us —, for us [full, cantoris]

un—der Ponce Pi—late —, un — der Ponce Pi-late, he suf—fer—

un—der Ponce Pi-late —, un — der Ponce Pi — late, he suf—fer—

Chorus:

35

-ed and was bu—ri-ed.

-ed and was bu-ri-ed.

-ed and was bu—ri-ed.

-ed and was bu—ri-ed.

-ed and was bu-ri-ed.

[verse, decani]

And the third day he

[full, decani]

rose a-gain, ac—cor—ding

[full, decani]

ac—cor—ding

full, decani

ac—cor—ding to the Scrip—tures.

full, decani

ac—cor—ding

[full, decani]

ac—cor—ding

to the Scrip—tures.

to the Scrip—tures.

to the Scrip—tures.

to the Scrip—tures.

vers: And the third day:

chorus:

[verse, cantoris]

40

And as-cended into heav'n, as cended into heav'n, as cended into

verse, cantoris

And ascended into heav'n,

and ascended into heav'n,

and ascended into heav'n, into

[verse, cantoris]

And ascended into heav'n,

and as-cen-ded, ascended into heav'n, in—

vers: And ascended:

[full, cantoris]

heav'n, and as-cen-ded

[full, cantoris]

heav'n. And sit—teth

[full, cantoris]

And sit—teth

[full, cantoris]

And sit—teth

[full, cantoris]

to heav'n, and sit—teth

full, cantoris

[full, cantoris]

And sit—teth

[full, cantoris]

And sit—teth

chorus:

45 [verse, decani]

on the right hand of the Fa ther.

And he shall come a gain in glo ry to

on the right hand of the Fa ther.

on the right hand of the Fa ther.

on the right hand of the Fa ther.

on the right hand of the Fa ther.

VOS: And he shall come

judge both the quick and the dead, to

judge both the quick, the quick and

[full, decani]

the dead, whose King-dom

50

shall have no end.

[verse, decani]

To judge both the

quick and the dead, both the quick and

[full, decani]

the dead, whose King-dom

shall have no end.

full, decani

whose King-dom

shall have no end.

full, decani

whose Kingdom

shall have no end.

[verse, decani]

[full, decani]

To judge both the quick and the

dead, to judge both the quick and

the dead, whose King-dom

shall have no end.

chorus:

[verse, cantoris]

And I be-lieve in the Ho—ly Ghost, the lord and gi—ver — of life, who — pro-cee-deth from the

[full, cantoris]

Who pro-cee—deth

[full, cantoris]

Who pro—cee—deth

[full, cantoris]

Who pro—cee—deth

[full, cantoris]

Who pro—cee—deth

Vers: And I believe

Chorus:

ss

Fa—ther and — the Son, who with the Fa—ther and the Son to-ge — ther is wor—ship—

from the Father and the Son —, who with the Father and the Son to—ge-ther is wor—ship—

from the Fa—ther and the son —, who with the Fa—ther and the Son to—ge-ther is wor—ship—

from the Fa—ther and the son —, who with the Fa—ther and the Son to—ge-ther is wor—ship—

from the Fa—ther and the Son —, who with the Fa—ther and the Son to—ge-ther is wor—ship—

60

-ped and glo-ri-fied, who — spake by the pro-phets.

-ped and glo-ri-fied, who — spake by the pro-phets.

[verse, decani]

And I be-lieve one Ca-tho-lic and A-po-

-ped and glo-ri-fied, who — spake by the pro-phets.

-ped and glo-ri-fied, who — spake by the pro-phets.

-ped and glo-ri-fied, who — spake by the pro-phets.

[verse, decani]

I ack-now-ledge one baptism — for the re-mis-si-on, for the remis-si-on — of

-sto-lic church

I acknowledge

sins,

and the life of the

70

[full]

world to come ——, and the

full

and the —

world to come, and the life

full

of —

full

and the life of —

[full]

and the life

verse, decan:

and I look for the

res-ur-rec-ti-on of the

dead

And I looke for

And the life

chorus: And the life

life of the world to come, and — the life of the world to come, A — men —.

of the world to come —, to come, A — men, A — men —.

— the world to come of the world to come, A — men, A — men —.

— the world to come —, of the world to come, A — men —.

of the world to come —, of the world to come —, A — men, A — men —.

A — men.

Medius

Canonly vers:

Verse, cantoris

Alto 1

The Fa — ther al — mi-ghty ma-ker of heav'n,

Decanly cho:

Alto 2

Decanly vers:

Tenor

Bass

Organ

vers: The father al:

of heav'n — and earth and of all things vi — si-ble and in — vi — si-ble.

5

[Verse, medius]

And in one Lord Je — sus Christ, the on-ly be-got-ten Son of God, be-got-ten of his Fa-ther before —

10

And in one Lord:

[verse, bass]

— all — worlds. God of —

[verse, alto decani]

God, light of light, ve-ry

[verse, 15 medius]

God of ve-ry God —, very

God of very God, begotten not —

[verse, bass]

— made. Being of

one sub-stance with the Father, sub — stance with the Father, the Fa —

— ther, by whom all things were

20

[verse, alto decani]

made — .

Who for us men —

and for our sal-va — ti — on

came

[verse, tenor cantoris]

24 Came down from — heav'n.

down,

Tenor: And

in — car-nate by the

was

Ho-ly Ghost of the Vir-gin

— Ma-ry —, and —

— was made man —.

[verse, medius]

And was crucifi — ed al—so for us, al— so for us, for —

us, un — der Ponce Pi — late. He suf — fe — red, he suf-fered and was bu-ri — ed —.

And the third day:

[verse, alto decani:]

And the third day he

rose a-gain according to — the scrip — tures

Verse, tenor decani

and as-cen-ded in — to —

And ascended into heaven:

heav'n

and sit — teth on the right hand of the Fa — ther.

[verse, medius]

And he shall come a — gain with glo — ry [verse, bass]

to judge both the

And he shall come:

quick and the — dead, whose

50

king — dom shall have no — end. [verse, medius] And I be — lieve —

A meane.
And I believe in:

[verse, tenor cantoris]

in the Ho — ly Ghost, the Lord and giver of life who pro — cee — deth from the Fa-ther and the

[verse, medius]

Son, who with the father and the Son to — ge — ther is wor-ship-ped and glo — ri — fied, who spake by the

[verse, alto decani]

[verse, tenor cantoris]

prophets. And I be — lieve one Catholic and Apostolic church. I acknowledge one bap — tism

And I believe one:
a Contratenor

I acknowledge:
a Tenor

65

[verse, bass]

for the re — mis — si — on of — sins. And I look for the re — sur — rec — ti — on, the resurrection

And I looke for:
A base

[verse, medius]

70

[full]

And the life — of the world to come —.

A — men —.

full

A — men —.

full

A — men —.

full

[full]

A — men —.

of the dead —.

and the life:
a meane.

A — — — — men

chorus:

Cantor: 1. God spake these words and said, I am the Lord thy God:

Thou shalt have none other gods but me.

Medius — editorial

Alto I — editorial

Alto II — editorial

Tenor — editorial

Bass — editorial

Organ

Lord have mer-cy u-pon us, u-pon us and incline our

Lord have mer-cy u-pon us, u-pon us and incline, and incline

Lord have

mer-cy u-pon us,

and incline our hearts to

Lord have mer-cy u-pon us and in-

Lord have mer-cy u-pon us and in-

2. Thou shalt not make to thyself any graven image...

...in them that love me and keep my commandments.

hearts to keep this law.

our hearts to keep this law.

Keep, to keep this law.

-cline our hearts to keep this law.

-cline our hearts to keep this law.

Lord have mercy upon us

Lord have mer-cy u-pon us and

Lord have mercy upon us

and in-cline

Lord have

mercy u-pon us

Lord have mercy

u-pon us

and incline our

3. Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

and in-cline our hearts to Keep this law. Lord have mer-cy u-pon

in-cline our hearts, our hearts to Keep this law. Lord have mercy u-pon

— our hearts, our — hearts to Keep this law. Lord have mercy u-

and incline our — hearts to Keep this law. Lord have mercy u-pon us

hearts, our hearts to Keep this law. Lord have mer-cy u-pon us, u-pon

4. Remember that thou keep holy the Sabbath day ..... wherefore the Lord blessed the seventh day, and hallowed it.

— us and incline our hearts to Keep this — law.

us —, and incline our hearts, and incline our hearts to Keep this law.

-pon — us and in-cline our hearts to Keep this law, to Keep this law.

and incline our hearts to Keep this law, our hearts to Keep this law.

us, and incline our hearts to Keep this law, to Keep this law.

4

15

Verse:

Full:

Lord have mer-cy u—pon us, and in-cline our hearts to Keep, to Keep this law, and in-cline our hearts to Keep this law.

[verse, cantoris]

Full:

Lord have mer-cy u—pon us, and in-cline our hearts to Keep this law. and in-cline our hearts to Keep this law.

Lord have mercy u—pon us and in-cline our hearts to Keep this law.

Lord have mer-cy u—pon us ; and in-cline our hearts to Keep this law.

Lord have mer-cy u—pon us and in-cline our hearts to Keep this law.

Verse:

101 5. Honour thy father and thy mother, that thy days may be long in the land Which the Lord thy God giveth thee.

5

20

Lord have mer—cy u—pon us, u—pon us

Lord have mer—cy u—pon us, have mer-cy u-pon us

Lord have mer—cy u—pon us, u—pon us and

Lord have mer-cy u—pon us and in—

Lord have mercy u-pon us and in—

6. Thou shalt do no murder.

6

and in-cline our hearts to Keep this law.

Lord

and in-cline our hearts, in-cline our hearts to Keep this law.

Lord have mer

in-cline our

hearts, in-cline our

hearts, our hearts to

Keep this law.

Lord —, Lord

—cline our hearts to

Keep this law,

incline our hearts to

Keep this law.

Lord have mer

—cline our hearts to

Keep this law, in—

cline our hearts to Keep this

law.

30

—have mer-cy u—pon

us, Mercy u—pon

us

and in-cline our hearts to Keep this law,

—cy u—pon —

us, u—pon us

and incline our

hearts to Keep this law.

— have mer —cy

u—pon us

and incline our hearts,

and incline our hearts to Keep this law.

—cy u—pon us, have

mer-cy u-pon us and in—cline our hearts to Keep this

law, to Keep —— this law.

Lord have

mer-cy u-pon us —

and incline our hearts, our

hearts to Keep this law.

7. Thou shalt not commit adultery.

7

35

Lord have mercy u-pon us and in-cline our hearts, in-cline our

Lord have mer-cy, Lord have mer-cy u-pon us and in-cline our hearts, our

Lord have mer- cy u-pon us and in-cline our hearts

Lord have mercy u-pon us and in-cline our hearts

Lord have mercy u-pon us, Lord have mercy u-pon us and in-cline our hearts

8. Thou shalt not steal.

8

hearts to Keep this law.

Lord have

Lord have mercy u-pon us, u-pon us, u-pon

to Keep this law.

Lord have mercy u-pon us.

hearts to Keep this law.

Lord have

mer-cy u-pon

to Keep this law.

Lord have mer-cy u-pon us, Lord have mer-cy u-pon

mercy u-pon us

and incline our hearts —, and incline our hearts to keep this law,

— us

and incline our hearts to keep — this law, and incline our hearts to keep this law,

u-pon us —,

and incline, and incline our hearts to keep this law —, this law.

— us, and incline our hearts

— , in-cline our hearts — , and incline our hearts to keep this law.

— us, and incline our hearts

— , our hearts to keep — , to keep this law.

9. Thou shalt not bear false witness against thy neighbour.

Lord have mercy

u-pon us, u-pon us, and in-cline our

Lord have mercy u-pon

us, u-pon

us, and incline our hearts — , our hearts

Lord have mercy u-pon

us, u-pon

us and incline our

Lord have mercy

u-pon us, Lord have

mercy u-pon —

us, and incline

Lord have

mercy u-pon —

us

and in-cline our —

10. Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his Ox nor his Ass, nor any thing that is his.

10

50

hearts to Keep this law.
to Keep this law.
hearts to Keep this law.
our hearts to Keep this law.
hearts to Keep this law.

Lord have mer—cy u—pon us, u—
Lord have mer—cy u—pon us,
Lord have mercy u—pon us, u—pon us u—
Lord have mer—cy u—pon us, u—

55

—pon us and write all these thy laws, and write all
—pon us and write all these thy laws, and write all these thy—
—pon us and write all these thy laws, and write all these thy laws, and
—pon us and write all these thy laws, and write all these thy laws —, thy laws
—pon us and write, and write all these thy

these thy laws in our hearts, and write all these thy laws in our hearts we beseech thee.

laws, write all these thy laws in our hearts we be-seech thee.

write all these thy laws in our hearts, in our hearts we beseech thee.

and write all these thy laws in our hearts, in our hearts we beseech thee.

laws, and write all these thy laws in our hearts we beseech thee.

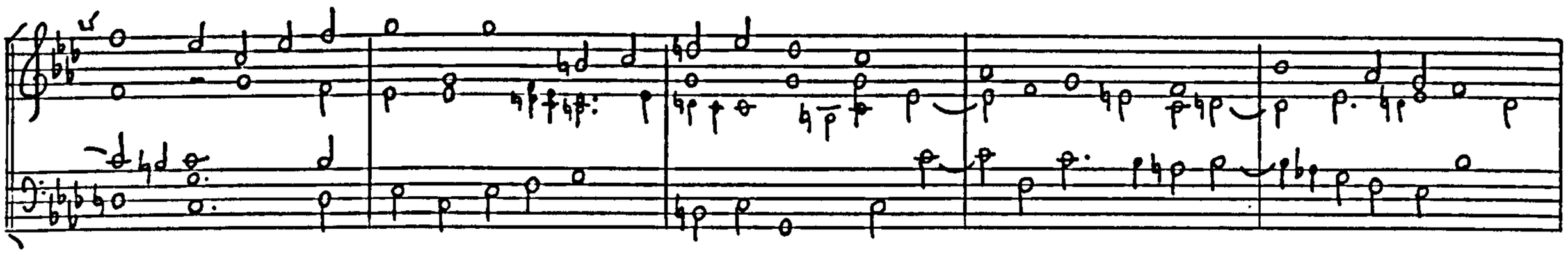
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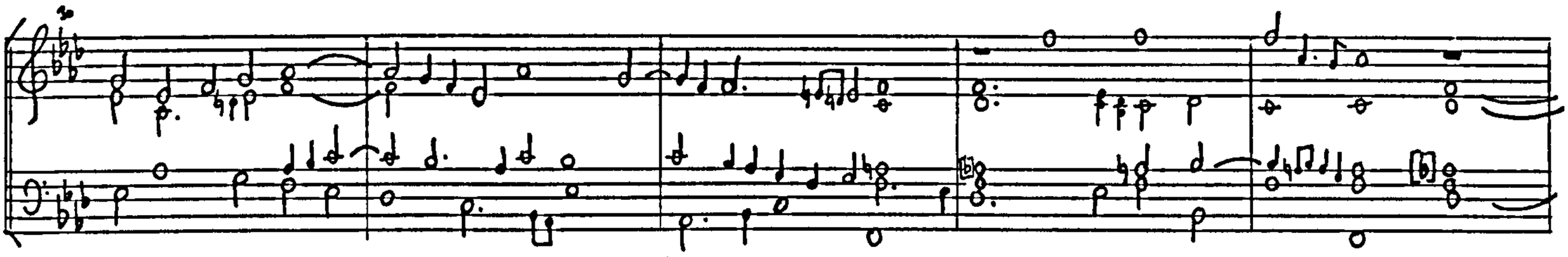
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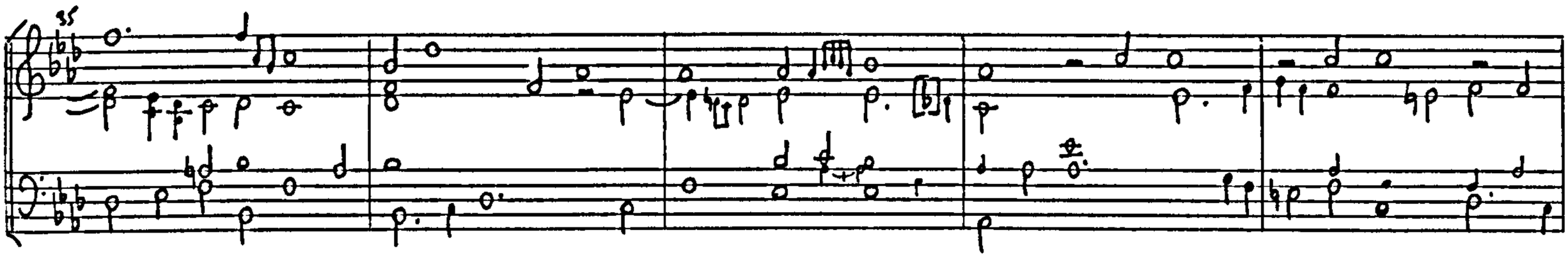
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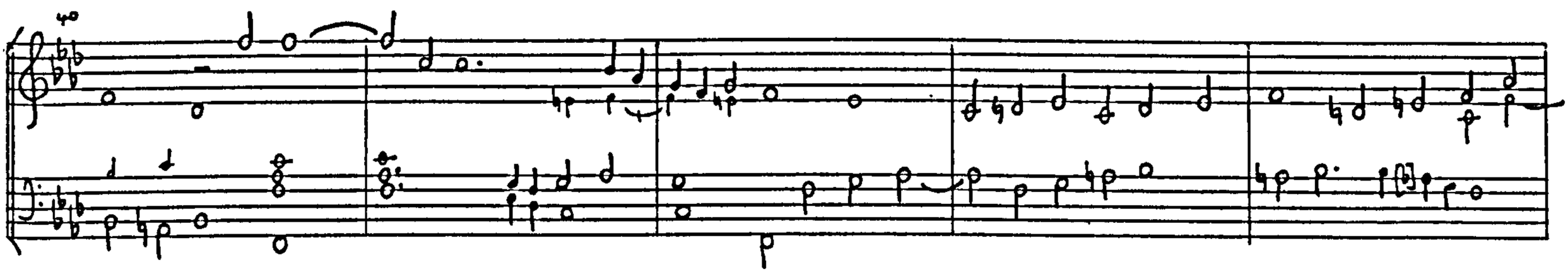
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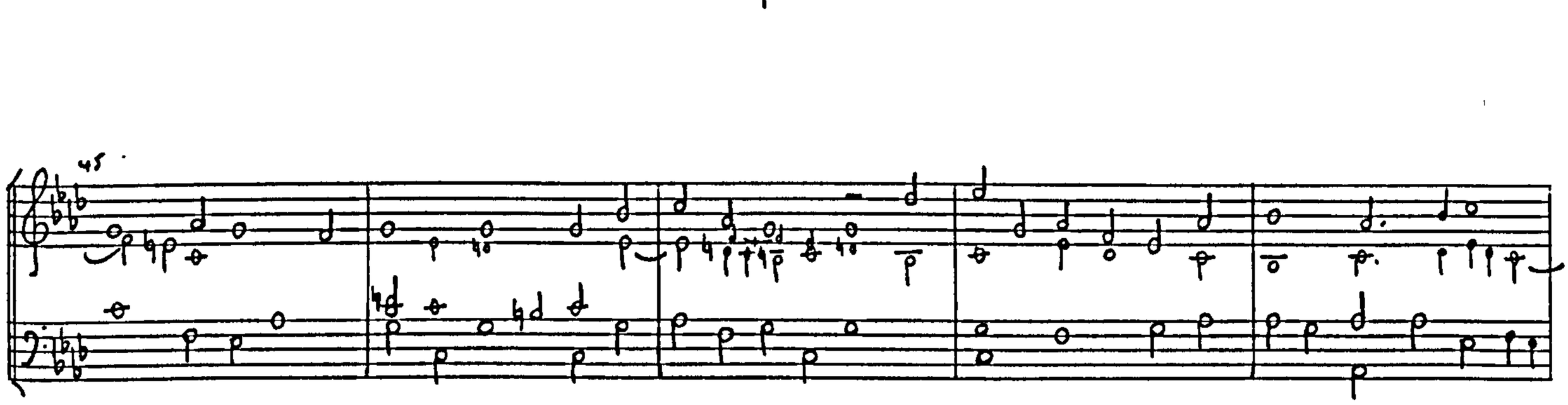
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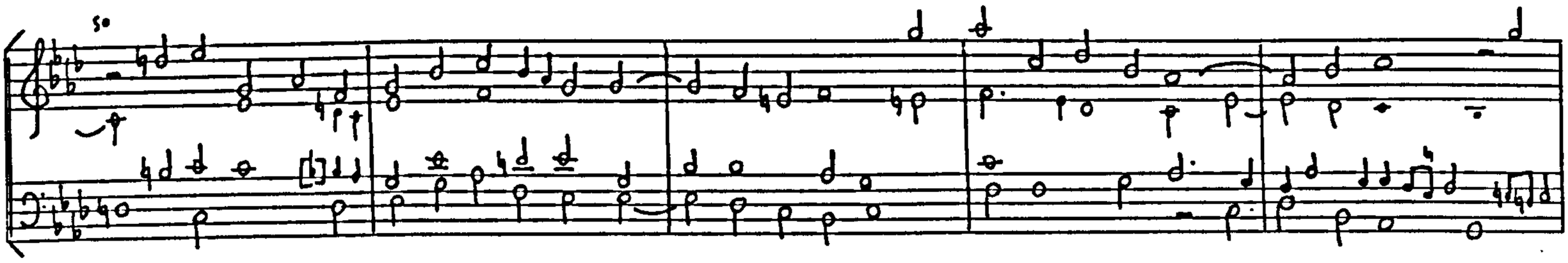


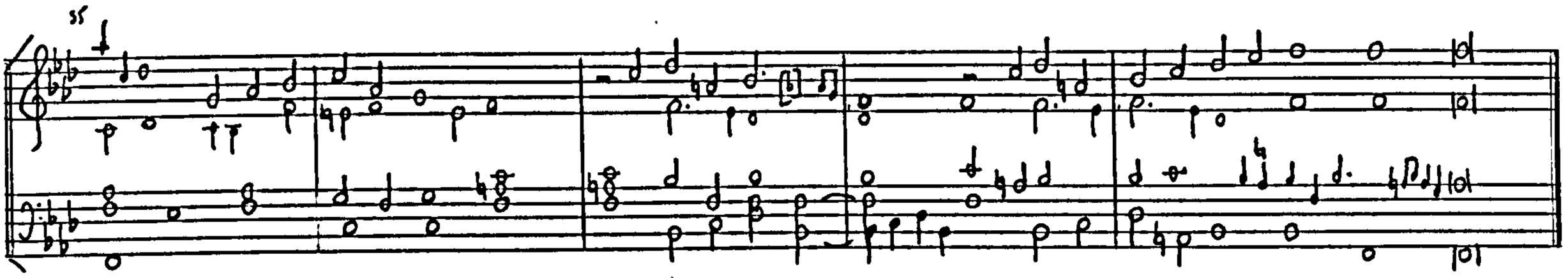


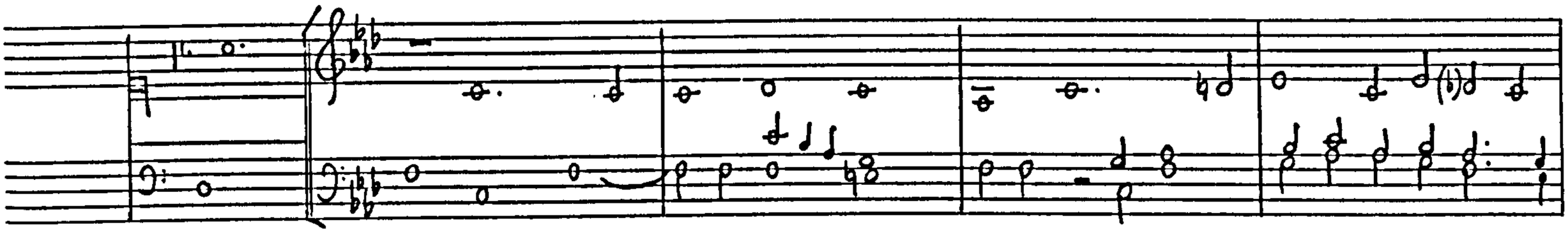


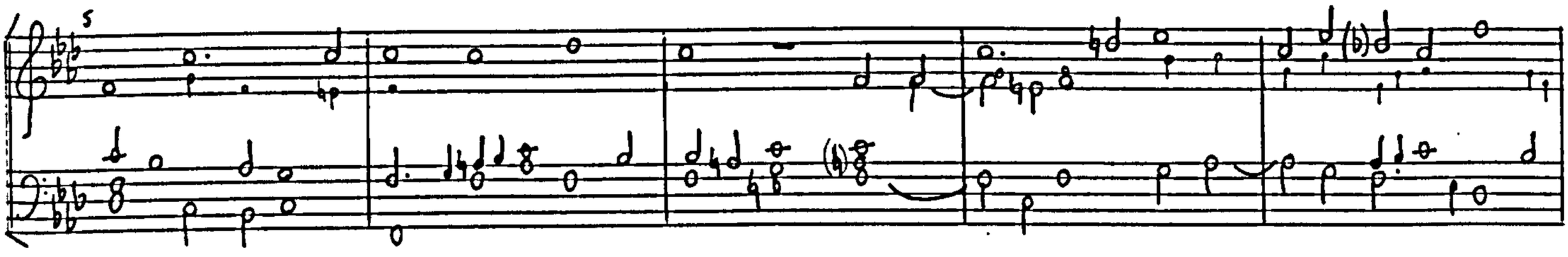


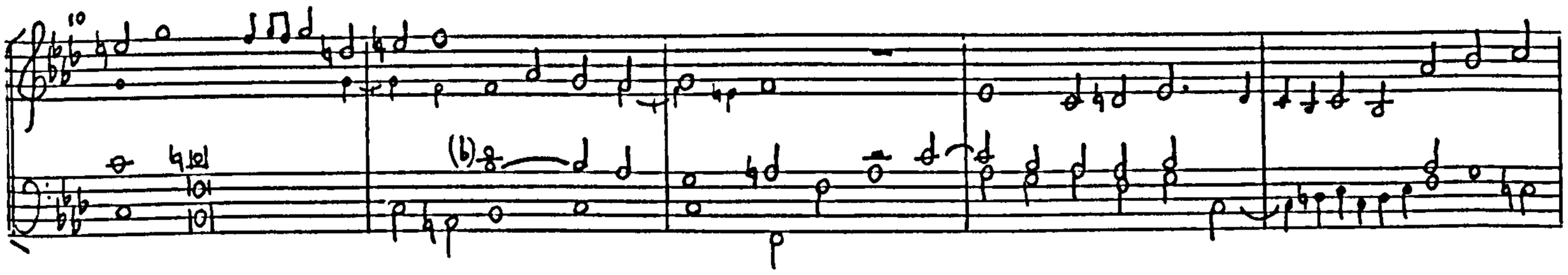


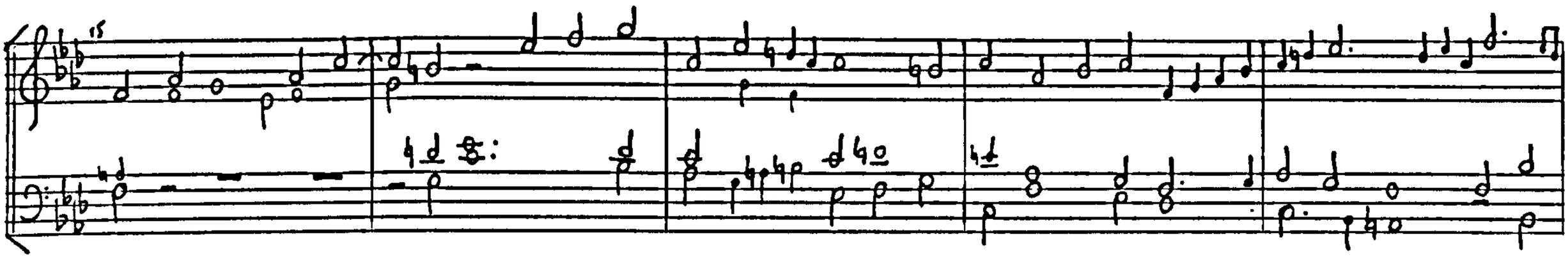


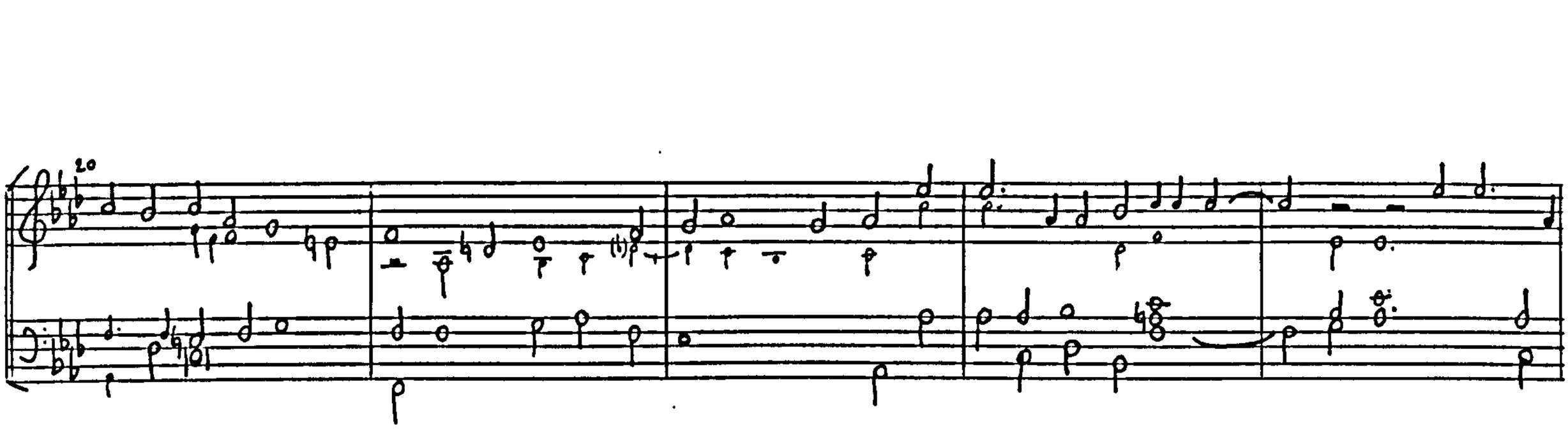


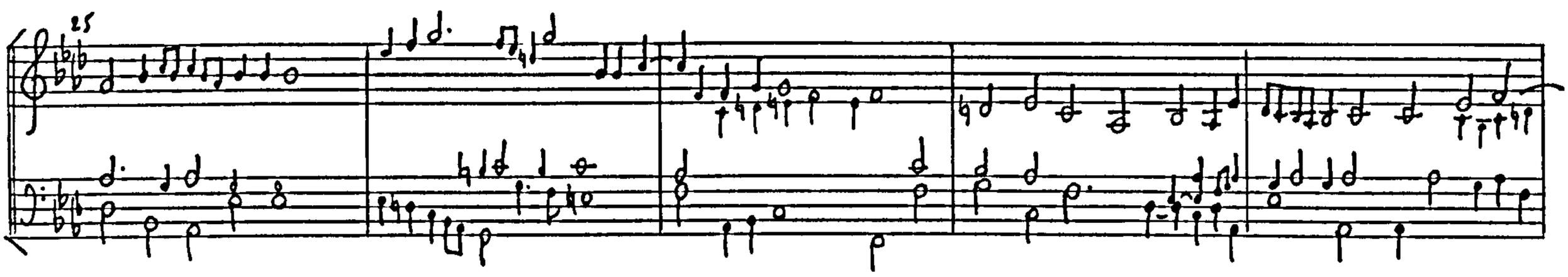


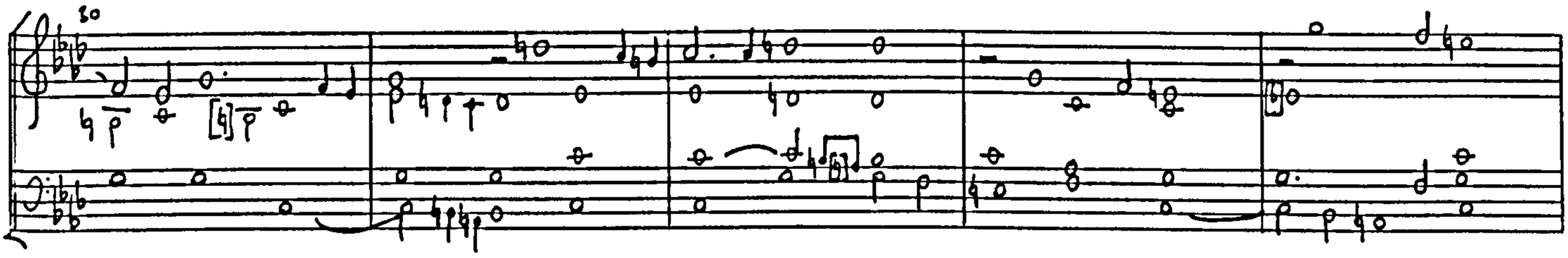


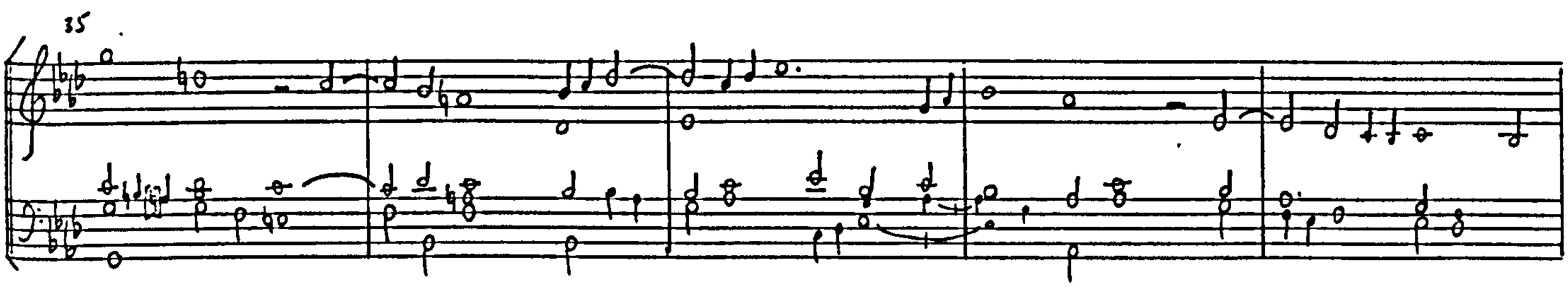


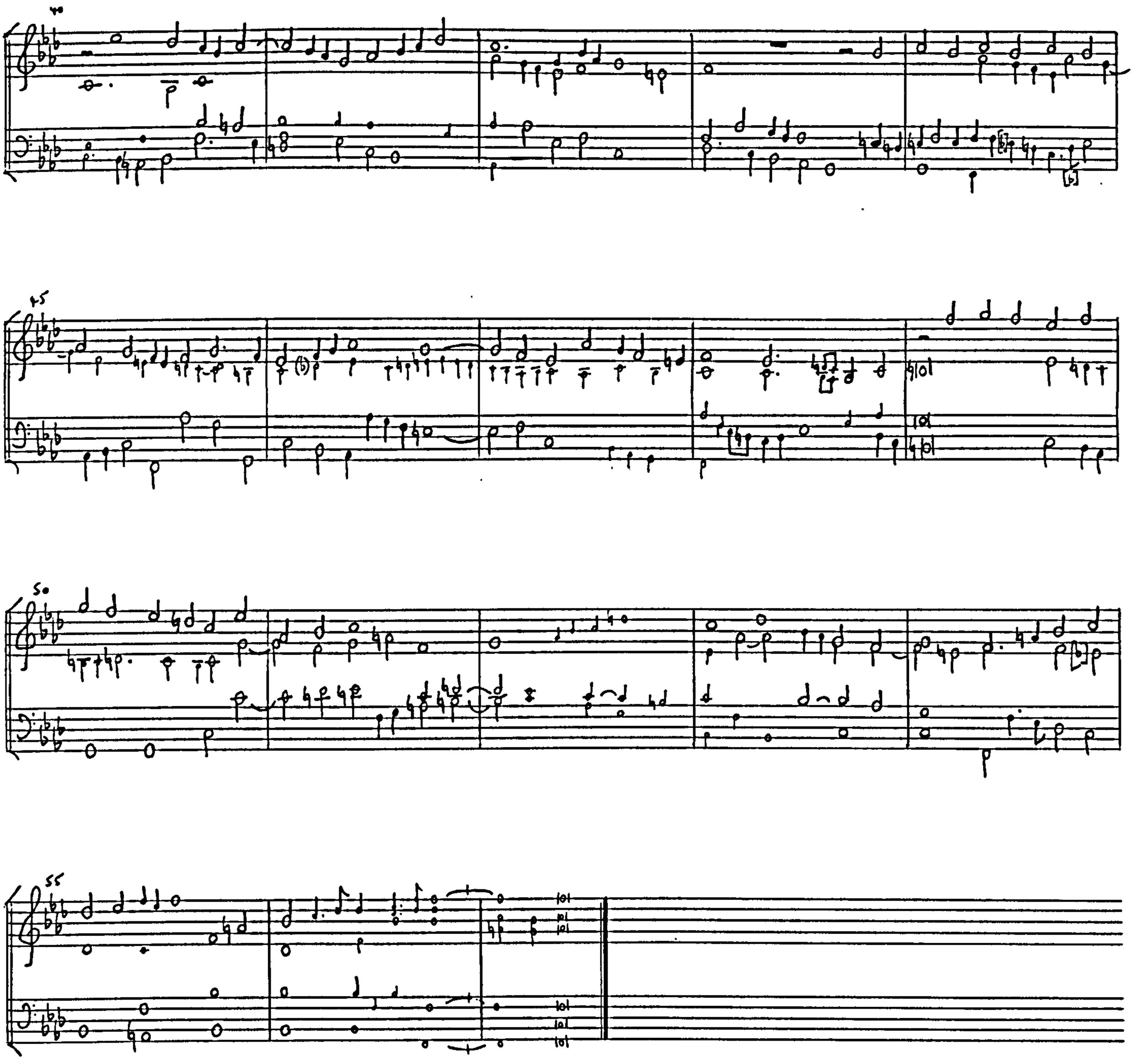

15


20


25


30


35



Cantus
Medius [decani]
Quintus
Medius [cantoris]
Sextus
Alto 1
Altus
Alto 2
Tenor
Tenor
Bassus
Bass
organ reduction
editorial
Treble viol
Treble viol
Tenor viol
Tenor viol
Bass viol
Bass viol
verse:
verse
Al-migh-ty Lord, al-migh-ty Lord, al-migh-ty Lord whose love to
verse
Al-migh-ty Lord, al-migh-ty Lord whose love to

10

us was grea — ter — than we can — ex — press,

us was grea — ter than we can ex — press,

15

which did-dest die —, which — did-dest die our souls to save and lead'st thy

which — did-dest die our souls to save and lead'st thy

life, and lest thy life in all dis-tress.

life in all — dis — tress.

verse

Grant that thy love,

verse

Grant — that thy love, wherewith —

20

wherewith for us thou meekly didst thy torments bear, may keep us from all dreadful pains

— for us thou meek — ly didst thy torments bear, may keep us — from all dreadful pains

25

full

Grant that thy love, wherewith for

full

Grant that thy love, wherewith for

full

which for our sins, which for our sins we just — ly fear. Grant that thy love, wherewith for us

full

which for our sins we just — ly fear. Grant that thy love, wherewith for

full

Grant that thy love, wherewith for us, wherewith for

full

Grant that thy love, where — with for

chorus:

30

us thou meekly didst thy torments bear, may keep us from all dread-ful pains,

us thou meek-ly didst thy tor-ments bear, may keep us from all dreadful pains,

thou meekly didst thy tor-ments bear, may keep us from all dreadful pains, which

us thou meekly didst thy torments bear, may keep us from all dreadful pains,

us thou meek-ly didst thy torments bear, may keep us from all dreadful pains, which for

us thou meek-ly didst thy torments bear, may keep us from all dreadful pains, which for

35

which for our sins we — just — ly fear.

which for — our sins we — justly fear, we justly fear.

for — our sins we just-ly fear, which for our sins we just-ly fear.

which for — our sins we just-ly fear, we just-ly fear.

— our sins we justly fear, we justly fear, which for our sins we justly fear.

— our sins we just-ly fear, which for our sins we just — ly fear.

Verse:

verse

Bend down, bend

verse

Bend down

40

down O Lord thy gracious eyes which we from thee do skill, do skill, do skill ex—

bend down O Lord thy gra-cious eyes which we from thee do skill, do skill, do skill ex—

45

—pect, thou with thy blood hast us re—deemed thy servants' suit do not re—ject, re—ject, thy servants' suit do

—pect, thou with thy blood hast us re-dee-med thy servants' suit do not re—ject,

verse

Ex — tend to us thy mer — cy here.

verse

Ex — tend to us thy mer — cy here.

not re — ject, do — not re — ject,

that

thy servants' suit do not re — ject,

Verse

Re — mit — our faults which we have made.

verse

Re — mit our faults which we have made

— on this earth,

that on this earth in danger live,

that on this earth, that on this earth in danger live,

And all our sins, and all — our sins do thou for-give.

And all our sins, and all — our sins do thou forgive.

And all our sins,

and all our

and all our sins, and all our sins for-give.

and all — our sins do thou for-give, do thou forgive.

60

full

Ex — tend to us thy mer — cy here, thy mer-cy here that

and all our sins do — thou for-give.

full

Ex — tend to us thy mer — cy here that

full

Ex-tend to us thy mer-cy here

Sins for-give, and all our sins forgive.

full

Ex-tend to us thy mer-cy here, thy mer-cy here

full

Ex — tend to us thy mer-cy here

Ex — tend to us thy mer — cy

chorus:

65

on this earth, that on this earth, that on this earth in dan—ger live. Re—mit our faults which—

on this earth, that on this earth in dan—ger live, in dan-ger live. Re—mit our faults which—

that on this earth, that on this earth in dan—ger live, in dan—ger live.

that on this earth, that on this — earth in dan—ger live, in danger live. Re—mit our faults which

that on this earth, this earth in dan-ger live —, in danger live.

here that on this earth in dan—ger live.

70

— we have made and all our sins, and all our sins do thou for-give

— we have made . and all our sins do thou — for-give,

Re—mit our faults which we have made and all our

we have made and all our sins do thou forgive —,

Re—mit our faults which we have made and all our sins for—

Re—mit our faults which we have made and all, and all our

75

and all our sins do thou for—give, and all, and all our—sins do thou for—give,

and all our sins do thou forgive, and all our sins do — thou for-give, and

sins do thou for-give,

and all our—sins do forgive, and

and all our sins do thou for—give, and all our sins do — thou for——give,

8 —give, do thou for——give, do for-give, do thou for—give, do thou for—give, and

sins do thou forgive, and all our sins do thou for—give ——, and all our

and all our sins do thou for—give, do—thou forgive.

all our sins do thou for—give, for—give.

and all our sins do thou for———give.

all our sins —— do —— thou for—give.

sins do thou forgive, do thou for—give.

Medius

Be — hold — now praise the Lord all ye ser — vants of the —

Alto 1 decani
Alto 1 cantoris

Be — hold — now praise the Lord, the — Lord all ye ser —

Alto 2 decani
Alto 2 cantors

Be — hold — now praise the Lord all

Tenor

Be — hold — now praise the Lord all ye ser — vants of

Bass

Be — hold — now praise the Lord all ye ser — vants of the

Organ

5

— Lord —, all ye ser — vants of the Lord, all ye ser — vants of the Lord. Ye

— vants of the Lord, all — ye ser — vants of the Lord, all ye ser — vants of the — Lord —

ye ser — vants of the Lord, all ye servants of the Lord, all ye servants of the — Lord.

the Lord, all ye ser — vants of the Lord, of the Lord, all — ye ser — vants of —

— Lord, all ye ser — vants of the Lord, of the Lord, all ye ser — vants of the — Lord.

10

that by night stand in the house of the Lord, in the house of the Lord, ye

Ye that by night stand in the house, ye that by night stand in the house, ye that by night stand in the house of the

the Lord. Ye that by night stand in the house of the Lord, ye that by

Ye that by night stand in the house of the Lord, of

15

that by night stand in the house of the Lord, ye that by night stand in the house of the Lord, ev'n

Lord, ye that by night stand in the house of the Lord, of the

Lord, ye that by night stand in the house of our God, in the house of our God, ev'n in the courts of the house of our

the Lord, ye that by night stand in the house of the Lord, ev'n in the courts

in the courts of the house of our ——— God ——, ev'n in the courts of the

Lord, ev'n in the courts of the house of ——— our God ——, ev'n in the courts of the house of our ———

ev'n in the courts ——— of the house of our God ——, ev'n in the courts of the house of our ——— God,

God ——, of our ——— God, ev'n in the courts of the house of our ——— God, ev'n

——— of the house of our ——— God, ev'n in the courts ——— of the house of our ——— God, ev'n

20

house of our ——— God, ev'n in the courts ——— of the house of our God. Lift up ———

——— God, ev'n in the courts ——— of the house of our God, of our ——— God. Lift up ———

ev'n in the courts of the house of our ——— God.

in the courts of the house of our God ——, of our God. Lift up ———

in the courts of the house of our ——— God, of our ——— God. Lift up ———

25

— your hands, lift up your hands in — the sanc — tu — a — ry and praise the

— your hands, lift up your hands in — the sanctua — ry, in — the sanctu-a-ry

Lift up your hands in — the sanctua — ry and praise the Lord, and praise the —

— your hands, lift up your hands in — the sanctua — ry, sanctu — a — ry . and

— your hands, lift up your hands in — the sanctua — ry and praise the Lord, the

30

Lord, and praise the — Lord, and praise the Lord — , and praise the Lord, and

and praise the Lord, and praise the Lord, and praise the Lord, and and praise the

— Lord, and praise the — Lord, and praise the Lord, and and praise the — Lord —

praise the Lord, and praise the Lord, Lord, and praise the

Lord, and praise the Lord, the — Lord, and praise the Lord, praise the Lord, and praise the — Lord —,

praise the Lord, and praise the — Lord, and praise the Lord —. The Lord, the

Lord, and praise the — Lord, and praise the — Lord — . The Lord,

— , and praise the Lord, and praise the Lord — . The Lord,

Lord, and praise the Lord, and — praise the Lord — . The Lord,

and praise the Lord, and praise the Lord, and praise the Lord — . The Lord,

Lord that made heav'n and earth give thee bles — sing out — of Si — on,

the Lord that made heav'n and earth, the Lord that made hea — ven and —

the Lord that made heav'n and earth, that made heav'n and — earth

the Lord that made heav'n and earth, that made heav'n and earth, the Lord that made

40

give thee bles—sing out of Si — on,

— of Si — on, give thee bles—sing out — of Si — on — , Si — on — , give thee

— earth

give thee bles — sing out — of Si — on,

give thee bles — sing out of Si — on, give thee bles — sing out of Si —

heav'n and — earth give thee bles — sing out of Si — on — , give thee blessing out of

45

—sing out of Si — on, give thee bles — sing out of Si — on, give thee blessing out —

bles — sing out of Si — on, give thee bles — sing out of

give thee blessing out of Si — on, give thee bles — sing out of Si — on — , give thee bles —

— on, give thee bles—sing out of Si — on, give thee bles—sing out of

Si—on, give thee blessing out of Si — on — , give thee bles—sing out — of Si — on — ,

50

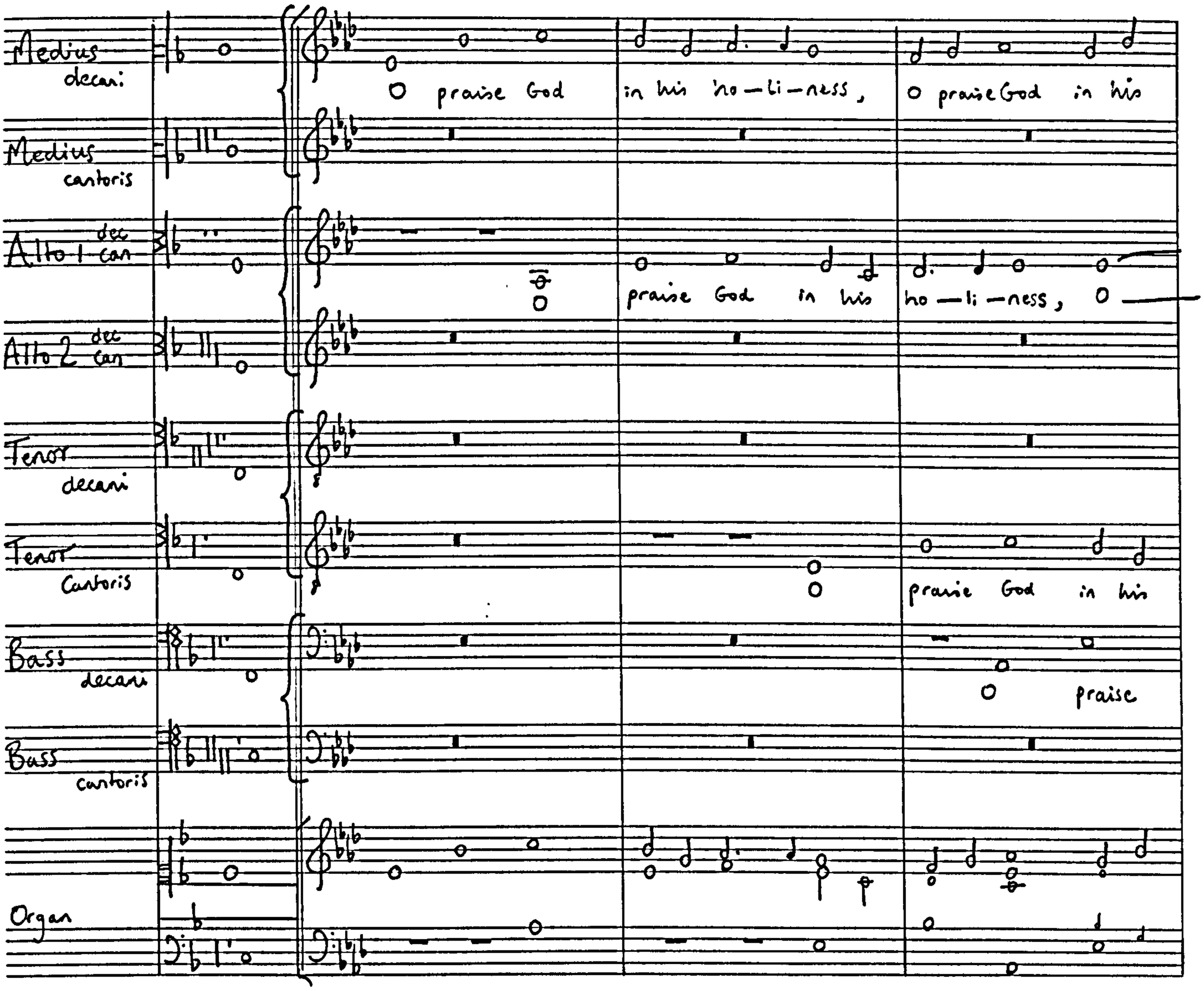
— of Si — on —, out of Si — on, give thee bles-sing out — of Si — on.

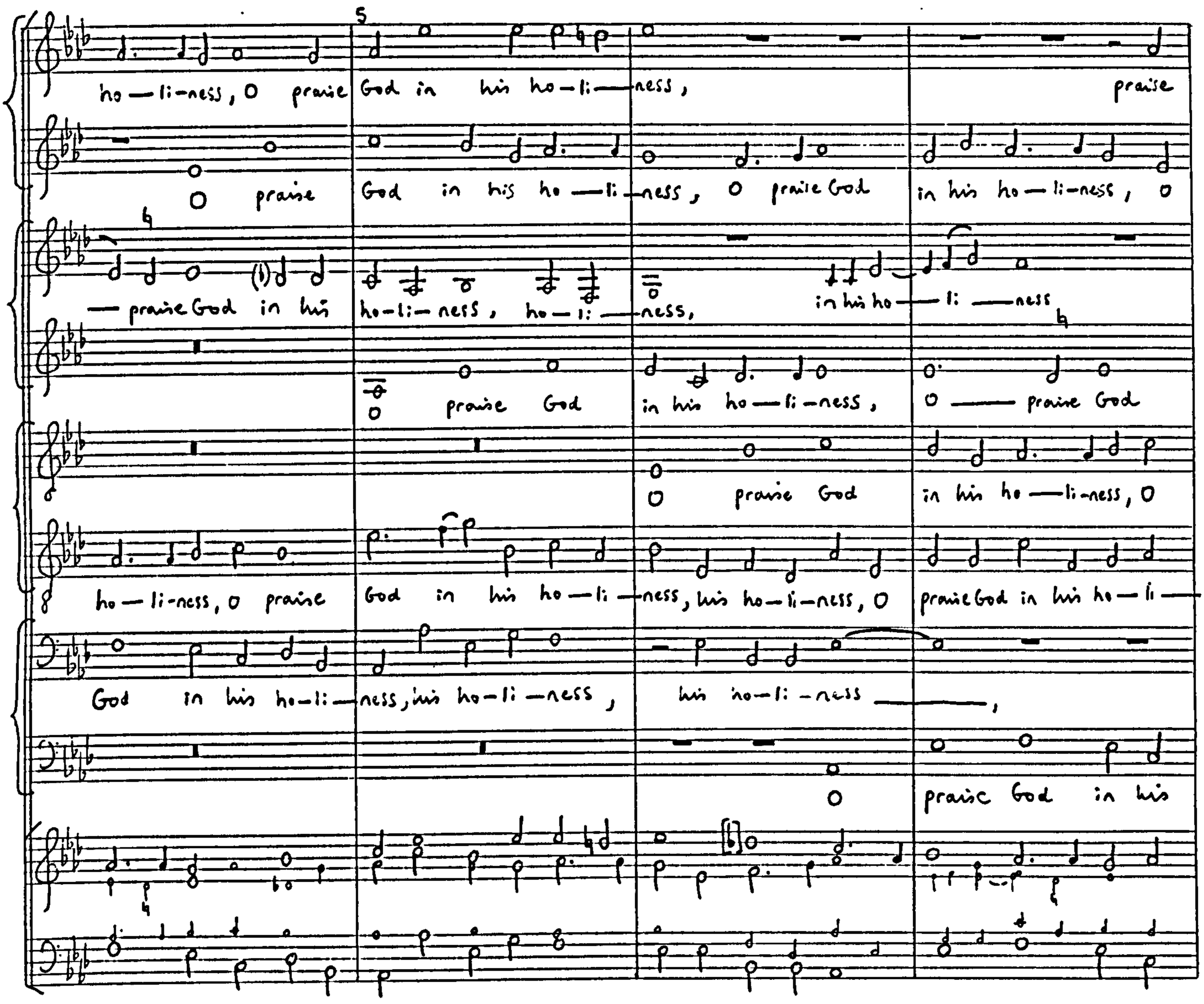
Si — on, give thee bles-sing out of Si — on, out of Si-on, out — of Si-on.

-sing out of Si-on, give thee bles — sing out of Si — on, out of Si-on, out — of Si — on.

— of Si — on, give thee bles-sing out of Si — on, out — of Si — on.

give thee bles-sing out — of Si — on, out — of Si-on.


Medius decani
O praise God
in his ho—li—ness,
O praise God in his
Medius cantoris
Alto 1 dec can
praise God in his
ho—li—ness, O
Alto 2 dec can
Tenor decani
Tenor Cantoris
praise God in his
Bass decani
O praise
Bass cantoris
Organ


5
ho — li-ness, O praise God in his ho — li — ness, praise
O praise God in his ho — li — ness, O praise God in his ho — li-ness, O
— praise God in his ho-li-ness, ho-li: — ness, in his ho — li: — ness
O praise God
in his ho — li-ness,
O praise God
in his ho — li-ness, O
ho — li-ness, O praise God in his ho — li — ness, his ho — li-ness, O praise God in his ho — li —
God in his ho-li: — ness, his ho-li — ness, his ho-li — ness —,
O
praise God in his

him in the fir-ma-ment of his power, praise him in the fir—ma—ment — of his power.

praise God in his ho—li:—ness, praise him in the fir—ma—ment of his

praise him in the fir—ma—ment of his power, praise him in the fir—ma— ment of his power in

in his ho—li—ness, praise him in the fir—ma—

praise God in his ho—li:——ness—, praise him in the

—ness, praise him in the fir-ma-ment of his power, praise him in the fir—ma—ment of his

praise him in the fir—ma—ment of his —— power, his

ho—li:—ness, ho——li:——ness

Praise him in his no—ble — acts —, praise him in his no—ble

power, praise him in the fir——ma-ment of his power, of his power. Praise him in his no—ble

the fir-ma-ment of his power. Praise him in his no—ble acts, his no-ble — acts, praise him in —

—ment of his — power, in the firmament of his power. Praise him in his noble acts, his

fir-ma-ment of his power, praise him in the fir—ma-ment of his — power.

power. Praise him in his no-ble-ble acts, in his no — ble

power. Praise him in his no-ble acts, praise him in his

praise him in the fir-ma-ment of his power, praise him in the fir-ma-ment of his power. Praise

acts. Praise him ac-cor-ding to his ex-cel-lent, his ex-cel-lent great-ness, to his excellent

acts, praise him in his no-ble acts, praise him in his no-ble ——— acts. Praise him ac-cor——ding

——— his no-ble acts. Praise him ac-cor-ding to his excellent great———

no ——— ble acts, praise him in his no-ble acts, in ——— his no-ble acts.

Praise him in his no-ble acts, in his no-ble acts, in ——— his no-ble acts, Praise him ac—

acts, praise him ac-cor——ding to his excellent greatness, to his ex ——cel—lent

no ——— ble acts ———, praise him ac——cor-ding to his excellent great-ness ———

him in his noble acts ———, praise

20

great—ness, his excellent greatness. Praise him in the sound of the trumpet,

to his ex-cel-lent great—ness.

Praise him in the

—ness, to his excellent great-ness. Praise him in the sound of the trumpet,

Praise him ac-cor-ding to his ex-cel-lent greatness.

Praise him in the

-cor-ding to his excellent great—ness. Praise him in the sound of the trumpet,

greatness, to his excellent great—ness.

Praise him in the

—, ex—cel—lent great-ness. Praise him in the sound of the trumpet,

him ac-cor-ding to his ex-cel-lent great-ness.

Praise him in the

25

praise him in the sound of the trumpet praise him u—

sound of the trumpet, praise him in the sound of the trumpet, praise him u—

praise him in the sound of the trumpet, praise him u—

sound of the trumpet, praise him in the sound of the trumpet,

praise him in the sound of the trumpet, praise him u—

sound of the trumpet, praise him in the sound of the trumpet,

praise him in the sound of the trumpet, praise him u—

sound of the trumpet, praise him in the sound of the trumpet,

praise him in the sound of the trumpet, praise him u—

Praise him in the sound of the trumpet, praise him u—

sound of the trumpet, praise him in the sound of the trumpet, praise him u—

—pon the lute and harp, praise him u— pon the lute and harp. Praise him in the

—pon the lute and harp, praise him u— pon the lute and harp.

—pon the lute and harp, praise him u— pon the lute and harp. Praise him in the

—pon the lute and harp, praise him u— pon the lute and harp.

—pon the lute and harp, praise him u— pon the lute and harp. Praise him in the

—pon the lute and harp, praise him u— pon the lute and harp.

—pon the lute and harp, praise him u— pon the lute and harp. Praise him in the

—pon the lute and harp, praise him u— pon the lute and harp.

* for Peterhouse version see end.

35

cym—bals and dan—ces, praise—

Praise him in the cym—bals and— dan-ces, praise—

cym—bals and dan—as praise—

Praise him in the cym—bals and dan—ces praise—

cym—bals and dan—ces, praise—

Praise him in the cym—bals and dan—ces, praise—

cym—bals and dan—ces, praise—

Praise him in the cym—bals and dan—ces, praise—

— him u — pon the | strings and pipe. | Praise him u-pon the well- | tu-ned cym — bals, praise

— him u — pon the | strings and pipe, the strings and | pipe, u — pon the | strings and pipe —. Praise

— him u — pon the | strings and pipe. Praise him u- | pon the well-tu-ned cym — | bals, praise him u-pon the

— him u — pon the | strings and | pipe. | Praise him u-pon the well —

— him u — pon the | strings and pipe —, and | pipe, praise him u — | pon the strings and pipe.

— him u — pon the | strings and — | pipe. Praise him u — | pon the well-tu-ned cym —

— him u — pon the | strings and pipe. Praise | him u-pon the well-tu-ned | cym — bals —,

— him u — pon the | strings and pipe. | | Praise him u —

40

him upon the well-tuned cym — bals, praise him u — pon the loud cymbals, praise him u —

him upon the well-tuned cymbals, praise him u — pon the well-tuned cym — bals, praise

well-tuned cym — bals,

praise him upon the — loud cymbals, praise him

— tu — ned cym — bals, praise him u — pon the well — tuned cym — bals —,

u — pon the loud cym —

praise him upon the —

Praise him u-pon the well-tu-ned cymbals, cym — bals, praise him u-pon the loud

— bals, praise him u-pon the loud cym — bals, praise him u — pon the loud

praise him u — pon the loud cym — bals —, praise him u-pon the loud cymbals, u-pon the

— pon the well — tun-ed cym — bals. Praise him u — pon the loud cym-bals —,

45

—pon the loud cym— bals. Let e—ve-ry thing that hath breath praise— the Lord, praise the

him u—pon the cym— bals. Let e—ve-ry thing that hath breath praise— the— Lord, praise the

—— bals, cym —— bals. Let e—ve—ry thing that hath breath praise— the Lord, praise the

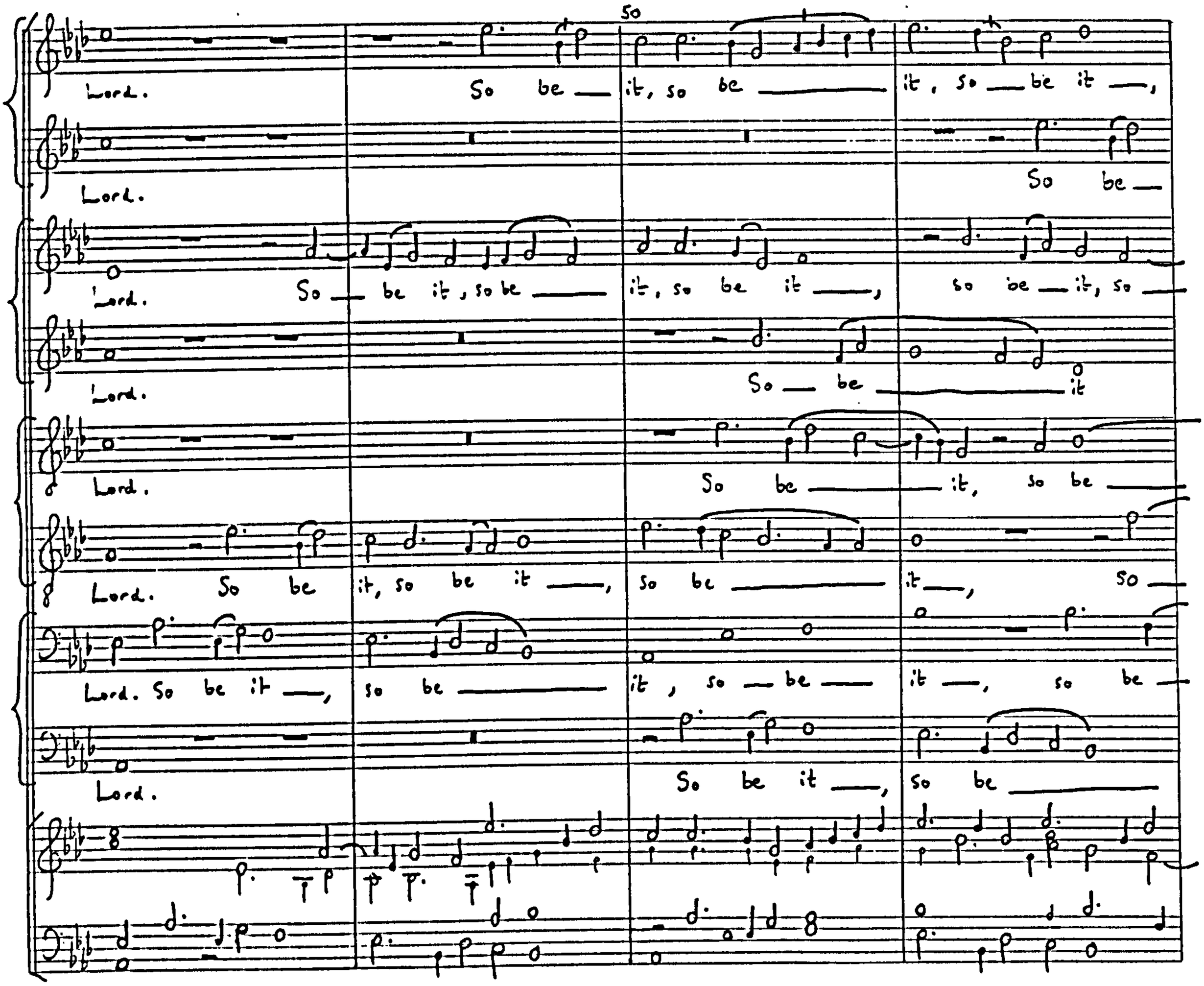
— loud cym —— bals. Let e—ve—ry thing that hath breath praise— the Lord, praise the

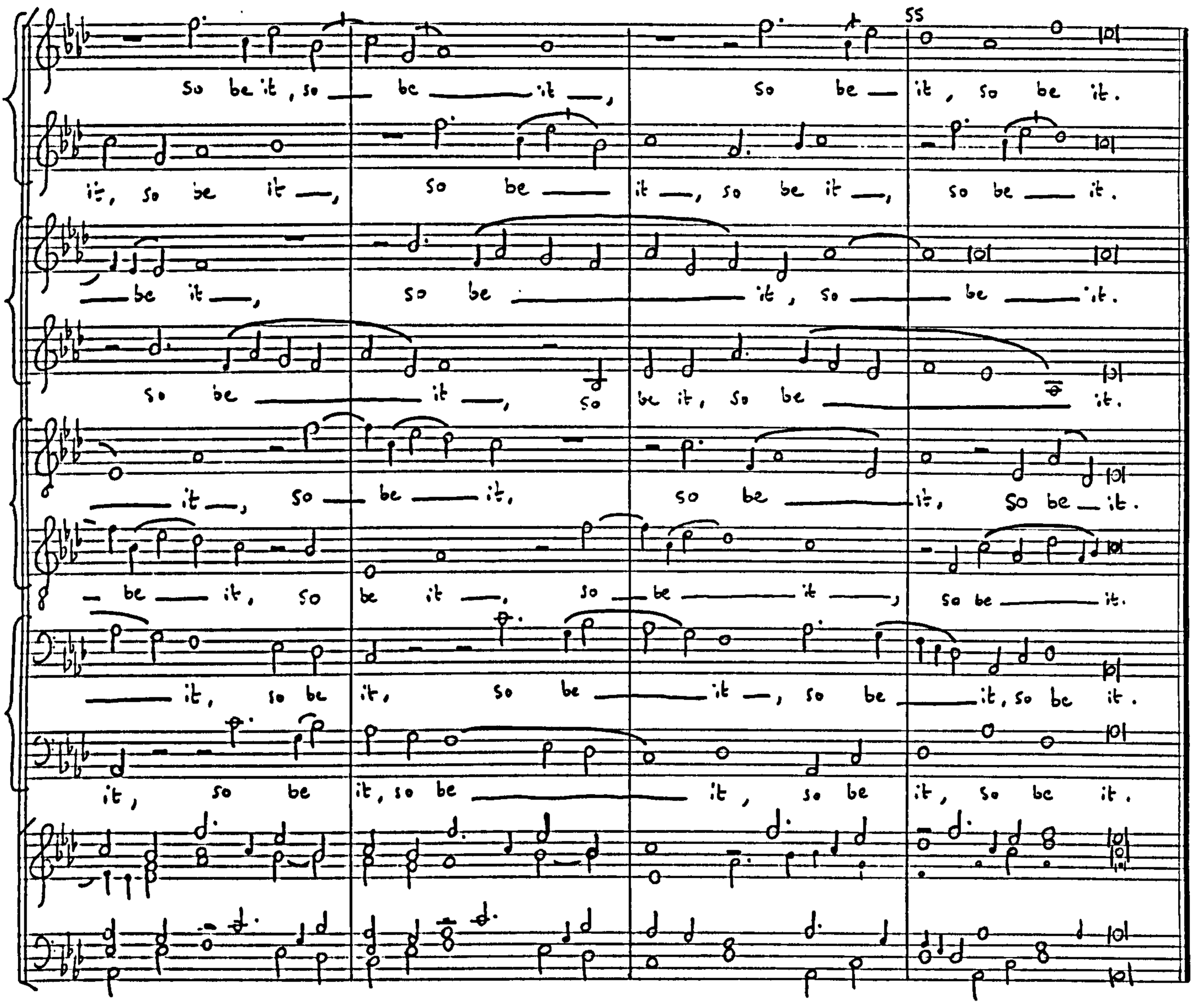
cym—bals, cym —— bals. Let e—ve-ry thing that hath breath praise— the Lord, praise the

cym —— bals —. Let e—ve-ry thing that hath breath praise— the Lord, praise the

loud, the loud cym —— bals. Let e—ve-ry thing that hath breath praise— the Lord, praise the

u-pon the loud cym— bals. Let e—ve-ry thing that hath breath praise— the Lord, praise the


So
Lord. So be it, so be it, so be it, so be it,
Lord. So be it, so be it, so be it, so be
Lord. So be it, so be it, so be it
Lord. So be it, so be it, so be it
Lord. So be it, so be it, so be it, so
Lord. So be it, so be it, so be it, so be
Lord. So be it, so be it, so be it, so be
Lord. So be it, so be it, so be it, so be
Lord. So be it, so be it, so be it, so be
Lord. So be it, so be it, so be it, so be


55
So be it, so be it, So be it, so be it.
it, so be it, so be it, so be it, so be it.
be it, so be it, so be it, so be it.
so be it, so be it, so be it, so be it.
it, so be it, so be it, so be it.
be it, so be it, so be it, so be it.
it, so be it, so be it, so be it.
it, so be it, so be it, so be it.

* Peterhouse, Cambridge from bar 29

praise him u-pon the lute and harp. Praise — him in the cym — bals and dan-ces,

praise him u-pon the lute and harp. Praise —

praise him u-pon the lute and harp. Praise — him in the cym — bals and dan — ces

praise him u-pon the lute and harp.

Praise —

praise him u-pon the lute and harp. Praise — him in the cym — bals and dan — ces,

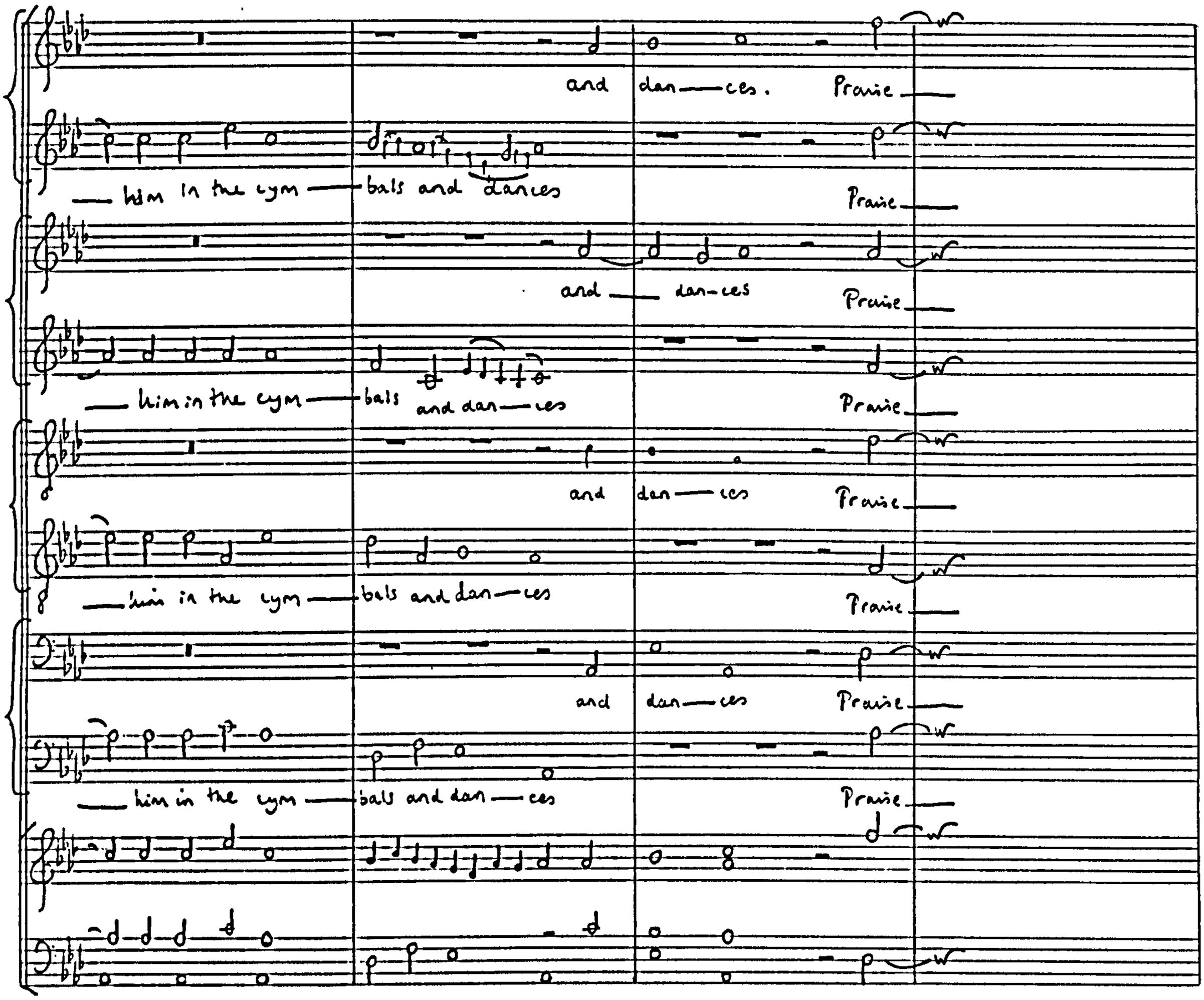
praise him u-pon the lute and harp.

Praise —

praise him u — pon the lute and harp. Praise — him in the cym — bals and dan — ces,

praise him u-pon the lute and harp.

Praise —


and dan—ces. Praise
—him in the cym—bals and dances
Praise
and dan-ces
Praise
—him in the cym—bals and dan—ces
Praise
and dan—ces
Praise
—him in the cym—bals and dan—ces
Praise
and dan—ces
Praise
—him in the cym—bals and dan—ces
Praise

[4-part version]

Cantus
Medius
Altus
Alto
Tenor
Tenor
Bassus
Bass

O praise God in his ho-li-ness, in his ho—li—ness, his ho-li-ness, O praise

O praise God in his ho—li-ness, in his ho—li-ness

O praise God in his ho—li-ness, in his ho—li—

5

God in his ho—li-ness, in his ho—li—ness, praise him in the fir-ma-ment of his power

O praise God in his ho—li-ness, in his ho—li-ness, his ho—li-ness, praise him in the fir-ma-ment

8 -ness, O praise God in his ho—li—ness, his ho—li—ness, praise him in the fir—

-ness, O praise God in his ho——li-ness, praise

Praise him

Praise him in the cym—bals and dan—

Praise him in the cym——bals and dances, the cym——[—bals and dan—]